

CALIFORNIA REDWOOD COMMERCIAL PARK SUBDIVISION
FINAL PLAT SHEET 1 of 2
 LOCATED IN THE SOUTHWEST QUARTER OF
 SECTION 10, TOWNSHIP 1 SOUTH, RANGE 1
 WEST, SALT LAKE BASE AND MERIDIAN

ACKNOWLEDGMENT

STATE OF UTAH
 COUNTY OF Salt Lake
 ON THE 16th DAY OF JUNE, A.D.; 2004 PERSONALLY
 APPEARED BEFORE ME, STEPHEN L. TRAPP
 WHO BEING BY ME DULY SWORN OR AFFIRMED, DID SAY THAT HE/SHE/THEY
 IS/ARE THE Managing Member OF California Redwood
LLC AND THAT THE WITHIN OWNERS DEDICATION WAS SIGNED IN BEHALF
 OF SAID California Redwood LLC
 AND THE SAID Stephen L. Trapp
 EXECUTED THE SAME
Steph L. Trapp
 NOTARY PUBLIC
 MY COMMISSION EXPIRES 6/4/08

ACKNOWLEDGMENT

STATE OF UTAH
 COUNTY OF Salt Lake
 ON THE 16th DAY OF JUNE, A.D.; 2004 PERSONALLY
 APPEARED BEFORE ME, JAY M. WORTHINGTON
 WHO BEING BY ME DULY SWORN OR AFFIRMED, DID SAY THAT HE/SHE/THEY
 IS/ARE THE SR V.P. OF Bank of Utah
 AND THAT THE WITHIN OWNERS DEDICATION WAS SIGNED IN BEHALF
 OF SAID Bank of Utah
 AND THE SAID Jay M. Worthington
 EXECUTED THE SAME
Steph L. Trapp
 NOTARY PUBLIC
 MY COMMISSION EXPIRES 6/4/08

ACKNOWLEDGMENT

STATE OF UTAH
 COUNTY OF _____
 ON THE _____ DAY OF _____, A.D.; 20____ PERSONALLY
 APPEARED BEFORE ME,
 WHO BEING BY ME DULY SWORN OR AFFIRMED, DID SAY THAT HE/SHE/THEY
 IS/ARE THE _____ OF _____
 AND THAT THE WITHIN OWNERS DEDICATION WAS SIGNED IN BEHALF
 OF SAID _____
 AND THE SAID _____
 EXECUTED THE SAME.
 NOTARY PUBLIC
 MY COMMISSION EXPIRES _____

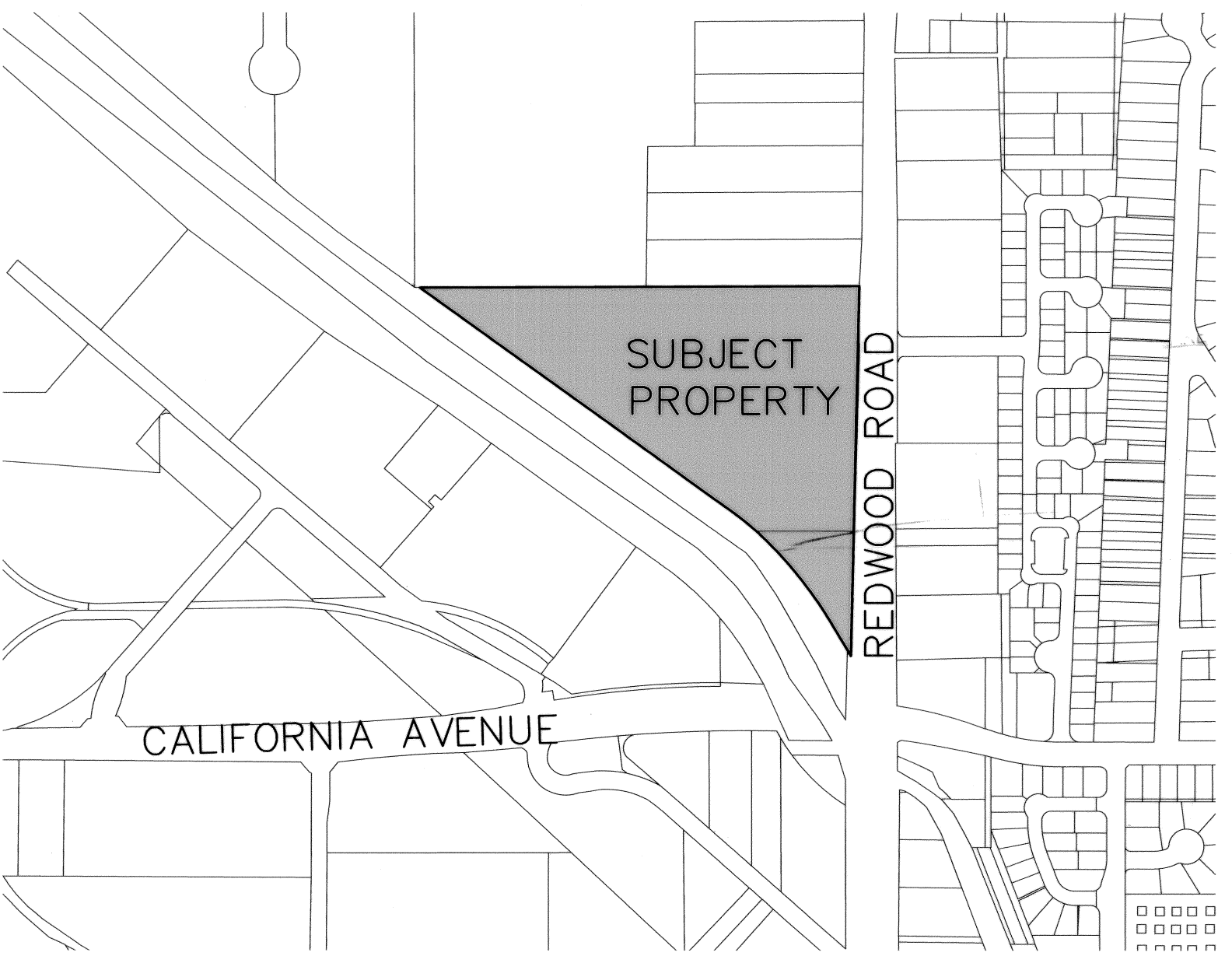
OWNER'S DEDICATION AND STREET WIDENING

KNOW ALL MEN BY THESE PRESENTS THAT WE THE UNDERSIGNED OWNER'S
 OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE
 SUBDIVIDED INTO LOTS TO BE HEREFTER KNOWN AS

**CALIFORNIA REDWOOD
 COMMERCIAL PARK SUBDIVISION**

DO HEREBY DEDICATE FOR THE PERPETUAL USE OF THE PUBLIC ALL
 PARCELS OF LAND SHOWN ON THIS PLAT INTENDED FOR PUBLIC USE,
 IN WITNESS WHEREOF WE HAVE HEREUNTO SIGNED THIS PLAT.

THIS 16 DAY OF JUNE, A.D., 2004
Stephen L. Trapp, Managing Member
of California Redwood, LLC,
Bank of Utah by Jay M. Worthington
SR, V.P.



SURVEYOR'S CERTIFICATE:

I, MARTIN W. SHEARER, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND
 SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 4948 AS PRESCRIBED UNDER THE
 LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY THE AUTHORITY OF
 THE OWNERS, I HAVE MADE A SURVEY OF THE LOTS AS SHOWN HEREON WHICH
 WILL BE STAKED ON THE GROUND, AND INDICATED WITH 5-27-04 AS SHOWN ON
 THIS PLAT AFTER THE COMPLETION OF CONSTRUCTION.

5-27-04
 DATE

I, ROBERT B. JONES, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND
 SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 127636 AS PRESCRIBED
 UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY
 THE AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT
 OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW AS, CALIFORNIA
 REDWOOD COMMERCIAL PARK SUBDIVISION, AND THAT THE BOUNDARY HAS
 BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON
 THIS PLAT.

12-21-04
 DATE

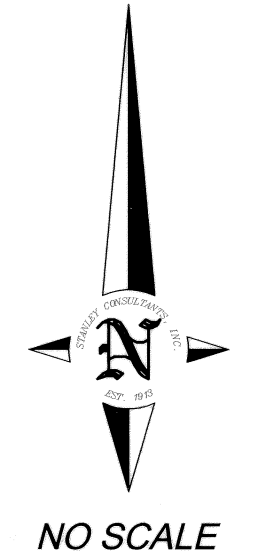
BOUNDARY DESCRIPTION:

PARCEL A:
 BEGINNING ON THE WEST RIGHT OF WAY LINE OF REDWOOD ROAD AT A POINT SOUTH
 89°45'28" WEST 36.14 FEET FROM THE NORTHEAST CORNER OF THE SOUTHWEST QUARTER OF
 THE SOUTHWEST QUARTER OF SECTION 10, TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE
 BASE AND MERIDIAN, SAID POINT ALSO BEING SOUTH 0°03'08" EAST 3.13 FEET AND SOUTH
 89°45'28" WEST 50.00 FEET FROM A SALT LAKE CITY MONUMENT IN REDWOOD ROAD, SAID
 CITY MONUMENT BEING NORTH 89°38'01" EAST 13.85 FEET AND NORTH 0°03'08" EAST 1326.00
 FEET FROM THE SOUTH QUARTER CORNER OF SAID SECTION 10, AND RUNNING THENCE SOUTH
 0°03'08" EAST ALONG SAID WEST RIGHT OF WAY LINE 184.00 FEET; THENCE SOUTH 1°35'42"
 WEST ALONG SAID WEST RIGHT OF WAY LINE 505.66 FEET; THENCE WEST 276.69 FEET;
 THENCE SOUTH 3.26 FEET TO A POINT ON A CURVE TO THE LEFT AND ON THE NORTHERLY
 RIGHT OF WAY LINE OF THE SURPLUS CANAL, THE RADIUS POINT OF SAID CURVE BEING SOUTH
 41°35'30" WEST 1030.00 FEET; THENCE NORTHWESTERLY ALONG THE ARC OF SAID CURVE AND
 RIGHT OF WAY LINE, AND THROUGH A CENTRAL ANGLE OF 5°54'28", 106.20 FEET TO A POINT
 OF TANGENCY; THENCE NORTH 54°18'58" WEST ALONG SAID NORTHERLY RIGHT OF WAY LINE
 1081.87 FEET TO THE NORTH LINE OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER
 OF SAID SECTION 10 AND AT A POINT WHICH IS NORTH 89°45'28" EAST 28.24 FEET FROM THE
 CALCULATED NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER
 OF SAID SECTION 10; THENCE NORTH 89°45'28" EAST ALONG SAID NORTH LINE 1252.34 FEET
 TO THE POINT OF BEGINNING.

PARCEL B:
 BEGINNING AT A POINT OF INTERSECTION OF THE WEST RIGHT OF WAY LINE OF REDWOOD AND
 THE NORTHERLY RIGHT OF WAY LINE OF THE SURPLUS CANAL, SAID POINT BEING SOUTH
 0°03'08" EAST ALONG THE MONUMENT LINE OF REDWOOD ROAD 1057.41 FEET AND SOUTH
 89°56'52" WEST 74.73 FEET FROM A SALT LAKE CITY MONUMENT IN REDWOOD ROAD, SAID
 MONUMENT BEING NORTH 89°38'01" EAST 13.85 FEET AND NORTH 0°03'08" WEST 1326.00
 FEET FROM THE SOUTH QUARTER CORNER OF SECTION 10, TOWNSHIP 1 SOUTH, RANGE 1
 WEST, SALT LAKE BASE AND MERIDIAN, SAID POINT OF BEGINNING ALSO BEING ON A CURVE TO
 THE RIGHT AND ON THE NORTHERLY RIGHT OF WAY LINE OF THE SURPLUS CANAL, THE RADIUS
 POINT OF SAID CURVE BEING NORTH 52°40'08" EAST 287.25 FEET; THENCE NORTHWESTERLY
 ALONG THE ARC OF SAID CURVE AND SURPLUS CANAL RIGHT OF WAY LINE AND THROUGH A
 CENTRAL ANGLE OF 7°06'33", 35.64 FEET, TO A POINT OF TANGENCY; THENCE NORTH
 30°13'19" WEST ALONG SAID SURPLUS CANAL RIGHT OF WAY LINE 80.93 FEET TO A POINT OF
 A 103.00 FOOT RADIUS CURVE TO THE LEFT; THENCE NORTHWESTERLY ALONG THE ARC OF
 SAID CURVE AND SURPLUS CANAL RIGHT OF WAY LINE AND THROUGH A CENTRAL ANGLE OF
 18°11'11", 328.83 FEET; THENCE NORTH 3.26 FEET; THENCE EAST 276.69 FEET TO THE WEST
 RIGHT OF WAY LINE OF REDWOOD ROAD; THENCE SOUTH 1°35'42" WEST ALONG SAID WEST
 RIGHT OF WAY LINE 354.81 FEET TO THE POINT OF BEGINNING.

BASIS OF BEARINGS:
 THE BASIS OF BEARINGS FOR THIS SURVEY IS SOUTH 0°03'08" EAST, BETWEEN
 TWO STREET MONUMENTS FOUND IN REDWOOD ROAD, AS SHOWN HEREON.

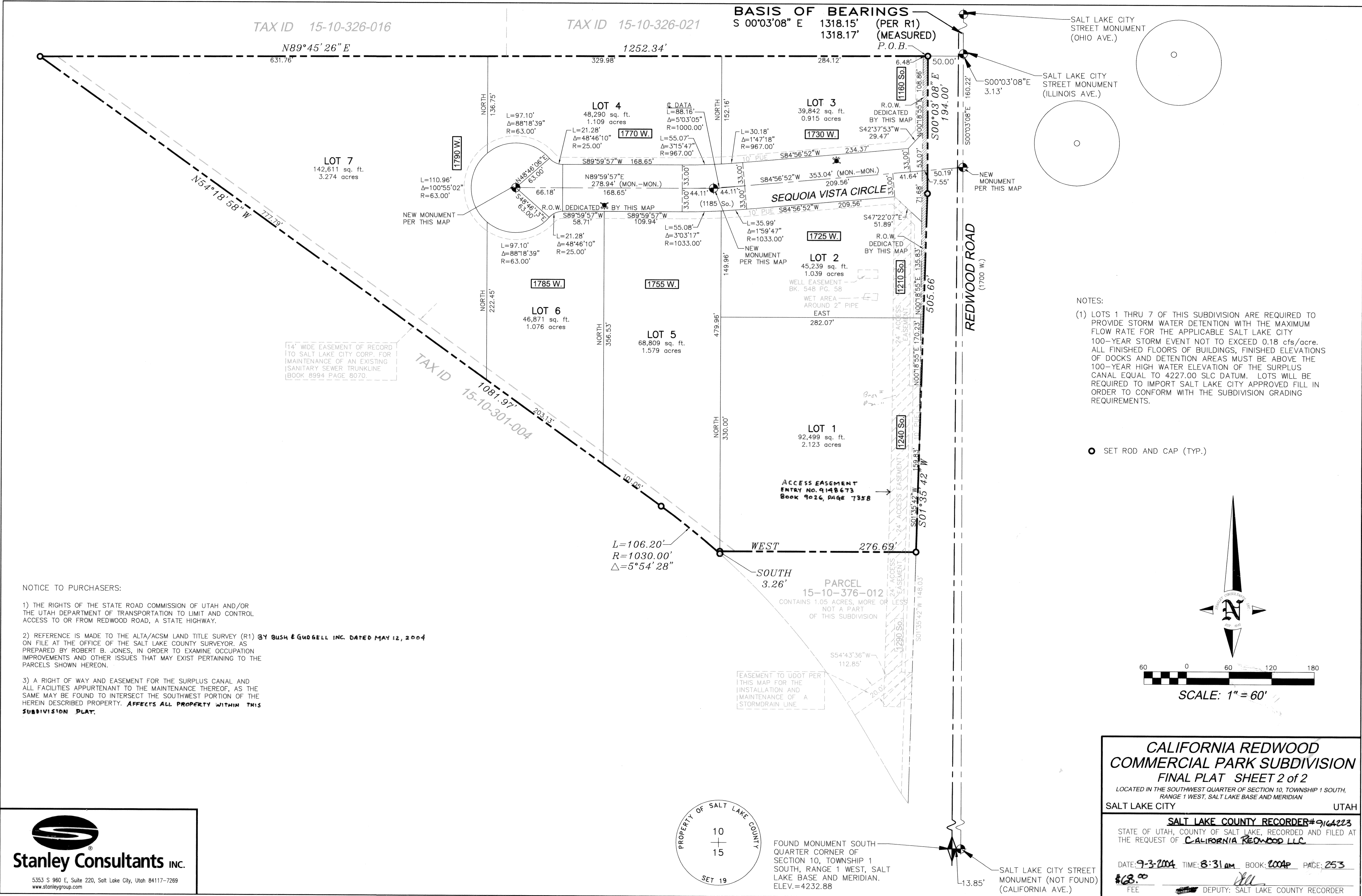
- GENERAL NOTES:**
- (1) THIS MAP WAS PREPARED BASED UPON THE ALTA/ACSM SURVEY ON FILE AT THE OFFICE OF THE SALT LAKE COUNTY SURVEYOR AS PREPARED BY BUSH & GUDGELL, INC. SIGNED BY ROBERT B. JONES ON 1-15-03.
 - (2) PARCEL A CONTAINS 12.22 ACRES, MORE OR LESS
 PARCEL B CONTAINS 1.05 ACRES, MORE OR LESS
 - (3) REFERENCE IS MADE TO THE ALTA/ACSM LAND TITLE SURVEY (R1) ON FILE AT THE OFFICE OF THE SALT LAKE COUNTY SURVEYOR, AS PREPARED BY ROBERT B. JONES, IN ORDER TO EXAMINE OCCUPATION IMPROVEMENTS AND OTHER ISSUES THAT MAY EXIST PERTAINING TO THE PARCELS SHOWN HEREON.
 - (4) SUBJECT PROPERTY IS IN ZONE X (OUTSIDE OF THE 500 YEAR FLOODPLAIN) PER PANEL NO. 49035C 0280 E, DATED 9/21/01.



RECORDED
 AUG 24 2004
 CITY RECORDER

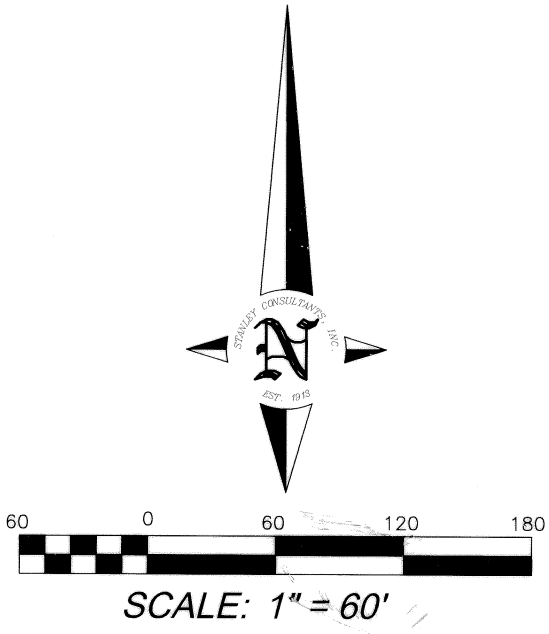
**CALIFORNIA REDWOOD
 COMMERCIAL PARK SUBDIVISION
 FINAL PLAT SHEET 1 of 2**
 LOCATED IN THE SOUTHWEST QUARTER OF SECTION 10, TOWNSHIP 1 SOUTH,
 RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN

<p>SALT LAKE VALLEY HEALTH DEPARTMENT</p> <p>APPROVED THIS <u>28</u> DAY OF <u>May</u>, 20<u>04</u> <u>Maureen Buchanan</u> DIRECTOR SALT LAKE VALLEY HEALTH DEPARTMENT</p>	<p>CITY PLANNING DIRECTOR</p> <p>APPROVED THIS <u>22nd</u> DAY OF <u>July</u>, 20<u>04</u> BY THE SALT LAKE CITY PLANNING COMMISSION. <u>[Signature]</u> PLANNING DIRECTOR DATE <u>7/22/04</u></p>	<p>CITY ENGINEERING DIVISION</p> <p>I HEREBY CERTIFY THAT I HAVE HAD THIS PLAT EXAMINED BY THIS OFFICE & IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE. <u>[Signature]</u> CITY ENGINEER <u>[Signature]</u> CITY SURVEYOR</p>	<p>CITY PUBLIC UTILITIES DEPT.</p> <p>APPROVED AS TO SANITARY SEWER STORM DRAINAGE AND WATER DETAILS THIS <u>27th</u> DAY OF <u>May</u>, 20<u>04</u> <u>[Signature]</u> SALT LAKE CITY PUBLIC UTILITIES DIRECTOR</p>	<p>CITY ATTORNEY</p> <p>APPROVED AS TO FORM THIS <u>24th</u> DAY OF <u>August</u>, 20<u>04</u>. <u>[Signature]</u> SALT LAKE CITY ATTORNEY</p>	<p>CITY APPROVAL</p> <p>PRESENTED TO SALT LAKE CITY THIS <u>24th</u> DAY OF <u>August</u>, 20<u>04</u> AND IT IS HEREBY APPROVED. <u>[Signature]</u> SALT LAKE CITY MAYOR <u>[Signature]</u> SALT LAKE CITY RECORDER</p>	<p>SALT LAKE COUNTY RECORDER</p> <p>STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF <u>CALIFORNIA REDWOOD LLC</u> DATE: <u>9-3-2004</u> TIME: <u>8:31 AM</u> BOOK: <u>204P</u> PAGE: <u>253</u> FEE: <u>\$68.00</u> DEPUTY: <u>[Signature]</u> SALT LAKE COUNTY RECORDER</p>



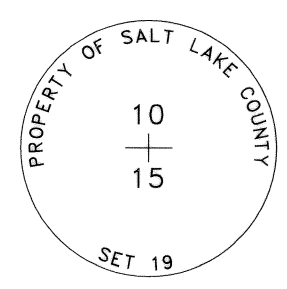
NOTES:
 (1) LOTS 1 THRU 7 OF THIS SUBDIVISION ARE REQUIRED TO PROVIDE STORM WATER DETENTION WITH THE MAXIMUM FLOW RATE FOR THE APPLICABLE SALT LAKE CITY 100-YEAR STORM EVENT NOT TO EXCEED 0.18 cfs/acre. ALL FINISHED FLOORS OF BUILDINGS, FINISHED ELEVATIONS OF DOCKS AND DETENTION AREAS MUST BE ABOVE THE 100-YEAR HIGH WATER ELEVATION OF THE SURPLUS CANAL EQUAL TO 4227.00 SLC DATUM. LOTS WILL BE REQUIRED TO IMPORT SALT LAKE CITY APPROVED FILL IN ORDER TO CONFORM WITH THE SUBDIVISION GRADING REQUIREMENTS.

● SET ROD AND CAP (TYP.)



NOTICE TO PURCHASERS:
 1) THE RIGHTS OF THE STATE ROAD COMMISSION OF UTAH AND/OR THE UTAH DEPARTMENT OF TRANSPORTATION TO LIMIT AND CONTROL ACCESS TO OR FROM REDWOOD ROAD, A STATE HIGHWAY.
 2) REFERENCE IS MADE TO THE ALTA/ACSM LAND TITLE SURVEY (R1) BY BUSH & GUGLIEMINI INC. DATED MAY 12, 2004 ON FILE AT THE OFFICE OF THE SALT LAKE COUNTY SURVEYOR, AS PREPARED BY ROBERT B. JONES, IN ORDER TO EXAMINE OCCUPATION IMPROVEMENTS AND OTHER ISSUES THAT MAY EXIST PERTAINING TO THE PARCELS SHOWN HEREON.
 3) A RIGHT OF WAY AND EASEMENT FOR THE SURPLUS CANAL AND ALL FACILITIES APPURTENANT TO THE MAINTENANCE THEREOF, AS THE SAME MAY BE FOUND TO INTERSECT THE SOUTHWEST PORTION OF THE HEREIN DESCRIBED PROPERTY. AFFECTS ALL PROPERTY WITHIN THIS SUBDIVISION PLAT.

Stanley Consultants Inc.
 5353 S 960 E, Suite 220, Salt Lake City, Utah 84117-7269
 www.stanleygroup.com



FOUND MONUMENT SOUTH QUARTER CORNER OF SECTION 10, TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN. ELEV. = 4232.88

CALIFORNIA REDWOOD COMMERCIAL PARK SUBDIVISION FINAL PLAT SHEET 2 of 2
 LOCATED IN THE SOUTHWEST QUARTER OF SECTION 10, TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN
 SALT LAKE CITY UTAH
 SALT LAKE COUNTY RECORDER # 916223
 STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF **CALIFORNIA REDWOOD LLC**
 DATE: 9-3-2004 TIME: 8:31 AM BOOK: 2004 PAGE: 253
 FEE: \$68.00 DEPUTY: SALT LAKE COUNTY RECORDER