

# **LOWER VILLAGE DEVELOPMENT AREA**

# **MASTER PLAT**

**LOCATED IN SECTION 31,  
TOWNSHIP 1 SOUTH, RANGE 4 EAST, &  
SECTION 6, TOWNSHIP 2 SOUTH, RANGE 4 EAST,  
SALT LAKE BASE AND MERIDIAN  
SUMMIT COUNTY, UTAH  
SHEET 1 OF 3**

S 89°18'57" W 173.27'

# COUNTY ASSESSOR

Governing Body Approval & Acceptance

## COUNTY MANAGER APPROVAL

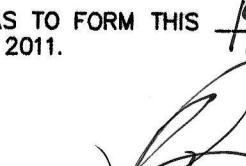
PRESENTED TO THE SUMMIT COUNTY MANAGER  
THIS 7 DAY OF MAY 2011,  
AT WHICH TIME THIS MASTER PLAT WAS  
APPROVED AND ACCEPTED.

On Behalf of the Summit County Council

*Reant Lysen*  
SUMMIT COUNTY MANAGER

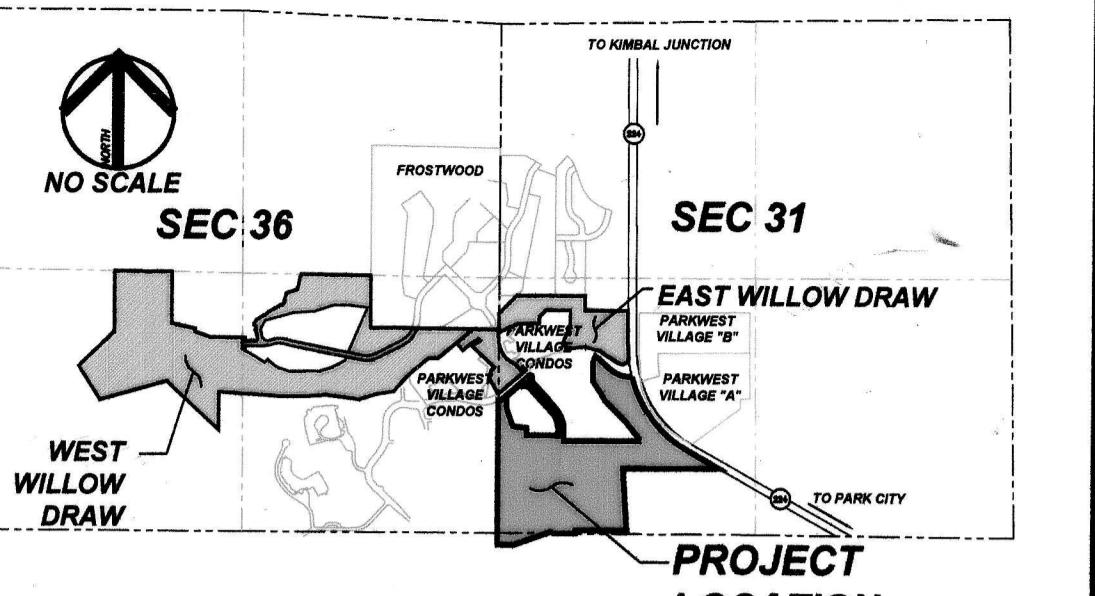
# COUNTY ENGINEER

# COUNTY PLANNING COMMISSION

|   |   |  |
|---|---|--|
| N | <b>APPROVAL AS TO F</b>   |  |
|   | APPROVED AS TO FORM THIS<br><u>July</u> 19th<br>2011.                                 |  |
|   |  |  |

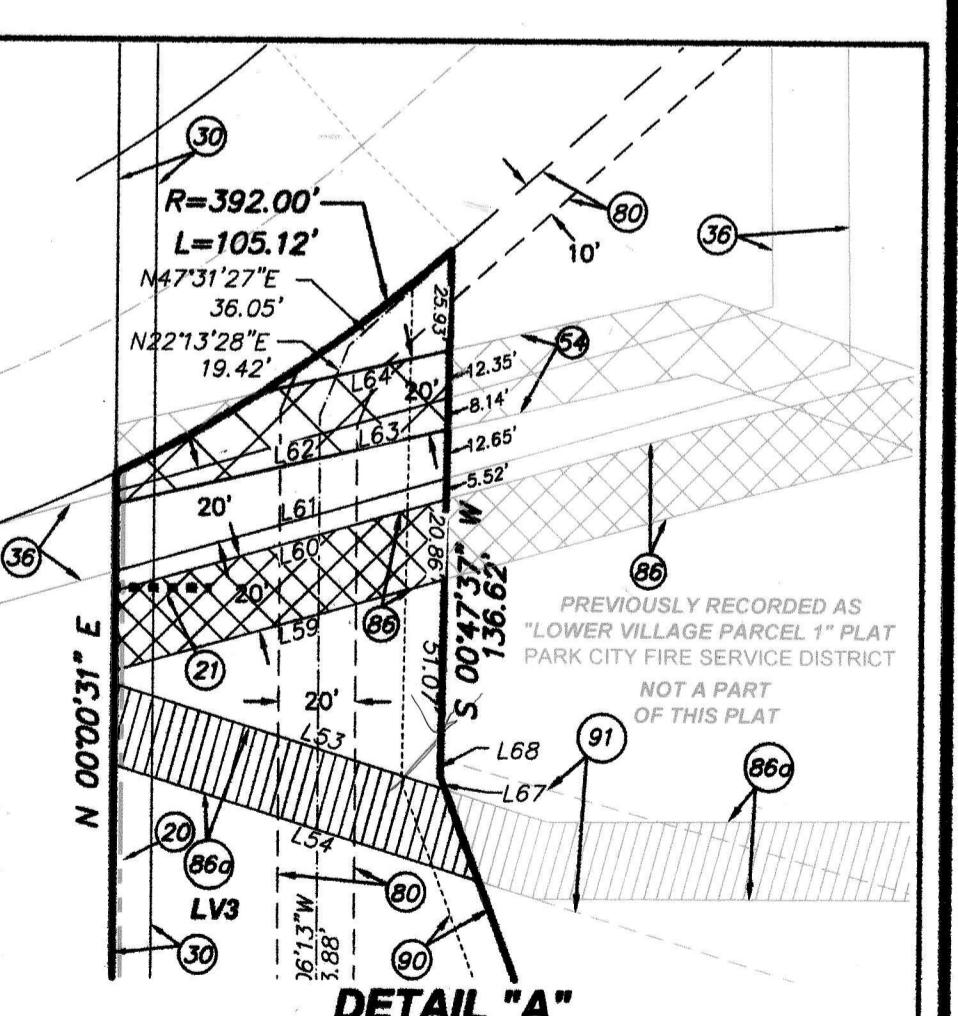
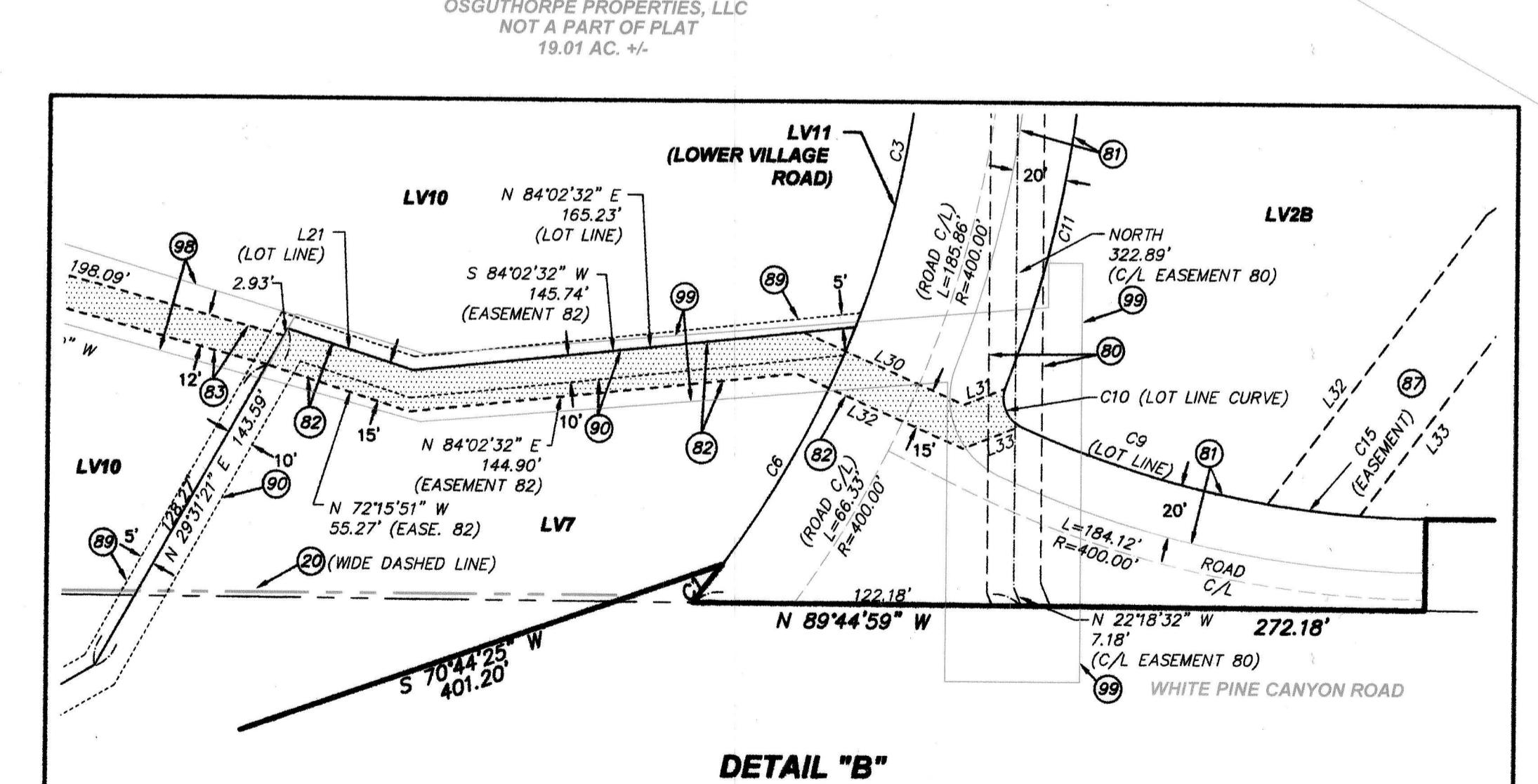
|  |  |
|--|--|
| RECORDED                               |  |
| ENTRY NO. <u>#927089</u> BOOK <u>—</u> |  |
| STATE OF UTAH. COUNTY OF <u>DAKOTA</u> |  |
| DATE <u>7/28/11</u> TIME <u>1:55</u>   |  |
| RECORDED AND FILED AT THE RE           |  |
| <u>U S TITLE OF UTAH</u>               |  |
| For: <u>8000-774-1</u>                 |  |

## **VICINITY MAP**



| CURVE TABLE |         |          |           |               |               |
|-------------|---------|----------|-----------|---------------|---------------|
| CURVE       | LENGTH  | RADIUS   | DELTA     | CHORD BEARING | CHD. DISTANCE |
| C1          | 17.83'  | 370.00'  | 2°45'41"  | S 38°10'51" W | 17.83'        |
| C2          | 71.69'  | 1230.92' | 3°20'12"  | S 58°41'43" E | 71.67'        |
| C3          | 136.58' | 370.00'  | 21°09'00" | S 10°34'35" W | 135.81'       |
| C4          | 236.32' | 1230.92' | 11°00'00" | S 45°28'27" E | 235.96'       |
| C5          | 33.99'  | 1230.92' | 1°34'55"  | S 51°45'54" E | 33.99'        |
| C6          | 101.06' | 370.00'  | 15°38'56" | N 28°58'33" E | 100.74'       |
| C7          | 96.00'  | 1230.92' | 4°28'06"  | S 54°47'25" E | 95.97'        |
| C9          | 154.84' | 370.00'  | 23°58'37" | S 77°45'41" E | 153.71'       |
| C10         | 18.20'  | 12.00'   | 86°54'11" | S 22°19'16" E | 16.51'        |
| C11         | 121.11' | 430.00'  | 16°08'16" | S 13°03'42" W | 120.71'       |
| C12         | 37.46'  | 430.00'  | 4°59'28"  | S 02°29'49" W | 37.45'        |
| C15         | 34.68'  | 370.00'  | 5°22'17"  | S 83°15'42" E | 34.67'        |
| C29         | 9.13'   | 122.00'  | 4°17'21"  | N 87°51'14" W | 9.13'         |
| C30         | 73.98'  | 122.00'  | 34°44'39" | S 68°20'27" E | 72.85'        |
| C31         | 68.12'  | 100.00'  | 39°01'47" | N 70°29'01" W | 68.81'        |
| C32         | 53.13'  | 78.00'   | 39°01'47" | N 70°29'01" W | 52.11'        |
| C33         | 38.33'  | 90.00'   | 24°24'10" | N 87°27'00" E | 38.04'        |
| C34         | 38.09'  | 35.00'   | 62°20'49" | N 73°34'41" W | 36.23'        |
| C35         | 33.50'  | 35.00'   | 54°50'18" | S 14°59'07" E | 32.24'        |
| C39         | 85.33'  | 1230.92' | 3°58'18"  | N 35°05'43" W | 85.31'        |
| C40         | 20.15'  | 1230.92' | 0°56'16"  | N 37°33'00" W | 20.15'        |
| C41         | 12.04'  | 1230.92' | 0°33'38"  | N 38°17'57" W | 12.04'        |
| C42         | 30.01'  | 1230.92' | 1°23'49"  | N 39°16'41" W | 30.01'        |
| C43         | 4.76'   | 270.00'  | 1°00'33"  | S 41°54'00" E | 4.75'         |
| C44         | 19.04'  | 900.00'  | 1°12'43"  | S 49°06'16" W | 19.04'        |
| C45         | 53.92'  | 90.00'   | 34°19'36" | N 04°43'46" W | 53.12'        |
| C46         | 30.44'  | 90.00'   | 19°22'38" | N 70°39'36" W | 30.29'        |

| LINE | BEARING       | LENGTH  |
|------|---------------|---------|
| L1   | N 30°04'06" W | 125.78' |
| L2   | S 30°04'06" E | 149.19' |
| L3   | S 60°37'46" E | 38.17'  |
| L4   | N 48°30'00" E | 77.53'  |
| L6   | S 89°59'29" E | 7.34'   |
| L7   | N 48°30'00" E | 10.00'  |
| L10  | N 48°30'00" E | 20.00'  |
| L11  | N 48°30'00" E | 28.33'  |
| L14  | N 89°59'29" W | 25.13'  |
| L15  | N 90°00'00" W | 38.88'  |
| L16  | S 36°02'29" W | 24.17'  |
| L17  | N 61°34'11" W | 30.68'  |
| L18  | S 87°55'07" W | 43.01'  |
| L19  | N 27°33'22" E | 57.59'  |
| L20  | S 30°46'15" W | 100.54' |
| L21  | N 72°15'51" W | 48.99'  |
| L26  | S 42°24'16" E | 15.24'  |
| L27  | S 82°12'49" W | 122.06' |
| L28  | N 33°11'40" W | 49.46'  |
| L29  | N 59°49'49" E | 61.90'  |
| L30  | N 66°11'27" W | 65.54'  |
| L31  | S 68°23'21" W | 16.25'  |
| L32  | S 66°11'27" E | 67.83'  |
| L33  | N 68°23'21" E | 22.77'  |
| L35  | N 02°48'03" W | 248.64' |
| L36  | N 45°10'30" E | 50.00'  |
| L37  | S 44°49'30" E | 50.00'  |
| L38  | N 45°10'30" E | 20.00'  |
| L39  | N 30°34'34" W | 335.18' |
| L40  | S 30°34'34" E | 339.62' |
| L41  | S 59°25'26" W | 40.06'  |
| L42  | N 59°25'26" E | 22.51'  |
| L43  | N 89°58'42" E | 327.33' |
| L44  | N 44°49'30" W | 50.00'  |
| L45  | N 90°00'00" W | 317.38' |
| L46  | N 90°00'00" E | 328.52' |
| L47  | N 90°00'00" W | 324.68' |
| L48  | S 52°20'42" W | 45.17'  |
| L49  | S 52°20'42" W | 19.75'  |
| L50  | S 19°12'14" E | 57.93'  |
| L51  | S 15°29'45" E | 77.38'  |
| L52  | N 15°29'45" W | 93.96'  |
| L53  | S 72°44'42" E | 90.56'  |
| L54  | N 72°44'42" W | 99.94'  |
| L55  | S 39°29'07" W | 62.63'  |
| L56  | S 44°55'24" W | 44.27'  |
| L57  | S 45°04'36" E | 4.99'   |
| L58  | N 44°55'24" E | 45.69'  |
| L59  | N 74°14'44" E | 89.24'  |
| L60  | S 74°14'44" W | 89.54'  |
| L61  | S 73°59'26" W | 89.73'  |
| L62  | N 73°59'26" E | 90.03'  |
| L63  | S 77°04'52" W | 88.67'  |
| L64  | N 77°04'52" E | 50.27'  |
| L65  | S 86°41'16" W | 77.31'  |
| L66  | S 86°41'16" W | 77.31'  |
| L67  | S 20°41'06" E | 3.68'   |
| L68  | S 00°47'37" W | 4.45'   |
| L70  | N 39°29'07" E | 79.67'  |





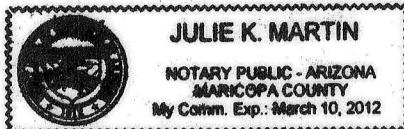
WHITE PINE DEVELOPMENT CORP.  
By: R. Paul Barker  
Print Name: R. PAUL BARKER  
Title: PRESIDENT  
Date: 2-9-11

ACKNOWLEDGMENT  
State of Arizona  
County of Maricopa

The foregoing Consent to Record was acknowledged before me this 9th day of February, 2011, by R. Paul Barker, President of White Pine Development Corp., a Utah corporation.

Notary Public: Julie K. Martin  
Residing at 8719 E Rose Ln. Scottsdale, AZ 85250  
My commission expires: March 10, 2012

WHITE PINE DEVELOPMENT CORP.



# LOWER VILLAGE DEVELOPMENT AREA MASTER PLAT

## LOCATED IN SECTION 31, TOWNSHIP 1 SOUTH, RANGE 4 EAST, & SECTION 6, TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN SUMMIT COUNTY, UTAH

### SHEET 3 OF 3

THE CANYONS RESORT VILLAGE ASSOCIATION, INC.

By: Jennifer Gustafson  
Print Name: Jennifer Gustafson  
Title: Director  
Date: 11/12/2011

ACKNOWLEDGMENT

State of Utah:  
County of Summit

The foregoing Consent to Record was acknowledged before me this 11 day of February, 2011, by Jennifer Gustafson, Director of The Canyons Resort Village Association, Inc., a Utah nonprofit corporation.

Notary Public: Shelly Jane Spiner  
Residing at Salt Lake County  
My commission expires: 12/3/2014

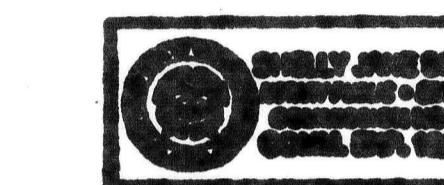
THE CANYONS GOLF HOLDINGS, LLC

ACKNOWLEDGMENT

State of Utah:  
County of Summit

The foregoing Consent to Record was acknowledged before me this 11 day of February, 2011, by Robert Jasper, Manager of IHC Health Services, Inc., a Utah nonprofit corporation.

Notary Public: Shelly Jane Spiner  
Residing at Salt Lake County  
My commission expires: 12/3/2014



IHC HEALTH SERVICES, INC.  
By: D.R. Gardner  
Print Name: D.R. Gardner  
Title: Vice President  
Date: January 11, 2011

ACKNOWLEDGMENT

State of Utah:  
County of Salt Lake

The foregoing Consent to Record was acknowledged before me this 11 day of January, 2011, by D.R. Gardner, Vice President of IHC Health Services, Inc., a Utah nonprofit corporation.

Notary Public: Shelly Jane Spiner  
Residing at Salt Lake County  
My commission expires: 12/3/2014

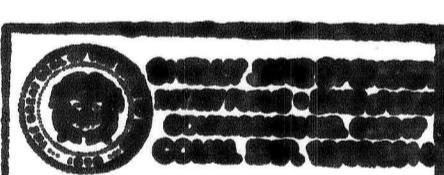
SUMMIT COUNTY  
By: Robert Jasper  
Print Name: Robert Jasper  
Title: Manager  
Date: 6/21/11

ACKNOWLEDGMENT

State of Utah:  
County of Summit

The foregoing Consent to Record was acknowledged before me this 21 day of June, 2011, by Robert Jasper, Manager of Summit County, a political subdivision of the State of Utah.

Notary Public: Donna Jean Blongquist  
Residing at Coalville, Utah  
My commission expires: 02/05/2013



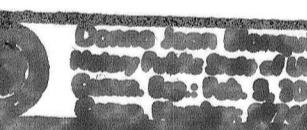
THE CANYONS GOLF HOLDINGS, LLC  
By: Robert Jasper  
Print Name: Robert Jasper  
Title: Manager  
Date: 6/21/11

ACKNOWLEDGMENT

State of Utah:  
County of Summit

The foregoing Consent to Record was acknowledged before me this 21 day of June, 2011, by Robert Jasper, Manager of The Canyons Golf Holdings, LLC, a Utah limited liability company.

Notary Public: Donna Jean Blongquist  
Residing at Coalville, Utah  
My commission expires: 02/05/2013



#### OWNERS' CONSENT TO RECORD

The Canyons Golf Holdings, LLC, The Canyons Resort Village Association, Inc., IHC Health Services, Inc., White Pine Development Corp., and Summit County, which are the Owners of the Plotted Lands, hereby consent to the legal division of the Parcels of the Plotted Lands as shown on this Master Plat and to the recording of this Master Plat and each of the Owners and the Snyderville Basin Special Recreation District, for itself and its respective successors and assigns, agrees to be bound by this Master Plat.

#### NEW EASEMENTS

[EXCEPT AS NOTED HEREIN, DIMENSIONS OF EASEMENTS ARE SHOWN ON SHEET 1]

80. 20' WIDE NON-EXCLUSIVE WATER LINE EASEMENT (MOUNTAIN REGIONAL), GRANTED PURSUANT TO THE GRANT OF EASEMENT FOR CONSTRUCTION AND MAINTENANCE OF WATER TRANSPORTATION PIPELINE(S) BY AND AMONG SUMMIT COUNTY, THE CANYONS RESORT VILLAGE ASSOCIATION, INC., THE CANYONS GOLF HOLDINGS, LLC, WHITE PINE DEVELOPMENT CORP., PARK CITY FIRE SERVICE DISTRICT AND MOUNTAIN REGIONAL WATER SPECIAL SERVICE DISTRICT.

81. 20' WIDE NON-EXCLUSIVE SBWRD PUBLIC TRAIL EASEMENT, GRANTED PURSUANT TO THE MASTER EASEMENT AGREEMENT (LOWER VILLAGE) BY AND AMONG THE CANYONS GOLF HOLDINGS, LLC, WHITE PINE DEVELOPMENT CORP., IHC HEALTH SERVICES, INC., SNYDERVILLE BASIN SPECIAL RECREATION DISTRICT, SUMMIT COUNTY, THE CANYONS RESORT VILLAGE ASSOCIATION, INC., AND PARK CITY FIRE SERVICE DISTRICT ("MASTER EASEMENT AGREEMENT"). [SEE NOTE 11 FOR DETAILS CONCERNING THE EXACT LOCATION OF THE 20' WIDE SBWRD PUBLIC TRAIL EASEMENT THROUGH PARCEL LV13.]

82. NON-EXCLUSIVE UTILITY & 15' WIDE GOLF CART PATH EASEMENT, GRANTED PURSUANT TO THE EASEMENT AGREEMENT (LOWER VILLAGE) BY AND AMONG THE CANYONS GOLF HOLDINGS, LLC, WHITE PINE DEVELOPMENT CORP., IHC HEALTH SERVICES, INC., SNYDERVILLE BASIN SPECIAL RECREATION DISTRICT, SUMMIT COUNTY, THE CANYONS RESORT VILLAGE ASSOCIATION, INC., AND PARK CITY FIRE SERVICE DISTRICT ("GOLF COURSE EASEMENT AGREEMENT").

83. 12' WIDE GOLF CART PATH ACCESS EASEMENT, GRANTED PURSUANT TO THE GOLF COURSE EASEMENT AGREEMENT.

84. 12' WIDE GOLF CART PATH EASEMENT, GRANTED PURSUANT TO THE GOLF COURSE EASEMENT AGREEMENT.

85. LOWER VILLAGE ROAD RIGHT OF WAY AND NON-EXCLUSIVE UNDERGROUND UTILITY EASEMENT, GRANTED PURSUANT TO THE MASTER EASEMENT AGREEMENT.

86. COMMUNITY WATER LINE EASEMENT [PARTIAL GRANT OF EASEMENT] GRANTED PURSUANT TO THE EASEMENT AGREEMENT BY AND AMONG THE CANYONS GOLF HOLDINGS, LLC, THE CANYONS RESORT VILLAGE ASSOCIATION, INC., LOWER VILLAGE HOLDINGS, LLC, PARK CITY FIRE SERVICE DISTRICT AND COMMUNITY WATER COMPANY.

86a. SUMMIT WATER DISTRIBUTION CO. WATER LINE EASEMENT [PARTIAL GRANT OF EASEMENT] GRANTED PURSUANT TO THE EASEMENT AGREEMENT BY AND AMONG THE CANYONS GOLF HOLDINGS, LLC, THE CANYONS RESORT VILLAGE ASSOCIATION, INC., LOWER VILLAGE HOLDINGS, LLC, PARK CITY FIRE SERVICE DISTRICT AND SUMMIT WATER DISTRIBUTION COMPANY.

87. QUESTAR GAS LINE EASEMENT, GRANTED PURSUANT TO THE CORRECTIVE RIGHT OF WAY AND EASEMENT GRANT BY AND BETWEEN THE CANYONS GOLF HOLDINGS, LLC AND QUESTAR GAS COMPANY; AND CORRECTIVE RIGHT OF WAY AND EASEMENT GRANT BY AND BETWEEN THE CANYONS GOLF HOLDINGS, LLC AND QUESTAR GAS COMPANY; AND CORRECTIVE RIGHT OF WAY AND EASEMENT GRANT BY AND BETWEEN IHC HEALTH SERVICES, INC. AND QUESTAR GAS COMPANY.

88. 5' WIDE NON-EXCLUSIVE UNDERGROUND UTILITY EASEMENT, GRANTED PURSUANT TO THE MASTER EASEMENT AGREEMENT.

89a. NON-EXCLUSIVE UNDERGROUND UTILITY EASEMENT, GRANTED PURSUANT TO THE MASTER EASEMENT AGREEMENT [SEE SHEET 1 FOR THE DIMENSIONS OF THIS EASEMENT].

89b. NON-EXCLUSIVE UNDERGROUND UTILITY EASEMENT, GRANTED PURSUANT TO THE MASTER EASEMENT AGREEMENT [SEE SHEET 1 FOR THE DIMENSIONS OF THIS EASEMENT].

90. 10' WIDE NON-EXCLUSIVE UNDERGROUND UTILITY EASEMENT, GRANTED PURSUANT TO THE MASTER EASEMENT AGREEMENT.

90a. 20' WIDE NON-EXCLUSIVE UNDERGROUND UTILITY EASEMENT, GRANTED PURSUANT TO THE MASTER EASEMENT AGREEMENT.

92. PRIVATE ROADWAY RIGHT OF WAY AND NON-EXCLUSIVE UNDERGROUND UTILITY EASEMENT, GRANTED PURSUANT TO THE MASTER EASEMENT AGREEMENT. [SEE NOTE 11 FOR DETAILS CONCERNING THE EXACT LOCATION OF THE LV13 ROAD WITHIN PARCEL LV13.]

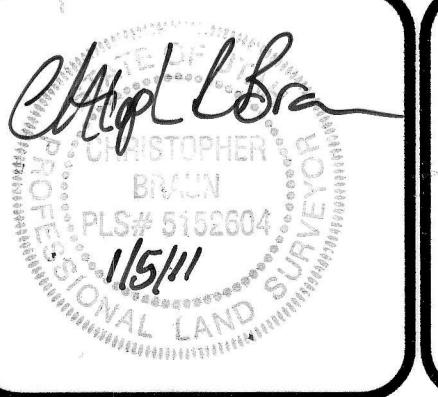
94. RIGHT OF WAY EASEMENT FOR LOWER VILLAGE ROAD AND NON-EXCLUSIVE UNDERGROUND UTILITY EASEMENT, GRANTED PURSUANT TO THE MASTER EASEMENT AGREEMENT.

100. 24' WIDE SBWRD SANITARY SEWER EASEMENT, GRANTED PURSUANT TO THE GRANT OF EASEMENT FOR CONSTRUCTION AND MAINTENANCE OF WASTEWATER COLLECTION AND TRANSPORTATION PIPELINE(S) BY AND BETWEEN SNYDERVILLE BASIN WATER RECLAMATION DISTRICT AND THE CANYONS GOLF HOLDINGS, LLC.

101. SBWRD SANITARY SEWER EASEMENT, GRANTED PURSUANT TO THE GRANT OF EASEMENT FOR CONSTRUCTION AND MAINTENANCE OF WASTEWATER COLLECTION AND TRANSPORTATION PIPELINE(S) BY AND BETWEEN THE CANYONS RESORT VILLAGE ASSOCIATION, INC. AND SNYDERVILLE BASIN WATER RECLAMATION DISTRICT. [BLANKET EASEMENT OVER LV11 AND LV13.]

| EASEMENTS OF RECORD   |   |
|---|---|
| 20. UTAH POWER POLE LINE EASEMENT, ENTRY NO. 104372, BOOK M-8 PAGE 566. (WIDTH NOT DISCLOSED)                   | 54. SBWRD SEWER EASEMENT, ENTRY NO. 555373 BOOK 1300, PAGE 486.   |
| 21. UTAH POWER ELEC. TRANS. LINE EASEMENT, ENTRY NO. 109220, BOOK M-21 PAGE 290. (WIDTH NOT DISCLOSED)          | 55. SBWRD SEWER EASEMENT ENTRY NO. 555374, BOOK 1300, PAGE 489.   |
| 26. WATER COLLECTION AND STORAGE EASEMENT (LOCATION NOT DISCLOSED) ENTRY NO. 157302, BOOK M-136, PAGE 348       | 56. AERIAL TRAM EASEMENT ENTRY NO. 589737 BOOK 1372, PAGE 1195.   |
| 30. UTAH POWER ELEC. TRANS. LINE EASEMENT, ENTRY NO. 178410, BOOK M-184 PAGE 677.                               | 58. COMMUNITY WATER LINE EASEMENT, ENTRY NO. 803013, BOOK 1843, PAGE 1371. [Partial grant of easement]                    |
| 31. UTAH POWER ELEC. TRANS. LINE EASEMENT, ENTRY NO. 178411, BOOK M-184 PAGE 678.                               | 59. SUMMIT WATER DISTRIBUTION CO. WATER LINE EASEMENT ENTRY NO. 803012, BOOK 1843, PAGE 1361. [Partial grant of easement] |
| 32. UTAH POWER ELEC. TRANS. LINE EASEMENT, ENTRY NO. 178412, BOOK M-184 PAGE 679.                               | 61. 20' WIDE PRIVATE DRIVEWAY EASEMENT ENTRY NO. 803014, BOOK 1843, PAGE 1379.  |
| 36. SBWRD SEWER EASEMENT, ENTRY NO. 224699 BOOK 313, PAGE 190.  | 62. SKI EASEMENT AGREEMENT [PARTIAL GRANT OF LOWER VILLAGE NO. 97] ENTRY NO. 803030, BOOK 1843, PAGE 1570.                |
| 38. UDOT DRAINAGE FACILITY EASEMENT ENTRY NO. 353305, BOOK 643, PAGE 390. ENTRY NO. 413923, BOOK 833, PAGE 713. | 63. PACIFICORP RIGHT-OF-WAY EASEMENT, ENTRY NO. 799217, BOOK 1835, PAGE 1465.   |
| 44. SUMMIT WATER EASEMENT, ENTRY NO. 493142, BOOK 1096, PAGE 657.   | 64. SUMMIT WATER EASEMENT, ENTRY NO. 494140, BOOK 1100, PAGE 196.   |
| 45. SUMMIT WATER EASEMENT, ENTRY NO. 494140, BOOK 1100, PAGE 196.   | 65. PACIFICORP RIGHT-OF-WAY EASEMENT, ENTRY NO. 808129, BOOK 1855, PAGE 386.  |
| 53. ASC NON-EXCLUSIVE UTILITY EASEMENT ENTRY NO. 555371, BOOK 1300, PAGE 475.                                   |   |

RECORDED  
ENTRY NO. 5127009, BOOK —, PAGE —  
STATE OF UTAH, COUNTY OF SUMMIT,  
DATE 7/29/11 TIME 1:50 PM  
RECORDED AND FILED AT THE REQUEST OF:  
U.S. TITLE OF UTAH  
FEE: 99.00 Mary Ann Lewellen - depy.  
SUMMIT COUNTY RECORDER



**Park City**  
**Surveyors**

P.O. Box 682993  
Park City, UT 84068  
(435)649-2918  
(435)649-4637 fax

COUNTY ASSESSOR  
REVIEWED AND ACCEPTED BY THE SUMMIT COUNTY ASSESSOR THIS DAY 25 OF May 2011.  
On Behalf of the Summit County Council  
Steve Martin  
COUNTY ASSESSOR

COUNTY MANAGER APPROVAL  
PRESENTED TO THE SUMMIT COUNTY MANAGER THIS 25 DAY OF May 2011,  
AT WHICH TIME THIS MASTER PLAT WAS APPROVED AND ACCEPTED.  
On Behalf of the Summit County Council  
Dunktz  
COUNTY MANAGER

COUNTY ENGINEER  
I HEREBY CERTIFY THAT I HAVE HAD THIS PLAT EXAMINED BY THIS OFFICE AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.  
John Miller  
COUNTY ENGINEER

COUNTY PLANNING COMMISSION  
APPROVED AND ACCEPTED BY SNYDERVILLE BASIN PLANNING COMMISSION THIS 12 DAY OF June 2011.  
John Miller  
COUNTY PLANNING COMMISSION CHAIRMAN

APPROVAL AS TO FORM  
APPROVED AS TO FORM THIS 12 DAY OF July 2011.  
John Miller  
SUMMIT COUNTY ATTORNEY

RECORDED  
ENTRY NO. 5127009, BOOK —, PAGE —  
STATE OF UTAH, COUNTY OF SUMMIT,  
DATE 7/29/11 TIME 1:50 PM  
RECORDED AND FILED AT THE REQUEST OF:  
U.S. TITLE OF UTAH  
FEE: 99.00 Mary Ann Lewellen - depy.  
SUMMIT COUNTY RECORDER