

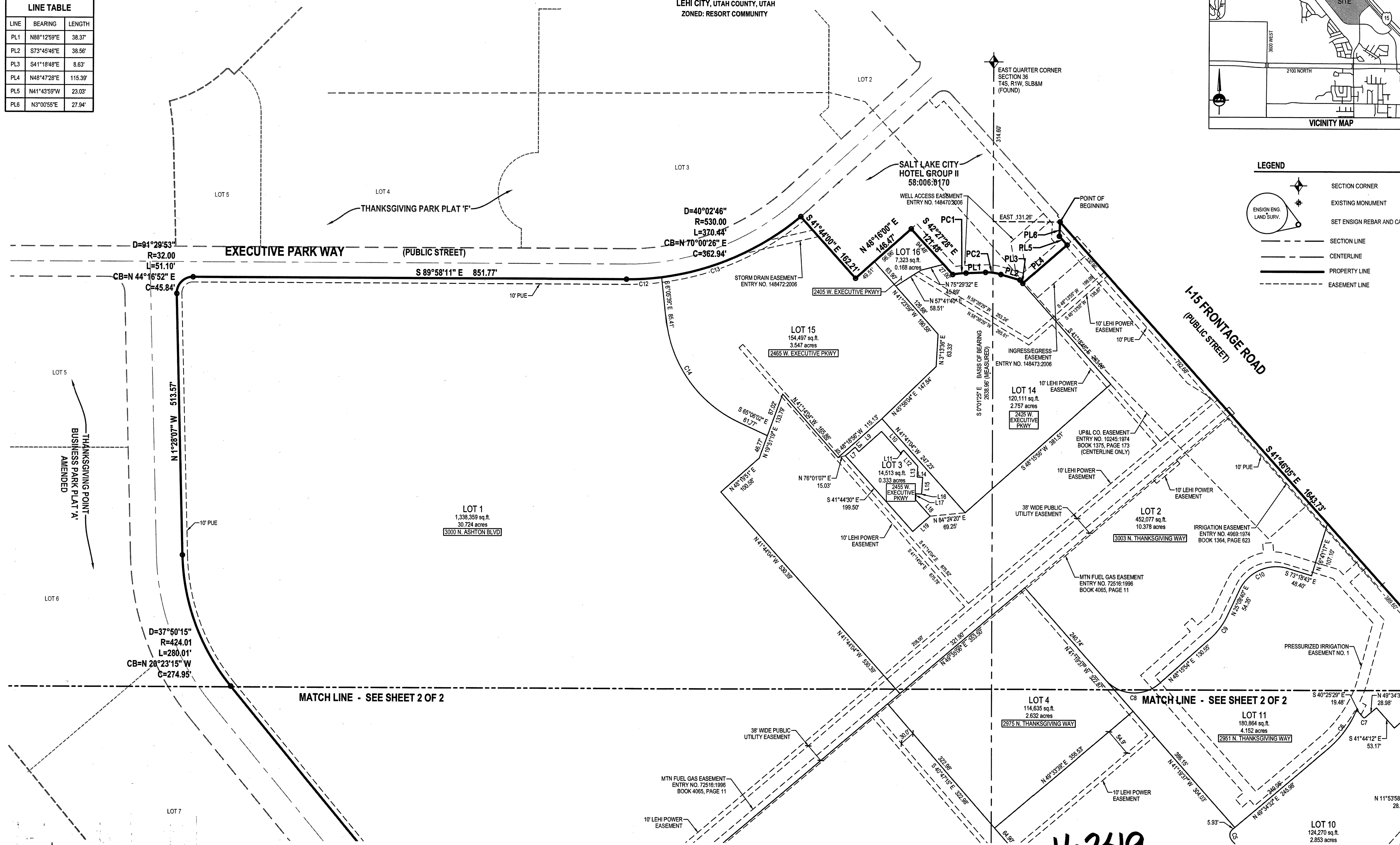
THANKSGIVING POINT PLAT 'G' AMENDED

AMENDING THANKSGIVING POINT PLAT 'G'

COMMERCIAL DEVELOPMENT
LOCATED IN THE SOUTHWEST QUARTER OF SECTION 36, TOWNSHIP 4 SOUTH, RANGE 1 WEST AND THE
SOUTHEAST QUARTER OF SECTION 31, TOWNSHIP 4 SOUTH, RANGE 1 EAST AND THE NORTHWEST QUARTER OF
SECTION 1, TOWNSHIP 5 SOUTH, RANGE 1 WEST AND
THE NORTHEAST QUARTER OF SECTION 6, TOWNSHIP 4 SOUTH, RANGE 1 EAST SALT LAKE BASE AND MERIDIAN
LEHI CITY, UTAH COUNTY, UTAH
ZONED: RESORT COMMUNITY

CURVE TABLE					
CURVE	RADIUS	LENGTH	DELTA	BEARING	CHORD
PC1	163.00'	26.04'	9°09'09"	S83°38'24"W	26.01'
PC2	98.00'	30.82'	18°01'01"	N82°46'23"W	30.69'

LINE TABLE		
LINE	BEARING	LENGTH
PL1	N88°12'59"E	38.37'
PL2	S73°45'46"E	38.56'
PL3	S41°18'48"E	8.63'
PL4	N48°47'28"E	115.39'
PL5	N41°43'59"W	23.03'
PL6	N3°02'55"E	27.94'



SURVEYOR'S CERTIFICATE

KAREN F. WHITE
191328
I do hereby certify that I am a Licensed Land Surveyor, and that I hold Certificate No. 191328 as prescribed under laws of the State of Utah. I further certify that by authority of the State of Utah, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereinafter to be known as **THANKSGIVING POINT PLAT 'G' AMENDED**, and that the same has been correctly surveyed and staked on the ground as shown on this plat. I further certify that all lots meet frontage width and area requirements of the applicable zoning ordinances.

BOUNDARY DESCRIPTION

Beginning at a point on the Southeastly Right-of-Way Line of the I-15 Frontage Road, as defined by the Utah Department of Transportation Right-of-Way Plans for Project No. 1-15-634281, said point being South 00°01'25" East 314.50 feet along the section line and East 131.26 feet from the East Quarter Corner of Section 36, Township 4 South, Range 1 West, Salt Lake Base and Meridian, and running:
thence South 41°46'05" East 1,643.73 feet along the Northerly Right-of-Way Line of said I-15 Frontage Road to the Southeastly Right-of-Way Line of 2300 West Street;
thence South 49°25'38" West 445.99 feet along the Northerly Right-of-Way Line of said 2300 West Street;
thence Southwesterly 707.82 feet along the arc of a 802.00 foot radius curve to the left (center bears South 40°24'22" East and the chord bears South 24°18'37" West 685.07 feet with a central angle of 50°34'03") along the Northerly Right-of-Way Line of said 2300 West Street;
thence South 00°56'24" East 291.31 feet along the Westerly Right-of-Way Line of said 2300 West Street to the Northerly Right-of-Way Line of Ashton Boulevard;
thence South 89°59'52" West 617.84 feet along the Northerly Right-of-Way Line of said Ashton Boulevard;
thence Northwesterly 507.88 feet along the arc of a 514.00 foot radius curve to the right (center bears North 02°00'08" West and the chord bears North 64°39'18" West 491.48 feet with a central angle of 50°41'45") along the Northerly Right-of-Way Line of said Ashton Boulevard;
thence North 39°16'23" West 1,643.96 feet along the Northerly Right-of-Way Line of said Ashton Boulevard;
thence Northwesterly 293.01 feet along the arc of a 322.00 foot radius curve to the right (center bears North 68°31'59" East and the chord bears North 20°23'14" West 274.95 feet with a central angle of 37°50'15") along the Northerly Right-of-Way Line of said Ashton Boulevard;
thence North 01°28'07" West 515.57 feet along the Easterly Right-of-Way Line of said Ashton Boulevard;
thence Northwesterly 51.10 feet along the arc of a 322.00 foot radius curve to the right (center bears North 68°31'59" East and the chord bears North 44°16'52" East 45.84 feet with a central angle of 91°29'53") along the Easterly Right-of-Way Line of said Ashton Boulevard to the Southerly Right-of-Way Line of Executive Park Way;
thence South 89°59'11" East 551.77 feet along the Southerly Right-of-Way Line of said Executive Park Way;
thence Northwesterly 370.44 feet along the arc of a 530.00 foot radius curve to the left (center bears North 00°01'49" East and the chord bears North 70°02'29" East 382.94 feet with a central angle of 40°02'49") along the Southerly Right-of-Way Line of said Executive Park Way;
thence North 41°44'07" East 182.22 feet;
thence North 48°16'00" East 146.47 feet;
thence South 42°27'28" East 121.48 feet;
thence Northwesterly 26.54 feet along the arc of a 163.00 foot radius curve to the right (center bears South 10°56'10" East and the chord bears North 83°38'24" East 26.01 feet with a central angle of 08°09'09");
thence North 88°12'59" East 38.37 feet;
thence South 41°18'48" East 8.63 feet;
thence North 48°47'28" East 115.39 feet;
thence North 41°43'59" West 23.03 feet;
thence North 03°02'55" East 27.94 feet to the point of beginning.

OWNER'S DEDICATION

Know all men by these presents that I, we, the undersigned owner(s) of the above described tract of land, having caused same to be subdivided, hereafter known as the **THANKSGIVING POINT PLAT 'G' AMENDED**, do hereby dedicate the streets, easements and other public areas as indicated hereon for the perpetual use of the public. In witness whereof, I, we have hereunto set our hand (s) this 23 day of August, A.D. 2018.

ENT 918222018 Map # 16249
JEFFERY SMITH
UTAH COUNTY RECORDER
2018 Sep 25 11:53 AM FEE 75.00 BY ST
RECORDED FOR LEHI CITY CORPORATION

Aug 20, 2018
KAREN F. WHITE
LICENSE NO. 191328

THANKSGIVING POINT PLAT 'G' AMENDED

do hereby dedicate the streets, easements and other public areas as indicated hereon for the perpetual use of the public. In witness whereof, I, we have hereunto set our hand (s) this 23 day of August, A.D. 2018.

David Harkness
David Harkness
David Harkness
David Harkness
David Harkness

Lehi City Corporation
Thanksgiving Point Development Company LLC
Thanksgiving Point USA, LLC
North American Museum of Ancient Life LLC
Whistle Stop Development Corp.
Thanksgiving Point Institute, Inc.

LIMITED LIABILITY COMPANY ACKNOWLEDGMENT

STATE OF UTAH) s.s.
COUNTY OF Utah)
ON THE 23 DAY OF August, A.D. 2018, David Harkness PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY OF Utah, IN SAID STATE OF UTAH, WHO AFTER BEING DULY SWORN, ACKNOWLEDGED TO ME THAT HE IS THE Manager OF Thanksgiving Point Dev. Co. LLC, A LIMITED LIABILITY COMPANY AND THAT HE SIGNED THE OWNER'S DEDICATION FREELY AND VOLUNTARILY FOR AND IN BEHALF OF SAID LIMITED LIABILITY COMPANY FOR THE PURPOSES THEREIN MENTIONED AND ACKNOWLEDGED TO ME THAT SAID LIMITED LIABILITY COMPANY EXECUTED THE SAME.

MY COMMISSION EXPIRES: 01-05-2021
NAME: Dee Buffington
NO. 692314
A NOTARY PUBLIC COMMISSION IN UTAH

David Harkness
NOTARY PUBLIC
RESIDING IN Utah COUNTY

LIMITED LIABILITY COMPANY ACKNOWLEDGMENT

STATE OF UTAH) s.s.
COUNTY OF Utah)
ON THE 23 DAY OF August, A.D. 2018, David Harkness PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY OF Utah, IN SAID STATE OF UTAH, WHO AFTER BEING DULY SWORN, ACKNOWLEDGED TO ME THAT HE IS THE Manager OF North American Museum of Ancient Life LLC, A LIMITED LIABILITY COMPANY AND THAT HE SIGNED THE OWNER'S DEDICATION FREELY AND VOLUNTARILY FOR AND IN BEHALF OF SAID LIMITED LIABILITY COMPANY FOR THE PURPOSES THEREIN MENTIONED AND ACKNOWLEDGED TO ME THAT SAID LIMITED LIABILITY COMPANY EXECUTED THE SAME.

MY COMMISSION EXPIRES: 01-05-2021
NAME: Dee Buffington
NO. 692314
A NOTARY PUBLIC COMMISSION IN UTAH

Dee Buffington
NOTARY PUBLIC
RESIDING IN Utah COUNTY

LIMITED LIABILITY COMPANY ACKNOWLEDGMENT

STATE OF UTAH) s.s.
COUNTY OF Utah)
ON THE 23 DAY OF August, A.D. 2018, David Harkness PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY OF Utah, IN SAID STATE OF UTAH, WHO AFTER BEING DULY SWORN, ACKNOWLEDGED TO ME THAT HE IS THE Manager OF Whistle Stop Development Corp., A LIMITED LIABILITY COMPANY AND THAT HE SIGNED THE OWNER'S DEDICATION FREELY AND VOLUNTARILY FOR AND IN BEHALF OF SAID LIMITED LIABILITY COMPANY FOR THE PURPOSES THEREIN MENTIONED AND ACKNOWLEDGED TO ME THAT SAID LIMITED LIABILITY COMPANY EXECUTED THE SAME.

MY COMMISSION EXPIRES: 01-05-2021
NAME: Dee Buffington
NO. 692314
A NOTARY PUBLIC COMMISSION IN UTAH

Dee Buffington
NOTARY PUBLIC
RESIDING IN Utah COUNTY

ACCEPTANCE BY LEGISLATIVE BODY

THE CITY COUNCIL OF LEHI, COUNTY OF UTAH, APPROVES THIS SUBMISSION SUBJECT TO THE CONDITIONS AND RESTRICTIONS HEREON, AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC.

THIS 21 DAY OF August, A.D. 2018.

Mark Sanday
CLERK/RECORDS
(SEE SEAL BELOW)

THANKSGIVING POINT PLAT 'G' AMENDED

AMENDING THANKSGIVING POINT PLAT 'G'

LOCATED IN THE SOUTHWEST QUARTER OF SECTION 36, TOWNSHIP 4 SOUTH, RANGE 1 WEST AND THE SOUTHEAST QUARTER OF SECTION 31, TOWNSHIP 4 SOUTH, RANGE 1 EAST AND THE NORTHWEST QUARTER OF SECTION 1, TOWNSHIP 5 SOUTH, RANGE 1 WEST AND THE NORTHEAST QUARTER OF SECTION 6, TOWNSHIP 4 SOUTH, RANGE 1 EAST SALT LAKE BASE AND MERIDIAN LEHI CITY, UTAH COUNTY, UTAH

SURVEYOR'S SEAL: KAREN F. WHITE, LICENSE NO. 191328
NOTARY PUBLIC SEAL: DEE BUFFINGTON, NO. 692314
CITY ENGINEER SEAL: [Blank]
PLANNING COMMISSION SEAL: [Blank]

DATE: 8/20/18

LIMITED LIABILITY COMPANY ACKNOWLEDGMENT

STATE OF UTAH) s.s.
COUNTY OF Utah)
ON THE 23 DAY OF August, A.D. 2018, Mark Johnson PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY OF Utah, IN SAID STATE OF UTAH, WHO AFTER BEING DULY SWORN, ACKNOWLEDGED TO ME THAT HE IS THE Manager OF Thanksgiving Point Development, A LIMITED LIABILITY COMPANY AND THAT HE SIGNED THE OWNER'S DEDICATION FREELY AND VOLUNTARILY FOR AND IN BEHALF OF SAID LIMITED LIABILITY COMPANY FOR THE PURPOSES THEREIN MENTIONED AND ACKNOWLEDGED TO ME THAT SAID LIMITED LIABILITY COMPANY EXECUTED THE SAME.

MY COMMISSION EXPIRES: 06-01-2021
NAME: Dee Buffington
NO. 692314
A NOTARY PUBLIC COMMISSION IN UTAH

Dee Buffington
NOTARY PUBLIC
RESIDING IN Utah COUNTY

DEVELOPER

THANKSGIVING POINT DEVELOPMENT
3003 NORTH THANKSGIVING WAY
LEHI, UTAH 84043

NOTES

1. ALL FRONT LOT CORNERS TO HAVE A RIVET SET ON TOP OF CURVE ON THE PROLONGATION OF EACH LOT LINE.
2. SUBJECT PROPERTY AFFECTED BY BLANKET DECLARATION OF PARKING AND CROSS ACCESS EASEMENT, RECORDED AUGUST 17, 2011 AS ENTRY NO. 58164.2011.

DOMINION ENERGY UTILITY NOTE:

DOMINION ENERGY APPROVES THIS PLAT SOLELY FOR THE PURPOSE OF CONFIRMING THAT THE PLAT CONTAINS PUBLIC UTILITY EASEMENTS. DOMINION ENERGY MAY REQUIRE OTHER EASEMENTS IN ORDER TO SERVE THIS DEVELOPMENT. THIS APPROVAL DOES NOT CONSTITUTE ABROGATION OR WAIVER OF ANY OTHER EXISTING RIGHTS, OBLIGATIONS OR LIABILITIES PROVIDED BY LAW OR EQUITY. THIS APPROVAL DOES NOT CONSTITUTE ACCEPTANCE, APPROVAL OR ACKNOWLEDGMENT OF ANY TERMS CONTAINED IN THE PLAT, INCLUDING THOSE SET IN THE OWNERS DEDICATION AND THE NOTES AND DOES NOT CONSTITUTE A GUARANTEE OF PARTICULAR TERMS OF NATURAL GAS SERVICE. FOR FURTHER INFORMATION PLEASE CONTACT DOMINION ENERGY'S RIGHT-OF-WAY DEPARTMENT AT 1-800-366-8532.

CORPORATE ACKNOWLEDGMENT

STATE OF UTAH) s.s.
COUNTY OF Utah)
ON THE 23 DAY OF August, A.D. 2018, David Harkness PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY OF Utah, IN SAID STATE OF UTAH, WHO AFTER BEING DULY SWORN, ACKNOWLEDGED TO ME THAT HE IS THE Manager OF Thanksgiving Point Development, A CORPORATION, AND THAT THE FOREGOING INSTRUMENT WAS SIGNED IN BEHALF OF SAID CORPORATION BY AUTHORITY OF ITS BOARD OF DIRECTORS, AND HE/SH/HE acknowledged to me that SAID CORPORATION EXECUTED THE SAME.

MY COMMISSION EXPIRES: 01-05-2021
NAME: Dee Buffington
NO. 692314
A NOTARY PUBLIC COMMISSION IN UTAH

Dee Buffington
NOTARY PUBLIC
RESIDING IN Utah COUNTY

ENSIGN

SALT LAKE CITY
45 W. 10000 S, Suite 500
Sandy, UT 84070
Phone: 801.255.4449
Fax: 801.255.4449
www.ensigneng.com

LAYTON
Phone: 801.347.1100
TOOELE
Phone: 435.843.3900
CEDAR CITY
Phone: 435.861.1433
RICHFIELD
Phone: 435.886.2983

CORPORATE ACKNOWLEDGMENT

STATE OF UTAH) s.s.
COUNTY OF Utah)
ON THE 27 DAY OF August, A.D. 2018, Mike Dushburn PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY OF Utah, IN SAID STATE OF UTAH, WHO AFTER BEING DULY SWORN, ACKNOWLEDGED TO ME THAT HE IS THE Manager OF Whistle Stop Development Corp., A CORPORATION, AND THAT THE FOREGOING INSTRUMENT WAS SIGNED IN BEHALF OF SAID CORPORATION BY AUTHORITY OF ITS BOARD OF DIRECTORS, AND HE/SH/HE acknowledged to me that SAID CORPORATION EXECUTED THE SAME.

MY COMMISSION EXPIRES: Feb 28, 2020
NAME: Dee Buffington
NO. 692314
A NOTARY PUBLIC COMMISSION IN UTAH

Dee Buffington
NOTARY PUBLIC
RESIDING IN Utah COUNTY

SHEET 1 OF 2

PROJECT NUMBER: 6591
MANAGER: JFK
DRAWN BY: KFW
CHECKED BY: PMH
DATE: 8/20/18

LEHI ENGINEER APPROVAL

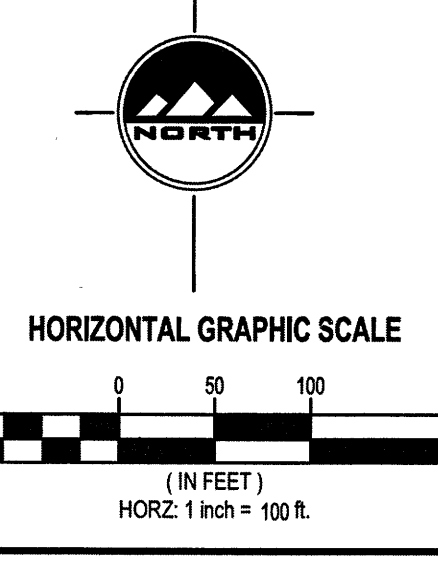
I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.

DATE: _____ CITY ENGINEER

PLANNING COMMISSION APPROVAL

APPROVED THIS 25 DAY OF April, A.D. 2018 BY THE LEHI CITY PLANNING COMMISSION.

DATE: _____ CHAIRMAN, PLANNING COMMISSION



SEE 31, 143, 141, 142, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000

THANKSGIVING POINT PLAT 'G' AMENDED

AMENDING THANKSGIVING POINT PLAT 'G' COMMERCIAL DEVELOPMENT

LOCATED IN THE SOUTHWEST QUARTER OF SECTION 36, TOWNSHIP 4 SOUTH, RANGE 1 WEST AND THE SOUTHEAST QUARTER OF SECTION 31, TOWNSHIP 4 SOUTH, RANGE 1 EAST AND THE NORTHWEST QUARTER OF SECTION 1, TOWNSHIP 5 SOUTH, RANGE 1 WEST AND THE NORTHEAST QUARTER OF SECTION 6, TOWNSHIP 4 SOUTH, RANGE 1 EAST SALT LAKE BASE AND MERIDIAN LEHI CITY, UTAH COUNTY, UTAH ZONED: RESORT COMMUNITY

LOT 6

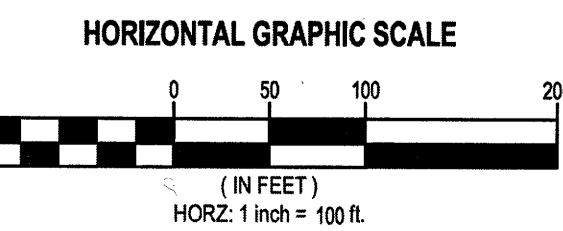
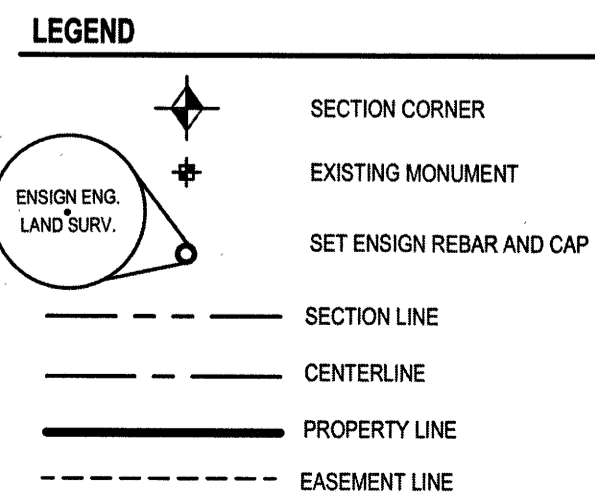
$D=37^{\circ}50'15''$
 $R=424.01'$
 $L=280.01'$
 $CB=N 20^{\circ}23'15'' W$
 $C=274.95'$

MATCH LINE - SEE SHEET 1 OF 2

MATCH LINE - SEE SHEET 1 OF 2

LINE	BEARING	LENGTH
L7	S48°15'16"W	25.14
L8	N41°44'31"W	11.42
L9	S48°15'30"W	59.53
L10	N41°44'30"W	56.42
L11	S48°15'33"W	8.00
L12	N41°44'30"W	41.89
L13	N3°15'30"E	21.41
L14	N86°44'30"W	10.93
L15	N3°15'31"E	32.96
L16	S86°44'27"E	11.17
L17	N3°15'29"E	11.86
L18	N41°44'30"W	43.01
L19	N48°15'31"E	45.67

CURVE	RADIUS	LENGTH	DELTA	BEARING	CHORD
C3	205.00'	99.79'	27°53'22"	S54°33'37"E	98.80'
C4	748.00'	315.96'	24°12'07"	S35°55'16"W	313.61'
C5	15.00'	23.61'	90°10'40"	S4°28'24"W	21.25'
C6	202.00'	96.22'	27°17'28"	N35°55'46"E	95.31'
C7	3.00'	4.71'	89°55'43"	S85°24'07"E	4.24'
C8	75.00'	118.34'	90°24'29"	S86°31'52"E	106.44'
C9	150.00'	60.53'	23°07'13"	N36°42'17"E	60.12'
C10	80.00'	113.88'	81°32'38"	S85°54'59"W	104.49'
C11	27.00'	42.87'	90°58'16"	N44°30'44"E	38.51'
C12	530.00'	89.15'	7°28'30"	N86°17'34"E	69.10'
C13	530.00'	301.29'	32°34'15"	N66°16'11"E	297.25'
C14	250.00'	257.46'	59°00'20"	S35°35'49"E	246.23'
C15	602.40'	440.95'	17°12'28"	S71°51'59"W	239.79'
C16	602.40'	440.95'	33°21'28"	S32°51'59"W	440.30'



Pressurized Irrigation Easement No. 1
Beginning at a point on the Southeastly Right-of-Way Line of the I-15 Frontage Road, as defined by the Utah Department of Transportation Right of Way Plans for Project No. I-15-634281, said point being South 00°01'25" East 976.98 feet along the section line and East 722.55 feet from the East Quarter Corner of Section 36, Township 4 South, Range 1 West, Salt Lake Base and Meridian; and running thence South 41°46'05" East 20.00 feet along the Northeastly Right-of-Way Line of said I-15 Frontage Road; thence South 47°56'55" East 43.29 feet; thence South 42°05'51" East 100.42 feet; thence South 14°51'04" West 119.37 feet; thence Southwesterly 48.79 feet along the arc of a 250.00 foot radius curve to the right (center bears North 75°08'56" West and the chord bears South 20°13'38" West 45.72 feet with a central angle of 10°45'08"); thence South 62°11'33" East 14.17 feet; thence South 27°48'27" West 20.00 feet; thence North 62°11'33" West 14.17 feet; thence Southwesterly 88.78 feet along the arc of a 260.00 foot radius curve to the right (center bears North 59°59'18" West and the chord bears South 39°47'37" West 86.35 feet with a central angle of 19°35'07"); thence North 49°34'32" West 184.10 feet; thence North 41°19'37" West 13.73 feet; thence South 48°40'23" West 20.06 feet; thence North 41°19'37" West 20.00 feet; thence North 48°40'23" East 20.06 feet; thence North 41°19'37" West 306.67 feet; thence North 48°15'54" East 130.30 feet; thence North 41°44'08" West 17.26 feet; thence North 48°15'54" East 20.00 feet; thence South 41°44'08" East 17.26 feet; thence North 48°15'54" East 36.70 feet; thence North 25°08'40" East 68.76 feet; thence Northeastly 94.27 feet along the arc of a 100.00 foot radius curve to the right (center bears South 64°51'20" East and the chord bears North 52°09'02" East 90.82 feet with a central angle of 54°00'44"); thence North 05°06'15" West 18.36 feet; thence Southwesterly 28.30 feet along the arc of a 100.00 foot radius curve to the right (center bears South 00°38'08" West and the chord bears South 81°15'27" East 28.21 feet with a central angle of 16°12'53"); thence South 73°09'10" East 104.97 feet; thence South 42°05'51" East 13.12 feet; thence South 47°56'55" West 20.00 feet; thence North 42°05'51" West 7.55 feet; thence North 70°05'00" West 99.42 feet; thence Southwesterly 114.08 feet along the arc of a 80.00 foot radius curve to the left (center bears South 16°51'00" West and the chord bears South 65°59'50" West 104.66 feet with a central angle of 81°42'19"); thence South 25°08'40" West 72.85 feet; thence South 48°15'54" West 171.23 feet; thence South 41°19'37" East 300.86 feet; thence North 49°34'32" East 164.42 feet; thence Northwesterly 145.45 feet along the arc of a 240.00 foot radius curve to the left (center bears North 40°25'28" West and the chord bears North 32°12'48" East 143.24 feet with a central angle of 34°43'29"); thence North 14°51'04" East 109.52 feet; thence North 42°05'51" West 109.59 feet; thence North 47°56'55" East 63.40 feet to the point of beginning. Contains 29,578 Square Feet or 0.679 Acres

ENT 91822-2018 Map 9 16249
2018 Sep 25 1:36 pm FEE 75.00 BY SM
RECORDED FOR LEHI CITY CORPORATION

THANKSGIVING POINT PLAT 'G' AMENDED
AMENDING THANKSGIVING POINT PLAT 'G'
LOCATED IN THE SOUTHWEST QUARTER OF SECTION 36, TOWNSHIP 4 SOUTH, RANGE 1 WEST AND THE SOUTHEAST QUARTER OF SECTION 31, TOWNSHIP 4 SOUTH, RANGE 1 EAST AND THE NORTHWEST QUARTER OF SECTION 1, TOWNSHIP 5 SOUTH, RANGE 1 WEST AND THE NORTHEAST QUARTER OF SECTION 6, TOWNSHIP 4 SOUTH, RANGE 1 EAST SALT LAKE BASE AND MERIDIAN LEHI CITY, UTAH COUNTY, UTAH

16249 SHEET 2 of 2

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SHEET 2 OF 2
PROJECT NUMBER: 6591
MANAGER: JKF
DRAWN BY: KFW
CHECKED BY: PMH
DATE: 8/20/18

ENGINEERS SEAL
TEISHA M. WILKS
COMM. EXP. 05-01-22
UTAH STATE ENGINEERING BOARD
COMM. EXP. 05-01-22

CLERK-RECORDER SEAL
STATE OF UTAH
RECORDED FOR LEHI CITY CORPORATION

SEC-81-1745-1746-1747-1748-1749-1750-1751-1752-1753-1754-1755-1756-1757-1758-1759-1760-1761-1762-1763-1764-1765-1766-1767-1768-1769-1770-1771-1772-1773-1774-1775-1776-1777-1778-1779-1780-1781-1782-1783-1784-1785-1786-1787-1788-1789-1790-1791-1792-1793-1794-1795-1796-1797-1798-1799-1800-1801-1802-1803-1804-1805-1806-1807-1808-1809-1810-1811-1812-1813-1814-1815-1816-1817-1818-1819-1820-1821-1822-1823-1824-1825-1826-1827-1828-1829-1830-1831-1832-1833-1834-1835-1836-1837-1838-1839-1840-1841-1842-1843-1844-1845-1846-1847-1848-1849-1850-1851-1852-1853-1854-1855-1856-1857-1858-1859-1860-1861-1862-1863-1864-1865-1866-1867-1868-1869-1870-1871-1872-1873-1874-1875-1876-1877-1878-1879-1880-1881-1882-1883-1884-1885-1886-1887-1888-1889-1890-1891-1892-1893-1894-1895-1896-1897-1898-1899-1900-1901-1902-1903-1904-1905-1906-1907-1908-1909-1910-1911-1912-1913-1914-1915-1916-1917-1918-1919-1920-1921-1922-1923-1924-1925-1926-1927-1928-1929-1930-1931-1932-1933-1934-1935-1936-1937-1938-1939-1940-1941-1942-1943-1944-1945-1946-1947-1948-1949-1950-1951-1952-1953-1954-1955-1956-1957-1958-1959-1960-1961-1962-1963-1964-1965-1966-1967-1968-1969-1970-1971-1972-1973-1974-1975-1976-1977-1978-1979-1980-1981-1982-1983-1984-1985-1986-1987-1988-1989-1990-1991-1992-1993-1994-1995-1996-1997-1998-1999-2000