

WHEN RECORDED MAIL TO:

Western AgCredit, FLCA
P.O. Box 95850
South Jordan, Utah 84095

Space Above This Line For Recorder's Use

Customer Number: 0005269474

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CLAIR C. ALLEN and BENON S. ALLEN all beneficial interest in and to the Deed of Trust dated May 14, 2003, executed by ALLEN GRAVEL, LLC, a Utah Limited Liability Company, Trustor, to CLAIR C. ALLEN and BENON S. ALLEN, Beneficiary, NORTHERN TITLE COMPANY, INC., a Utah Corporation, Trustee, recorded May 23, 2003, in Book 1230, at Page 767-770, as Entry No. 826031, of Official Records of Cache County, State of Utah, together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

FOR DESCRIPTION OF REAL PROPERTY SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Dated: June 10, 2006

Signature(s):

Western AgCredit, FLCA

By: David G. Brown
David G. Brown
Vice President - Credit Services

Ent 919407 Bk 1412 Pg 572
Date 23-Jun-2006 3:13PM Fee \$13.00
Michael Gleed, Rec. - Filed By SP
Cache County, UT
For WESTERN AGCREDITT

Notary Acknowledgment:

STATE OF UTAH)
COUNTY OF SALT LAKE)
SS.

On this 10 day of June, 20 86, before me, the undersigned Notary Public in and for said County and State, personally appeared DAVID G. BROWN, personally known to me to be the person who executed the within instrument as VICE PRESIDENT - CREDIT SERVICES, or on behalf of the corporation therein named, and acknowledged to me that the corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal

Notary Public in and for said County and State

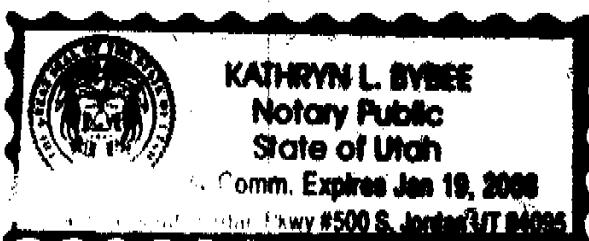


EXHIBIT "A"

Beginning at the Southeast Corner of the Southwest Quarter, Section 11, Township 14 North, Range 1 East and Thence West 85.5 Rods to the True Point of Beginning, Thence North 39 Rods, Thence East 205 Feet, Thence South 39 Rods, Thence West 205 Feet to True Point of Beginning. Containing 3.03 AC M/B (09-026-0068)

Beginning at the West Quarter Corner of Section 13, Township 14 North, Range 1 East and Thence North 518.13 Feet, Thence East 1148.12 Feet, Thence South 51°47'14" West 837.61 Feet to a Point 490 Feet East of Beginning, Thence West 490 Feet to Beginning. Containing 10.36 AC as per plat of Wilson-Allen Minor Subd assessed by State as gravel Pit 05-300-232. (09-028-0030)

Ent 919407 Bl 1412 Pg 573