

9123892

Recorded at Request of: METRO NATIONAL TITLE
File Number: 04039329

9123892
07/19/2004 04:22 PM 12.00
Book - 9015 Pg - 6089-6090
GARY W. OIT
RECORDER, SALT LAKE COUNTY, UTAH
METRO NATIONAL TITLE
BY: EHR, DEPUTY - WI 2 P.

2
09-31-203-006

Mail Tax notice to:
ERIC STEVENS
640 "S" STREET
SLC UT 84103

WARRANTY DEED

JAMES R. MICHIE

GRANTOR

of SALT LAKE, COUNTY OF SALT LAKE CITY, UT, hereby CONVEYS and WARRANTS
TO:

ERIC^{C.} STEVENS AND MARIE FIMBRES

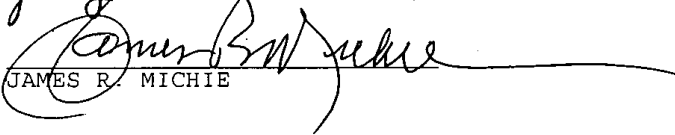
GRANTEE

of SALT LAKE, for the sum of TEN AND 00/100'S DOLLARS AND OTHER GOOD AN
VALUABLE CONSIDERATION, the following described tract(s) of land in Sal
County, State of Utah:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE
INCORPORATED HEREIN.

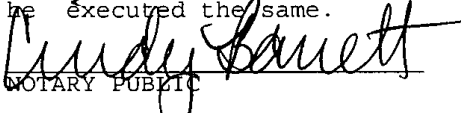
SUBJECT TO: County and/or City Taxes not delinquent; Bonds
and/or Special Assessments not delinquent and Covenants,
Conditions, Restrictions, Rights-of-Way, Easements, Leases and
Reservations now of Record.

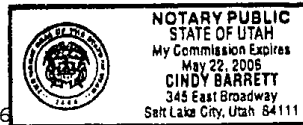
WITNESS, the hand(s) of said grantor(s), this 16th day of
July, 2004.


JAMES R. MICHIE

STATE OF UTAH, County of SALT LAKE COUNTY) ss:

On this date, July 14, 2004 personally appeared before me JAMES R.
the signer(s) of the within instrument, who duly acknowledged to me tha
he executed the same.


NOTARY PUBLIC



My commission expires: May 22, 2006
Residing in: SALT LAKE CITY

EXHIBIT A

Order Number: 04039329

Lot 207, Capitol Park Planned Unit Development Phase 2, according to the official plat thereof as recorded in the office of the Salt Lake County Recorder.

Together with the appurtenant interest in and to the common areas and limited common areas as provided in the Declaration of said planned unit development.