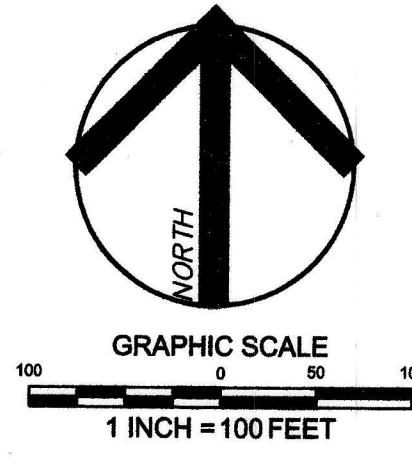
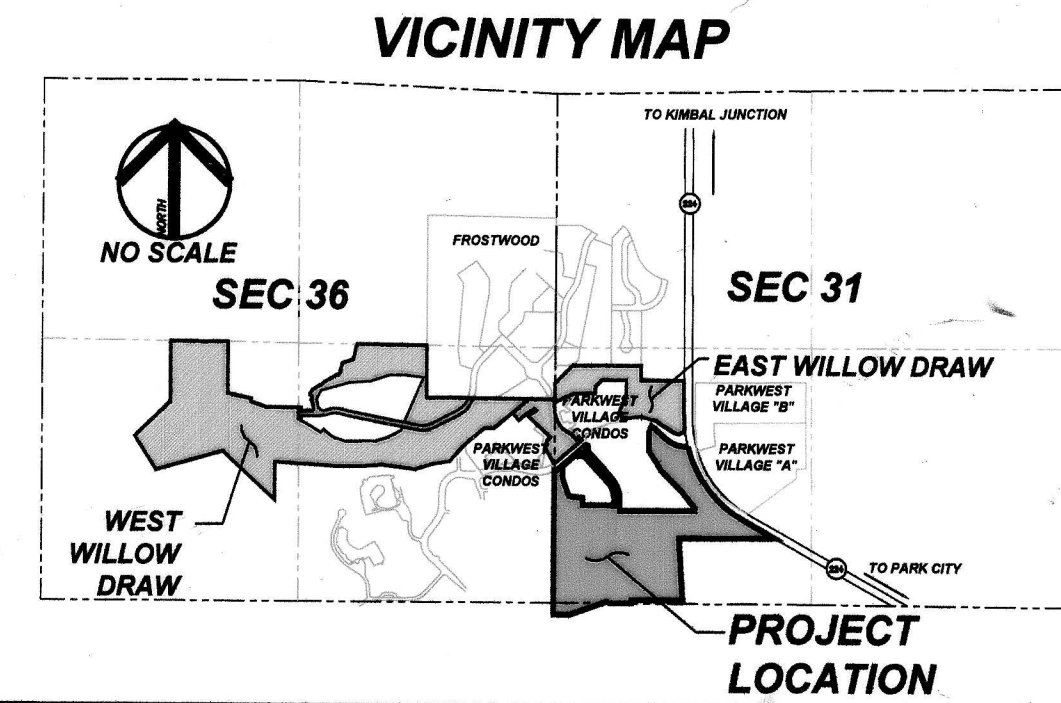


LOWER VILLAGE DEVELOPMENT AREA
MASTER PLAT
LOCATED IN SECTION 31,
TOWNSHIP 1 SOUTH, RANGE 4 EAST, &
SECTION 6, TOWNSHIP 2 SOUTH, RANGE 4 EAST,
SALT LAKE BASE AND MERIDIAN
SUMMIT COUNTY, UTAH
SHEET 1 OF 3



SEE SHEET 3 OF 3 FOR
NUMBERED EASEMENT
REFERENCE TABLES

CURVE TABLE

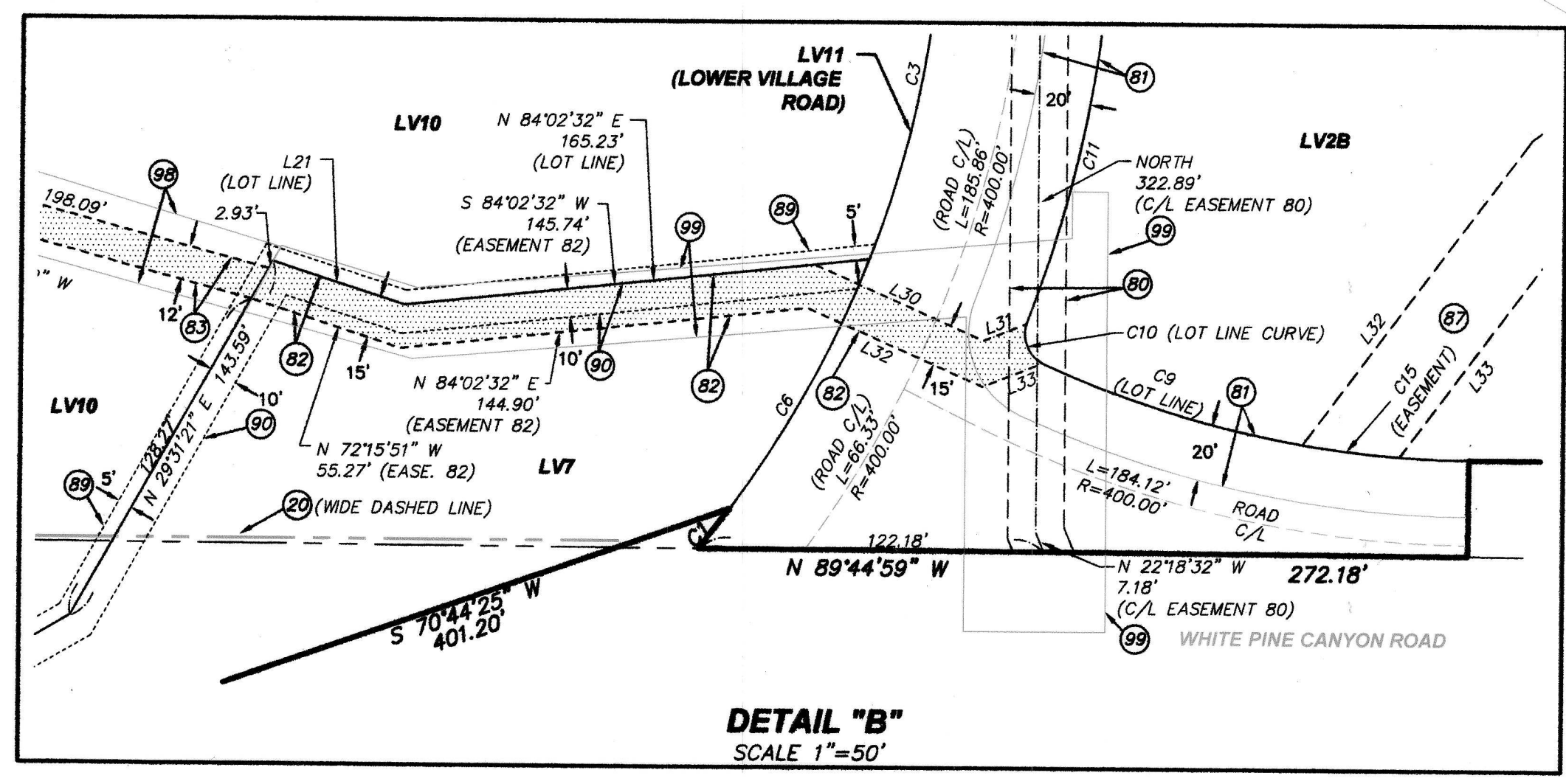
CURVE	LENGTH	RADIUS	DELTA	CHORD BEARING	CHD. DISTANCE
C1	17.83'	370.00'	2°45'41"	S 38°10'51" W	17.83'
C2	71.69'	1230.92'	3°20'12"	S 58°41'43" E	71.67'
C3	136.58'	370.00'	21°09'00"	S 10°34'35" W	135.81'
C4	236.32'	1230.92'	11°00'00"	S 45°28'27" E	235.86'
C5	33.99'	1230.92'	1°34'55"	S 51°45'54" E	33.89'
C6	101.06'	370.00'	15°38'56"	N 28°58'33" E	100.74'
C7	96.00'	1230.92'	4°28'06"	S 54°47'25" E	95.97'
C8	154.84'	370.00'	23°58'37"	S 77°45'41" E	153.71'
C9	18.20'	12.00'	86°54'11"	S 22°19'16" E	16.51'
C10	121.11'	430.00'	16°08'16"	S 13°34'42" W	120.71'
C11	37.46'	430.00'	4°59'28"	S 02°29'49" W	37.45'
C12	34.68'	370.00'	5°22'17"	S 83°15'41" W	34.67'
C13	9.13'	122.00'	41°7'21"	N 87°51'14" W	9.13'
C14	73.98'	122.00'	34°44'39"	S 68°20'27" E	72.85'
C15	68.12'	100.00'	39°01'47"	N 70°29'01" W	68.81'
C16	53.13'	78.00'	39°01'47"	N 70°29'01" W	52.11'
C17	38.33'	90.00'	24°24'10"	N 87°27'00" E	38.04'
C18	38.09'	35.00'	82°20'49"	N 73°34'41" W	36.23'
C19	33.50'	35.00'	54°50'18"	S 14°59'07" E	32.24'
C20	85.33'	1230.92'	3°58'18"	N 35°05'43" W	85.31'
C21	20.15'	1230.92'	0°56'16"	N 37°33'00" W	20.15'
C22	12.04'	1230.92'	0°33'38"	N 38°17'57" W	12.04'
C23	30.01'	1230.92'	1°23'49"	N 39°16'41" W	30.01'
C24	4.76'	270.00'	1°00'33"	S 41°54'00" E	4.75'
C25	19.04'	90.00'	17°24'31"	S 49°06'16" W	19.04'
C26	53.92'	90.00'	34°19'36"	N 04°43'46" W	53.12'
C27	30.44'	90.00'	19°22'38"	N 70°39'36" W	30.29'

LINE TABLE

LINE	BEARING	LENGTH
L1	N 30°04'06" W	125.78'
L2	S 30°04'06" E	149.19'
L3	S 60°37'46" E	38.17'
L4	N 48°30'00" E	72.53'
L5	S 89°58'29" E	7.34'
L6	N 48°30'00" E	10.00'
L7	N 48°30'00" E	20.00'
L8	N 48°30'00" E	28.33'
L9	N 48°30'00" E	25.13'
L10	N 48°30'00" E	38.88'
L11	N 48°30'00" E	24.17'
L12	N 48°30'00" E	30.68'
L13	N 48°30'00" E	43.01'
L14	N 48°30'00" E	57.59'
L15	N 48°30'00" E	100.54'
L16	N 48°30'00" E	15.24'
L17	N 48°30'00" E	122.06'
L18	N 48°30'00" E	49.46'
L19	N 48°30'00" E	61.90'
L20	N 48°30'00" E	65.54'
L21	N 48°30'00" E	16.25'
L22	N 48°30'00" E	67.83'
L23	N 48°30'00" E	22.77'
L24	N 48°30'00" E	248.64'
L25	N 48°30'00" E	50.00'
L26	N 48°30'00" E	50.00'
L27	N 48°30'00" E	20.00'
L28	N 48°30'00" E	335.18'
L29	N 48°30'00" E	339.62'
L30	N 48°30'00" E	40.06'
L31	N 48°30'00" E	22.51'
L32	N 48°30'00" E	327.33'
L33	N 48°30'00" E	50.00'
L34	N 48°30'00" E	317.38'
L35	N 48°30'00" E	328.52'
L36	N 48°30'00" E	324.68'
L37	N 48°30'00" E	45.17'
L38	N 48°30'00" E	19.75'
L39	N 48°30'00" E	57.93'
L40	N 48°30'00" E	77.38'
L41	N 48°30'00" E	93.96'
L42	N 48°30'00" E	90.56'
L43	N 48°30'00" E	99.94'
L44	N 48°30'00" E	62.63'
L45	N 48°30'00" E	44.27'
L46	N 48°30'00" E	4.99'
L47	N 48°30'00" E	45.69'
L48	N 48°30'00" E	89.24'
L49	N 48°30'00" E	89.54'
L50	N 48°30'00" E	95.73'
L51	N 48°30'00" E	90.03'
L52	N 48°30'00" E	88.67'
L53	N 48°30'00" E	50.27'
L54	N 48°30'00" E	77.31'
L55	N 48°30'00" E	77.31'
L56	N 48°30'00" E	3.68'
L57	N 48°30'00" E	4.45'
L58	N 48°30'00" E	79.67'

DETAIL "A" SCALE 1"=50'

L71	N 48°30'00" E	14.78'
L72	N 48°30'00" E	26.45'
L73	N 48°30'00" E	61.78'
L74	N 48°30'00" E	98.27'
L75	N 48°30'00" E	108.73'
L76	N 48°30'00" E	58.59'
L77	N 48°30'00" E	4.99'
L78	N 48°30'00" E	323.64'
L79	N 48°30'00" E	269.05'
L80	N 48°30'00" E	268.07'
L81	N 48°30'00" E	250.77'
L82	N 48°30'00" E	35.38'
L83	N 48°30'00" E	43.13'
L84	N 48°30'00" E	25.78'
L85	N 48°30'00" E	28.78'
L86	N 48°30'00" E	7.18'
L87	N 48°30'00" E	44.00'
L88	N 48°30'00" E	44.00'



LOWER VILLAGE DEVELOPMENT AREA MASTER PLAT

**LOCATED IN SECTION 31,
TOWNSHIP 1 SOUTH, RANGE 4 EAST, &
SECTION 6, TOWNSHIP 2 SOUTH, RANGE 4 EAST,
SALT LAKE BASE AND MERIDIAN
SUMMIT COUNTY, UTAH
SHEET 2 OF 3**

I, Christopher R. Braun, do hereby certify to IHC Health Services, Inc., The Canyons Golf Holdings, LLC, Summit County Municipal Building Authority, Steven A. Ogasthure, D.A. Ogasthure, White Pine Development Corp., Park City Fire Service District, The Canyons Resort Village Association, Inc., The Canyons Resort Exchange Company, LLC and U.S. Title Company of Utah that I am a Professional Land Surveyor licensed in the State of Utah, that I hold Certificate No. 5126204 as of the date of the State of Utah, that I have made and/or supervised the survey of the land shown and described in this Master Plat, that this Master Plat is a true and correct representation of the land surveyed, and that this Master Plat has been prepared in conformity with the minimum standards and requirements of the law.

Questar approves this platelate for the purposes of approximating the location, boundaries, course and dimensions of its rights-of-way and easements and its existing facilities. This approval shall not be construed as an endorsement of the platelate or the project. The platelate and project are subject to numerous restrictions appearing on the recorded Right-of-Way and Easement Grant(s) or by prescription. Questar may require additional easements in order to serve this development. This approval does not constitute acceptance, approval or acknowledgment of any terms contained in the platelate or project. Questar does not warrant or guarantee the accuracy of the platelate or the guarantee of particular terms or conditions of natural gas service. For further information, including the location of the platelate and facilities within rights of way, please contact Questar's Right-of-Way department at 1-800-366-8533.

Title: Customs Rep Specialist

Fire Department Access Roads – An all-weather fire department access road is required to be installed and made serviceable prior to the issuance of a building permit and/or combustible construction being initiated. The all-weather fire department access road is to be maintained at all times during construction. In the event that the all-weather access road is not maintained, the Fire District reserves the right to stop work until required roads are placed back in service.

Water Supplies for Fire Protection - Water supplies required for fire protection are to be installed and made serviceable prior to the issuance of a building permit and/or combustible construction being initiated. In the event that the fire protection water supply is not maintained, the Fire District reserves the right to stop work until the required water supply for fire protection is placed back in service. Water supplies for fire protection must be clearly identified in a manner to prevent obstruction by parking and/or other obstructions. Each water supply for fire protection must be marked with an approved flag to identify its location during

Automatic Fire Sprinkler Systems - All dwellings, guest houses and out buildings over 750 square feet must be constructed with a Fire Sprinkler system installed as required and approved by the PCFSD. In some instances, building exteriors will be Fire Sprinkled depending on the fire hazard rating, types of existing vegetation, fuel break clearing limits, slope degree and orientation or types of building materials being used.

8. All Parcels within The Canyons Lower Village Development Area shall be serviced by such water company or water companies, either public or private, as shall be determined by the Owners or Applicants, as applicable, with respect to such Parcels. Each such Parcel will require a separate water agreement with the water provider at the time of development.

9. Because of potential ground water and soil conditions, a soils engineer should be consulted for all footing and foundation designs

10. Any wood burning fireplace or stove shall be restricted to EPA approved units.

11. The non-exclusive "20' Wide SBRSD Trail Easement" designated on this Master Plan as Easement 81 ("Trail Easement") is granted to the Snyderleville Basin Special Recreation District ("SBRSD") subject to the SBRSD Community-Wide Trails Master Plan, the Community-Wide Trail System Development Standards, the Snyderleville Basin Special Recreation District Regional Trails Agreement (Exhibit 1.2.3 to the SPA Development Agreement), as amended from time-to-time, and the Master Easement Agreement which create rights and benefits in the SBRSD and impose obligations or burdens on the Parcels of the Platted Lands respecting the Trail Easement and its availability for public use, and which rights, benefits, obligations and burdens run with the land, all in accordance with the terms hereof and thereof. The exact locations of the Trail Easement and the LV13 Road within Parcel LV13 shall be: (a) determined by the RMAA and SBRSD (but the latter to concur) to the location of the Trail Easement) prior to the construction of the public trail permitted by the Trail Easement and/or the LV13 Road as required by the LV13 Cost Sharing Agreement; (b) the terms and conditions of the Master Easement Agreement, located in close proximity to either the northern or southern boundary of Parcel LV13; and (c) memorialized by an amendment to the agreement granting the Trail Easement, which amendment is required to be executed only by the RMAA and SBRSD, notice of which amendment shall be recorded in the Official Records.

12. Any specific development projects or improvements with respect to any Parcel within The Canyons Lower Village Development Area are approved by the recordation of this Master Plan. Subject to the SPA Development Agreement, all development or use of any Parcel within The Canyons Lower Village Development Area is subject to all valid and enforceable Summit County Ordinances, including the Snyderville Basin Development Code and, as applicable, to any further subdivision of any such Parcel, the Summit County subdivision ordinances. All proposed site plans and other documents submitted to the Planning Department for review shall include a detailed description of the proposed project, including the location, nature, scope, and timing of the project, and the anticipated commencement of construction of any improvement on such Parcel. Notwithstanding the foregoing and except as otherwise set forth below in this Plan No. 12, for all purposes (including, without limitation, subdivision plan, site plan and all development permit approval processes under the SPA Development Agreement or otherwise), no minimum setback or similar requirements or limitation on the distance of improvements from Parcel LV13 shall be required along the boundaries of Parcel LVI6 that abut or are adjacent or contiguous to Parcel LV13, except that: (a) the Summit County Community Development Department (the "SCCDD") and the PCFSD may impose Heightened Building Approval Requirements (as defined below) on any structure or building located within the boundary of Parcel LV13; provided, however, that "Heightened Building Approval Requirements" shall mean and be limited to installation and maintenance of additional sprinkling, the use of specialized materials (as defined below), and other fire safety features; and (b) the SCCDD may require that any improvement including any structure or part of any structure on Parcel LVI6 or any Proposed Lands that are located within twelve (12) feet of a boundary of Parcel LV13 be designed or situated to provide for any view corridors and other features necessary for pedestrian and vehicular safety with respect to the LV13 Road and any sidewalks and trails located on Parcel LV13. In connection with and as part of the approval of any development on the north or south of Parcel LV13, the SCCDD and, to the extent applicable, the PCFSD may require snow removal and deposit "no vertical improvement areas," all on terms and conditions, and subject to procedures specifically set forth in the Master Easement Agreement.

13. Each Parcel of the Platted Lands shall have and be entitled to use any and all of the utility easements depicted and described on this Master Plat ("Utility Easements"), subject to the terms, conditions and limitations of the instrument granting or creating the specific Utility Easements. All Utility Easements located or to be located within the Platted Lands and granted pursuant to the Master Easement Agreement or the Golf Easement Agreements, except for the Trail Easements, may be relocated in accordance with the Master Easement Agreement or the Golf Easement Agreements, as applicable, to any other location within the boundaries of the Platted Lands. The boundaries of the Platted Lands, including the boundaries of any of Parcels LVA, LVE and LVIO as depicted on this Master Plat (collectively, the "Platted Easements"), have been and are granted pursuant to Section 3.6.3.3 of the SPA Development Agreement and the Management Agreement, and there shall be no other Utility Easements located within the boundaries of any of Parcel LVA, LVE or LVIO benefiting any other person or entity, except as may be required by law, or as may be necessary to protect, preserve, enhance or improve the natural resources of the Platted Lands, or to protect, preserve, enhance or replace natural pre-development drainage; and/or (c) Utility Easements for a underground utility service benefiting another Parcel where the other Parcel has separate adequate access to the same utility service and the Utility Easement requested is required to connect utilities or "loop" utilities for "safety" or "redundancy" purposes; provided, that any such Utility Easements shall be located within the boundaries of the Platted Easements, and 90 or, in the event not reasonably practicable, then, and only then, within only that portion of any such Parcel as will at least interface with the requested "loop" utility.

[illegible]

Containing 1,901,898 square feet, or 43.66 acres, more or less

14. The Snyderville Basin Water Reclamation District ("SBWRD") line extension agreements are required for each Parcel of the Plotted Lands. The Plotted Lands shall receive wastewater service from SBWRD. Each Parcel of the Plotted Lands will require a separate line extension agreement with the SBWRD at the time of development. It shall be the responsibility of the Owner of each Parcel of the Plotted Lands to extend the wastewater collection line to the Parcel being developed.

15. All Parcels are subject to PCFSD requirements, including the standards for access and water supply for fire protection.

16. The recordation of this Master Plat in the Official Records is not intended to effect a dedication of the Lower Village Road or the LV13 Road to the public or for any public use, and the dedication thereof, if any, is governed by the Master Easement Agreement and, as applicable, the Lower Village Road Cost Sharing Agreement and the LV13 Road Cost Sharing Agreement.

17. At the time of resurfacing the Lower Village Road (within Parcel LV11) or the LV13 Road (within Parcel LV13), the Owner of the Parcel LV11 or LV13, as applicable, shall be responsible for adjusting wastewater manholes to grade according to SBWRD standards. Prior notification of the adjustments and inspection by SBWRD is required.

18. The table on this Master Plat which is titled "Easements of Record" lists easements or portions of easements depicted or referred to on this Master Plat that were granted pursuant to instruments recorded in the Official Records prior to the recordation of this Master Plat in the Official Records. The table on this Master Plat titled "New Easements" lists some of the easements or portions of easements depicted or referred to on this Master Plat to be granted and recorded concurrently with or immediately after the recordation of this Master Plat in the Official Records. An easement that is partially or recorded and partially to be granted concurrently with the recordation of this Master Plat in the Official Records, may be listed on both the "Easements of Record" and "New Easements" table. Easements to be granted pursuant to the Master Easement Agreement or the both the Master Easement Agreement and the Master Plat are listed in the "New Easements" table. Easements to be granted by the Master Plat (Note 18) are listed in the "Easements of Record" table. The following easements are located outside of the Platted Lands:

Agreements: 80, 86, 86a, 97, 100 and 101. Please refer to the Official Records regarding easements (including those depicted on this Master Plat (Note 18) and other instruments affecting the Platted Lands. This Master Plat depicts some easements that are located outside of the Platted Lands.

19. Copies of the instruments, documents and agreements referred to in these Plat Notes may be obtained at the office of the RVMA at 1777 Sun Peak Drive, Suite 130-B, Park City, Utah 84098, or, if the RVMA relocates its offices, at the new location of those offices or from the registered agent of the RVMA, as set forth for the registered agent of the RVMA in the records of the Utah Department of Commerce, Division of Corporations and Commercial Code.

20. These Plat Notes run with the land and shall be binding upon and inure to the benefit of the successors and assigns of the Owners or Applicants, as applicable, with respect to each of the Parcels.

21. All Plat Notes on this sheet of this Master Plat (consisting of Sheets 1-3) are applicable to all sheets of this Master Plat.

REVIEWED AND ACCEPTED BY THE SUMMIT COUNTY
ASSESSOR THIS DAY 25 OF May 2011.

PRESENTED TO THE SUMMIT COUNTY MANAGER
THIS 29 DAY OF MAY 2011,
AT WHICH TIME THIS MASTER PLAT WAS
APPROVED AND ACCEPTED.

In Behalf of the Summit County Council

Land Use Authority

I HEREBY CERTIFY THAT I HAVE HAD THIS
PLAT EXAMINED BY THIS OFFICE AND IT IS
CORRECT IN ACCORDANCE WITH INFORMATION
ON FILE IN THIS OFFICE.

SUMMIT COUNTY ENGINEER

APPROVED AND ACCEPTED BY SNYDERVILLE
BASIN PLANNING COMMISSION THIS 12
DAY OF June 2011.

CHAIRMAN

APPROVED AS TO FORM THIS 19th
DAY OF July 2011.

SUMMIT COUNTY ATTORNEY

ENTRY NO. #927089 BOOK — PAGE —
STATE OF UTAH. COUNTY OF SUMMIT.

DATE 7/20/11 TIME 1:50 PM
RECORDED AND FILED AT THE REQUEST OF:

U S TITLE OF UTAH

FEE: 99⁰⁰ Mary Ann Trussell - deputy
SUMMIT COUNTY RECORDER

Park City Surveying

P.O. Box 682993
Park City, UT 84068
(435)649-2918
(435)649-4637 fax

REVISION (#14) 1/4/2011

WHITE PINE DEVELOPMENT CORP.
By: R. Paul Barker
Print Name: R. PAUL BARKER
Title: PRESIDENT
Date: 2-9-11
ACKNOWLEDGMENT
State of Arizona
County of Maricopa
The foregoing Consent to Record was acknowledged before me this 9th day of February 2011, by R. Paul Barker President of White Pine Development Corp., a Utah corporation.
Notary Public Julie K. Martin
Residing at 8719 E Rose Ln. Scottsdale, AZ 85250
My commission expires: March 10, 2012

WHITE PINE DEVELOPMENT CORP.
By: _____
Print Name: _____
Title: _____
Date: _____
ACKNOWLEDGMENT
State of Utah: _____
County of _____
The foregoing Consent to Record was acknowledged before me this _____ day of _____ 2011, by _____ of White Pine Development Corp., a Utah corporation.
Notary Public _____
Residing at _____
My commission expires: _____

IHC HEALTH SERVICES, INC.
By: D.R. Gardner
Print Name: D.R. Gardner
Title: Vice President
Date: January 11, 2011
ACKNOWLEDGMENT
State of Utah: _____
County of Salt Lake: _____
The foregoing Consent to Record was acknowledged before me this 11 day of January 2011, by D.R. Gardner Vice President of IHC Health Services, Inc., a Utah nonprofit corporation.
Notary Public Shelly Jane Spencer
Residing at Salt Lake County
My commission expires: 12/3/2014

SUMMIT COUNTY
By: Robert Jasper
Print Name: Robert Jasper
Title: Manager
Date: 6/21/11
ACKNOWLEDGMENT
State of Utah: _____
County of Summit: _____
The foregoing Consent to Record was acknowledged before me this 21 day of June 2011, by Robert Jasper Manager of Summit County, a political subdivision of the State of Utah.
Notary Public Donna Jean Blomquist
Residing at Coalville, Utah
My commission expires: 02/05/2013

LOWER VILLAGE DEVELOPMENT AREA MASTER PLAT LOCATED IN SECTION 31, TOWNSHIP 1 SOUTH, RANGE 4 EAST, & SECTION 6, TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN SUMMIT COUNTY, UTAH SHEET 3 OF 3

THE CANYONS RESORT VILLAGE ASSOCIATION, INC.
By: Jennifer Gustafson
Print Name: Jennifer Gustafson
Title: Director
Date: 11/1/2011
ACKNOWLEDGMENT
State of Utah: _____
County of Summit: _____
The foregoing Consent to Record was acknowledged before me this 11 day of September 2011, by Jennifer Gustafson Director of The Canyons Resort Village Association, Inc., a Utah nonprofit corporation.
Notary Public Shelly Jane Spencer
Residing at Salt Lake County
My commission expires: 12/3/2014

THE CANYONS GOLF HOLDINGS, LLC
By: Robert Jasper
Print Name: Robert Jasper
Title: Manager
Date: 6/21/11
ACKNOWLEDGMENT
State of Utah: _____
County of Summit: _____
The foregoing Consent to Record was acknowledged before me this 21 day of June 2011, by Robert Jasper Manager of Summit County, a political subdivision of the State of Utah, which is the Manager of The Canyons Golf Holdings, LLC, a Utah limited liability company.
Notary Public Donna Jean Blomquist
Residing at Coalville, Utah
My commission expires: 02/05/2013

OWNERS' CONSENT TO RECORD

The Canyons Golf Holdings, LLC, The Canyons Resort Village Association, Inc., IHC Health Services, Inc., White Pine Development Corp., and Summit County, which are the Owners of the Platted Lands, hereby consent to the legal division of the Parcels of the Platted Lands as shown on this Master Plat and to the recording of this Master Plat, and each of the Owners and the Snyderville Basin Special Recreation District, for itself and its respective successors and assigns, agrees to be bound by this Master Plat.

EASEMENTS OF RECORD

- | | | | |
|----|-------------------------------------------------------------------------------------------------------------|-----|------------------------------------------------------------------------------------------------------------------------|
| 20 | UTAH POWER POLE LINE EASEMENT, ENTRY NO. 104372, BOOK M-8 PAGE 566. (WIDTH NOT DISCLOSED) | 54 | SBWRD SEWER EASEMENT, ENTRY NO. 555373, BOOK 1300, PAGE 486. |
| 21 | UTAH POWER ELEC. TRANS. LINE EASEMENT, ENTRY NO. 109220, BOOK M-21 PAGE 290. (WIDTH NOT DISCLOSED) | 55 | SBWRD SEWER EASEMENT, ENTRY NO. 555374, BOOK 1300, PAGE 489. |
| 26 | WATER COLLECTION AND STORAGE EASEMENT (LOCATION NOT DISCLOSED) ENTRY NO. 157302, BOOK M-136, PAGE 348 | 60 | AERIAL TRAM EASEMENT, ENTRY NO. 589737, BOOK 1372, PAGE 1195. |
| 30 | UTAH POWER ELEC. TRANS. LINE EASEMENT, ENTRY NO. 178410, BOOK M-184 PAGE 677. | 66 | COMMUNITY WATER LINE EASEMENT, ENTRY NO. 803013, BOOK 1843, PAGE 1371. [Partial grant of easement] |
| 31 | UTAH POWER ELEC. TRANS. LINE EASEMENT, ENTRY NO. 178411, BOOK M-184 PAGE 678. | 66a | SUMMIT WATER DISTRIBUTION CO. WATER LINE EASEMENT, ENTRY NO. 803012, BOOK 1843, PAGE 1361. [Partial grant of easement] |
| 32 | UTAH POWER ELEC. TRANS. LINE EASEMENT, ENTRY NO. 178412, BOOK M-184 PAGE 679. | 91 | 20' WIDE PRIVATE DRIVEWAY EASEMENT, ENTRY NO. 803014, BOOK 1843, PAGE 1379. |
| 36 | SBWRD SEWER EASEMENT, ENTRY NO. 224699, BOOK 313, PAGE 190. | 97 | SKI EASEMENT AGREEMENT [PARTIAL GRANT OF LOWER VILLAGE NO. 97], ENTRY NO. 803030, BOOK 1843, PAGE 1570. |
| 38 | UDOT DRAINAGE FACILITY EASEMENT ENTRY NO. 353305, BOOK 643, PAGE 390; ENTRY NO. 413923, BOOK 833, PAGE 713. | 98 | PACIFICORP RIGHT-OF-WAY EASEMENT, ENTRY NO. 799217, BOOK 1835, PAGE 1465. |
| 44 | SUMMIT WATER EASEMENT, ENTRY NO. 493142, BOOK 1096, PAGE 657. | 99 | PACIFICORP RIGHT-OF-WAY EASEMENT, ENTRY NO. 808129, BOOK 1855, PAGE 386. |
| 45 | SUMMIT WATER EASEMENT, ENTRY NO. 494140, BOOK 1100, PAGE 196. | | |
| 53 | ASC NON-EXCLUSIVE UTILITY EASEMENT, ENTRY NO. 555371, BOOK 1300, PAGE 475. | | |

NEW EASEMENTS

- [EXCEPT AS NOTED HEREIN, DIMENSIONS OF EASEMENTS ARE SHOWN ON SHEET 1]
80. 20' WIDE NON-EXCLUSIVE WATER LINE EASEMENT (MOUNTAIN REGIONAL), GRANTED PURSUANT TO THE GRANT OF EASEMENT FOR CONSTRUCTION AND MAINTENANCE OF WATER TRANSPORTATION PIPELINE(S) BY AND AMONG SUMMIT COUNTY, THE CANYONS RESORT VILLAGE ASSOCIATION, INC., THE CANYONS GOLF HOLDINGS, LLC, WHITE PINE DEVELOPMENT CORP., PARK CITY FIRE SERVICE DISTRICT AND MOUNTAIN REGIONAL WATER SPECIAL SERVICE DISTRICT.
81. 20' WIDE NON-EXCLUSIVE SBWRD PUBLIC TRAIL EASEMENT, GRANTED PURSUANT TO THE MASTER EASEMENT AGREEMENT (LOWER VILLAGE) BY AND AMONG THE CANYONS GOLF HOLDINGS, LLC, WHITE PINE DEVELOPMENT CORP., IHC HEALTH SERVICES, INC., SNYDERVILLE BASIN SPECIAL RECREATION DISTRICT, SUMMIT COUNTY, THE CANYONS RESORT VILLAGE ASSOCIATION, INC. AND PARK CITY FIRE SERVICE DISTRICT ("MASTER EASEMENT AGREEMENT"). [SEE NOTE 11 FOR DETAILS CONCERNING THE EXACT LOCATION OF THE 20' WIDE SBWRD PUBLIC TRAIL EASEMENT THROUGH PARCEL LV13.]
82. NON-EXCLUSIVE UTILITY & 15' WIDE GOLF CART PATH EASEMENT, GRANTED PURSUANT TO THE EASEMENT AGREEMENT (GOLF COURSE EASEMENTS FOR PLATTED LAND) BY AND AMONG THE CANYONS GOLF HOLDINGS, LLC, WHITE PINE DEVELOPMENT CORP., IHC HEALTH SERVICES, INC., SNYDERVILLE BASIN SPECIAL RECREATION DISTRICT, SUMMIT COUNTY, THE CANYONS RESORT VILLAGE ASSOCIATION, INC. AND PARK CITY FIRE SERVICE DISTRICT ("GOLF COURSE EASEMENT AGREEMENT").
83. 12' WIDE GOLF CART PATH ACCESS EASEMENT, GRANTED PURSUANT TO THE GOLF COURSE EASEMENT AGREEMENT.
84. 12' WIDE GOLF CART PATH EASEMENT, GRANTED PURSUANT TO THE GOLF COURSE EASEMENT AGREEMENT.
85. LOWER VILLAGE ROAD RIGHT OF WAY AND NON-EXCLUSIVE UNDERGROUND UTILITY EASEMENT, GRANTED PURSUANT TO THE MASTER EASEMENT AGREEMENT.
86. COMMUNITY WATER LINE EASEMENT [PARTIAL GRANT OF EASEMENT], GRANTED PURSUANT TO THE EASEMENT AGREEMENT BY AND AMONG THE CANYONS GOLF HOLDINGS, LLC, THE CANYONS RESORT VILLAGE ASSOCIATION, INC., LOWER VILLAGE HOLDINGS, LLC, PARK CITY FIRE SERVICE DISTRICT AND COMMUNITY WATER COMPANY.
- 86a. SUMMIT WATER DISTRIBUTION CO. WATER LINE EASEMENT [PARTIAL GRANT OF EASEMENT], GRANTED PURSUANT TO THE EASEMENT AGREEMENT BY AND AMONG THE CANYONS GOLF HOLDINGS, LLC, THE CANYONS RESORT VILLAGE ASSOCIATION, INC., LOWER VILLAGE HOLDINGS, LLC, PARK CITY FIRE SERVICE DISTRICT AND SUMMIT WATER DISTRIBUTION COMPANY.
87. QUESTAR GAS LINE EASEMENT, GRANTED PURSUANT TO THE CORRECTIVE RIGHT OF WAY AND EASEMENT GRANT BY AND BETWEEN THE CANYONS RESORT VILLAGE ASSOCIATION, INC. AND QUESTAR GAS COMPANY; AND CORRECTIVE RIGHT OF WAY AND EASEMENT GRANT BY AND BETWEEN THE CANYONS GOLF HOLDINGS, LLC AND QUESTAR GAS COMPANY; AND CORRECTIVE RIGHT OF WAY AND EASEMENT GRANT BY AND BETWEEN IHC HEALTH SERVICES, INC. AND QUESTAR GAS COMPANY.
89. 5' WIDE NON-EXCLUSIVE UNDERGROUND UTILITY EASEMENT, GRANTED PURSUANT TO THE MASTER EASEMENT AGREEMENT.
- 89a. NON-EXCLUSIVE UNDERGROUND UTILITY EASEMENT, GRANTED PURSUANT TO THE MASTER EASEMENT AGREEMENT [SEE SHEET 1 FOR THE DIMENSIONS OF THIS EASEMENT].
- 89b. NON-EXCLUSIVE UNDERGROUND UTILITY EASEMENT, GRANTED PURSUANT TO THE MASTER EASEMENT AGREEMENT [SEE SHEET 1 FOR THE DIMENSIONS OF THIS EASEMENT].
90. 10' WIDE NON-EXCLUSIVE UNDERGROUND UTILITY EASEMENT, GRANTED PURSUANT TO THE MASTER EASEMENT AGREEMENT.
- 90a. 20' WIDE NON-EXCLUSIVE UNDERGROUND UTILITY EASEMENT, GRANTED PURSUANT TO THE MASTER EASEMENT AGREEMENT.
92. PRIVATE ROADWAY RIGHT OF WAY AND NON-EXCLUSIVE UNDERGROUND UTILITY EASEMENT, GRANTED PURSUANT TO THE MASTER EASEMENT AGREEMENT. [SEE NOTE 11 FOR DETAILS CONCERNING THE EXACT LOCATION OF THE LV13 ROAD WITHIN PARCEL LV13.]
94. RIGHT OF WAY EASEMENT FOR LOWER VILLAGE ROAD AND NON-EXCLUSIVE UNDERGROUND UTILITY EASEMENT, GRANTED PURSUANT TO THE MASTER EASEMENT AGREEMENT.
100. 24' WIDE SBWRD SANITARY SEWER EASEMENT, GRANTED PURSUANT TO THE GRANT OF EASEMENT FOR CONSTRUCTION AND MAINTENANCE OF WASTEWATER COLLECTION AND TRANSPORTATION PIPELINE(S) BY AND BETWEEN SNYDERVILLE BASIN WATER RECLAMATION DISTRICT AND THE CANYONS GOLF HOLDINGS, LLC.
101. SBWRD SANITARY SEWER EASEMENT, GRANTED PURSUANT TO THE GRANT OF EASEMENT FOR CONSTRUCTION AND MAINTENANCE OF WASTEWATER COLLECTION AND TRANSPORTATION PIPELINE(S) BY AND BETWEEN THE CANYONS RESORT VILLAGE ASSOCIATION, INC. AND SNYDERVILLE BASIN WATER RECLAMATION DISTRICT. [BLANKET EASEMENT OVER LV11 AND LV13.]

REVISION (#14) 1/4/2011

COUNTY ASSESSOR

REVIEWED AND ACCEPTED BY THE SUMMIT COUNTY ASSESSOR THIS DAY 24 OF May 2011.

COUNTY ASSESSOR

COUNTY MANAGER APPROVAL

PRESENTED TO THE SUMMIT COUNTY MANAGER THIS 25 DAY OF May 2011, AT WHICH TIME THIS MASTER PLAT WAS APPROVED AND ACCEPTED.
On Behalf of the Summit County Council

SUMMIT COUNTY MANAGER

COUNTY ENGINEER

I HEREBY CERTIFY THAT I HAVE HAD THIS PLAT EXAMINED BY THIS OFFICE AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.

COUNTY ENGINEER

COUNTY PLANNING COMMISSION

APPROVED AND ACCEPTED BY SNYDERVILLE BASIN PLANNING COMMISSION THIS 12 DAY OF June 2011.

CHAIRMAN

APPROVAL AS TO FORM

APPROVED AS TO FORM THIS 17 DAY OF July 2011.

SUMMIT COUNTY ATTORNEY

RECORDED

ENTRY NO. 127000 BOOK 1 PAGE 1
STATE OF UTAH, COUNTY OF SUMMIT,
DATE 7/20/11 TIME 1:50 PM
RECORDED AND FILED AT THE REQUEST OF:
U.S. TITLE OF UTAH
FEE: 99 115/11
SUMMIT COUNTY RECORDER

Park City
Surveying

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