

9248464

Recording Requested by:  
First American Title Insurance Agency, LLC  
7050 Union Park Center, Suite 370  
Midvale, UT 84047  
(801) 562-1121

AFTER RECORDING RETURN TO:  
Collin K. Wadsworth and Beth A.  
Wadsworth  
8239 South 6555 West  
West Jordan, UT 84088

9248464  
12/13/2004 04:33 PM \$10.00  
Book - 9072 Pg - 2665  
GARY W. DTT  
RECORDER, SALT LAKE COUNTY, UTAH  
CANYONRIDGE TITLE  
441 E 3900 S  
SLC UT 84107  
BT: LVG; DEPUTY - WI 1 P.  
By: LVG

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

## WARRANTY DEED

(CORPORATE FORM)

Escrow No. 061-4150332 (zt)  
A.P.N.:

**Alpine Homes, Inc., a Utah Corporation** a corporation organized and existing under the laws of the State of Utah with its principal office at **13997 South Minuteman Drive, Draper, UT 84020** of Salt Lake County, State of Utah, Grantor(s) hereby CONVEY(S) AND WARRANT(S) TO

**Collin K. Wadsworth and Beth A. Wadsworth, husband and wife as joint tenants**, Grantee of **West Jordan, Utah**, for the sum of Ten Dollars and other good and valuable consideration the following described tract(s) of land in **Salt Lake County, State of UT**:

**LOT 1314, THE OAKS AT JORDAN HILLS VILLAGES PHASE 13, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.**

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year 2004 and thereafter.

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under resolution duly adopted by the Board of Directors of the Grantor at a lawful meeting duly held and attended by a quorum.

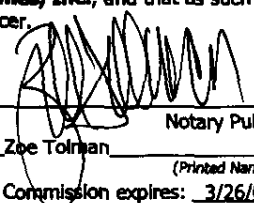
In witness whereof, the Grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this **Thirteenth day of December, 2004**.

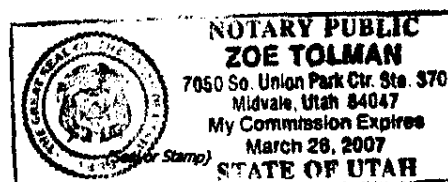
Alpine Homes, Inc., a Utah Corporation

By:   
Scott Hawker, Vice President

STATE OF UT )  
 ) SS.  
County of Salt Lake )

This Instrument was acknowledged and executed before me this 13 day of December, 2004, by Scott Hawker who acknowledge to be the Vice President of Alpine Homes, Inc., and that as such officer, being authorized so to do, signed the name of the corporation as such officer.

  
\_\_\_\_\_  
Zoe Tolman  
(Printed Name)  
My Commission expires: 3/26/07



BK 9072 PG 2665