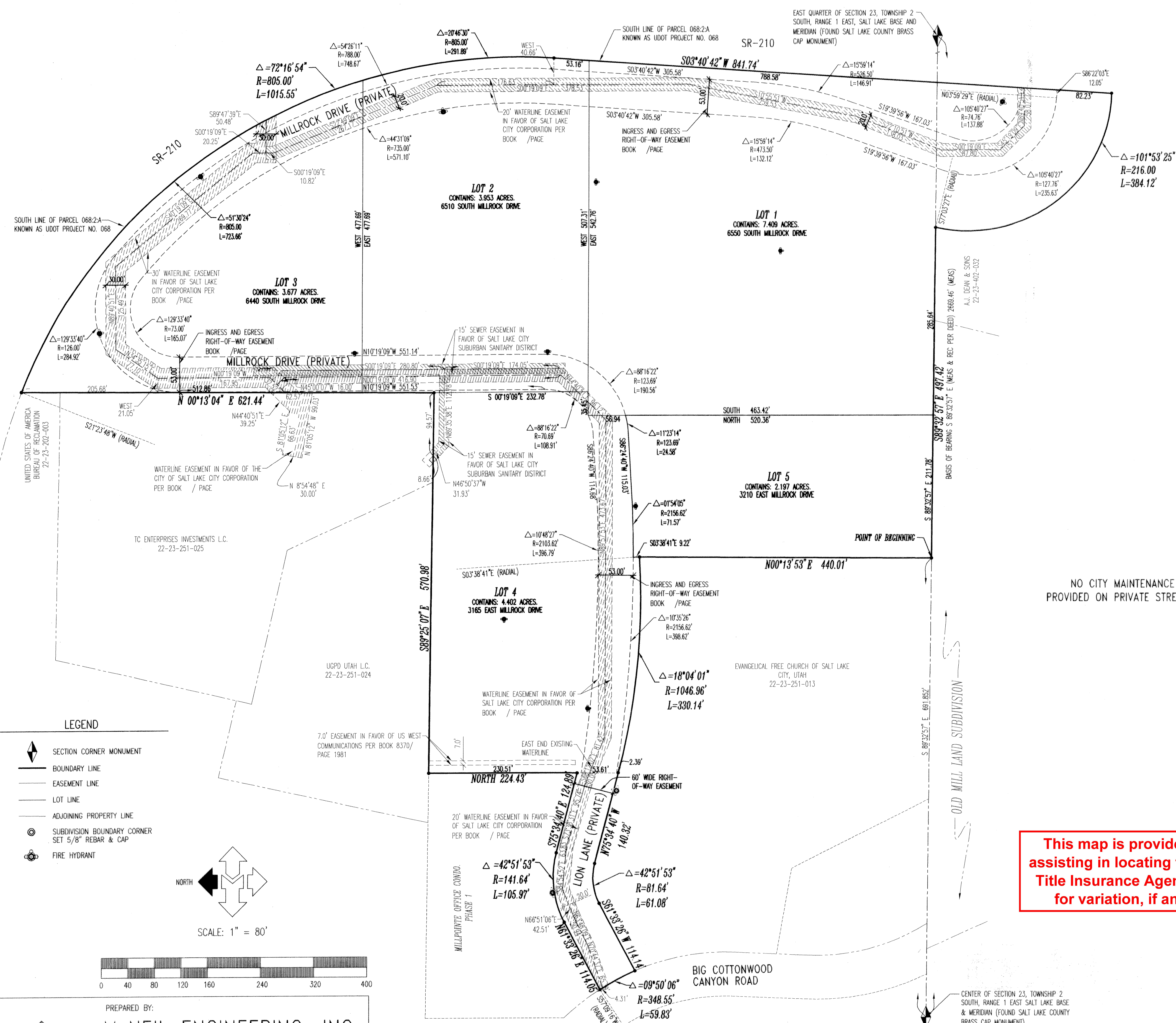


MILLROCK PARK SUBDIVISION



SURVEYOR'S CERTIFICATE

I, Michael D. Hoffman do hereby certify that I am a Registered Professional Land Surveyor, and that I hold Certificate No. 316831, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plot and described below, and have subdivided said tract of land into lots and streets hereafter to be known as:

MILLROCK PARK SUBDIVISION

and that the same has been correctly surveyed and staked on the ground as shown on this plot.

BOUNDARY DESCRIPTION

BEGINNING AT A POINT SOUTH 89°32'57" EAST ALONG THE QUARTER SECTION LINE 691.852 FEET FROM THE CENTER OF SECTION 23, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE NORTH 00°13'53" EAST 440.01 FEET TO A POINT ON A 1046.96 FOOT RADIUS CURVE TO THE RIGHT (CENTER BEARS NORTH 03°38'41" WEST); THENCE NORTHWESTERLY ALONG THE ARC OF SAID CURVE, THROUGH A CENTRAL ANGLE OF 18°04'01", A DISTANCE OF 330.14 FEET TO A POINT ON THE SOUTH LINE OF LION LANE; THENCE NORTH 75°34'40" WEST ALONG SAID SOUTH LINE 140.32 FEET TO THE POINT OF CURVATURE; THENCE SOUTHWESTERLY ALONG SAID SOUTH LINE AND ARC OF A 81.64 FOOT RADIUS CURVE TO THE LEFT, THROUGH A CENTRAL ANGLE OF 42°51'53", A DISTANCE OF 61.08 FEET; THENCE SOUTH 61°33'26" WEST ALONG SAID SOUTH LINE 114.14 FEET TO A POINT ON THE EAST LINE OF BIG COTTONWOOD CANYON ROAD, SAID POINT BEING ON THE ARC OF A 348.55 FOOT RADIUS CURVE TO THE LEFT (CENTER OF WHICH BEARS SOUTH 79°09'14" WEST); THENCE NORTHWESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 09°50'06", A DISTANCE OF 59.83 FEET; THENCE NORTH 61°33'26" EAST ALONG THE NORTH LINE OF SAID LION LANE 114.05 FEET TO THE POINT OF CURVATURE; THENCE SOUTHEASTERLY ALONG THE SAID NORTH LINE AND ARC OF A 141.64 FOOT RADIUS CURVE TO THE RIGHT, THROUGH A CENTRAL ANGLE OF 42°51'53", A DISTANCE OF 105.97 FEET; THENCE SOUTH 75°34'40" EAST 124.89 FEET TO THE EAST LINE OF MILLROCK OFFICE CONDOMINIUM PHASE 1, AS RECORDED WITH THE OFFICE OF THE SALT LAKE COUNTY RECORDER; THENCE NORTH ALONG SAID EAST LINE 224.43 FEET; THENCE SOUTH 89°32'57" EAST 570.98 FEET; THENCE NORTH 00°13'04" EAST 621.44 FEET TO THE SOUTHWESTERLY LINE OF SR-210, PROJECT NO. F-068, SAID POINT BEING ON A 805.00 FOOT RADIUS CURVE TO THE RIGHT (CENTER OF WHICH BEARS SOUTH 21°23'48" WEST); THENCE SOUTHEASTERLY ALONG SAID SOUTHWESTERLY LINE AND ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 72°16'54", A DISTANCE OF 1015.55 FEET; THENCE SOUTH 03°40'42" WEST ALONG THE WEST LINE OF SAID SR-210, 841.74 FEET TO A POINT ON A 216.00 FOOT NON-TANGENT RADIUS CURVE (CENTER BEARS NORTH 01°03'12" EAST); THENCE WESTERLY AND NORTHERLY ALONG THE ARC OF SAID 216.00 FOOT RADIUS CURVE TO THE RIGHT, THROUGH A CENTRAL ANGLE OF 101°53'25". A DISTANCE OF 384.12 FEET TO SAID QUARTER SECTION LINE; THENCE NORTH 89°32'57" WEST ALONG SAID QUARTER SECTION LINE 497.42 FEET TO THE POINT OF BEGINNING.

CONTAINS: 21.639 ACRES AND 5 LOTS.

DATE: 8-5-2004
MICHAEL D. HOFFMAN, L.S.
LICENSE NO. 316831

OWNER'S DEDICATION

Know all men by these presents that _____, the undersigned owner() of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the

MILLROCK PARK SUBDIVISION

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use.

in witness whereof _____ have hereunto set my hand this 6th day of August A.D., 2004.

MTC PARTNERS, LTD
General Partner—Millrock Development, LLC

By: [Signature]
Steve Peterson
Millrock Development, LLC
Its: Managing Member

ACKNOWLEDGMENT

STATE OF UTAH
COUNTY OF Salt Lake S.S.

On the 6th day of August, 2004 personally appeared before me Steve Peterson who being by me duly sworn, did say that s/he is the Managing Member of Millrock Development, LLC, and that the within Owners Dedication was signed in behalf of said MTC Partners, LTD by authority of its articles of organization & resolutions and s/he acknowledged to me that said partnership executed the same.

Notary Public
MARILLYN YOUNG
688 South 50th East
Midvale, Utah 84047
My Commission Expires 2/26/2005
State of Utah

COMMISSION EXPIRES: 2/26/2005
NOTARY PUBLIC
RESIDING IN Salt Lake City

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

LEGEND

- ◆ SECTION CORNER MONUMENT
- BOUNDARY LINE
- - - EASEMENT LINE
- LOT LINE
- - - ADJOINING PROPERTY LINE
- SUBDIVISION BOUNDARY CORNER SET 5/8" REBAR & CAP
- FIRE HYDRANT

NORTH

SCALE: 1" = 80'

PREPARED BY:
McNEIL ENGINEERING, INC.
CONSULTING ENGINEERS & LAND SURVEYORS
6895 SOUTH 900 EAST, MIDVALE, UTAH 84047
(801) 255-7700

PROJECT NO. 200530 CAD DWG FILE 200530SUB DRAWN BY MDH/SJS CALC. BY MDH FIELD CREW DD/MW CHECKED BY DKB/MDH DATE 6/24/04	CITY-COUNTY HEALTH APPROVED THIS <u>5TH</u> DAY OF <u>AUG.</u> A.D., 20 <u>04</u> <u>[Signature]</u> CITY-COUNTY HEALTH DEPARTMENT	COMMUNITY DEVELOPMENT I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAN AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. <u>[Signature]</u> DATE <u>8/5/04</u> CHAIR	PLANNING COMMISSION I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAN AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. <u>[Signature]</u> DATE <u>8/5/04</u> CHAIR	APPROVAL AS TO FORM APPROVED AS TO FORM THIS <u>5TH</u> DAY OF <u>AUGUST</u> A.D., 20 <u>04</u> <u>[Signature]</u> HOLLADAY CITY ATTORNEY	CITY MANAGER PRESENTED TO THE CITY OF HOLLADAY COMMISSION THIS <u>5</u> DAY OF <u>Aug</u> A.D., 20 <u>04</u> , AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED. <u>[Signature]</u> RECORDER	RECORDED # <u>9141334</u> STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF <u>MTC PARTNERS</u> DATE <u>8-9-04</u> TIME <u>12:12 P.M.</u> BOOK <u>2004P</u> PAGE <u>221</u> FEE \$ <u>35.00</u> <u>[Signature]</u> SALT LAKE COUNTY RECORDER
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22-23-251-003, 005, 006, 008, 017, 018, 023, 026, 027, 028, 029, 030 & 031
 22-23-278-002
 22-23-402-031
 22-23-21
 22-23-22
 22-23-41
 2004P-221
 200530SUB.DWG