UTS 00193036 REO/UTAH REO# D045796 9199143
10/15/2004 02:26 PM \$12.00
Book - 9049 P9 - 2044-2045
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
UNITED TITLE SERVICES
BY: LDW, DEPUTY - ₩I 2 P.

SPECIAL WARRANTY DEED

Grantor's Name/Address: Federal National Mortgage Association, 13455 Noel Road, Ste. 600
Dallas, Texas 75240-5003

Grantee's Name/Address:

BRENDON PORTER and JADE PORTER

2056 EAST HAZELWOOD WAY SALT LAKE CITY, UT 84121

THIS DEED made on October 14th, 2004, between FANNIE MAE A/K/A FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, by its duly authorized Vice President, hereinafter called "Grantor," and BRENDON PORTER and JADE H. PORTER, Husband and Wife

hereinafter called "Grantee(s)",

WITNESSETH, that the said Grantor, for and in consideration of the sum of ONE HUNDRED SIXTY TWO THOUSAND DOLLARS AND 00/100 (162,000.00) and other valuable consideration, the receipt whereof is hereby acknowledged, has granted, bargained, sold and conveyed and by these presents does grant, bargain, sell, convey and confirm unto the said Grantee(s), and his or their heirs, executors, administrators, and assigns forever, all of the following described property in the County of Salt Lake, State of Utah, to-wit:

Lot 435, ROLLING KNOLLS NO. 4 SUBDIVISION, according to the official plat thereof recorded in the Office of the County Recorder of Salt Lake County, in Book CC at Page 74.

Tax Parcel No.: 22-22-351-019

COMMONLY KNOWN AS: 2056 EAST HAZELWOOD WAY, SALT LAKE CITY, UT 84121

TOGETHER WITH all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining; and all the estate, right, title, interest, claim, and demand whatsoever of the said Grantor, in and to the said property with the hereditaments and appurtenances.

TO HAVE AND TO HOLD the above described property, together with all and singular, the tenements, hereditaments, rights and appurtenances thereto in anywise belonging unto the said Grantee(s) and their heirs and assigns, against every person whomsoever lawfully claiming, under or through the Grantor, but not otherwise.

BK 9049 PG 2044

IN WITNESS THEREOF, the said Grantor has caused these presents to be signed by its undersigned and duly authorized Vice President. FEDERAL NATIONAL MORTGAGE ASSOCIATION (Corporate Seal) Vice-President STATE OF FEXAS Assistant Secretary Sheryl Martin BEFORE ME, A Notary Public, on this day personally appeared The Undersigned, duly commissioned, qualified, and acting within and for said county and state, appeared in person the within named And Sheryl Martin who stated that they were Vice President and Assistant Secretary of the FANNIE MAE A/K/A FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation, and were duly authorized in their respective capacities to execute the foregoing instrument, and acknowledged that they had so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth. GIVEN UNDER MY HAND AND SEAL OF OFFICE on October 14th, 2004 Notary Public in and for the State of Texas PATRICIA MANSON Notary Public. State of Texas Commission Expires 06-06-05