

RICHARD GRAHAM  
PUBLIC SERVICES DIRECTOR

**SALT LAKE CITY CORPORATION**  
DEPARTMENT OF PUBLIC SERVICES

ROSS C. "ROCKY" ANDERSON  
MAYOR

9195462  
10/12/2004 03:49 PM \$0.00  
Book - 9047 Pg - 6478  
GARY W. OTT  
RECORDER, SALT LAKE COUNTY, UTAH  
SL CITY RECORDER  
BY: ZJM, DEPUTY - MA 1 P.

**AFFIDAVIT 01-04**

This document is being written this 8<sup>th</sup> day of October 2004 to inform anyone concerned of a change to the recorded address for the Library Square Condominiums located in the SW ¼ of Section 6, Township 1 South, Range 1 East, Salt Lake Base and Meridian.

**Description: BEG NW COR OF LOT 6, BLK 36, PLAT A, SLC SUR;  
N 89-57'40" E 82.50 FT; S 00-02'35" E 154.75 FT; S 89-57'40"  
W 82.50 FT; N 00-02'35" W 154.75 FT TO BEG.**

**Salt Lake County Sidwells No. 16-06-187-001 through 16-06-187-030**

OLD ADDRESS: 226 E. 500 SOUTH  
NEW ADDRESS: 228 E. 500 SOUTH

In witness whereof, I swear the above address is correct and cause the same to be duly executed this 8<sup>th</sup> day of October 2004.



*Max G. Peterson*  
Max G. Peterson, P.E.  
City Engineer

*Alice Montoya*  
Prepared By: Alice Montoya  
G.I.S. Technician

ATTEST:

~~City~~ Deputy City Recorder: *Beverly Jones*