

REV05042015

Return to:

Rocky Mountain Power

Lisa Louder/Teria Walker

1407 West North Temple Ste. 110

Salt Lake City, UT 84116

Project Name:AF Crossings Plat A

WO#:

RW#:

**RIGHT OF WAY EASEMENT**

13-069-0019

For value received, James Hampton Honaker, Trustee of THE AGAPE TRUST,\* ("Grantor"), hereby grants Rocky Mountain Power, an unincorporated division of PacifiCorp its successors and assigns, ("Grantee"), an easement for a right of way 10 feet in width and 342 feet in length, more or less, for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of electric power transmission, distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: supporting towers, poles, props, guys and anchors, including guys and anchors outside of the right of way; wires, fibers, cables and other conductors and conduits therefore; and pads, transformers, switches, vaults and cabinets, on, over, or under the surface of the real property of Grantor in **Utah** County, State of **Utah** more particularly described as follows and as more particularly described and/or shown on Exhibit "A" attached hereto and by this reference made a part hereof:

\*dated March 31, 1998

Legal Description:

10.00 Ft Easement

Beginning at a point on the north line of 800 South Street said point being South 0°05'15" West 425.01 feet along the Quarter section line and East 63.94 feet from the North Quarter Corner of Section 27, Township 5 South, Range 1 East, Salt Lake Base and Meridian, and running;

thence North 65°08'00" West 342.10 feet along the north line of said 800 South Street;

thence North 0°43'00" East 10.96 feet;

thence South 65°08'00" East 368.08 feet;

thence South 89°55'00" West 23.71 feet to the point of beginning.

Contains 3551 square feet. 0.081 acres.

Assessor Parcel No. 13:069:0019

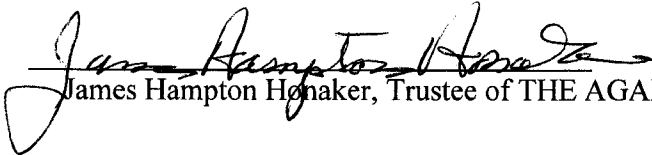
Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefore) the future right to keep the right of way and adjacent lands clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

At no time shall Grantor place, use or permit any equipment or material of any kind that exceeds twelve (12) feet in height, light any fires, place or store any flammable materials (other than agricultural crops), on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of the right of way may be used for agricultural crops and other purposes not inconsistent, as determined by Grantee, with the purposes for which this easement has been granted.

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns.

To the fullest extent permitted by law, each of the parties hereto waives any right it may have to a trial by jury in respect of litigation directly or indirectly arising out of, under or in connection with this agreement. Each party further waives any right to consolidate any action in which a jury trial has been waived with any other action in which a jury trial cannot be or has not been waived.

Dated this 19 day of JAN, 2022

  
James Hampton Honaker, Trustee of THE AGAPE TRUST (GRANTOR)

**Acknowledgment by Trustee, or Other Official or Representative Capacity:**

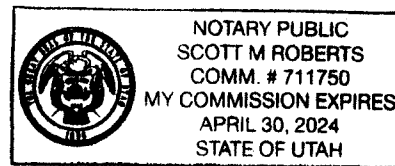
STATE OF Utch )  
 ) ss.  
 County of Utch )

On this 19<sup>th</sup> day of January, 2022, before me, the undersigned Notary Public in and for said State, personally appeared James Hampton Honaker (representative's name), known or identified to me to be the person whose name is subscribed as Trustee (title/capacity in which instrument is executed) of The AGAPE Trust and acknowledged to me that (he/she/they) executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

[Signature]  
 (Notary Signature)

NOTARY PUBLIC FOR Utch (state)  
 Residing at: Lehi Utch (city, state)  
 My Commission Expires: 4/30/24 (d/m/y)



**"EXHIBIT A"**

## AF CROSSINGS PLAT "A"

