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08/09/2004 11:52 AM \$14.00
Book - 9023 Pg - 5997-5999
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
FIDELITY NATIONAL - LPS
15661 REDHILL STE. 200
TUSTIN CA 92780
BY: SBH, DEPUTY - MA 3 P.

Recording Requested By:
WHEN RECORDED MAIL TO:
FIDELITY NATIONAL-LPS
P.O. BOX 19523
IRVINE, CA 92623-9523
MOREQREC

Parcel No.: 34-07-203-017

Loan Number: L0404369

3186725

Assignment of Mortgage

For value received, **Wilmington Finance, a division of AIG Federal Savings Bank** the holder of a Mortgage (herein "Assignor") whose address is 401 Plymouth Road, Suite 400 Plymouth Meeting, PA 19462 does hereby Grant, sell, assign, transfer, and convey, unto

MorEquity, Inc.

, a corporation organized and existing under the laws of **Nevada** (herein "assignee"), whose address is

5010 Carriage Drive
Evansville, IN 47715

, a certain Mortgage dated **4/26/2004**, made and executed by: **MICHAEL J. BERRY, AN UNMARRIED MAN**, whose address is **14284 SOUTH ELSBROOK CIRCLE DRAPER, UT 84020**, to and in favor of **Wilmington Finance, a division of AIG Federal Savings Bank** upon the following described property situated in **SALT LAKE County, State of UTAH**

SEE COMPLETE LEGAL DESCRIPTION DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF,

Such Mortgage having been given to secure a payment of
TWO HUNDRED THIRTY-TWO THOUSAND FIVE HUNDRED AND xxxxxxxxxxxxxxxxxxxxxxxxxxxx 00/100
(\$ 232,500.00)

which Mortgage is of record in Book, Volume, or Liber No. **8982**, at page **1323**
(or as No.) of the records of **SALT LAKE County, State of UTAH**, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. **Inst. 9050807**

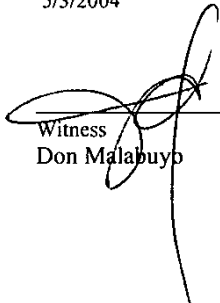
Recording Date April 30, 2004

This document prepared by Wilmington Finance, a division of AIG Federal Savings Bank, 401 Plymouth Rd., suite 400, Plymouth Meeting PA 19462

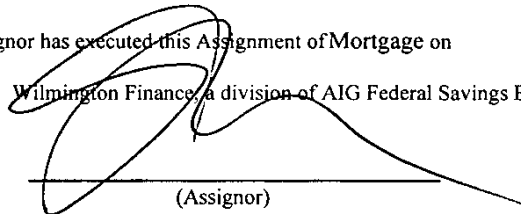
BK 9023 PG 5997

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage .

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
5/3/2004



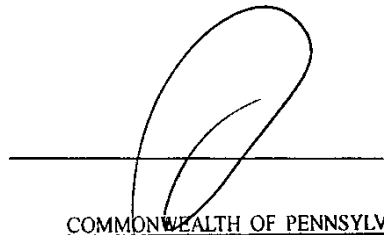
Witness
Don Malabuyo



(Assignor)
Stephen G. DeBlasio
Assistant Vice President
Wilmington Finance, a division of AIG Federal Savings Bank

Commonwealth/State of Pennsylvania
County of Montgomery

On the 3rd day May, 2004 before me, Suzanne E. Levin, the undersigned officer, personally appeared Stephen G. DeBlasio who acknowledged himself to be the Assistant Vice President of Wilmington Finance, a division of AIG Federal Savings Bank, a corporation, and that he, as such Assistant Vice President, being authorized to do so, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as Assistant Vice President, In witness whereof I hereunto set my hand and official seal.



COMMONWEALTH OF PENNSYLVANIA
Notarial Seal
Suzanne E. Levin, Notary Public
Plymouth Twp. Montgomery County
My Commission Expires Aug 5, 2006
Member, Pennsylvania Association of Notaries

EXHIBIT "A"

LOT 598, SOUTH MOUNTAIN SUBDIVISION PHASE 2E, ACCORDING TO THE OFFICIAL PLAT THEREOF
RECORDED IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER.

Tax Serial Number: 34-07-203-017

14284 SOUTH ELSBROOK CIRCLE
DRAPER

which currently has the address of
[Street]
[City], Utah 84020- [Zip Code]