

NOTICE OF LEASE HOLD INTEREST

America First Federal Credit Union claims a Lease Hold Interest in the following described real property by reason of a lease dated the 23rd day of July, 2004, by and between Wal-Mart Stores, Inc. as Landlord and America First Federal Credit Union as Tenant.

Said Lease affects the following described real property:

9150960  
08/19/2004 04:06 PM \$12.00  
Book - 9027 Pg - 7687-7688  
GARY W. OTT  
RECORDER, SALT LAKE COUNTY, UTAH  
COLLIERS PROPERTY MGMT  
P.O. BOX 571530  
MURRAY UTAH 84157-1530  
BY: SAM, DEPUTY - WI 2 P.

See attached legal description.

DATED this 23rd day of July, 2004.

AMERICA FIRST FEDERAL CREDIT UNION

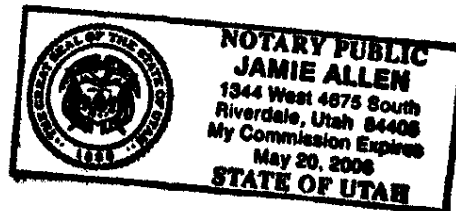
By [Signature]  
Authorized Agent

The undersigned hereby acknowledges and affirms to the below named notary public that (1) [s]he appeared before such notary public, holds the position or title set forth above, and on behalf of the above named corporation by proper authority, or acknowledged to such notary public that the undersigned executed the foregoing document, and that (2) the foregoing document was the act of such corporation for the purpose stated in it.

STATE OF UTAH            )  
                                      :  
                                      )        ss.  
COUNTY OF WEBER        )

The foregoing instrument was acknowledged before me this day 26<sup>th</sup> of July, 2004, by Jil Morby, the Vice-President of America First Federal Credit Union, a corporation.

Jamie Allen  
NOTARY Signature and Seal



05/14/2004 14:57

7704577396

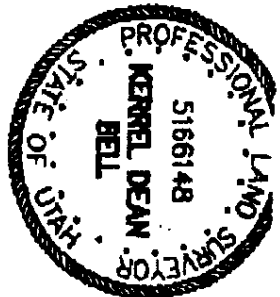
FSI ATLANTA

PAGE 03/04

-POOR COPY-  
CO. RECORDER

KENNEL BELL LS 5166148

BAK



*West Valley South*

**LEGAL DESCRIPTION**

NW1/4 PORTION OF THE NORTHEAST ONE-QUARTER OF SECTION 23, TOWNSHIP 2 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MORGAN, WEST VALLEY CITY, SALT LAKE COUNTY, UTAH DESCRIBED AS FOLLOWS:

COMMENCING AT A 2 3/4' SALT LAKE COUNTY BRASS CAP IN CORNER CASE MARKING THE NORTHEAST CORNER OF SAID SECTION 23, THENCE SOUTH 00°25'21" WEST ALONG THE EAST LINE OF SAID SECTION 23 A DISTANCE OF 40.00 FEET TO A POINT ON THE EXTENSION OF THE SOUTHERLY LINE OF 6200 SOUTH STREET RIGHT OF WAY; THENCE NORTH 89°44'35" WEST ALONG SAID LINE A DISTANCE OF 88.09 FEET TO THE TRUE POINT OF BEGINNING;

THENCE SOUTH 44°38'47" EAST ALONG THE WESTERLY LINE OF 8900 WEST STREET RIGHT OF WAY A DISTANCE OF 32.00 FEET; THENCE SOUTH 00°25'21" WEST ALONG SAID WESTERLY LINE A DISTANCE OF 34.86 FEET; THENCE SOUTH 03°24'15" EAST ALONG SAID WESTERLY LINE A DISTANCE OF 1204.16 FEET; THENCE NORTH 03°25'30" WEST ALONG SAID WESTERLY LINE A DISTANCE OF 1204.16 FEET; THENCE NORTH 03°25'30" WEST A DISTANCE OF 172.89 FEET; THENCE NORTH 89°29'30" WEST A DISTANCE OF 6.50 FEET; THENCE NORTH 00°25'21" EAST A DISTANCE OF 84.04 FEET; THENCE NORTH 89°44'35" WEST A DISTANCE OF 1442.85 FEET TO A POINT ON THE EASTERLY LINE OF UTAH POWER AND LIGHT COMPANY PROPERTY AS RECORDED IN BOOK 1904, PAGE 504, UNDER ENTRY NUMBER 1800773, RECORDS OF SALT LAKE COUNTY; THENCE NORTH 00°14'20" EAST ALONG SAID EASTERLY LINE A DISTANCE OF 1397.28 FEET TO A POINT ON THE SOUTHERLY LINE OF SAID 6200 SOUTH STREET RIGHT OF WAY; THENCE SOUTH 89°44'35" EAST ALONG SAID SOUTHERLY LINE A DISTANCE OF 1450.14 FEET TO THE TRUE POINT OF BEGINNING.

CONTAINING 1,641,392 SQUARE FEET OR 44.57 ACRES, 9 LOTS

**OWNERS DEDICATION**

KNOWING ALL MEN BY THESE PRESENTS THAT \_\_\_\_\_ THE \_\_\_\_\_ OF PROPERTY RESERVE, INC., A UTAH NON-PROFIT CORPORATION, THE UNDERSIGNED OWNER OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SURVEYED INTO LOTS AND STREETS TO BE HEREINAFTER KNOWN AS THE

**WEST VALLEY COMMERCIAL RETAIL CENTER SUBDIVISION**

DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC THE SAID ALL PARCELS OF LAND SHOWN ON THIS PLAN AS INTENDED FOR PUBLIC USE.

IN WITNESS WHEREOF \_\_\_\_\_ HAVE HEREUNTO SET \_\_\_\_\_ THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D., 2003.

OWNER: PROPERTY RESERVE, INC., A UTAH NON-PROFIT CORPORATION

BY: \_\_\_\_\_

TIT: \_\_\_\_\_

**ACKNOWLEDGMENT**

STATE OF UTAH )