

SE 1/4 - 25 - 27 - 1W

GRANT OF EASEMENT

MAY - 7 1991

Jack L. and Florence B. Brimhall hereby grant and convey to Weber Basin Water Conservancy District a Utah municipal corporation, an easement for the installation, operation, maintenance and repair of water pipeline and facilities with a right of ingress and egress.

A permanent easement shall be 20 feet wide, 10 feet either side of the centerline of the following described easement along with a temporary construction easement 30 feet wide located adjacent and parallel to the east side of the above-described permanent easement

06-051-0074

Beginning at a point North 89°58'52" West 844.07 feet, South 0°01'08" West 10.50 feet, South 0°00'05" East 352.519 feet, South 89°58'52" East 329.04 feet, South 0°01'08" West 106.5 feet, South 89°58'52" East 75.0 feet from the East Quarter Corner of Section 25 South, Township 2 North, Range 1 West, Salt Lake Base and Meridian, said point being on the North property line and run thence South 0°01'52" East 53.72 feet to the South line of said property.

Dated this 2nd day of May, 1991.

*Jack L. Brimhall*  
Jack L. Brimhall

*Florence B. Brimhall*  
Florence B. Brimhall

E# 926202 BK 1410 PG 617  
CAROL DEAN PAGE, DAVIS CNTY RECORDER  
1991 MAY 7 10:29 AM FEE .00 DEP SW  
REC'D FOR WEBER BASIN WATER CONS. DIST

ACKNOWLEDGEMENT

STATE OF UTAH  
COUNTY OF DAVIS

On the 2nd day of May, 1991, personally appeared before me Jack L. Brimhall and Florence B. Brimhall, the signers of the above instrument, who duly acknowledge to me that they executed the same.

Residing in \_\_\_\_\_

*Shirley Dennis*  
Notary Public

Commission Expires \_\_\_\_\_

