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12/06/2004 01:47 PM \$0.00
Book - 9069 Pg - 1248
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
SL CO PLANNING & DEVELOPMENT
BY: LVG, DEPUTY - WI 1 P.

19880/2785
Parcel Number(s): 16-26-351-042-0000

CERTIFICATE OF NON-COMPLIANCE

I, Michael Barrett/Associate Director of the Planning and Development Services Division for Salt Lake County, do hereby certify that the public improvements for Skyline Automotive, located at 2888 East 3300 South, Salt Lake County, have **NOT** been completed as required. Further information may be obtained by contacting the bonding coordinator in the Salt Lake County Planning and Development Services Division at 468-2000.

This property is more particularly described as follows:

LOT 4 & THE W 40 FT OF LOT 5, CAPSON SUB. 5403-1177, 5478-1985 5478-1986
5482-1280 5484-2970, 5498-1019, 1018 5498-1024 5866-0344 6068-1670 6159-0683



Michael Barrett, Associate Director
Planning and Development Services

STATE OF UTAH)
SHIRLEY A. ROOD)
NOTARY PUBLIC)
County of Salt Lake) :ss.

On this 3rd day of December, 2004, personally appeared before me, Michael Barrett, Associate Director, of the Development Services Division for Salt Lake County, who acknowledged to me that he signed the above certificate and that the statements contained herein are true.



Shirley A. Rood
NOTARY PUBLIC
Residing at Salt Lake County

My Commission Expires: 6-2-05