

Recorded at Request of State Road Commission FEB 26 1942

Notary Public Walter Corralita S. Luna, Recorder U.S. 532-07, Utah

28806 By J. C. Tamm Book 301 Page 557 Ser. D33-137-2

Right Of Way Deed

Wm. C. & Clara S. Tamm grantor, s.
of Salt Lake City, County of Salt Lake State of Utah,
hereby grants, bargains and sells to the STATE ROAD COMMISSION OF UTAH, Grantee, for
the sum of Eight & 50/100 DOLLARS,
the following described strip or parcel of land, as a perpetual right of way for highway purposes
across the grantor's land in Salt Lake County, State of Utah, as follows:

Right of way for highway known as F.A. Project No. 218 across the grantors
land in the SW 1/4, SW 1/4 and SW 1/4 of Section 20, T. 1 S., R. 2 W., S. L. M. Said
right of way is contained within a parcel of land 130 ft. wide, 50 ft. on the north
side and 80 ft. on the south side of the center line of survey of said project.
Said center line is described as follows:

Beginning at the intersection of the east boundary line of said grantors
land and said center line of survey at Engineer's Station 336+18, which point is
8.5 ft. south and 344.5 ft. west from the east 1/2 corner of said Section 20; thence
S. 87° 46' W., 132 ft. to the intersection of said center line of survey at Engineer's
Station 337+50 and the west boundary line of said grantors land, which point is
9 ft. south and 476.5 ft. west from said east 1/2 corner of Section 20, as shown on
the official map of said project on file in the office of the State Road Commission
of Utah. Above described parcel of land contains 0.39 acre, of which 0.30 acre is
now occupied by the existing highway. Balance 0.09 acre.

In executing this deed, the grantor hereby grants to the State Road Commission
of Utah permission to relocate and reconstruct within the grantors land and
outside the limits of above described right of way, all irrigation ditches existing
within said limits of above described right of way.

WITNESS, the hand of said grantor, this 26th day of

January, A. D. 1942.

Signed in the presence of:

J. M. [Signature]

[Signature]

(Over)

Prepared by G.S.S., 2/29/40.

STATE OF UTAH }
County of Salt Lake }

On the 26th day of January A. D. 1942

personally appeared before me Wm. C. & Clara S. Tamm
the signer of the within instrument, who duly acknowledged to me that he executed the same.

J. M. [Signature]
Notary Public.

