to Place of Beginning and containing 1496 square ft. Second parties are also given Right of way to enter building on this property from Highway on North where they now enter Building on these Premises. This last mentioned Treat already having been sold. First party is to have continuous possession and enjoy all income from above property as long as she lives.

Together with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereunto incident unto the said party of the second part, and to his heirs and assigns forever. And the said party of the first part, and the said premises in the quiet and peaceable possession of the said party of the second part, heirs and assigns against the said party of the first party, and heirs and against all and every person or persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend. Fifty cents (\$.50) U. S. Revenue Stamps affixed and cancelled.

IN WITNESS WHEREOF, The said party of the first part has hereunto set her hand and seal the day and year first above written.

Signed sealed and Delivered in the Presence of

ALBERT SPENCER

A mente la coupe de la colonidación de la Colonia de del Section de Proposition de la Colonia de Colonia de Co

X - JULIANE NILSON (SEAL)

JULIANA NELSON (SEAL)

UTAH STATE OF EDANG,) County of Weber)

On this 14th day of Nov in the year 1931 before me, in and for said County and State, personally appeared JULIANA NELSON known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

My Commission Expires March 15th, 1933

ALBERT SPENCER

Notary Public,

ALBERT SPENCER, Notary Public .

Residence Huntsville, Utah

State of Utah

I hereby certify that this instrument was filed for record at the request of Henry J. Nelson at 57 minutes past 9 o'clock A. M., this 6th day of February A. D. 1935.

> ELVA A. WILKINSON Ex-Officio Recorder.

By C. A. NEUENSCHWANDER

WIR

#919

*** WARRANTY DEED

W. B. WEDELL a single man Grantor, of Ogden County of Weber State of Utah, hereby conveys and warrants to RUTH SMUIN Grantee of County of State of Utah, for the sum of Ten and no/100------DCLLARS, the following described tract of land in Weber County, State of Utah,

A part of Lots Three (3) and Four (4) in Block Twelve, (12), Plat "A", Ogden City Survey: Beginning at the South-east corner of said Lot 4; and running thence West along the South line of said Lot, 45 feet, Thence North and parallel to Washington Avenue 110 feet, thence East and parallel to 27th street, $55\frac{1}{8}$ feet; thence South 110 feet, thence West $10\frac{1}{8}$ feet, to the place of beginning. Also a right of way for ingress and Egress, over, across and along the following described tracts of land, situated in Weber County, State of Utah,

to-wit: A part of Lots Three (3) and Four (4) and Five (5) in Block Twelve (12), Plat "A", Ogden City Survey: Beginning at a point on the East line of Washington Avenue in Said Ogden City, 95 feet South of the Northwest corner of said Lot 5; and running thence East 24 rods, more or less to the East line of said Lot 3; thence South 30 feet; thence West 24 rods, more or less to the West line of said Lot 5, or the East line of said Washington Avenue, thence North 30 feet to the point of beginning.

Also, beginning at a point 125 feet South of the North East corner of said Lot 3, being the point at the South East corner of the tract of land last above described, and running thence South 95 feet, more or less to a point 110 feet North of the South line of said Block 12; thence West 264 feet to a point 132 feet East of the West line of Said Block 12; thence North 95 feet, more or less to a point on the South line of the tract of land last above described; thence East 14 feet; thence South 85 feet; thence East 240 feet, thence North 85 feet to a point due West of the point of beginning; thence East 10 feet, more or less to the point of beginning.

WITNESS the hand of the Grantor this 12th day of January A. D. 1934. Signed in the presence of W. B. WEDELL

STATE OF UTAH)
: ss
WEBER COUNTY)

On the 15th day of January A. D. 1934, personally appeared before me W. B. Wedell, a single man the signor of the above instrument, who duly acknowledged to me that he executed the same.

My Commission Expires May 14th, 1937

C. V. ZINN, Notary Fublic
Industry 1847
Weber County Utah

C. V. ZINN Notary Public Residing in Ogden, Utah

Filed for record and recorded February 6 A. D. 1935 at 11:00 o'clock A. M.

ELVA A. WILKINSON County Recorder.

By C. A. NEUENSCHWANDER
Deputy Recorder.

#920

SARRANTY DEED

The South helf of the Southeast quarter of Section 31, Township 7 North, Range 2 East, of the Selt Lake Base and Meridian, United States Survey. Containing 80 acres, more or less.

Together with all water and water rights used upon and being appurtenant to said land described above.

This deed is given subject to the payment of a Federal Land Bank Mortgage which the grantees herein assume and agree to pay.

WITNESS the hands of the Grantors this 6th day of February, A. D. 1935.

Signed in the presence of

WILLIAM F. COLVIN

CHAS KINGSTON

SADIE E. COLVIN