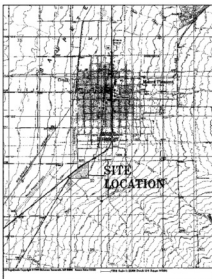


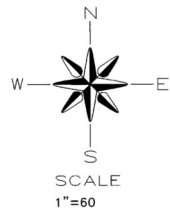
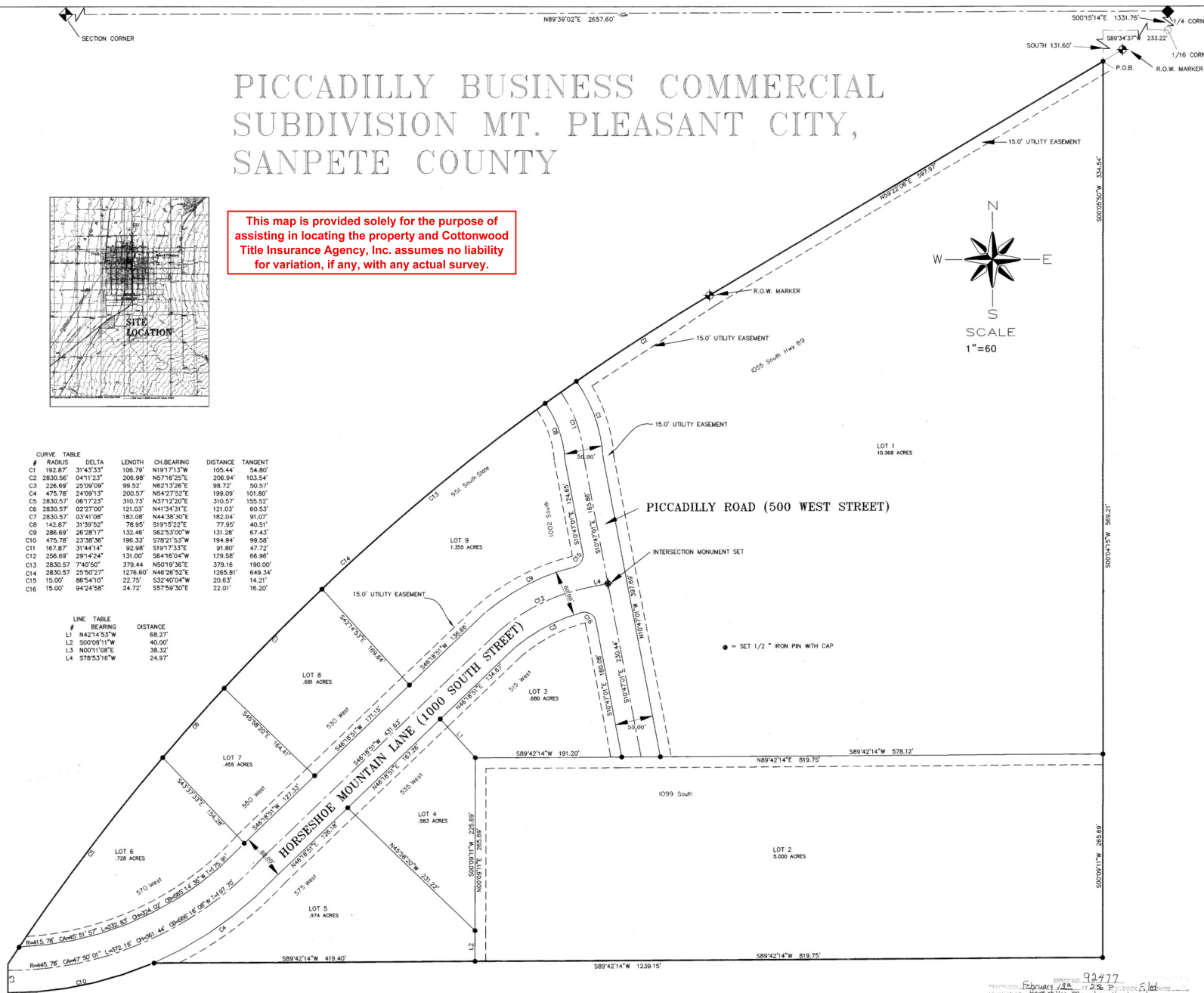
PICCADILLY BUSINESS COMMERCIAL SUBDIVISION MT. PLEASANT CITY, SANPETE COUNTY



This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

CURVE #	RADIUS	DELTA	LENGTH	CH. BEARING	DISTANCE	TANGENT
C1	192.87'	31°43'33"	106.79'	N191°17'37"W	105.44'	54.80'
C2	2830.56'	04°11'23"	206.98'	N57°16'25"E	206.94'	103.54'
C3	226.69'	23°09'09"	99.52'	N62°13'26"E	98.72'	50.57'
C4	475.78'	24°09'13"	200.57'	N54°27'52"E	199.09'	101.80'
C5	2830.57'	08°17'23"	310.73'	N37°12'20"E	310.57'	155.52'
C6	2830.57'	02°27'00"	121.03'	N41°34'31"E	121.03'	60.53'
C7	2830.57'	03°40'08"	182.08'	N44°36'30"E	182.04'	91.07'
C8	142.87'	31°39'52"	78.95'	S191°52'22"E	77.95'	40.51'
C9	286.69'	26°28'17"	132.46'	S62°53'00"W	131.28'	67.45'
C10	475.78'	23°36'34"	186.13'	S78°21'53"W	184.84'	98.58'
C11	167.87'	31°44'14"	92.88'	S191°7'33"E	91.80'	47.72'
C12	256.69'	29°14'24"	131.00'	S64°16'04"W	129.58'	66.96'
C13	2830.57'	7°40'50"	379.44'	N50°19'36"E	379.16'	190.00'
C14	2830.57'	25°50'27"	1276.60'	N46°26'52"E	1265.81'	649.34'
C15	15.00'	89°54'10"	22.75'	S32°40'04"W	20.65'	14.21'
C16	15.00'	94°24'58"	24.72'	S57°58'30"E	22.01'	16.20'

LINE #	BEARING	DISTANCE
L1	N42°14'53"W	68.27'
L2	S00°09'11"W	40.00'
L3	N00°11'08"E	38.32'
L4	S78°53'16"W	24.97'



SURVEYOR'S CERTIFICATE
I, STEPHEN L. LUDLOW, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 152774 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY THE AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, BLOCKS, STREETS, AND EASEMENTS AND THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS PLAT IS TRUE AND CORRECT.

BOUNDARY DESCRIPTION
COMMENCING AT A POINT WHICH IS S00°15'14"E 1331.76' FEET ALONG THE MD-SECTION LINE TO THE 1/8" LINE AND S89°34'37"W 233.22' FEET ALONG SAID 1/8" LINE AND SOUTH 131.60' FEET FROM THE NORTH QUARTER CORNER OF SEC. 28, T. 10 N. R. 10 W. TO THE SOUTH CORNER OF SAID 1/8" LINE BASE AND MERIDIAN, WHICH POINT IS A FENCE CORNER ON THE SOUTH RIGHT OF WAY LINE OF HIGHWAY 89, THENCE

S00°15'14"E 1331.76' ALONG SAID FENCE LINE
S00°15'14"E 266.21' ALONG SAID FENCE LINE
S00°15'14"E 266.21' ALONG SAID FENCE LINE TO A FENCE CORNER
S89°34'37"W 233.22' ALONG SAID FENCE LINE TO A CURVE TO THE RIGHT
S89°34'37"W 1239.15' ALONG SAID FENCE LINE TO A CURVE TO THE RIGHT
S78°21'53"W 184.84' CHORD BEARING AND DISTANCE WITH A RADIUS OF 475.78'
N00°11'08"E 38.32' TO A CURVE TO THE RIGHT AND ALONG EAST B.O.W. OF HIGHWAY 89
N46°26'52"E 1265.81' CHORD BEARING AND DISTANCE WITH A RADIUS OF 2830.56'
N52°40'04"E 206.53' ALONG SAID B.O.W. TO THE POINT OF BEGINNING
CONTAINING AN AREA OF 22.645 ACRES

BASIS OF BEARING = N89°30'02"E 2657.60' FEET ALONG THE NORTH SECTION LINE
DATE 7-28-01
SURVEYOR [Signature]
DATE [Signature] **SURVEYOR** [Signature]

OWNERS' DEDICATION
KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL THE PROPERTY DESCRIBED IN THE SURVEYORS CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS, AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC.

IN WITNESS WHEREOF WE HAVE HERETO SET OUR HANDS THIS 28th DAY OF July, A.D. 2001

Stephen L. Ludlow
James H. Ray
John H. Justice

ACKNOWLEDGMENT

STATE OF UTAH } S.S.
COUNTY OF SANPETE }
ON THE 28th DAY OF July, A.D. 2001 PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGE TO ME THAT THEY DID EXECUTE THE SAME.
MY COMMISSION EXPIRES: May 14, 2005 [Signature]
NOTARY PUBLIC (SEE SEAL BELOW)

ACCEPTANCE BY LEGISLATIVE BODY
THE [Signature] MEMBERS OF THE [Signature] COUNTY OF SANPETE APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS 28th DAY OF July, A.D. 2001

[Signatures]
CITY CLERK [Signature] **CITY COUNCIL MEMBER** [Signature]
CITY CLERK [Signature] **CITY COUNCIL MEMBER** [Signature]

BOARD OF HEALTH
APPROVED SUBJECT TO THE FOLLOWING CONDITIONS [Signature] CITY-COUNTY HEALTH DEPARTMENT

PLANNING COMMISSION APPROVAL
APPROVED THIS 27th DAY OF July, A.D. 2001 BY THE PLANNING COMMISSION
[Signatures]
DIRECTOR SECRETARY **CHAIRMAN, PLANNING COMMISSION**

PICCADILLY BUSINESS COMMERCIAL

SUBDIVISION
SECTION 10, TOWNSHIP 15 NORTH, RANGE 4 EAST, S.1.B. & M. SANPETE COUNTY, STATE OF UTAH

PROFESSIONAL LAND SURVEYOR
STEPHEN L. LUDLOW
No. 152774
STATE OF UTAH

PROFESSIONAL ENGINEER
KARL REED
No. 4379
NOBLE
STATE OF UTAH

CLERK-RECORDER
FILE NUMBER [Blank]

PREPARED February 21, 2001 BY [Signature]
DRAWN BY [Signature]
CHECKED BY [Signature]
38.00 sq. ft. [Signature]