

- NOTES:
1. Requirements have been imposed relating to the development of this subdivision and lot.
 2. Building Permits/Certificates of Occupancy may not be issued until certain improvements have been installed.
 3. Certain measures are required to control blowing soil and sand during construction on a lot.

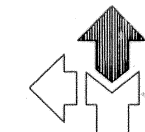
Reference should be made to Sandy City Community Development file # 04-18 and Engineering file # 04-18 and the Sandy City Land Development Code concerning the above Notes.

"Utilities shall have the right to install, maintain and operate their equipment above and below ground and all other related facilities within the Public Utility Easements identified on this plat map as may be necessary or desirable in providing utility services within and without the lots identified herein, including the right of access to such facilities and the right to require removal of any obstructions including structures, trees and vegetation that may be placed within the PUE. The utility may require the lot owner to remove all structures within the PUE at the lot owner's expense. At no time may any permanent structures be placed within the PUE or any other obstruction which interferes with the use of the PUE without the prior written approval of the utilities with facilities in the PUE."

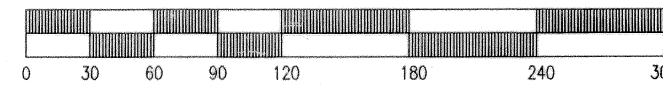
NOTE:

1. NO DRIVEWAY SHALL BE CONSTRUCTED SO AS TO SLOPE TOWARD ANY STRUCTURES WITHOUT WRITTEN APPROVAL FROM CITY ENGINEERS.
2. UTILITY AND DRAINAGE EASEMENTS ARE 5.00 FEET ON THE SIDES AS SHOWN BY DASHED LINES UNLESS OTHERWISE NOTED.

NORTH

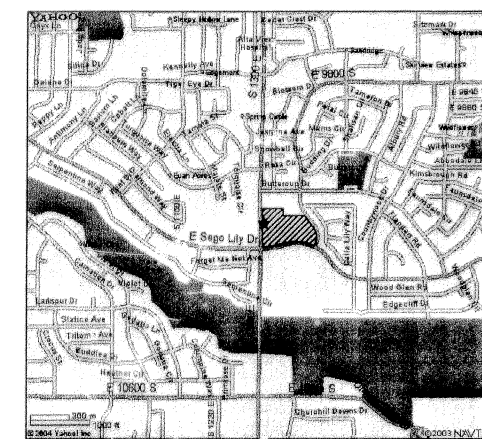


SCALE: 1" = 60'



LEGEND

- FOUND SECTION CORNER MONUMENT
- SECTION CORNER MONUMENT NOT FOUND
- SUBDIVISION BOUNDARY CORNER (SET 5/8" X 24" BAR W/ CAP)
- BRASS CAP MONUMENT (RING & LID)
- BOUNDARY LINE OF OVERALL SUBDIVISION
- PUBLIC UTILITY AND DRAINAGE EASEMENT
- SET BACK LINES
- PUBLIC UTILITIES AND DRAINAGE EASEMENT
- PUE&DE
- AREA DEDICATED TO SANDY CITY



VICINITY MAP

ACKNOWLEDGMENT

STATE OF UTAH
COUNTY OF _____, S.S.
On the _____ day of _____, A.D. 20____, personally appeared before me, the undersigned Notary Public, in and for said County of _____, in said State of Utah, _____, who after being duly sworn, acknowledged to me that _____, that _____ signed the owners dedication freely and voluntarily for and in behalf of said corporation for the purposes therein mentioned.

MY COMMISSION EXPIRES _____
DATE _____ NOTARY PUBLIC RESIDING IN _____

ACKNOWLEDGMENT

STATE OF UTAH
COUNTY OF _____, S.S.
On the _____ day of _____, A.D. 20____, personally appeared before me, the undersigned Notary Public, in and for said County of _____, in said State of Utah, _____, who after being duly sworn, acknowledged to me that _____, that _____ signed the owners dedication freely and voluntarily for and in behalf of said corporation for the purposes therein mentioned.

MY COMMISSION EXPIRES _____
DATE _____ NOTARY PUBLIC RESIDING IN _____

ACKNOWLEDGMENT

STATE OF UTAH
COUNTY OF _____, S.S.
On the _____ day of _____, A.D. 20____, personally appeared before me, the undersigned Notary Public, in and for said County of _____, in said State of Utah, _____, who after being duly sworn, acknowledged to me that _____, that _____ signed the owners dedication freely and voluntarily for and in behalf of said corporation for the purposes therein mentioned.

MY COMMISSION EXPIRES _____
DATE _____ NOTARY PUBLIC RESIDING IN _____

SURVEYOR'S CERTIFICATE

I, Michael D. Hoffman do hereby certify that I am a Registered Professional Land Surveyor, and that I hold Certificate No. 316831, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets hereafter to be known as:

LONGHILL SUBDIVISION

and that the same has been correctly surveyed and staked on the ground as shown on this plat.

BOUNDARY DESCRIPTION

BEGINNING AT A POINT ON THE SOUTH LINE OF THE PROPERTY CONVEYED TO SALT LAKE COUNTY BY DEED RECORDED AUGUST 21, 1989 AS ENJURY NO. 4813046 IN BOOK 6152 AT PAGE 1179 OF OFFICIAL RECORDS, SAID POINT ALSO BEING NORTH 00°23'19" EAST ALONG THE SECTION LINE 500.91 FEET AND SOUTH 89°24'16" EAST 69.80 FEET FROM THE SOUTHWEST CORNER OF SECTION 9, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE ALONG SAID SOUTH LINE OF THE SALT LAKE COUNTY PROPERTY THE FOLLOWING (3) COURSES: (1) SOUTH 89°24'16" EAST 329.98 FEET; (2) SOUTH 00°36'22" WEST 118.37 FEET; (3) SOUTH 89°24'16" EAST 376.87 FEET TO THE WESTERLY LINE OF PETUNIA WAY, SAID POINT BEING ON A 778.64 FOOT RADIUS CURVE TO THE LEFT (CENTER BEARS NORTH 58°47'03" EAST); THENCE SOUTHEASTERLY ALONG SAID 778.64 FOOT RADIUS CURVE, THROUGH A CENTRAL ANGLE OF 04°18'35", A DISTANCE OF 58.57; THENCE SOUTH 35°31'31" EAST ALONG SAID WESTERLY LINE OF PETUNIA WAY, SAID POINT BEING ON A 778.64 FOOT RADIUS CURVE TO THE LEFT (CENTER BEARS NORTH 58°47'03" EAST); THENCE SOUTHEASTERLY ALONG SAID 778.64 FOOT RADIUS CURVE, THROUGH A CENTRAL ANGLE OF 66°07'24", A DISTANCE OF 300.66 FEET TO THE NORTHERLY LINE OF SEGO LILY DRIVE, SAID POINT BEING ON A 740.00 FOOT RADIUS CURVE TO THE LEFT (CENTER BEARS SOUTH 25°29'40" WEST); THENCE WESTERLY ALONG SAID NORTHERLY LINE THE FOLLOWING (4) COURSES: (1) ALONG SAID 740.00 FOOT RADIUS CURVE, THROUGH A CENTRAL ANGLE OF 45°29'43", A DISTANCE OF 587.59 FEET TO THE POINT OF REVERSE CURVATURE; (2) ALONG A 660.00 FOOT RADIUS CURVE TO THE RIGHT, THROUGH A CENTRAL ANGLE OF 20°11'01", A DISTANCE OF 232.50 FEET; (3) NORTH 89°49'00" WEST 47.20 FEET TO THE POINT OF CURVATURE; (4) ALONG A 15.00 FOOT RADIUS CURVE TO THE RIGHT, THROUGH A CENTRAL ANGLE OF 91°41'00", A DISTANCE OF 24.00 FEET TO SAID EASTERLY LINE OF 1300 EAST STREET; THENCE NORTHERLY ALONG SAID EASTERLY LINE THE FOLLOWING (3) COURSES: (1) NORTH 00°03'44" EAST 99.20 FEET; (2) SOUTH 89°28'57" EAST 3.00 FEET; (3) NORTH 00°35'58" EAST 500.81 FEET TO THE POINT OF BEGINNING.

CONTAINS: 9.469 ACRES - 3 LOTS

July 15, 2004

DATE

MICHAEL D. HOFFMAN, L.S.
LICENSE NO. 316831

OWNER'S DEDICATION

Know all men by these presents that _____, the undersigned owner() of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the

LONGHILL SUBDIVISION

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use. In witness whereof we have hereunto set _____ this 16th day of July A.D. 2004

MAGNA INVESTMENT DEVELOPMENT, INC. White Investment Company a
a Utah limited Partnership By ALLIED SERVICES, INC. its General Partner Corporation of Utah
By: Michael J. Kankar By: Michael J. Kankar
EXECUTIVE VICE PRESIDENT PRESIDENT

ACKNOWLEDGMENT

STATE OF UTAH
COUNTY OF Salt Lake, S.S.
On the 16th day of July, A.D. 2004, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake, in said State of Utah, Kenneth F. White after being duly sworn, acknowledged to me that he is President that Kenneth F. White signed the owners dedication freely and voluntarily for and in behalf of said corporation for the purposes therein mentioned.

MY COMMISSION EXPIRES 9/18/07 Cheryl Underwood
DATE _____ NOTARY PUBLIC RESIDING IN _____

ACKNOWLEDGMENT

STATE OF UTAH
COUNTY OF SALT LAKE, S.S.
On the 16th day of July, A.D. 2004, personally appeared before me, the undersigned Notary Public, in and for said County of SALT LAKE, in said State of Utah, Michael J. Kankar after being duly sworn, acknowledged to me that he is executive vice president of Allied Services, Inc. that Michael J. Kankar signed the owners dedication freely and voluntarily for and in behalf of said corporation for the purposes therein mentioned.

MY COMMISSION EXPIRES 9/18/07 Cheryl Underwood
DATE _____ NOTARY PUBLIC RESIDING IN _____

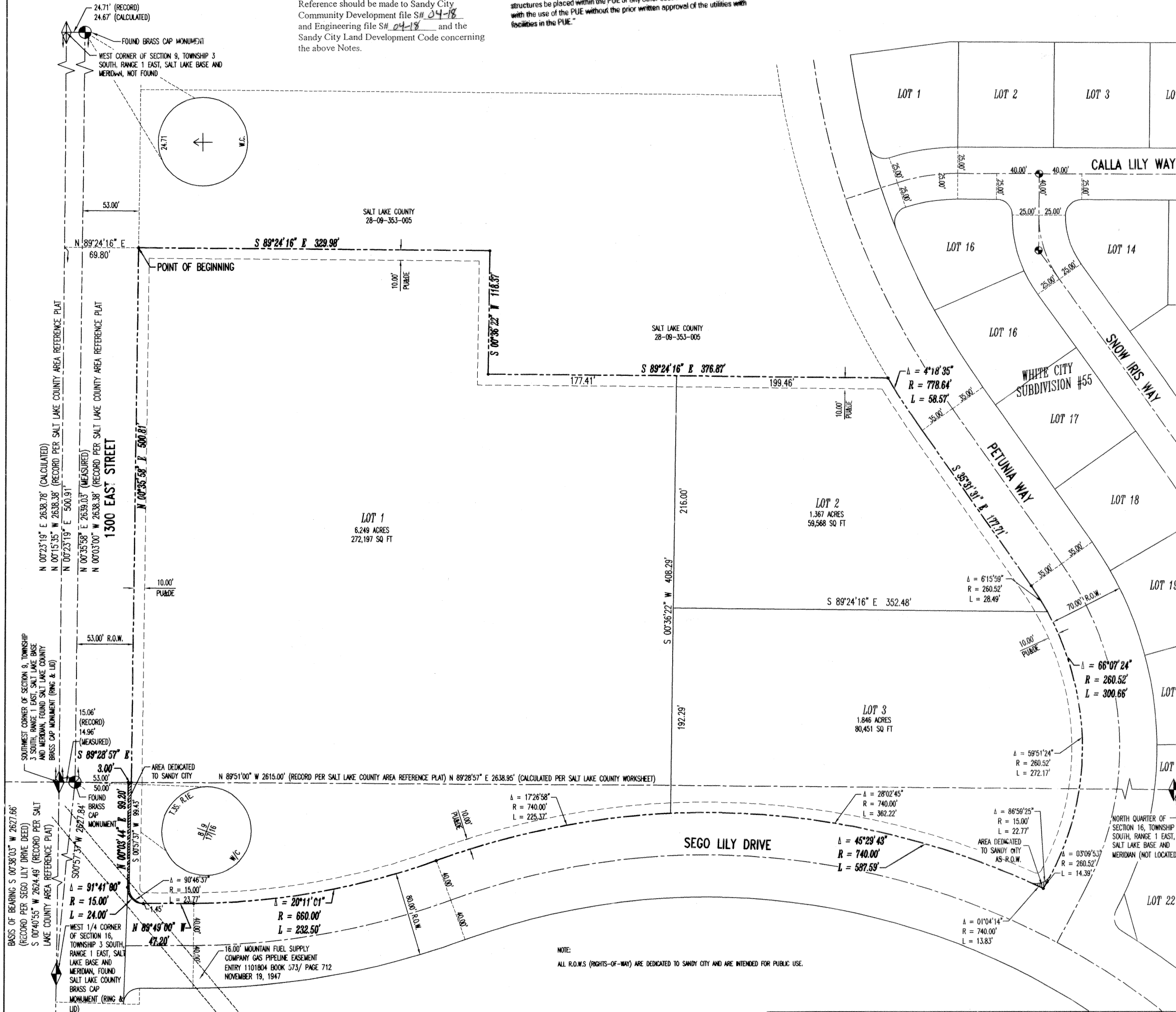
LONGHILL SUBDIVISION

LOCATED IN THE SOUTHWEST CORNER OF SECTION 9, AND THE NORTHWEST CORNER OF SECTION 16, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN

RECORDED # 9125967

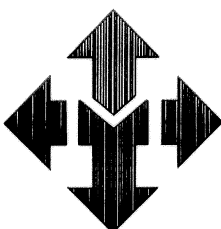
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF

DATE 7-21-04 TIME 1:02 PM BOOK 2004P PAGE 201
3300 Andrew C. Hays
FEE \$ 28-09-31/\$33.00 SALT LAKE COUNTY RECORDER-DEPUTY
28-16-11 2004P-201



NOTE:
ALL R.O.W.s (RIGHTS-OF-WAY) ARE DEDICATED TO SANDY CITY AND ARE INTENDED FOR PUBLIC USE.

PREPARED BY:



McNEIL ENGINEERING and
LAND SURVEYING, L.C.

6895 SOUTH 900 EAST, MIDVALE, UTAH 84047
(801) 255-7700

PLANNING COMMISSION

APPROVED THIS 15th DAY
OF July, A.D. 2004
THE SANDY CITY PLANNING COMMISSION
Brian W. Shanks
CHAIRMAN, SANDY CITY PLANNING COMMISSION

BOARD OF HEALTH

APPROVED THIS 15th DAY
OF July, A.D. 2004
Brian W. Shanks
DIRECTOR, S.L.C. BOARD OF HEALTH

WHITE CITY WATER IMPROVEMENT DISTRICT

APPROVED THIS 15th DAY
OF July, A.D. 2004
Gregory R. Budge
SIGNATURE

UTAH POWER

APPROVED THIS 15th DAY
OF July, A.D. 2004
Gregory R. Budge
SIGNATURE

QWEST COMMUNICATIONS

APPROVED THIS 15th DAY
OF July, A.D. 2004
Gregory R. Budge
SIGNATURE

SANDY CITY PUBLIC UTILITIES

APPROVED THIS 19th DAY
OF July, A.D. 2004
Daniel C. Wardlaw
CHIEF ENGINEER

COTTONWOOD SEWER IMPROVEMENT DISTRICT

APPROVED THIS 15th DAY
OF July, A.D. 2004
Gregory R. Budge
SIGNATURE

COMCAST

APPROVED THIS 15th DAY
OF July, A.D. 2004
Gregory R. Budge
SIGNATURE

QUESTAR GAS

APPROVED THIS 15th DAY
OF July, A.D. 2004
Gregory R. Budge
SIGNATURE

ENGINEER'S CERTIFICATE

APPROVED THIS 20th DAY
OF July, A.D. 2004
Michael J. Kankar
SANDY CITY ENGINEER

APPROVAL AS TO FORM

APPROVED AS TO FORM THIS 20th DAY
OF July, A.D. 2004
Michael J. Kankar
SANDY CITY ATTORNEY

SANDY CITY MAYOR'S CABINET

PRESENTED TO THE SANDY CITY MAYOR'S CABINET
THIS 20th DAY OF July, A.D. 2004, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.
Michael J. Kankar Gregory R. Budge
ATTEST: SANDY CITY CLERK RECORDER SANDY CITY MAYOR