

RECORDED

MAY - 6 1991

UT IND-1/89  
8246183  
032791

Page 1 of 2  
NE-27-SN.2W

EASEMENT

3. T. JAMES MITCHELL and \_\_\_\_\_,  
his wife, Grantor ~~X~~, do es hereby convey and warrant  
to PacifiCorp, an Oregon corporation, dba Utah Power & Light  
Company, whose principal place of business is located at 1407  
West North Temple, Salt Lake City, Utah, its successors in  
interest and assigns, Grantee, for the sum of Ten (\$10.00)  
Dollars and other valuable consideration, a perpetual easement  
and right of way for the erection, operation, maintenance,  
repair, alteration, enlargement, inspection, relocation and  
replacement of electric transmission and distribution lines,  
communications circuits, fiber optic cables and associated  
facilities, and three poles and no guy anchors, with the  
necessary guys, stubs, crossarms, braces and other attachments  
affixed thereto, for the support of said lines and circuits,  
on, over, under and across real property located in Davis  
County, Utah, described as follows:

A right of way 10 feet in width, being 5 feet on  
each side of the following described survey line:

Beginning at the east boundary fence of the  
Grantor's land at a point 43 feet north and 137 feet  
west, more or less, from the east one quarter corner  
of Section 27, T. 5N., R. 2W., S.L.M., thence  
S.89°59'21"W. 529 feet, more or less, to the west  
boundary line of said land and being in the SE¼ of  
the NE¼ of said Section 27.

pt. 14-002-0022

APPROVED AS  
TO DESCRIPTION  
DB

Together with all rights of ingress and egress  
necessary or convenient for the full and complete use,  
occupation and enjoyment of the easement hereby granted, and

8.44

8246183  
032791

E# 926055 BK 1410 PG 313

Page 2 of 2

all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation, or enjoyment of this easement.

WITNESS the hand of the Grantor, this 2<sup>nd</sup> day of April, 1991.  
J. James Mitchell

STATE OF UTAH, )  
COUNTY OF DAVIS ) :ss.

On the 2<sup>nd</sup> day of April, 1991, personally appeared before me, J. James Mitchell and his wife, the signer of the foregoing instrument, who duly acknowledged to me that HE executed the same.

My Commission expires:  
4-12-1993

Mark Glen Whitlock  
Notary Public  
Residing at Salt Lake City, Utah

Description Approved DB  
Form & Execution Approved \_\_\_\_\_

