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 GARY W. OTT  
 RECORDER, SALT LAKE COUNTY, UTAH  
 CENTEX HOMES  
 235 E SEGO LILY DR STE 200  
 SANDY UT 84070  
 BY: ZJM, DEPUTY - WI 10 P.

**TWELFTH SUPPLEMENT  
 TO  
 DECLARATION OF CONDOMINIUM  
 FOR  
 THE VILLAS AT MONARCH MEADOWS  
 an Expandable Utah Condominium Project**

THIS TWELFTH SUPPLEMENT TO DECLARATION OF CONDOMINIUM FOR THE VILLAS AT MONARCH MEADOWS, an Expandable Utah Condominium Project (the "Supplement") is made and executed as of November 17, 2004, by Centex Homes, a Nevada general partnership ("Declarant"), pursuant to the provisions of the Utah Condominium Ownership Act contained in Title 57, Chapter 8 of the Utah Code, as it may be amended from time to time (the "Act").

A. Centex Homes, a Nevada general partnership, is the "Declarant" under that certain Declaration of Condominium for The Villas At Monarch Meadows, an Expandable Utah Condominium Project (the "Project"), recorded May 25, 2004 as Entry No. 9071595 in Book 8992, beginning at Page 2228 in the Official Records of the Office of the Salt Lake County Recorder (the "Declaration").

B. The Declaration has been amended by eleven Supplements to Declaration of Condominium for The Villas At Monarch Meadows (the "Supplements"). Under the Supplements, the Declarant added a portion of the Additional Land (as that term is defined in the Declaration) to the Project and increased the number of Units in the Project.

C. Under Section 7.1 of the Declaration, Declarant reserved an "Option to Expand" (as that term is defined in the Declaration) the Project with all or a portion of the Additional Land.

D. Under Section 7.1.10 of the Declaration, Declarant is not "required to obtain the consent of any Owners or of any other person or entity having any right or interest in all or any portion of the Project prior or subsequent to adding all or portions of the Additional Land."

E. Under Section 7.1.6 of the Declaration, in order to add a portion of the Additional Land, Declarant is required to record (i) a Supplement to the Declaration reflecting Declarant's exercise of the Option to Expand, identifying the portion of the Additional Land, and adjusting the Undivided Interests for each Unit, and (ii) a Supplemental Plat.

F. Under Section 7.1.11 of the Declaration, prior to including a Phase (as defined in the Declaration) of Additional Land, Declarant must substantially complete construction of the Buildings and improvements contemplated by the site plan for such Phase of Additional Land.

G. Declarant is the sole record owner of the Additional Land.

H. Declarant desires now to exercise its Option to Expand to add a portion of the Additional Land to the Project, which is more particularly described on Exhibit A attached hereto and incorporated herein by reference (the "Phase 13 Additional Land").

I. Declarant desires to adjust the voting interests and Undivided Interests of the Owners in the Common Areas and Facilities to reflect the addition of the Phase 13 Additional Land.

NOW, THEREFORE, Declarant hereby declares and provides as follows:

1. Declaration Incorporated by Reference. The Declaration in its entirety is hereby incorporated by reference and made a part of this Supplement as though fully set forth herein.

2. Definitions. Unless the context clearly requires otherwise, all the terms which are defined in the Declaration shall carry the same meaning when used in this Supplement.

3. Addition of Portion of Additional Land. Declarant hereby adds to the Project the Phase 13 Additional Land. In that connection, the Supplemental Plat, attached hereto as Exhibit B and incorporated herein by reference and recorded concurrently with this Supplement, reflects that the Phase 13 Additional Land contains one (1) free standing two-story residential Building, which contains four (4) Units.

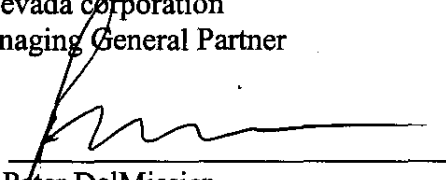
4. Adjustment of Voting and Ownership Interests in Common Areas and Facilities. Pursuant to Section 7.1.7 of the Declaration, Exhibit A to the Declaration, subtitled "The Villas At Monarch Meadows - Schedule of Units, Square Footage, Votes, and Undivided Interests in Common Areas and Facilities" is hereby deleted in its entirety and replaced with the "Twelfth Amended Exhibit A The Villas At Monarch Meadows - Schedule of Units, Square Footage, Votes, and Undivided Interests in Common Areas and Facilities," which is attached hereto as Exhibit C and incorporated herein by reference (the "Amended Schedule"). The Undivided Interest assigned to each Unit under the Declaration is hereby revised and amended as set forth in the Amended Schedule. In addition, the voting interests for the Units are hereby revised and amended as set forth in the Amended Schedule.

5. Effective Date. This Supplement shall be effective upon recording in the Office of the Salt Lake County Recorder. Except as herein expressly provided, the Declaration shall remain in all other respects unmodified and in full force and effect.

[Signature Page Follows]

IN WITNESS WHEREOF, the Declarant has executed this Supplement as of the date first above written.

Centex Homes,  
a Nevada general partnership  
By: Centex Real Estate Corporation,  
a Nevada corporation  
Its: Managing General Partner

By:   
Peter DelMissier  
Its: Salt Lake Division President

STATE OF UTAH                    )  
  : ss.  
COUNTY OF SALT LAKE        )

On the 17<sup>th</sup> day of November, 2004, personally appeared before me Peter DelMissier, who being by me duly sworn did say that he is the President of the Salt Lake Division of Centex Real Estate Corporation, a Nevada corporation, Managing General Partner of Centex Homes, a Nevada general partnership, and that he executed the foregoing Twelfth Supplement to Declaration on behalf of said General Partnership, being duly authorized and empowered to do so by the Bylaws of said General Partnership and said Corporation for the uses and purposes stated therein.

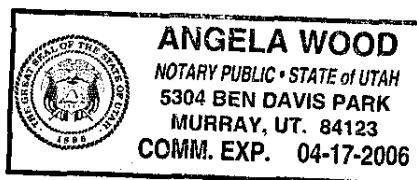
  
NOTARY PUBLIC

My Commission Expires:

4/17/06

Residing at:

Salt Lake



**EXHIBIT A**

**To  
Twelfth Supplement to Declaration of Condominium  
For  
The Villas at Monarch Meadows**

**Legal Description of Phase 13 Additional Land**

BEGINNING AT A POINT NORTH 89°53'23" WEST ALONG THE SECTION LINE 1022.43 FEET AND SOUTH 00°06'37" WEST 468.54 FEET FROM THE NORTHEAST CORNER OF SECTION 1, TOWNSHIP 4 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE SOUTH 13°14'03" WEST 90.59 FEET TO THE POINT OF A NON-TANGENT CURVE; THENCE WESTERLY ALONG THE ARC OF A 216.50 FOOT RADIUS CURVE TO THE LEFT (CENTER BEARS SOUTH 15°58'27" WEST), THROUGH A CENTRAL ANGLE OF 15°58'27", A DISTANCE OF 60.36 FEET; THENCE WEST 44.75 FEET TO A POINT OF CURVATURE; THENCE NORTHWESTERLY ALONG THE ARC OF 11.00 FOOT RADIUS CURVE TO THE RIGHT THROUGH A CENTRAL ANGLE OF 90°00'00", A DISTANCE OF 17.28 FEET; THENCE NORTH 64.82 FEET TO A POINT OF CURVATURE; THENCE NORTHEASTERLY ALONG THE ARC OF 15.00 FOOT RADIUS CURVE TO THE RIGHT THROUGH A CENTRAL ANGLE OF 90°06'37", A DISTANCE OF 23.59 FEET; THENCE SOUTH 89°53'23" EAST 43.38 FEET TO A POINT OF CURVATURE; THENCE EASTERLY ALONG THE ARC OF 285.50 FOOT RADIUS CURVE TO THE RIGHT THROUGH A CENTRAL ANGLE OF 15°47'19", A DISTANCE OF 78.67 FEET TO THE POINT OF BEGINNING.  
CONTAINS 0.262 ACRES.

**EXHIBIT B**  
**To**  
**Twelfth Supplement to Declaration of Condominium**  
**For**  
**The Villas at Monarch Meadows**

Supplemental Plat

[Attached]

# THE VILLAS AT MONARCH MEADOWS PHASE 13

## AN EXPANDABLE UTAH CONDOMINIUM PROJECT

CONTAINING 0.282 ACRES  
 LOCATED AT THE NORTHEAST QUARTER OF SECTION 1  
 TOWNSHIP 4 SOUTH, RANGE 2 WEST,  
 SALT LAKE BASIN AND METROHUN  
 COUNTY, UTAH

**SURVEYOR'S CERTIFICATE**  
 I, the undersigned, being duly qualified and sworn in as a Surveyor in the State of Utah, do hereby certify that the foregoing plat is a true and correct representation of the survey of the above described premises, and that the same conforms to the provisions of the Utah Condominium Act, Chapter 10, Part 1, of the Utah Code, and that the same is in accordance with the provisions of the Utah Condominium Act, Chapter 10, Part 1, of the Utah Code, and that the same is in accordance with the provisions of the Utah Condominium Act, Chapter 10, Part 1, of the Utah Code.

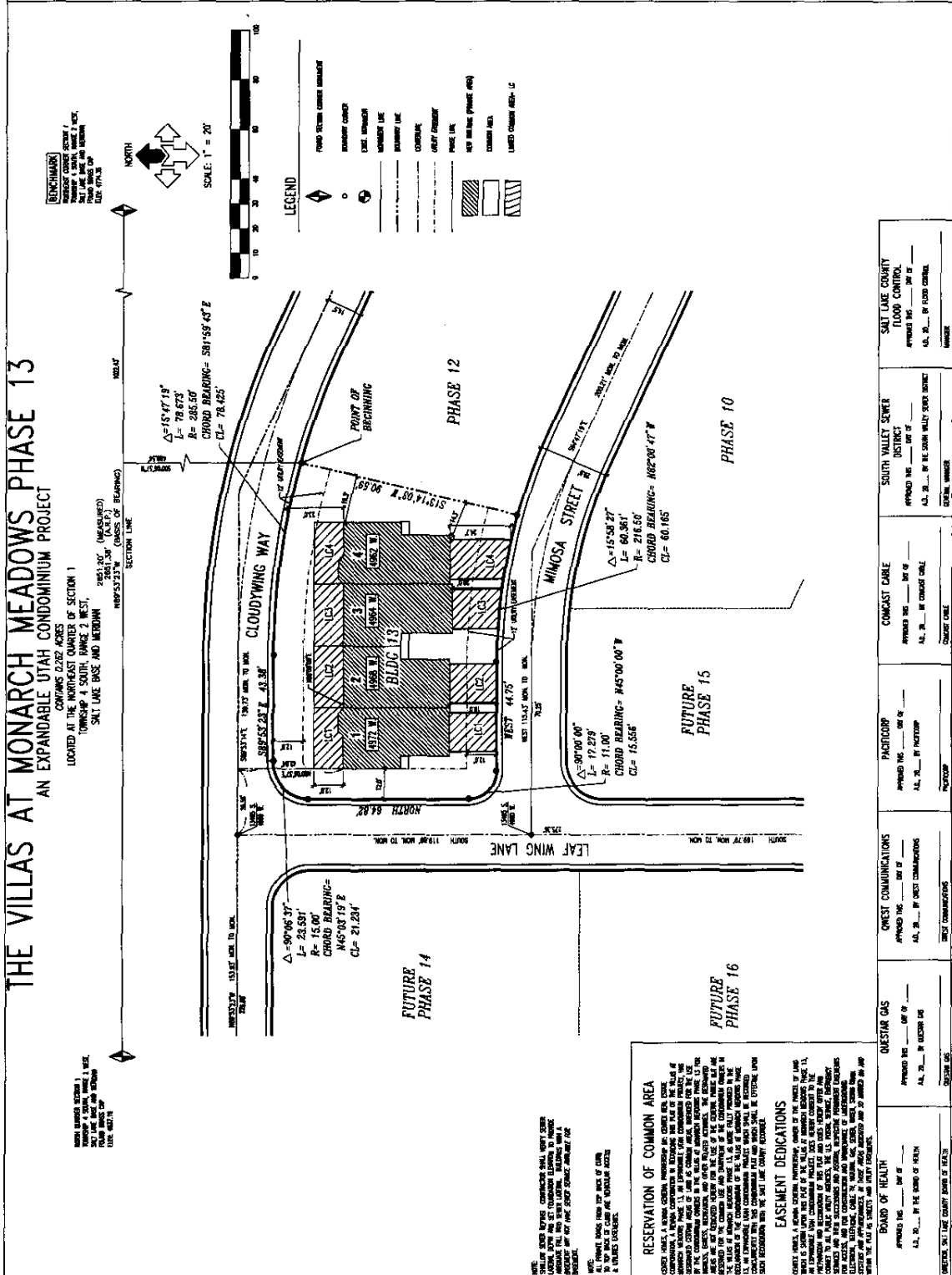
**BOUNDARY DESCRIPTION**  
 BEING A MORE OR LESS CORRECT AND ACCURATE REPRESENTATION OF THE SURVEY OF THE ABOVE DESCRIBED PREMISES, AND THAT THE SAID SURVEYOR HAS BEEN DULY QUALIFIED AND SWORN IN AS A SURVEYOR IN THE STATE OF UTAH, AND THAT THE SAID SURVEYOR HAS BEEN DULY QUALIFIED AND SWORN IN AS A SURVEYOR IN THE STATE OF UTAH, AND THAT THE SAID SURVEYOR HAS BEEN DULY QUALIFIED AND SWORN IN AS A SURVEYOR IN THE STATE OF UTAH.



**OWNER'S DEDICATION**  
 WHEREAS, the undersigned has been duly qualified and sworn in as a Surveyor in the State of Utah, and that the undersigned has been duly qualified and sworn in as a Surveyor in the State of Utah, and that the undersigned has been duly qualified and sworn in as a Surveyor in the State of Utah, and that the undersigned has been duly qualified and sworn in as a Surveyor in the State of Utah, and that the undersigned has been duly qualified and sworn in as a Surveyor in the State of Utah.

**ACKNOWLEDGMENT**  
 STATE OF UTAH } S.S.  
 County of Salt Lake }  
 I, the undersigned, do hereby certify that the foregoing plat is a true and correct representation of the survey of the above described premises, and that the same conforms to the provisions of the Utah Condominium Act, Chapter 10, Part 1, of the Utah Code, and that the same is in accordance with the provisions of the Utah Condominium Act, Chapter 10, Part 1, of the Utah Code.

**NOTARY PUBLIC**  
 RESIDING IN SALT LAKE COUNTY  
 I, the undersigned, do hereby certify that the foregoing plat is a true and correct representation of the survey of the above described premises, and that the same conforms to the provisions of the Utah Condominium Act, Chapter 10, Part 1, of the Utah Code, and that the same is in accordance with the provisions of the Utah Condominium Act, Chapter 10, Part 1, of the Utah Code.



<b>RESERVATION OF COMMON AREA</b> APPROVED BY: _____ DATE: _____ ALL TO THE STATE OF UTAH	<b>QUESTAR GAS</b> APPROVED BY: _____ DATE: _____ ALL TO THE STATE OF UTAH	<b>QUESTAR GAS</b> APPROVED BY: _____ DATE: _____ ALL TO THE STATE OF UTAH	<b>QUESTAR GAS</b> APPROVED BY: _____ DATE: _____ ALL TO THE STATE OF UTAH	<b>QUESTAR GAS</b> APPROVED BY: _____ DATE: _____ ALL TO THE STATE OF UTAH	<b>QUESTAR GAS</b> APPROVED BY: _____ DATE: _____ ALL TO THE STATE OF UTAH	<b>QUESTAR GAS</b> APPROVED BY: _____ DATE: _____ ALL TO THE STATE OF UTAH	<b>QUESTAR GAS</b> APPROVED BY: _____ DATE: _____ ALL TO THE STATE OF UTAH	<b>QUESTAR GAS</b> APPROVED BY: _____ DATE: _____ ALL TO THE STATE OF UTAH	<b>QUESTAR GAS</b> APPROVED BY: _____ DATE: _____ ALL TO THE STATE OF UTAH	<b>QUESTAR GAS</b> APPROVED BY: _____ DATE: _____ ALL TO THE STATE OF UTAH	<b>QUESTAR GAS</b> APPROVED BY: _____ DATE: _____ ALL TO THE STATE OF UTAH
<b>BOARD OF HEALTH</b> APPROVED BY: _____ DATE: _____ ALL TO THE STATE OF UTAH	<b>QUESTAR GAS</b> APPROVED BY: _____ DATE: _____ ALL TO THE STATE OF UTAH	<b>QUESTAR GAS</b> APPROVED BY: _____ DATE: _____ ALL TO THE STATE OF UTAH	<b>QUESTAR GAS</b> APPROVED BY: _____ DATE: _____ ALL TO THE STATE OF UTAH	<b>QUESTAR GAS</b> APPROVED BY: _____ DATE: _____ ALL TO THE STATE OF UTAH	<b>QUESTAR GAS</b> APPROVED BY: _____ DATE: _____ ALL TO THE STATE OF UTAH	<b>QUESTAR GAS</b> APPROVED BY: _____ DATE: _____ ALL TO THE STATE OF UTAH	<b>QUESTAR GAS</b> APPROVED BY: _____ DATE: _____ ALL TO THE STATE OF UTAH	<b>QUESTAR GAS</b> APPROVED BY: _____ DATE: _____ ALL TO THE STATE OF UTAH	<b>QUESTAR GAS</b> APPROVED BY: _____ DATE: _____ ALL TO THE STATE OF UTAH	<b>QUESTAR GAS</b> APPROVED BY: _____ DATE: _____ ALL TO THE STATE OF UTAH	<b>QUESTAR GAS</b> APPROVED BY: _____ DATE: _____ ALL TO THE STATE OF UTAH
<b>EASEMENT DEDICATIONS</b> I, the undersigned, do hereby certify that the foregoing plat is a true and correct representation of the survey of the above described premises, and that the same conforms to the provisions of the Utah Condominium Act, Chapter 10, Part 1, of the Utah Code, and that the same is in accordance with the provisions of the Utah Condominium Act, Chapter 10, Part 1, of the Utah Code.	<b>QUESTAR GAS</b> APPROVED BY: _____ DATE: _____ ALL TO THE STATE OF UTAH	<b>QUESTAR GAS</b> APPROVED BY: _____ DATE: _____ ALL TO THE STATE OF UTAH	<b>QUESTAR GAS</b> APPROVED BY: _____ DATE: _____ ALL TO THE STATE OF UTAH	<b>QUESTAR GAS</b> APPROVED BY: _____ DATE: _____ ALL TO THE STATE OF UTAH	<b>QUESTAR GAS</b> APPROVED BY: _____ DATE: _____ ALL TO THE STATE OF UTAH	<b>QUESTAR GAS</b> APPROVED BY: _____ DATE: _____ ALL TO THE STATE OF UTAH	<b>QUESTAR GAS</b> APPROVED BY: _____ DATE: _____ ALL TO THE STATE OF UTAH	<b>QUESTAR GAS</b> APPROVED BY: _____ DATE: _____ ALL TO THE STATE OF UTAH	<b>QUESTAR GAS</b> APPROVED BY: _____ DATE: _____ ALL TO THE STATE OF UTAH	<b>QUESTAR GAS</b> APPROVED BY: _____ DATE: _____ ALL TO THE STATE OF UTAH	<b>QUESTAR GAS</b> APPROVED BY: _____ DATE: _____ ALL TO THE STATE OF UTAH
<b>RESERVATION OF COMMON AREA</b> I, the undersigned, do hereby certify that the foregoing plat is a true and correct representation of the survey of the above described premises, and that the same conforms to the provisions of the Utah Condominium Act, Chapter 10, Part 1, of the Utah Code, and that the same is in accordance with the provisions of the Utah Condominium Act, Chapter 10, Part 1, of the Utah Code.	<b>QUESTAR GAS</b> APPROVED BY: _____ DATE: _____ ALL TO THE STATE OF UTAH	<b>QUESTAR GAS</b> APPROVED BY: _____ DATE: _____ ALL TO THE STATE OF UTAH	<b>QUESTAR GAS</b> APPROVED BY: _____ DATE: _____ ALL TO THE STATE OF UTAH	<b>QUESTAR GAS</b> APPROVED BY: _____ DATE: _____ ALL TO THE STATE OF UTAH	<b>QUESTAR GAS</b> APPROVED BY: _____ DATE: _____ ALL TO THE STATE OF UTAH	<b>QUESTAR GAS</b> APPROVED BY: _____ DATE: _____ ALL TO THE STATE OF UTAH	<b>QUESTAR GAS</b> APPROVED BY: _____ DATE: _____ ALL TO THE STATE OF UTAH	<b>QUESTAR GAS</b> APPROVED BY: _____ DATE: _____ ALL TO THE STATE OF UTAH	<b>QUESTAR GAS</b> APPROVED BY: _____ DATE: _____ ALL TO THE STATE OF UTAH	<b>QUESTAR GAS</b> APPROVED BY: _____ DATE: _____ ALL TO THE STATE OF UTAH	<b>QUESTAR GAS</b> APPROVED BY: _____ DATE: _____ ALL TO THE STATE OF UTAH

THE VILLAS AT MONARCH MEADOWS PHASE 13  
 AN EXPANDABLE UTAH CONDOMINIUM PROJECT  
 LOCATED AT THE NORTHEAST QUARTER OF SECTION 1,  
 TOWNSHIP 4 SOUTH, RANGE 2 WEST,  
 SALT LAKE BASIN AND METROHUN  
 COUNTY, UTAH

**AGNEIL ENGINEERING AND LAND SURVEYING, L.C.**  
 6805 SOUTH 900 EAST, MIDVALE, UTAH 84047  
 TEL: (801) 255-7700 FAX: (801) 255-8071

RECORDED BY: \_\_\_\_\_  
 STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED IN THE OFFICE OF THE COUNTY CLERK ON \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_  
 REC'D \_\_\_\_\_

**MAGNETIC ENGINEERING AND LAND SURVEYING, L.C.**  
 6805 SOUTH 900 EAST, MIDVALE, UTAH 84047  
 TEL: (801) 255-7700 FAX: (801) 255-8071

**RIVINGTON CITY COUNCIL**  
 APPROVED BY: \_\_\_\_\_ DATE: \_\_\_\_\_  
 ALL TO THE STATE OF UTAH

**RIVINGTON CITY PLANNING COMMISSION**  
 APPROVED BY: \_\_\_\_\_ DATE: \_\_\_\_\_  
 ALL TO THE STATE OF UTAH

**RIVINGTON CITY PLANNING COMMISSION**  
 APPROVED BY: \_\_\_\_\_ DATE: \_\_\_\_\_  
 ALL TO THE STATE OF UTAH

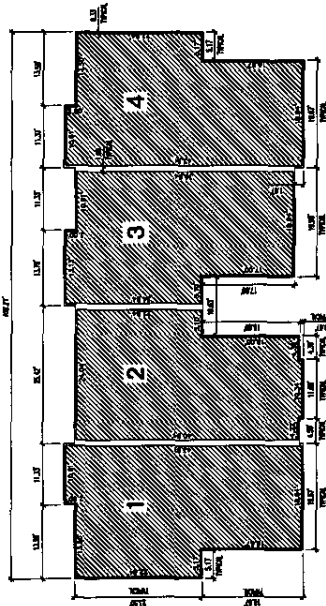
**RIVINGTON CITY ENGINEER**  
 APPROVED BY: \_\_\_\_\_ DATE: \_\_\_\_\_  
 ALL TO THE STATE OF UTAH

**RIVINGTON CITY ENGINEER**  
 APPROVED BY: \_\_\_\_\_ DATE: \_\_\_\_\_  
 ALL TO THE STATE OF UTAH

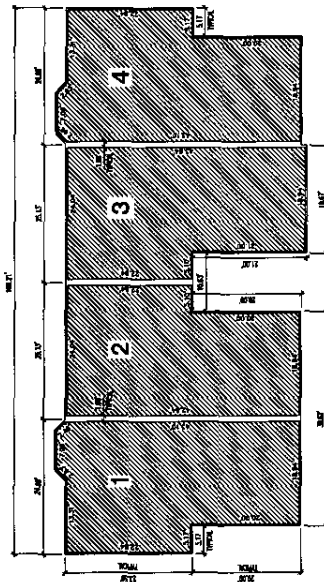
**THE VILLAS AT MONARCH MEADOWS PHASE 13**  
 AN EXPANDABLE UTAH CONDOMINIUM PROJECT

LOCATED AT THE CORNERS OF 2000 WEST  
 1000 SOUTH, PARCELS 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000.

**BLDG 13**

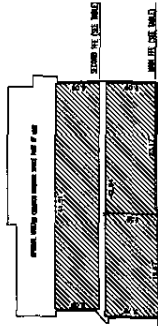


4. PLEX, 2ND. FLOOR



4. PLEX, 1ST. FLOOR

TYPICAL RIGHT SIDE ELEVATION




DATE	BY	REVISION
11/11/11	MM	ISSUED
11/11/11	MM	REVISED
11/11/11	MM	REVISED
11/11/11	MM	REVISED



SCALE: 1" = 10'

SALT LAKE COUNTY RECORDS  
 STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND  
 FILED IN THE RECORDS OF \_\_\_\_\_ BOOK \_\_\_\_\_ PAGE \_\_\_\_\_  
 REC # \_\_\_\_\_ SALT LAKE COUNTY RECORDS

**McNEIL ENGINEERING AND LAND SURVEYING, L.C.**  
 6835 SOUTH 900 EAST, MERRILL, UTAH 84407  
 TEL: (801) 255-7700 FAX: (801) 255-8071



**EXHIBIT C**  
**To**  
**Twelfth Supplement to Declaration of Condominium**  
**For**  
**The Villas at Monarch Meadows**  
**Amended Schedule to Declaration**  
**[Attached]**



TWELFTH AMENDED

EXHIBIT A

The Villas At Monarch Meadows  
Schedule of Units, Square Footage,  
Votes and Undivided Interests in Common Areas and Facilities

Unit Identifying Number	Approx. Sq. Footage of Unit	No. of Votes Per Unit	Undivided Interest Per Unit
<b>Building 1:</b>			
1	1,873	1	1.4705%
2	1,825	1	1.4705%
3	1,844	1	1.4705%
4	1,873	1	1.4705%
<b>Building 2:</b>			
1	1,873	1	1.4705%
2	1,825	1	1.4705%
3	1,844	1	1.4705%
4	1,873	1	1.4705%
<b>Building 3:</b>			
1	1,873	1	1.4705%
2	1,825	1	1.4705%
3	1,844	1	1.4705%
4	1,870	1	1.4705%
5	1,825	1	1.4705%
6	1,873	1	1.4705%
<b>Building 4:</b>			
1	1,873	1	1.4705%
2	1,825	1	1.4705%
3	1,844	1	1.4705%
4	1,870	1	1.4705%
5	1,825	1	1.4705%
6	1,873	1	1.4705%
<b>Building 5:</b>			
1	1,873	1	1.4705%
2	1,825	1	1.4705%
3	1,844	1	1.4705%
4	1,870	1	1.4705%
5	1,825	1	1.4705%
6	1,873	1	1.4705%
<b>Building 6:</b>			
1	1,873	1	1.4705%
2	1,825	1	1.4705%
3	1,844	1	1.4705%
4	1,870	1	1.4705%
5	1,825	1	1.4705%
6	1,873	1	1.4705%

Unit Identifying Number	Approx. Sq. Footage of Unit	No. of Votes Per Unit	Undivided Interest Per Unit
<b>Building 7:</b>			
1	1,873	1	1.4705%
2	1,825	1	1.4705%
3	1,844	1	1.4705%
4	1,870	1	1.4705%
5	1,825	1	1.4705%
6	1,873	1	1.4705%
<b>Building 8:</b>			
1	1,873	1	1.4705%
2	1,825	1	1.4705%
3	1,844	1	1.4705%
4	1,870	1	1.4705%
5	1,825	1	1.4705%
6	1,873	1	1.4705%
<b>Building 9:</b>			
1	1,873	1	1.4705%
2	1,825	1	1.4705%
3	1,844	1	1.4705%
4	1,870	1	1.4705%
5	1,825	1	1.4705%
6	1,873	1	1.4705%
<b>Building 10:</b>			
1	1,873	1	1.4705%
2	1,825	1	1.4705%
3	1,844	1	1.4705%
4	1,870	1	1.4705%
5	1,825	1	1.4705%
6	1,873	1	1.4705%
<b>Building 11:</b>			
1	1,873	1	1.4705%
2	1,825	1	1.4705%
3	1,844	1	1.4705%
4	1,873	1	1.4705%
<b>Building 12:</b>			
1	1,873	1	1.4705%
2	1,825	1	1.4705%
3	1,844	1	1.4705%
4	1,873	1	1.4705%
<b>Building 13:</b>			
1	1,873	1	1.4705%
2	1,825	1	1.4705%
3	1,844	1	1.4705%
4	1,873	1	1.4705%