

PARKVIEW B MEDICAL OFFICE CONDOMINIUM

A UTAH CONDOMINIUM PROJECT

1151 EAST 3900 SOUTH SALT LAKE CITY, UTAH
 LOCATED IN THE SOUTHEAST QUARTER OF SECTION 32,
 TOWNSHIP 1 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN

3300 SOUTH STREET
 N89°46'15"E 1588.69' (CALC)

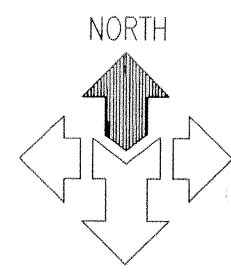
3301 SOUTH AND 1300 EAST
 FOUND BRASS CAP MONUMENT WITH RING & LID

S0017'48"W 1919.78' (CALC)

3535 SOUTH AND 1300 EAST
 FOUND BRASS CAP MONUMENT WITH RING & LID

S0017'52"W 903.65' (MEASURED)

3640 SOUTH AND 1300 EAST
 FOUND BRASS CAP MONUMENT WITH RING & LID

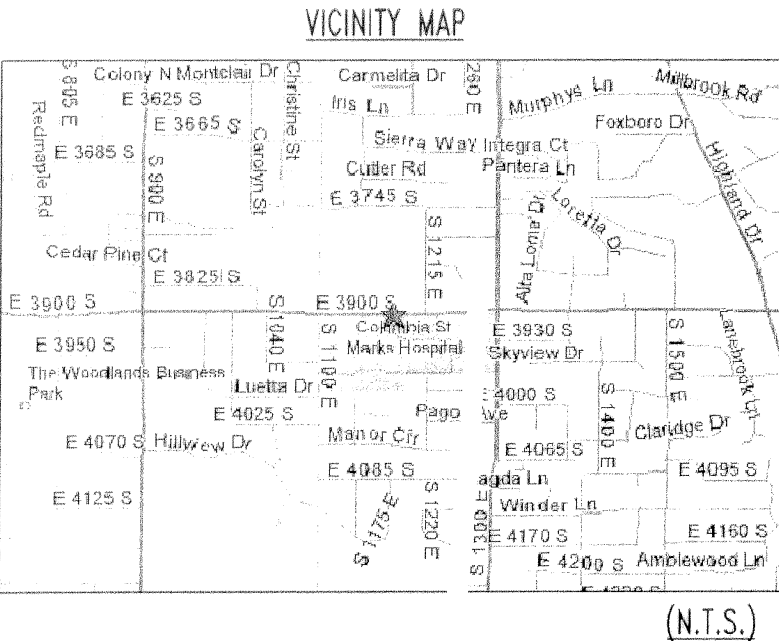


SCALE: 1" = 40'

LEGEND
 - - - - - PROPERTY LINE
 - - - - - EASEMENT LINE
 - - - - - SALT LAKE COUNTY MONUMENT LINE
 - - - - - RIGHT OF WAY LINE

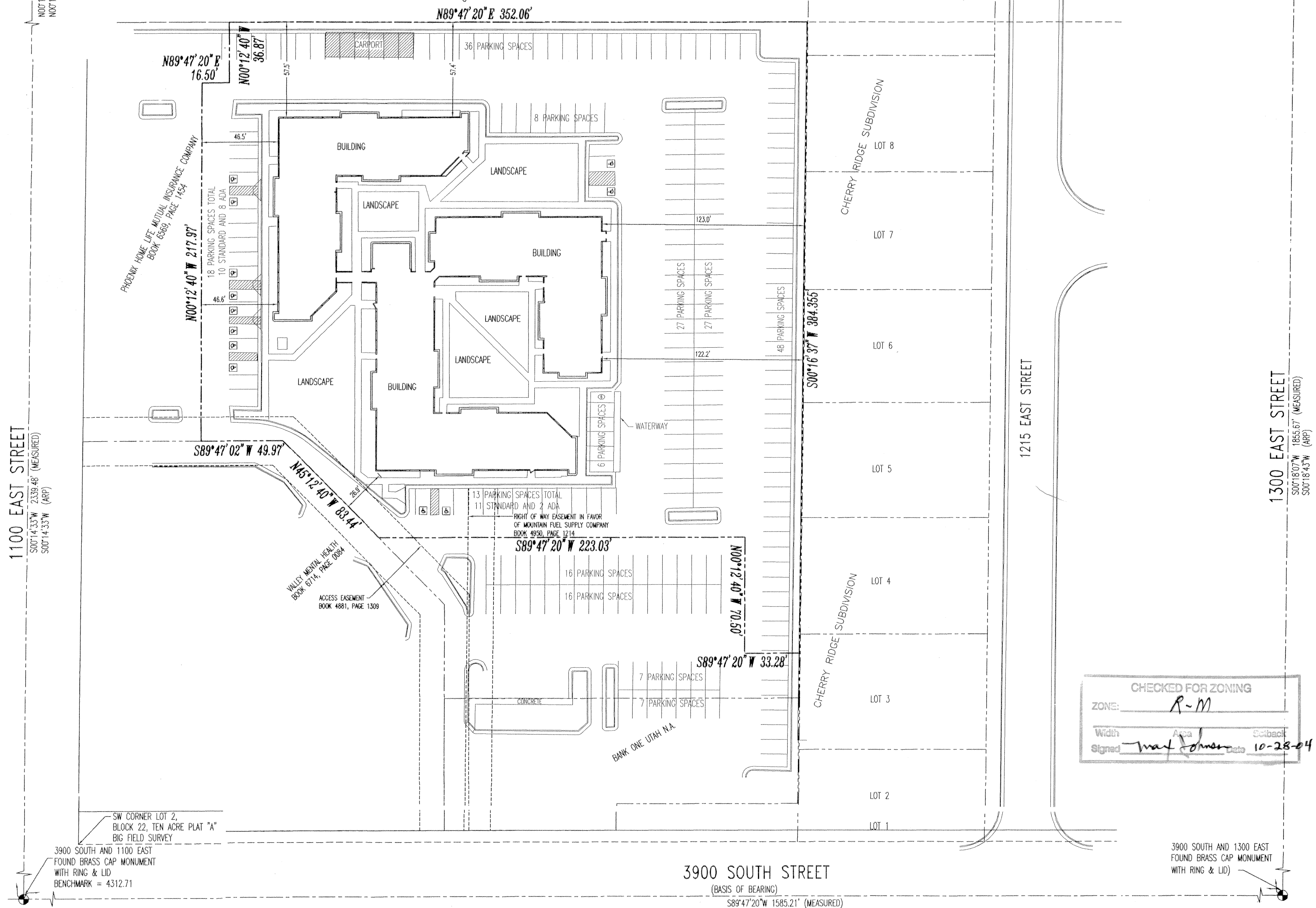
3580 SOUTH AND 1100 EAST
 FOUND BRASS CAP MONUMENT WITH RING & LID

N0016'13"E 2339.09' (CALC)
 N0015'23"E 4678.57' (MEASURED)
 N0014'32"E 4676.834' (PER APP)



(N.T.S.)

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1100 EAST STREET
 S0014'33"W 2339.46' (MEASURED)
 S0014'32"W (APP)

1300 EAST STREET
 S0018'03"W 1885.67' (MEASURED)
 S0018'43"W (APP)

1215 EAST STREET

3900 SOUTH STREET
 (BASIS OF BEARING)
 S89°47'20"W 1585.21' (MEASURED)
 S89°47'20"W 1584.405' (PER APP)

3900 SOUTH AND 1300 EAST
 FOUND BRASS CAP MONUMENT WITH RING & LID

3900 SOUTH AND 1100 EAST
 FOUND BRASS CAP MONUMENT WITH RING & LID
 BENCHMARK = 4312.71

ENTIRE PLAT IS SUBJECT TO A DECLARATION OF EASEMENTS AND RESTRICTIVE COVENANTS ALONG WITH OTHER PROPERTY AS RECORDED WITH THE SALT LAKE COUNTY RECORDER'S OFFICE AS ENTRY 3294602 IN BOOK 4881, PAGE 1309

ENTIRE PLAT IS SUBJECT TO A RIGHT OF WAY EASEMENT TO SALT LAKE CITY SUBURBAN SANITARY SEWER DISTRICT #1 ALONG WITH OTHER PROPERTY AS RECORDED WITH THE SALT LAKE COUNTY RECORDER'S OFFICE AS ENTRY 3321534 IN BOOK 1922, PAGE 167

CHECKED FOR ZONING
 ZONE: R-M
 Width: _____
 Signed: *Mat Johnson* Date: 10-28-04

McNEIL ENGINEERING AND LAND SURVEYING, L.C.
 PROFESSIONAL CIVIL ENGINEERING & SURVEYING SERVICES
 6885 SOUTH 900 EAST MIDVALLEY, UTAH 84047
 TEL: (801) 255-7700 FAX: (801) 255-8071 E-MAIL: info@mcneileng.com
 VISIT OUR WEB SITE AT www.mcneileng.com

STREET NAMES APPROVED
 DATE: 2/28/04 SIGNED: *DM Christensen*

CHECKED FOR ZONING
 Zone: R-M Lot Area: _____
 Lot Width: _____ Front Yard: _____
 Side Yard: _____ Rear Yard: _____
 Date: 10-28-04 Signature: *Mat Johnson*

PLANNING COMMISSION
 APPROVED THIS _____ DAY OF _____ A.D., 20____ BY THE SALT LAKE COUNTY PLANNING COMMISSION.
 CHAIR, SALT LAKE CO. PLANNING COMMISSION

HEALTH
 APPROVED THIS _____ DAY OF _____ A.D., 20____
 SALT LAKE VALLEY HEALTH DEPT.

PLANNING & DEVELOPMENT SERVICES DIVISION
 I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION OF FILE IN THIS OFFICE.
 DATE _____ DIRECTOR _____

APPROVAL AS TO FORM
 APPROVED AS TO FORM THIS _____ DAY OF _____ A.D., 20____
 SALT LAKE COUNTY DISTRICT ATTORNEY

MAYOR
 PRESENTED TO THE SALT LAKE COUNTY MAYOR THIS _____ DAY OF _____ A.D., 20____ AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.
 MAYOR, OR DESIGNEE

SURVEYOR'S CERTIFICATE
 I, Kenneth A. Petty, do hereby certify that I am a Registered Land Surveyor, and that I hold Certificate No. 362254, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and that the description correctly describes the land surface upon which there has been constructed PARKVIEW B MEDICAL OFFICE CONDOMINIUM. I further certify that this Record of Survey Map is accurate and has been prepared in compliance with the provisions of the Utah Condominium Ownership Act, and that the same has been surveyed and staked on the ground as shown on this map, and that the building dimensions are or will be as shown on this map.

BOUNDARY DESCRIPTION
 BEGINNING AT A POINT NORTH 0°14'32" EAST 322.96 FEET AND EAST 393.03 FEET FROM THE SOUTHWEST CORNER OF LOT 2, BLOCK 22, TEN ACRE PLAT "A", BIG FIELD SURVEY AND RUNNING THENCE NORTH 0°12'40" WEST 217.97 FEET; THENCE NORTH 89°47'20" EAST 16.5 FEET; THENCE NORTH 0°12'40" WEST 36.865 FEET; THENCE NORTH 89°47'20" EAST 352.06 FEET; THENCE SOUTH 0°16'37" WEST 384.355 FEET; THENCE SOUTH 89°47'20" WEST 33.28 FEET; THENCE NORTH 0°12'40" WEST 70.50 FEET; THENCE SOUTH 89°47'20" WEST 223.03 FEET; THENCE NORTH 45°12'40" WEST 83.44 FEET; THENCE SOUTH 89°47'20" WEST 49.97 FEET TO THE POINT OF BEGINNING. CONTAINS 2.578 ACRES.

SUBJECT TO AND TOGETHER WITH THE FOLLOWING DESCRIBED EASEMENT:
 A 30.0 FOOT WIDE RIGHT OF WAY EASEMENT, 15.0 FEET ON EACH SIDE AND PARALLEL TO THE FOLLOWING DESCRIBED CENTERLINE:
 BEGINNING AT A POINT ON THE EAST RIGHT OF WAY LINE OF 1100 EAST STREET NORTH 0°14'32" EAST 256.51 FEET FROM THE SOUTHWEST CORNER OF LOT 2, BLOCK 22, TEN ACRE PLAT "A", BIG FIELD SURVEY AND RUNNING THENCE NORTH 89°47'20" EAST 219.60 FEET; THENCE NORTH 44°7'20" EAST 91.92 FEET; THENCE NORTH 89°47'20" EAST 158.92 FEET; THENCE SOUTH 45°12'40" EAST 140.34 FEET; THENCE SOUTH 0°12'40" EAST 215.26 FEET TO THE PROPOSED NORTH RIGHT OF WAY LINE OF 3900 SOUTH STREET.

TOGETHER WITH THE FOLLOWING DESCRIBED EASEMENT:
 A 25.0 FOOT WIDE RIGHT OF WAY EASEMENT, 12.5 FEET ON EACH SIDE AND PARALLEL TO THE FOLLOWING DESCRIBED CENTERLINE:
 BEGINNING AT A POINT NORTH 0°14'32" EAST 20.0 FEET AND NORTH 89°47'20" EAST 173.62 FEET FROM THE SOUTHWEST CORNER OF LOT 2, BLOCK 22, TEN ACRE PLAT "A", BIG FIELD SURVEY AND RUNNING THENCE NORTH 0°12'40" WEST 221.50 FEET.

TOGETHER WITH AND SUBJECT TO ALL OF THE EASEMENTS, RIGHTS, COVENANTS, BENEFITS, AND PRIVILEGES WHICH ARE CREATED OR PROVIDED FOR IN THAT CERTAIN DECLARATION OF EASEMENTS AND RESTRICTIVE COVENANTS, EXECUTED BY PARKVIEW ASSOCIATES, A UTAH GENERAL PARTNERSHIP, AFFECTING AND/OR CONCERNING THE PARCEL OF REALTY DESCRIBED ABOVE AND ADJOINING THE PARCEL DESCRIBED ABOVE, AND RECORDED JUNE 14, 1979 AS ENTRY NO. 3294602 IN BOOK 4881, AT PAGE 1309 OF THE OFFICIAL RECORDS.

DATE: _____
 Signature: *Kenneth A. Petty*
 10-20-04

OWNER'S CONSENT
 Know all men by these presents that we, the undersigned owners of the above described tract of land, having caused a survey to be made and this Condominium Plat to be prepared, and do hereby consent to the recordation of this plat in accordance with the Utah Condominium Ownership Act.
 in witness whereof we have hereunto set our hand this 22 day of October, 2004 A.D.
 PARKVIEW MEDICAL CENTER I, Ltd., a UTAH limited partnership
 Signature: *Welden L. Daines*
 BY: WELDEN L. DAINES
 ITS: GENERAL PARTNER

CORPORATE ACKNOWLEDGMENT
 STATE OF UTAH County of Salt Lake } S.S.
 On the 22 day of October, A.D., 2004, WELDEN L. DAINES, a UTAH limited partnership, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said State of Utah, who being by me duly sworn, acknowledge to me that he signed the foregoing Owner's Consent on behalf of OWNER.
 MY COMMISSION EXPIRES: 2/23/2007
 Signature: *Rich Helgeson*
 NOTARY PUBLIC RESIDING IN SALT LAKE COUNTY

CORPORATE ACKNOWLEDGMENT
 STATE OF UTAH County of Salt Lake } S.S.
 On the _____ day of _____ A.D., 2004, _____ personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said State of Utah, who being by me duly sworn, acknowledge to me that he signed the foregoing Owner's Consent on behalf of _____
 MY COMMISSION EXPIRES: _____
 NOTARY PUBLIC RESIDING IN SALT LAKE COUNTY

PARKVIEW B MEDICAL OFFICE CONDOMINIUM
 A UTAH CONDOMINIUM PROJECT
 1151 EAST 3900 SOUTH SALT LAKE CITY, UTAH
 LOCATED IN THE SOUTHEAST QUARTER OF SECTION 32,
 TOWNSHIP 1 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN

RECORDED # 9210750
 STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF
 Jones, Waldo, Holbrook & Medendorp
 DATE 10-29-04 TIME 10:00am BOOK 2004 PAGE 317
 FEE \$ 149.00
 Signature: *Janne E. Redding*
 SALT LAKE COUNTY RECORDER

T:\2004\16-32-402-024\16-32-41,42 \$149.00
 10-28-04
 16-32-402-024 16-32-41,42 \$149.00

2004-317

PARKVIEW B MEDICAL OFFICE CONDOMINIUM

A UTAH CONDOMINIUM PROJECT



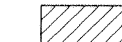
1151 EAST 3900 SOUTH SALT LAKE CITY, UTAH
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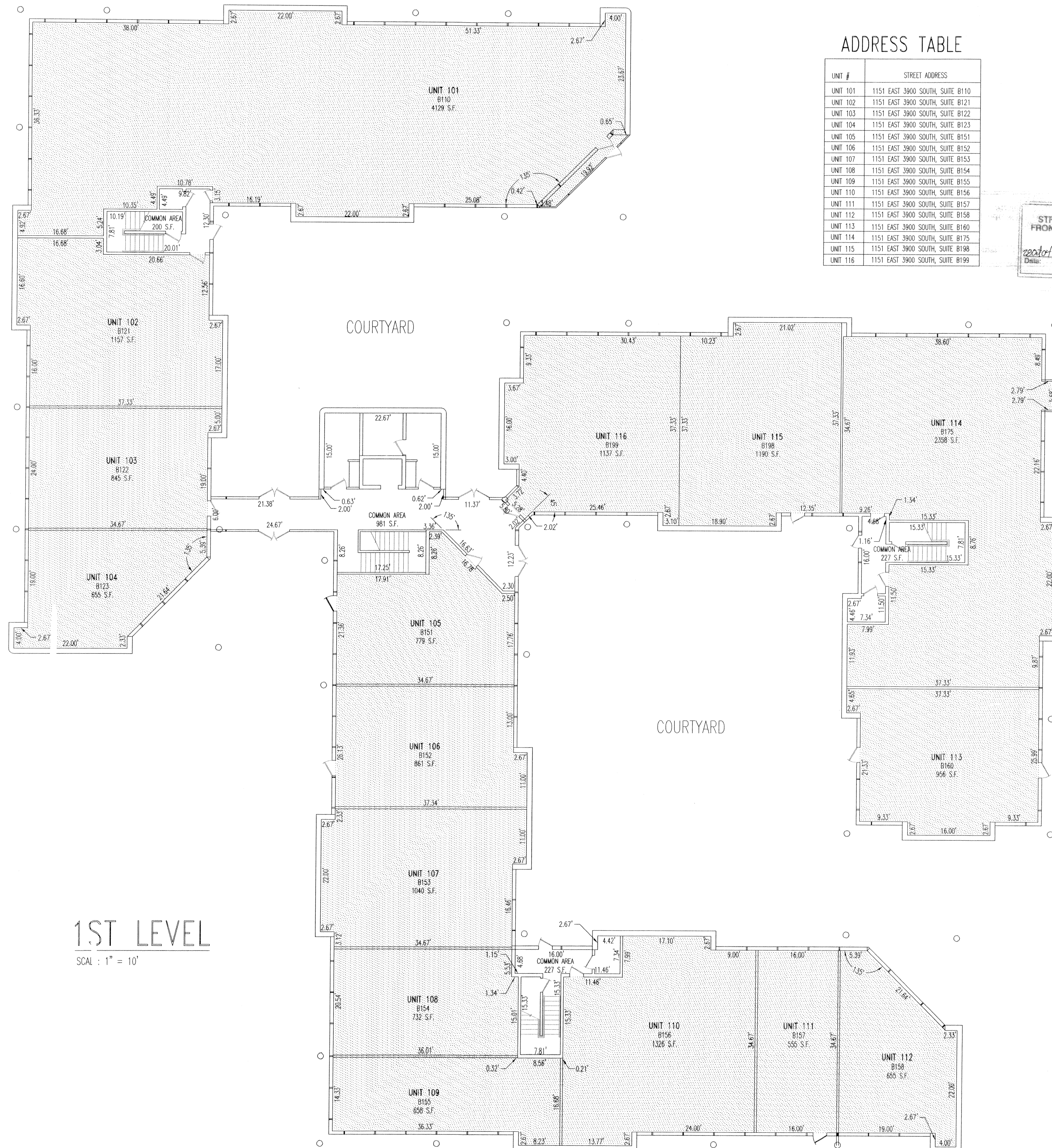
ADDRESS TABLE

UNIT #	STREET ADDRESS
UNIT 101	1151 EAST 3900 SOUTH, SUITE B110
UNIT 102	1151 EAST 3900 SOUTH, SUITE B121
UNIT 103	1151 EAST 3900 SOUTH, SUITE B122
UNIT 104	1151 EAST 3900 SOUTH, SUITE B123
UNIT 105	1151 EAST 3900 SOUTH, SUITE B151
UNIT 106	1151 EAST 3900 SOUTH, SUITE B152
UNIT 107	1151 EAST 3900 SOUTH, SUITE B153
UNIT 108	1151 EAST 3900 SOUTH, SUITE B154
UNIT 109	1151 EAST 3900 SOUTH, SUITE B155
UNIT 110	1151 EAST 3900 SOUTH, SUITE B156
UNIT 111	1151 EAST 3900 SOUTH, SUITE B157
UNIT 112	1151 EAST 3900 SOUTH, SUITE B158
UNIT 113	1151 EAST 3900 SOUTH, SUITE B160
UNIT 114	1151 EAST 3900 SOUTH, SUITE B175
UNIT 115	1151 EAST 3900 SOUTH, SUITE B198
UNIT 116	1151 EAST 3900 SOUTH, SUITE B199

STREET AND ADDRESS
 FRONTAGE COORDINATES
 APPROVED
 Date: *10/29/04* *Diana Holmbeck*
 Development Services
 Address Coordinator

LEGEND

-  PRIVATE OWNERSHIP
-  COMMON AREA
-  LIMITED COMMON AREA



1ST LEVEL

SCALE : 1" = 10'

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McNEIL ENGINEERING AND LAND SURVEYING, L.C.
 PROFESSIONAL CIVIL ENGINEERING & LAND SURVEYING SERVICES
 6895 SOUTH 900 EAST MIDVALE, UTAH 84047
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 VISIT OUR WEB SITE AT www.mcneileng.com

SHEET 2 OF 4

SALT LAKE COUNTY RECORDER

RECORDED # 9210750
 STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF Jones, Wade, Holmbeck & Donnan, H
 DATE 10-29-04 TIME 10:00am BOOK map PAGE 317
 FEE \$ 149.00
Juanne E. Robbins Chief Deputy
 SALT LAKE COUNTY RECORDER

2004p-317

PARKVIEW B MEDICAL OFFICE CONDOMINIUM

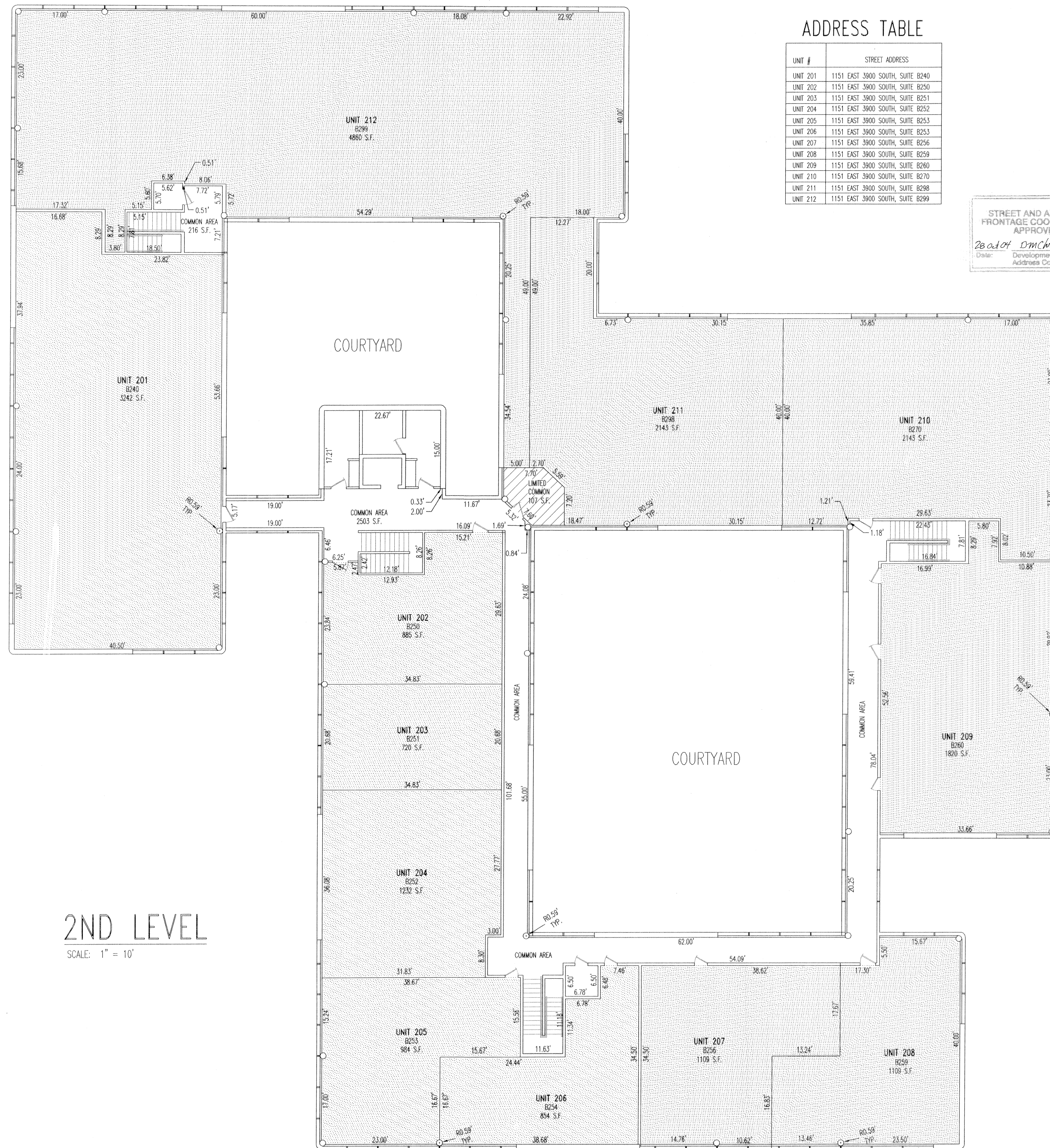
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ADDRESS TABLE

UNIT #	STREET ADDRESS
UNIT 201	1151 EAST 3900 SOUTH, SUITE B240
UNIT 202	1151 EAST 3900 SOUTH, SUITE B250
UNIT 203	1151 EAST 3900 SOUTH, SUITE B251
UNIT 204	1151 EAST 3900 SOUTH, SUITE B252
UNIT 205	1151 EAST 3900 SOUTH, SUITE B253
UNIT 206	1151 EAST 3900 SOUTH, SUITE B254
UNIT 207	1151 EAST 3900 SOUTH, SUITE B256
UNIT 208	1151 EAST 3900 SOUTH, SUITE B259
UNIT 209	1151 EAST 3900 SOUTH, SUITE B260
UNIT 210	1151 EAST 3900 SOUTH, SUITE B270
UNIT 211	1151 EAST 3900 SOUTH, SUITE B298
UNIT 212	1151 EAST 3900 SOUTH, SUITE B299

STREET AND ADDRESS
 FRONTAGE COORDINATES
 APPROVED
28 Oct 04 DMChristensen
 Date: Development Services
 Address Coordinator



2ND LEVEL

SCALE: 1" = 10'

LEGEND

- PRIVATE OWNERSHIP
- COMMON AREA
- LIMITED COMMON AREA

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SHEET 3 OF 4

SALT LAKE COUNTY RECORDER

RECORDED # 9216750

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND
 FILED AT THE REQUEST OF Jones, Waldo, Hulsebeck & McDevitt
 DATE 10-29-04 TIME 10:00 am BOOK 2004P PAGE 317

149.00
 FEE \$

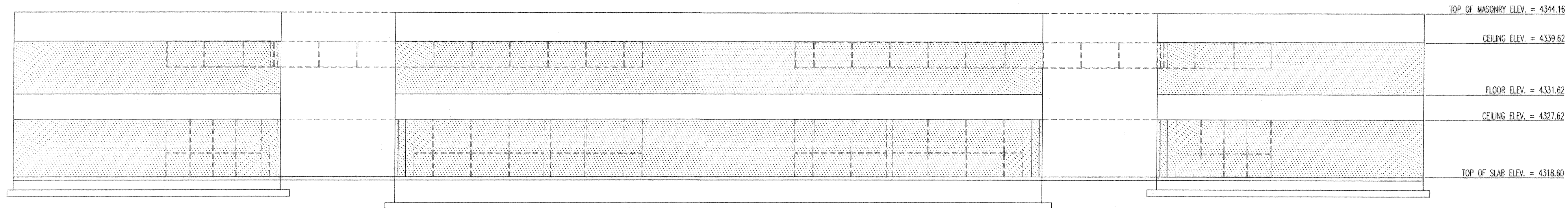
Jaime E. Bedding
 SALT LAKE COUNTY RECORDER

2004P-317

PARKVIEW B MEDICAL OFFICE CONDOMINIUM



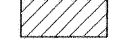
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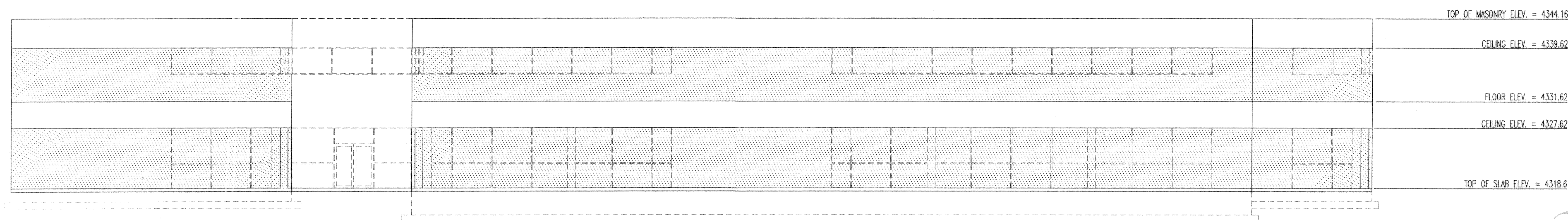


EAST ELEVATION

LEGEND

-  PRIVATE OWNERSHIP
-  COMMON AREA
-  LIMITED COMMON AREA

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SOUTH ELEVATION

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SHEET 4 OF 4

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FEE \$ 149.00

Jama S. Riddling Salt Lake County Recorder

2004P-317