

9141253
 08/09/2004 11:52 AM \$14.00
 Book - 9023 Pg - 5997-5999
 GARY W. OTT
 RECORDER, SALT LAKE COUNTY, UTAH
 FIDELITY NATIONAL - LPS
 15661 REDHILL STE 200
 TUSTIN CA 92780
 BY: SBM, DEPUTY - MA 3 P.

Recording Requested By:

WHEN RECORDED MAIL TO:
FIDELITY NATIONAL-LPS
 P.O. BOX 19523
 IRVINE, CA 92623-9523
MOREQREC

Parcel No.: 34-07-203-017

Loan Number: L0404369

3186725

Assignment of Mortgage

For value received, **Wilmington Finance, a division of AIG Federal Savings Bank** the holder of a Mortgage (herein "Assignor") whose address is
 401 Plymouth Road, Suite 400 Plymouth Meeting, PA 19462 does hereby Grant, sell, assign, transfer, and convey, unto

MorEquity, Inc.

, a corporation organized and existing under the laws of **Nevada** (herein "assignee"), whose address is

**5010 Carriage Drive
 Evansville, IN 47715**

, a certain Mortgage dated 4/26/2004, made and executed by : **MICHAEL J. BERRY, AN UNMARRIED MAN**, whose address is **14284 SOUTH ELSBROOK CIRCLE DRAPER, UT 84020-**, to and in favor of **Wilmington Finance, a division of AIG Federal Savings Bank** upon the following described property situated in **SALT LAKE** County, State of **UTAH**

SEE COMPLETE LEGAL DESCRIPTION DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART
 HEREOF,

Such Mortgage having been given to secure a payment of
TWO HUNDRED THIRTY-TWO THOUSAND FIVE HUNDRED AND xxxxxxxxxxxxxxxxxxxxxxxx 00/100

(\$ 232,500.00)

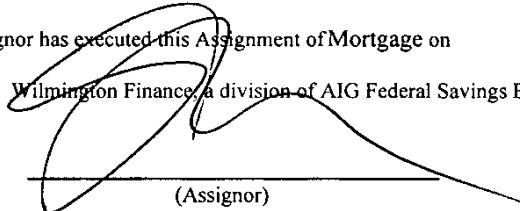
which Mortgage is of record in Book, Volume, or Liber No. **8982**, at page **1323**
 (or as No.) of the records of **SALT LAKE** County, State of **UTAH**, together with the note(s) and obligations
 therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such
 Mortgage. **Inst. 9050807**

Recording Date April 30, 2004

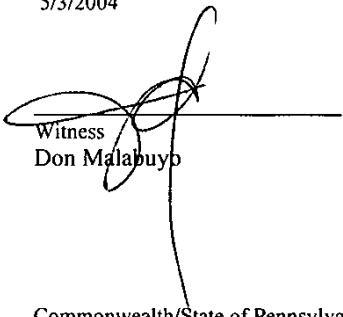
This document prepared by **Wilmington Finance, a division of AIG Federal Savings Bank**, 401 Plymouth Rd., suite 400,
 Plymouth Meeting PA 19462

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage .

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
5/3/2004

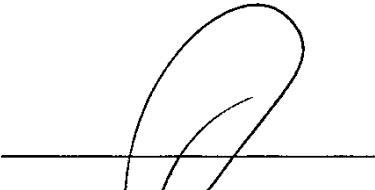

Wilmington Finance, a division of AIG Federal Savings Bank


(Assignor)
Stephen G. DeBlasio
Assistant Vice President


Witness
Don Malabuyo

Commonwealth/State of Pennsylvania
County of Montgomery

On the 3rd day May, 2004 before me, Suzanne E. Levin, the undersigned officer, personally appeared Stephen G. DeBlasio who acknowledged himself to be the Assistant Vice President of Wilmington Finance, a division of AIG Federal Savings Bank , a corporation, and that he, as such Assistant Vice President, being authorized to do so, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as Assistant Vice President, In witness whereof I hereunto set my hand and official seal.


COMMONWEALTH OF PENNSYLVANIA

Notarial Seal
Suzanne E. Levin, Notary Public
Plymouth Twp. Montgomery County
My Commission Expires Aug. 5, 2006

Member, Pennsylvania Association of Notaries

EXHIBIT "A"

LOT 598, SOUTH MOUNTAIN SUBDIVISION PHASE 2E, ACCORDING TO THE OFFICIAL PLAT THEREOF
RECORDED IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER.

Tax Serial Number: 34-07-203-017

14284 SOUTH ELSBROOK CIRCLE
DRAPER

which currently has the address of
[Street]
[City], Utah 84020- [Zip Code]