When Recorded Return to:

Mr. Craig L. White South Valley Sewer District P.O. Box 908 Draper, Utah 84020 9270500 01/10/2005 09:17 AM \$0.00 800k - 9082 P9 - 2743-2745 GARY W. OTT RECORDER, SALT LAKE COUNTY, UTAH SOUTH VALLEY SEWER DISTRICT PO BOX 908 874 E 12400 S DRAPER UT 84020 BY: LDW, DEPUTY - WI 3 P.

PARCEL I.D.# 27-32-300-017, 27-32-300-016 GRANTOR: Home Depot U.S.A., Inc. as part of Home Depot, Riverton

EASEMENT

Twenty (20) foot wide sanitary sewer easements located in the Southwest Quarter of Section 32, Township 3 South, Range 1 West, Salt Lake Base and Meridian, U.S. Survey.

For the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the undersigned as GRANTOR hereby grants, conveys, sells, and sets over unto South Valley Sewer District, a body politic of the State of Utah, hereinafter referred to as GRANTEE, its successors and assigns, a non-exclusive perpetual right-of-way and easement to construct, maintain, operate, repair, inspect, protect, install, remove and replace sewer pipelines, valves, valve boxes and other sewer transmission and distribution structures and facilities, hereinafter called the FACILITIES, said right-of-way and easement, being situate in Salt Lake County, State of Utah, over and through a parcel(s) of the GRANTOR'S land lying within a strip twenty (20) feet wide, said strip extending ten (10) feet on each side of and lying parallel and adjacent to a line of reference and projection thereof, more particularly described as follows:

Beginning at a point on the North Line of 13400 South Street as widened being 1067.33 feet North 89°51'35" West along the Section Line, and 53.23 feet North 0°08'37" East from the South Quarter Corner of said Section 32, and running thence North 0°08'37" East 295.84, thence North 89°46'40" West 95.00 feet, thence North 7'34'17" West 79.00 feet, thence North 43°23'21" West 182.00 feet, thence South 86°34'39" West 58.00 feet, thence North 57°33'23" West 278.19 feet, thence North 45°00'00" West 474.17 feet to the endpoint of this easement centerline

Contains: 0.671 acres (approx. 1465.201.f.)

TO HAVE AND HOLD the same unto the GRANTEE, its successors and assigns, with the right of ingress and egress in the GRANTEE, its officers, employees, agents and assigns to enter upon the above-described property with such equipment and vehicles as is necessary to construct, install, maintain, operate, repair, inspect, protect, remove and replace the FACILITIES. During construction periods, GRANTEE and its contractors may use such portion of GRANTOR'S property along and adjacent to the right-of-way and easement as may be

reasonably necessary in connection with the construction or repair of the FACILITIES. The contractor performing the work shall restore all property, through which the work traverses, to as near its original condition as is reasonably possible. GRANTOR shall have the right to use the above-described property except for the purposes for which this right-of-way and easement is granted to the GRANTEE, provided such use shall not interfere with the FACILITIES or with the discharge and conveyance of sewage through the FACILITIES, or any other rights granted to the GRANTEE hereunder.

GRANTOR shall not build or construct, or permit to be built or constructed, any building or other improvement over or across this right-of-way and easement nor change the contour thereof without the written consent of GRANTEE. This right-of-way and easement grant shall be binding upon, and inure to the benefit of, the successors and assigns of the GRANTOR and the successors and assigns of the GRANTEE, and may be assigned in whole or in part by GRANTEE.

IN WITNESS WHEREOF, the GRANTOR has executed this right-of-way and Easement this day of November 2004.

County Parcel No.

Acreage

GRANTOR(S)

27-32-300-017

0.671 acres

27-32-300-016

(approx. 1465.201.f.)

HOME DEPOT U.S.A., INC.

Its: ERIKA M. STRAWN
Title: Corporate Counsel

STATE OF CALIFORNIA

):ss

COUNTY OF ORANGE

Yw

On the day of Miles of 2004, personally appeared before me who being by me duly sworn did say that (s)he is the Operate Country of Home Depot U.S.A., Inc., a Delaware corporation, and that the foregoing instrument was signed in behalf of said corporation by authority of its bylaws or by a resolution of its Board of Directors; and acknowledged to me that said corporation executed the same.

Notary Public

My Commission Expires: /-

Residing in: **Pacentia**

n Expires: /-/3-05

LISA M. SMITH
Comm. # 1290415
NOTARY PUBLIC - CALIFORNIA
Orange County
My Comm. Expires Jan. 12, 2005

