

UNITED STATES DEPARTMENT OF THE INTERIOR

Bureau of Land Management  
Utah, State Office  
322 South State, Suite 301  
Salt Lake City, Utah 84111-2303

BUREAU OF LAND MANAGEMENT

00926632 BK 1713 Pg 0566  
RUSSELL SHIRTS \* WASHINGTON CO RECORDER  
2005 FEB 11 16:48 PM FEE \$1.00 BY AMH  
FOR: UTAH STATE SCHOOL & TRUST LANDS

I hereby certify that this production is a copy of the Official List No. 99 record on file in this office.

The State of Utah has selected the following described public land in part satisfaction of the 200,000 acres for the Agricultural College made by the Act of July 18, 1894, Section 8 (28 Stat. 107).

Authorized Signature

Date

Serial Number UTU-79242

Filed October 10, 2003

Salt Lake Meridian

NOT LEGIBLE FOR  
MICROFILM ARCHIVES

Subdivision

Lots 9, 21, 22, 24, 26,  
W $\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ .

Section  
Sec. 18

Township  
T. 42 S.,

Range  
R. 14 W

Area  
78.25

E $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ ,  
E $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ , SW $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ ,  
N $\frac{1}{2}$ N $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ .

Sec. 13

T. 42 S.,

R. 15 W.,

40.00

Total 118.25 acres

The selected lands have been found to be subject to selection being surveyed unreserved public land of the United States, free from adverse claims of record and have been classified as subject to selection by the State and opened to disposition in accordance with the provisions of Section 7 of the Taylor Grazing Act, as amended (49 Stat. 1976, 43 U.S.C. Sup. 315f).

Therefore, pursuant to the Delegation of Authority contained in the Bureau of Land Management Manual 1203 dated December 15, 2003, this list embracing 118.25 acres, surface and minerals is hereby approved subject to valid existing rights at the date of selection.

EXCEPTING AND RESERVING TO THE UNITED STATES from the land so clear listed:

1. A right-of-way thereon for ditches or canals constructed by the authority of the United States. Act of August 30, 1890 (43 U.S.C. 945), and
2. A right-of-way for a recreation trail, has held by the United States, under right-of-way number UTU-78588, pursuant to Title V of the Act of October 21, 1976 (43 U.S.C. 1767), as to lots 24 and 26, section 18, T. 42 S., R. 14 W., and the right to enforce all or any of the terms and conditions of the right-of-way.

SUBJECT TO:

1. Those rights for a road, granted to Washington City, its successors and assigns, by right-of-way number UTU-78395, pursuant to the Act of October 21, 1976 (90 Stat. 2776, 43 U.S.C. 1761), as to the W $\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ , section 18, T. 42 S., R. 15 W., and the NE $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ , and SE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ , section 13, T. 42 S., R. 15 W., and
2. Those rights for a natural gas pipeline, granted to Questar Gas Corporation, its successors and assigns, by right-of-way number UTU-82308, pursuant to the Act of February 25, 1920, as amended (30 U.S.C. 185), as to lots 9, 21, and 22, section 18, T. 42 S., R. 14 W.

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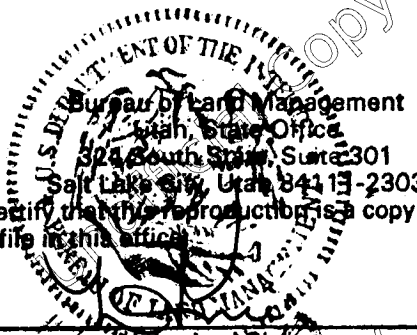
UTU-79242  
Page 2

Utah Clear List No. 99

The area heretofore certified under this grant together with land included in the list, aggregates 196,582.91.

The balance of the above-described land including the minerals will be conveyed to the State of Utah under Institution for the Agricultural College Clear List No. 99.

Joe Incardine  
Chief, Branch of Lands and Realty



I hereby certify that this reproduction is a copy of the official record on file in this office.

2-09-2005

Authorized Signature

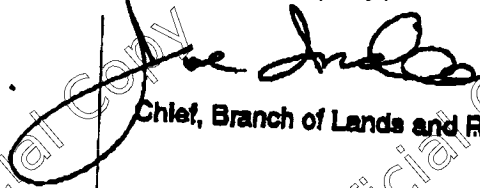
Date

2620  
UTU-79242

NOT LEGIBLE FOR  
MICROFILM ARCHIVES

00926632 Bk 1713 Ps 0568

I HEREBY CERTIFY that the annexed copy of Clear List No. 99 is a true and literal  
exemplification of the original issued by me on September 3, 2004

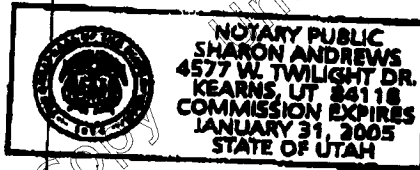


Chief, Branch of Lands and Realty

IN TESTIMONY WHEREOF, I have hereunto  
subscribed my name and caused the  
seal of this office to be affixed at  
Salt Lake City, Utah, on the date  
and year above written.



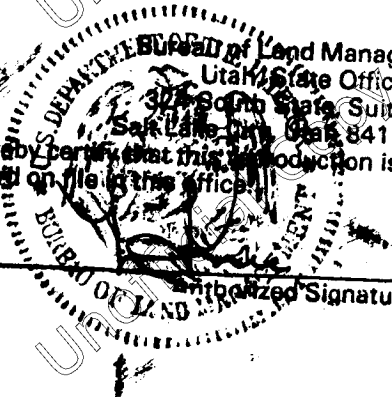
Certifying Officer



Bureau of Land Management  
Utah State Office  
302 South State, Suite 301  
Salt Lake City, Utah 84111-2303

I hereby certify that this reproduction is a copy of the official  
record on file in this office.

\_\_\_\_\_  
Authorized Signature Date 2-09-2005





# United States Department of the Interior

BUREAU OF LAND MANAGEMENT

Utah State Office

P.O. Box 45155

Salt Lake City, UT 84145-0155

http://www.ut.blm.gov



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MICROFILM ARCHIVES

IN REPLY REFER TO:  
2620  
UTU-79242  
(UT-921-AW)

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CERTIFIED MAIL - Return Receipt Requested

Date: September 3, 2004

Kevin Carter, Director  
State of Utah  
School and Institutional  
Trust Lands Administration  
675 East 500 South  
Salt Lake City, Utah 84102-2818

Dear Mr. Carter:

Enclosed is Quantity Grant Clear List No. 99, describing 118.25 acres, for the Agricultural College conveying title from the United States of America to the State of Utah. The clear list describes 118.25 acres of land described in your application filed on October 10, 2003.

The acknowledgment of receipt of this document by the State is necessary for our records. Please return the duplicate signed copy to the Bureau of Land Management, at the address above.

Sincerely,

Joe Incardine  
Chief, Branch of Lands and Realty

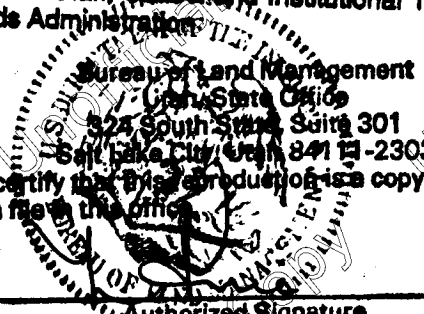
Receipt is acknowledged of Quantity Grant Clear List No. 99, for the Agricultural College.

This the \_\_\_\_\_ day of September, 2004.

Kevin Carter, Director  
State of Utah, School and Institutional Trust  
Lands Administration

Enclosures:  
As stated above

cc: Honorable Olene S. Walker



I hereby certify that this reproduction is a copy of the official record on file in this office.

\_\_\_\_\_  
Authorized Signature

2-09-2005  
Date