

9230033

WHEN COMPLETED AND NOTORIZED
RETURN TO:
Draper City Planning
1020 East Pioneer Road
Draper, Utah 84020

04-615

DISCLOSURE AND ACKNOWLEDGEMENT
REGARDING DEVELOPMENT OF PROPERTY LOCATED WITHIN
THE GEOLOGIC HAZARDS OVERLAY ZONE

3237998

The undersigned (print), William L. Montgomery hereby certifies to be the owner of the hereinafter described real property which is located within Draper City, Utah.

Subdivision: Draper Peaks
Street Address: 104 East Spencer Peak Way
Parcel Number: _____
Legal Description:

See attachment

9230033
11/23/2004 09:45 AM \$14.00
Book - 9063 Pg - 8425-8427
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
FIRST AMERICAN TITLE
BY: SBM, DEPUTY - WI 3 P.

COURTESY RECORDING

This document is being recorded solely as a courtesy and an accommodation to the parties named herein. First American Title Insurance Company hereby expressly disclaims any responsibility or liability for the accuracy or the content thereof.

Acknowledge and Disclose:

1. The above-described property is either partially or wholly located within the Geologic Hazards Overlay Zone as shown on the Natural Hazards Map adopted by the Draper City Council, pursuant to Ordinance No.547 for:

- | | |
|--|--|
| <input type="checkbox"/> <i>Surface Fault Rupture</i> | <input type="checkbox"/> <i>Landslide</i> |
| <input type="checkbox"/> <i>High Liquifaction Potential</i> | <input type="checkbox"/> <i>Debris flow</i> |
| <input checked="" type="checkbox"/> <i>Moderate Liquifaction Potential</i> | <input type="checkbox"/> <i>Rock fall Path</i> |

2. A subdivision level study or report has been prepared for the above described property which addresses the nature of the hazard and the potential effect on the development in terms of risk and potential damage. The report and conditions for development of the property are on file with the Draper Planning Office and available for public inspection.

3. A site specific natural hazards study and report has been prepared for the above-described property which addresses the nature of the hazard and the potential effect on the development of the property and the occupants thereof in terms of risk and potential damage. The report and conditions for development of the property are on file with the Draper Planning Office and available for public inspection.

4. A site specific natural hazards study and report was not required for the above-described property.

PROPERTY OWNER'S AFFIDAVIT
(when signing as individual)

SIGNED [Signature]
Signature of property owner

Oreper Peaks Development, LC

BY Trophy Homes, LC its manager, William L. Montgomery, Manager
Printed name of property owner

STATE OF UTAH
COUNTY OF SALT LAKE

On the ___ day of _____, 200__, personally appeared before me, the undersigned notary public in and for the County of Salt Lake, in said State of Utah, _____, who acknowledged to me that he/she signed it freely and voluntarily for the purposes therein mentioned.

Notary Public of Salt Lake County, Utah

My commission expires on: N/A

CORPORATE AFFIDAVIT

SIGNED [Signature]
Signature of corporate officer

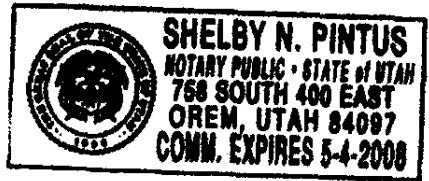
BY William L. Montgomery CFO & Manager
Printed name of officer

STATE OF UTAH
COUNTY OF SALT LAKE

On the 18 day of November, 2004, personally appeared before me, the undersigned notary public in and for the County of Salt Lake, in said State of Utah, William L. Montgomery, who acknowledged to me that he/she is a manager of Trophy Homes, LC and signed it freely and voluntarily for and in behalf of said corporation or company for the purposes therein mentioned.

[Signature]
Notary Public of Salt Lake County, Utah
Utah

My commission expires on: 5-4-2008



3. The land referred to in this Commitment is located in Salt Lake County, UT and is described as:
Proposed Phase 1, Draper Peaks Condominiums, being more particularly described as follows:

A part of the West half of Section 30, Township 3 South, Range 1 East, Salt Lake Base and Meridian, U.S. Survey in Draper, Salt Lake County, Utah:

Beginning at the Southwest Corner of the Draper Landing Condominium development at a point on the East Line of 150 East Street as it exists at 30.00 foot half-width being 1563.03 feet North 0°03'00" West along the Monument Line of 300 East Street to an existing Centerline Monument at 12300 South Street; 1294.71 feet continuing North 0°03'00" West along said Monument Line of 300 North Street extended Northerly; and 1293.65 feet South 89°59'29" West from the South Quarter Corner of said Section 30; and running thence North 89°59'29" East 150.85 feet along the South Line of said Condominium Development; thence South 0°00'35" East 200.53 feet to the North Line of Draper Peaks, a Commercial Subdivision; thence South 89°56'35" West 150.78 feet to a point on the East Line of 150 East Street as it exists at 30.00 foot half-width; thence North 0°01'40" West 200.66 feet along said East Line to the point of beginning.

28.30.177.D15

Said property is also known by the street address of:
Vacant Land, Draper, UT 84020