

When Recorded Mail To:

D. R. Horton, Inc.
11075 South State Street, Suite 30
Sandy, Utah 84070

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Book - 9012 Pg - 4702-4719
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
D R HORTON
11075 S STATE ST STE 30
SANDY UT 84070
BY: SBM, DEPUTY - WL 18 P.

**AMENDMENT NO. 3 TO
THE DECLARATION OF CONDOMINIUM
FOR THE VILLAGES AT MILL CREEK**

THIS AMENDMENT NO. 3 TO THE DECLARATION OF CONDOMINIUM FOR THE VILLAGES AT MILL CREEK (this "Amendment No. 3") is made and executed this 9/12 day of July, 2004 by D. R. HORTON, INC., a Delaware corporation (hereinafter referred to as "Declarant"), pursuant to the provisions of the Utah Condominium Ownership Act contained in Title 57, Chapter 8 of the Utah Code, as it may be amended from time to time (the "Act").

RECITALS

A. On January 9, 2004, Declarant caused to be recorded in the Office of the Recorder of Salt Lake County, Utah the Record of Survey Map of The Villages at Mill Creek Phase 1, as Entry No. 8945561 in Book 2002P at Page 5.

B. On April 22, 2004, Declarant caused to be recorded in the Office of the Recorder of Salt Lake County, Utah the Record of Survey Map of The Villages at Mill Creek Phase 3, as Entry No. 9011488 in Book 2004P at Page 95.

C. On May 11, 2004, Declarant caused to be recorded in the Office of the Recorder of Salt Lake County, Utah the Record of Survey Map of The Villages at Mill Creek Phase 2, as Entry No. 9058778 in Book 2004P at Page 109.

D. In connection with the development of The Villages at Mill Creek, Declarant executed that certain Declaration of Condominium for The Villages at Mill Creek dated January 8, 2004 (the "Initial Declaration"). The Initial Declaration was recorded in the Office of the Recorder of Salt Lake County, Utah on January 9, 2004 as Entry No. 8945562 in Book 8932 at Pages 4265-4326. The Initial Declaration pertains to and affects the real property described as Phase 1 in Section 3.1 of the Initial Declaration.

E. In connection with the recording of the Record of Survey Map of The Villages at Mill Creek Phase 3, Declarant executed that certain Amendment No. 1 to the Declaration of Condominium for The Villages at Mill Creek dated April 21, 2004 ("Amendment No. 1"). Amendment No. 1 was recorded in the Office of the Recorder of Salt Lake County, Utah on April 22, 2004 as Entry No. 9041489 in Book 8976 at Pages 8106-8115. The Initial Declaration, as supplemented and amended by Amendment No. 1, pertains to and affects the real property

described as Phase 1 and Phase 3 in Section 3.1 of the Initial Declaration, as supplemented and amended by Amendment No. 1.

F. In connection with the recording of the Record of Survey Map of The Villages at Mill Creek Phase 2, Declarant executed that certain Amendment No. 2 to the Declaration of Condominium for The Villages at Mill Creek dated May 11, 2004 ("Amendment No. 2"). Amendment No. 2 was recorded in the Office of the Recorder of Salt Lake County, Utah on May 11, 2004 as Entry No. 9058779 in Book 8986 at Pages 7-21. The Initial Declaration, as supplemented and amended by Amendment No. 1 and Amendment No. 2, pertains to and affects the real property described as Phase 1, Phase 2 and Phase 3 in Section 3.1 of the Initial Declaration, as supplemented and amended by Amendment No. 1 and by Amendment No. 2.

G. In Section 8 of the Initial Declaration, Declarant reserved, pursuant to Sections 57-8-10(4) and 57-8-13.6 of the Act, the option to expand the Project (the "Option to Expand"). The real property subject to the Option to Expand is described in Section 8.1.1 of the Initial Declaration. Such real property is described and referred to in the Initial Declaration as the "Additional Land." Declarant now desires to expand the Project to include that portion of the Additional Land referred to in Section 8.1.1 of the Initial Declaration as Phase 4, the revised and corrected legal description of which Phase 4 is set forth below.

H. Simultaneously with the recording of this Amendment. No. 3 in the Office of the Recorder of Salt Lake County, Utah, Declarant shall record the Record of Survey Map of The Villages at Mill Creek Phase 4.

NOW THEREFORE, Declarant hereby declares and provides as follows:

1. Initial Declaration Incorporated by Reference. The Initial Declaration, as supplemented and amended by Amendment No. 1 and by Amendment No. 2, in its entirety is hereby incorporated by reference and made a part of this Amendment. No. 3 as though it were set forth herein in its entirety. The Initial Declaration, as supplemented and amended by Amendment No. 1 and by Amendment No. 2, and as supplemented and amended by this Amendment. No. 3, shall herein collectively be referred to as "this Declaration."

2. Definitions. All the terms which are defined in the Initial Declaration, as supplemented and amended by Amendment No. 1 and by Amendment No. 2, shall continue to have the same meaning when used in this Declaration, except with respect to the following terms, which are hereby amended to have the following meanings:

(a) 2.6 "Common Areas and Facilities" shall mean all portions of the Project other than the Units, as described in Section 6.1 of this Declaration, including the Limited Common Areas and Facilities. The undivided interest in the Common Areas and Facilities appurtenant to each Unit is based upon the Par Value of such Unit, as described in 6.2 of this Declaration and is set forth in Exhibit A attached to Amendment. No. 3.

(b) 2.15 "Declaration" shall mean the Initial Declaration, as supplemented and amended by Amendment No. 1 and by Amendment No. 2, and as supplemented and amended by this Amendment. No. 3, and all amendments, modifications and supplements hereto.

(c) 2.23 "Map" shall mean Record of Survey Map of The Villages at Mill Creek Phase 1, the Record of Survey Map of The Villages at Mill Creek Phase 2, the Record of Survey Map of The Villages at Mill Creek Phase 3, and the Record of Survey Map of The Villages at Millcreek Phase 4, as recorded in the Office of the Recorder of Salt Lake County, Utah, a reduced copy of which is attached to this Amendment. No. 3 as Exhibit C, as it may be amended from time to time pursuant to this Declaration and the Act. It is contemplated that the Map may be amended at such time as the Buildings are constructed, in the event there are material changes in the Buildings' boundaries or elevations as constructed. Such an amendment to the Map is expressly authorized and may be undertaken by Declarant without the joinder or consent of any other Owners. It is also contemplated that the Map may be amended in the event that Declarant exercises the Option to Expand the Project in accordance with terms of Section 8 hereof.

(d) 2.30 "Property" shall mean that certain real property situated in the County of Salt Lake, State of Utah, more particularly described in Section 3 of this Declaration, on which the Units and other improvements are located.

3. Amendment of Section 3. Section 3 of the Initial Declaration is hereby amended and restated in its entirety to read as follows:

3. **DESCRIPTION OF THE PROPERTY AND THE IMPROVEMENTS**

3.1 The Property on which the Units and improvements are located is situated in Salt Lake County, Utah and is more particularly described as follows:

PHASE 1

A PARCEL OF LAND LYING WITHIN THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, SALT LAKE COUNTY, UTAH, MORE PARTICULARLY DESCRIBED AS:

BEGINNING AT A POINT IN THE CENTERLINE OF A COUNTY ROAD KNOWN AS 45TH SOUTH STREET, BEARING EAST AND WEST, 3.68 CHAINS SOUTH AND 16.45 CHAINS WEST FROM THE NORTHEAST CORNER OF THE SOUTHWEST 1/4 SECTION 5, T.2S., R.1E., SLB&M., AND RUNNING THENCE SOUTH 13.62 CHAINS TO THE POINT OF BEGINNING, SAID POINT OF BEGINNING IS MORE PARTICULARLY DESCRIBED AS BEING LOCATED S.89°51'30"W. 296.78 FEET ALONG THE MONUMENTED CENTERLINE OF SAID 4500 SOUTH STREET AND S.00°10'35"E. 898.91 FEET FROM THE BRASS CAP MONUMENT AT THE INTERSECTION OF 900 EAST STREET;

THENCE S.12°20'00"E. 35.58 FEET; THENCE S.77°40'00"W. 86.44 FEET; THENCE S.32°40'00"W. 19.18 FEET; THENCE S.12°20'00"E. 39.44 FEET TO A POINT OF CURVATURE OF A 364.00-FOOT RADIUS CURVE TO THE RIGHT; THENCE SOUTHERLY 78.35 FEET ALONG THE ARC OF SAID CURVE, HAVING A CENTRAL ANGLE OF 12°20'00" AND BEING SUBTENDED BY A CHORD THAT BEARS S.06°10'00" E. 78.20 FEET TO THE CURVES END; THENCE SOUTH 83.59 FEET; THENCE EAST 4.00 FEET; THENCE S.45°00'00"E. 33.94 FEET; THENCE EAST 62.75 FEET; THENCE NORTH 88.16 FEET; THENCE N.85°15'47"E. 18.55 FEET; THENCE N.05°04'32"W. 43.64 FEET TO A FOUND 5/8" IRON PIN LS# 3370; THENCE EAST 229.39 FEET TO THE WEST RIGHT-OF-WAY OF 900 EAST STREET; THENCE S.04°54'30"E. ALONG SAID RIGHT-OF-WAY 173.82 FEET TO A POINT OF INTERSECTION WITH A NON-TANGENT 28.00-FOOT RADIUS CURVE TO THE LEFT; THENCE NORTHWESTERLY 21.72 FEET ALONG THE ARC OF SAID CURVE, HAVING A CENTRAL ANGLE OF 44°27'03" AND BEING SUBTENDED BY A CHORD THAT BEARS N.67°46'29"W. 21.18 FEET TO THE CURVES END; THENCE WEST 255.60 FEET; THENCE SOUTH 96.44 FEET; THENCE EAST 282.80 FEET; THENCE S.04°54'30"E. 27.66 FEET; THENCE WEST 189.23 FEET; THENCE N.12°20'00"W. 2.11 FEET; THENCE N.89°27'48"W. 234.49 FEET; THENCE N.18°27'12"W. 17.57 FEET; THENCE NORTH 11.16 FEET; THENCE EAST 98.46 FEET; THENCE NORTH 91.91 FEET; THENCE WEST 155.88 FEET TO A POINT OF CURVATURE OF A 286.00-FOOT RADIUS CURVE TO THE LEFT; THENCE WESTERLY 93.78 FEET ALONG THE ARC OF SAID CURVE, HAVING A CENTRAL ANGLE OF 18°47'15" AND BEING SUBTENDED BY A CHORD THAT BEARS S.80°36'23"W. 93.36 FEET TO THE CURVES END; THENCE S.50°56'39"W. 19.40 FEET; THENCE S.12°31'20"E. 101.56 FEET; THENCE S.80°37'48"W. 71.76 FEET; THENCE N.25°40'40"W. 118.30 FEET; THENCE N.64°19'20"E. 143.86 FEET; THENCE S.89°29'02"E. 44.39 FEET TO A POINT OF INTERSECTION WITH A NON-TANGENT 318.00-FOOT RADIUS CURVE TO THE RIGHT; THENCE EASTERLY 33.24 FEET ALONG THE ARC OF SAID CURVE, HAVING A CENTRAL ANGLE OF 05°59'19" AND BEING SUBTENDED BY A CHORD THAT BEARS N.87°00'20"E. 33.22 FEET TO THE CURVES END; THENCE EAST 71.55 FEET; THENCE N.45°00'00"E. 33.94 FEET; THENCE NORTH 83.59 FEET TO A POINT OF CURVATURE OF A 332.00-FOOT RADIUS CURVE TO THE

LEFT; THENCE NORTHERLY 71.47 FEET ALONG THE ARC OF SAID CURVE, HAVING A CENTRAL ANGLE OF 12°20'00" AND BEING SUBTENDED BY A CHORD THAT BEARS N.06°10'00"W. 71.33 FEET TO THE CURVES END; THENCE N.12°20'00"W. 106.67 FEET; THENCE S.77°40'00"W. 103.27 FEET TO A FOUND 5/8" IRON PIN LS# 3370; THENCE N.47°08'00"E. 100.00 FEET TO A FOUND 5/8" IRON PIN LS# 3370; THENCE N.88°31'00"E. 100.00 FEET TO A FOUND 5/8" IRON PIN LS# 3370; THENCE S.57°49'00"E. 71.42 FEET TO THE POINT OF BEGINNING. CONTAINS 2.31 ACRES OF LAND MORE OR LESS.

PHASE 2

A PARCEL OF LAND LYING WITHIN THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, SALT LAKE COUNTY, UTAH, MORE PARTICULARLY DESCRIBED AS:

COMMENCING AT A SALT LAKE COUNTY BRASS CAP MONUMENT MARKING THE CENTERLINE INTERSECTION OF 4500 SOUTH STREET AND 900 EAST STREET, FROM WHICH THE NORTHEAST CORNER OF THE SOUTHWEST 1/4 OF SECTION 5, T.2S., R.1E., SLB&M., BEARS S.89°54'45"E. 788.92 FEET AND N.00°10'35"W. 242.38 FEET; THENCE S.89°51'30"W. ALONG THE CENTERLINE OF 4500 SOUTH STREET 14.75 FEET AND SOUTH 1232.85 FEET TO THE WEST RIGHT-OF-WAY LINE OF 900 EAST STREET AND THE POINT OF BEGINNING;

THENCE S.04°54'30"E. 88.76 FEET ALONG SAID RIGHT-OF-WAY ; THENCE WEST 282.80 FEET; THENCE NORTH 96.44 FEET; THENCE EAST 255.60 FEET TO A POINT OF CURVATURE OF A 28.00-FOOT RADIUS CURVE TO THE RIGHT; THENCE SOUTHEASTERLY 21.72 FEET ALONG THE ARC OF SAID CURVE, HAVING A CENTRAL ANGLE OF 44°27'03" AND BEING SUBTENDED BY A CHORD THAT BEARS S.67°46'29"E. 21.18 FEET TO THE CURVES END AND THE POINT OF BEGINNING. CONTAINS 0.62 ACRES OF LAND MORE OR LESS.

PHASE 3

A PARCEL OF LAND LYING WITHIN THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT

LAKE BASE AND MERIDIAN, SALT LAKE COUNTY, UTAH,
MORE PARTICULARLY DESCRIBED AS:

COMMENCING AT A SALT LAKE COUNTY BRASS CAP MONUMENT MARKING THE CENTERLINE INTERSECTION OF 4500 SOUTH STREET AND 900 EAST STREET, FROM WHICH THE NORTHEAST CORNER OF THE SOUTHWEST 1/4 OF SECTION 5, T.2S., R.1E., SLB&M., BEARS S.89°54'45"E. 788.92 FEET AND N.00°10'35"W. 242.38 FEET; THENCE S.89°51'30"W. ALONG THE CENTERLINE OF 4500 SOUTH STREET 286.41 FEET AND SOUTH 933.69 FEET TO THE POINT OF BEGINNING;

THENCE S.12°20'00"E. 128.27 FEET TO A FOUND 5/8" IRON PIN LS# 3370; THENCE S.05°04'32"E. 43.64 FEET; THENCE S.85°15'47"W. 18.55 FEET; THENCE SOUTH 88.16 FEET; THENCE WEST 62.75 FEET; THENCE N.45°00'00"W. 33.94 FEET; THENCE WEST 4.00 FEET; THENCE NORTH 83.59 FEET TO A POINT OF CURVATURE OF A 364.00-FOOT RADIUS CURVE TO THE LEFT; THENCE NORTHWESTERLY 78.35 FEET ALONG THE ARC OF SAID CURVE, HAVING A CENTRAL ANGLE OF 12°20'00" AND BEING SUBTENDED BY A CHORD THAT BEARS N.06°10'00"W. 78.20 FEET TO THE CURVES END; THENCE N.12°20'00"W. 39.44 FEET; THENCE N.32°40'00"E. 19.18 FEET; THENCE N.77°40'00"E. 86.44 FEET TO THE POINT OF BEGINNING. CONTAINS 0.55 ACRES OF LAND MORE OR LESS.

PHASE 4

A PARCEL OF LAND LYING WITHIN THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, SALT LAKE COUNTY, UTAH, MORE PARTICULARLY DESCRIBED AS:

COMMENCING AT A SALT LAKE COUNTY BRASS CAP MONUMENT MARKING THE CENTERLINE INTERSECTION OF 4500 SOUTH STREET AND 900 EAST STREET, FROM WHICH THE NORTHEAST CORNER OF THE SOUTHWEST 1/4 OF SECTION 5, T.2S., R.1E., SLB&M., BEARS S.89°54'45"E. 788.92 FEET AND N.00°10'35"W. 242.38 FEET; THENCE S.89°51'30"W. ALONG THE CENTERLINE OF 4500 SOUTH STREET 527.72 FEET AND SOUTH 930.92 FEET TO A FOUND 5/8" IRON PIN LS # 3370 AND THE POINT OF BEGINNING;

THENCE N.77°40'00"E. 103.27 FEET; THENCE S.12°20'00"E. 106.67 FEET TO A POINT OF CURVATURE OF A 332.00-FOOT RADIUS CURVE TO THE RIGHT; THENCE SOUTHEASTERLY 71.47 FEET ALONG THE ARC OF SAID CURVE, HAVING A CENTRAL ANGLE OF 12°20'00" AND BEING SUBTENDED BY A CHORD THAT BEARS S.06°10'00"E. 71.33 FEET TO THE CURVES END; THENCE SOUTH 83.59 FEET; THENCE S.45°00'00"W. 33.94 FEET; THENCE WEST 71.55 FEET TO A POINT OF CURVATURE OF A 318.00-FOOT RADIUS CURVE TO THE LEFT; THENCE SOUTHWESTERLY 33.24 FEET ALONG THE ARC OF SAID CURVE, HAVING A CENTRAL ANGLE OF 5°59'19" AND BEING SUBTENDED BY A CHORD THAT BEARS S.87°00'20"W. 33.22 FEET TO A POINT OF INTERSECTION WITH A NON-TANGENT LINE; THENCE N 89°29'02" W 44.39 FEET; THENCE N.24°36'42"E. 34.56 FEET; THENCE N.20°23'18"W. 83.99 FEET; THENCE N.67°41'00"E. 11.49 FEET TO A FOUND 5/8" IRON PIN LS# 145787; THENCE N.64°55'00"E. 51.48 FEET TO A FOUND 5/8" IRON PIN LS # 145787; THENCE N.19°10'00"W. 72.50 FEET; THENCE N.22°05'00"E. 61.70 FEET TO THE POINT OF BEGINNING. CONTAINS 0.92 ACRES OF LAND MORE OR LESS.

3.2 With the addition to the Project of Phase 2, Phase 3 and Phase 4 of the Additional Land, so that the Project consists of Phase 1, Phase 2, Phase 3 and Phase 4, the improvements within the Project will consist of thirteen (13) buildings (which together with any other buildings constructed on the Additional Land shall collectively be referred to herein as the "Buildings"). With the Project consisting of Phase 1, Phase 2, Phase 3 and Phase 4, the completed Buildings are designated on the Map as Buildings A-1, A-2, A-3, A-4, A-7, A-8, B-1, B-2, B-3, B-4, B-5, B-7 and C-1. Each Building shall have two (2) floors above ground and a ground-level parking area. Building A-1 shall contain six (6) Units, Building A-2 shall contain six (6) Units, Building A-3 shall contain six (6) Units, Building A-4 shall contain six (6) Units, Building A-7 shall contain six (6) Units, Building A-8 shall contain six (6) Units, Building B-1 shall contain three (3) Units, Building B-2 shall contain three (3) Units, Building B-3 shall contain three (3) Units, Building B-4 shall contain three (3) Units, Building B-5 shall contain three (3) Units, Building B-7 shall contain three (3) Units and Building C-1 shall contain three (3) Units. The Buildings shall be principally constructed of: concrete footings and foundation; steel and concrete frame below ground; wood frame above ground; cultured stone, stucco or brick exteriors; sheetrock interiors; asphalt shingle roofs; and such other materials as allowed by current building codes. The Buildings will be supplied with telephone, cable television, electricity, natural gas, water, and sewer service. The Project also includes the Common Areas and Facilities described herein, which Common Areas and Facilities shall include an outdoor play area for children, the landscaped areas,

private roads, private driveways and parking areas in the locations identified on the Map.

4. Submission to the Act. Declarant hereby submits the Phase 4 portion of the Property and all Buildings and other improvements located thereon to the provisions of the Act. Consequently, the Property described in Section 3 of this Declaration, consisting of the Phase 1 portion of the Property, the Phase 2 portion of the Property, the Phase 3 portion of the Property and the Phase 4 portion of the Property, together with all Buildings and all other improvements located thereon have been submitted to the provisions of the Act by Declarant. All of said Project is and shall be held, conveyed, hypothecated, encumbered, leased, subleased, rented, used and improved as a condominium project. All of the Project is and shall be subject to the covenants, conditions, restrictions, uses, limitations and obligations set forth herein, each and all of which are declared and agreed to be for the benefit of the Project and in furtherance of a plan for improvement of the Project and the division thereof into Units; further, each and all of the provisions hereof shall be deemed to run with the land and shall be a burden and a benefit to the Declarant, the successors and assigns of the Declarant, and any person acquiring, leasing, subleasing or owning an interest in the real property and improvements comprising the Project, their assigns, lessees, sublessees, heirs, executors, administrators, devisees and successors. The Declarant and the Owners Association are each hereby granted a limited license to use the name "The Villages at Mill Creek" in connection with the administration, sale and operation of their respective interests in the Project.

5. Section 8.1.1 of the Declaration is hereby amended to delete from the description of the Additional Land contained therein the real property described as Phase 2, Phase 3 and Phase 4. With the deletion of Phase 2, Phase 3 and Phase 4 from the description of the Additional Land, the legal description of the remaining Phase of the Additional Land in Section 8.1.1 of the Declaration, consisting of Phase 5, is hereby amended and restated in its entirety to read as follows:

PHASE 5

A PARCEL OF LAND LYING WITHIN THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, SALT LAKE COUNTY, UTAH, MORE PARTICULARLY DESCRIBED AS:

COMMENCING AT A SALT LAKE COUNTY BRASS CAP MONUMENT MARKING THE CENTERLINE INTERSECTION OF 4500 SOUTH STREET AND 900 EAST STREET, FROM WHICH THE NORTHEAST CORNER OF THE SOUTHWEST 1/4 OF SECTION 5, T.2S., R1E., SLB&M., BEARS S.89°54'45"E. 788.92 FEET AND N.00°10'35"W. 242.38 FEET; THENCE S.89°51'30"W. ALONG THE CENTERLINE OF 4500 SOUTH STREET 336.06 FEET AND SOUTH 1228.04 FEET TO THE POINT OF BEGINNING;

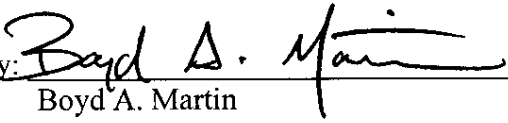
THENCE SOUTH 87.91 FEET; THENCE WEST 98.46 FEET;
THENCE SOUTH 11.16 FEET; THENCE S.80°37'48"W. 144.51
FEET; THENCE N.12°31'20"W. 95.02 FEET; THENCE
N.50°56'39"E. 26.45 FEET TO A POINT OF INTERSECTION
WITH A NON-TANGENT 282.00-FOOT RADIUS CURVE TO
THE RIGHT; THENCE NORTHEASTERLY 86.57 FEET
ALONG THE ARC OF SAID CURVE, HAVING A CENTRAL
ANGLE OF 17°35'20" AND BEING SUBTENDED BY A
CHORD THAT BEARS N.81°12'20"E. 86.23 FEET TO THE
CURVES END; THENCE EAST 155.88 FEET TO THE POINT
OF BEGINNING. CONTAINS 0.58 ACRES OF LAND MORE
OR LESS.

6. Pursuant to Section 8.1.6 of the Declaration, the ownership interest in the Common Area and Facilities for all Units in the Project is hereby amended and restated to be as set forth in Exhibit A attached to this Amendment. No. 3 and incorporated herein by this reference.

7. Except as expressly provided in this Amendment. No. 3, all other terms and conditions of the Initial Declaration, as previously supplemented and amended by Amendment No. 1 and by Amendment No. 2, are unmodified and remain in full force and effect.

IN WITNESS WHEREOF, Declarant has executed this Amendment. No. 3 as of the date first above written.

D. R. HORTON, INC., a Delaware corporation

By: 
Boyd A. Martin
Vice President

STATE OF UTAH)
 : ss.
COUNTY OF SALT LAKE)

The foregoing instrument was acknowledged before me this 9th day of July, 2004, by Boyd A. Martin, the Vice President of D. R. Horton, Inc., a Delaware corporation.

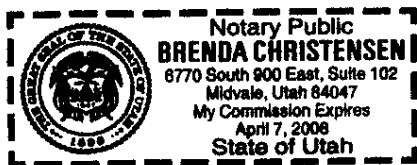
Brenda Christensen
NOTARY PUBLIC

My Commission Expires:

4-7-08

Residing at:

SLC, UT



**EXHIBIT A
TO
AMENDMENT. NO. 3 TO THE
DECLARATION OF CONDOMINIUM
FOR
THE VILLAGES AT MILL CREEK**

(Schedule of Units)

| <u>UNIT NUMBER</u> | <u>PAR VALUE OF THE UNIT</u> | <u>FRACTION OF UNDIVIDED INTEREST IN THE COMMON AREAS AND FACILITIES ALLOCATED TO EACH UNIT</u> |
|------------------------|------------------------------|---|
| Unit 1 of Building A-1 | 10 | $1^{43}/_{57}\%$ |
| Unit 2 of Building A-1 | 10 | $1^{43}/_{57}\%$ |
| Unit 3 of Building A-1 | 10 | $1^{43}/_{57}\%$ |
| Unit 4 of Building A-1 | 10 | $1^{43}/_{57}\%$ |
| Unit 5 of Building A-1 | 10 | $1^{43}/_{57}\%$ |
| Unit 6 of Building A-1 | 10 | $1^{43}/_{57}\%$ |
| Unit 1 of Building A-2 | 10 | $1^{43}/_{57}\%$ |
| Unit 2 of Building A-2 | 10 | $1^{43}/_{57}\%$ |
| Unit 3 of Building A-2 | 10 | $1^{43}/_{57}\%$ |
| Unit 4 of Building A-2 | 10 | $1^{43}/_{57}\%$ |
| Unit 5 of Building A-2 | 10 | $1^{43}/_{57}\%$ |
| Unit 6 of Building A-2 | 10 | $1^{43}/_{57}\%$ |
| Unit 1 of Building A-3 | 10 | $1^{43}/_{57}\%$ |
| Unit 2 of Building A-3 | 10 | $1^{43}/_{57}\%$ |
| Unit 3 of Building A-3 | 10 | $1^{43}/_{57}\%$ |
| Unit 4 of Building A-3 | 10 | $1^{43}/_{57}\%$ |
| Unit 5 of Building A-3 | 10 | $1^{43}/_{57}\%$ |
| Unit 6 of Building A-3 | 10 | $1^{43}/_{57}\%$ |
| Unit 1 of Building A-4 | 10 | $1^{43}/_{57}\%$ |
| Unit 2 of Building A-4 | 10 | $1^{43}/_{57}\%$ |
| Unit 3 of Building A-4 | 10 | $1^{43}/_{57}\%$ |
| Unit 4 of Building A-4 | 10 | $1^{43}/_{57}\%$ |
| Unit 5 of Building A-4 | 10 | $1^{43}/_{57}\%$ |
| Unit 6 of Building A-4 | 10 | $1^{43}/_{57}\%$ |
| Unit 1 of Building A-7 | 10 | $1^{43}/_{57}\%$ |
| Unit 2 of Building A-7 | 10 | $1^{43}/_{57}\%$ |
| Unit 3 of Building A-7 | 10 | $1^{43}/_{57}\%$ |
| Unit 4 of Building A-7 | 10 | $1^{43}/_{57}\%$ |
| Unit 5 of Building A-7 | 10 | $1^{43}/_{57}\%$ |
| Unit 6 of Building A-7 | 10 | $1^{43}/_{57}\%$ |
| Unit 1 of Building A-8 | 10 | $1^{43}/_{57}\%$ |
| Unit 2 of Building A-8 | 10 | $1^{43}/_{57}\%$ |
| Unit 3 of Building A-8 | 10 | $1^{43}/_{57}\%$ |
| Unit 4 of Building A-8 | 10 | $1^{43}/_{57}\%$ |

| <u>UNIT NUMBER</u> | <u>PAR VALUE OF THE UNIT</u> | <u>FRACTION OF UNDIVIDED INTEREST IN THE COMMON AREAS AND FACILITIES ALLOCATED TO EACH UNIT</u> |
|------------------------|------------------------------|---|
| Unit 5 of Building A-8 | 10 | 1 ⁴³ / ₅₇ % |
| Unit 6 of Building A-8 | 10 | 1 ⁴³ / ₅₇ % |
| Unit 1 of Building B-1 | 10 | 1 ⁴³ / ₅₇ % |
| Unit 2 of Building B-1 | 10 | 1 ⁴³ / ₅₇ % |
| Unit 3 of Building B-1 | 10 | 1 ⁴³ / ₅₇ % |
| Unit 1 of Building B-2 | 10 | 1 ⁴³ / ₅₇ % |
| Unit 2 of Building B-2 | 10 | 1 ⁴³ / ₅₇ % |
| Unit 3 of Building B-2 | 10 | 1 ⁴³ / ₅₇ % |
| Unit 1 of Building B-3 | 10 | 1 ⁴³ / ₅₇ % |
| Unit 2 of Building B-3 | 10 | 1 ⁴³ / ₅₇ % |
| Unit 3 of Building B-3 | 10 | 1 ⁴³ / ₅₇ % |
| Unit 1 of Building B-4 | 10 | 1 ⁴³ / ₅₇ % |
| Unit 2 of Building B-4 | 10 | 1 ⁴³ / ₅₇ % |
| Unit 3 of Building B-4 | 10 | 1 ⁴³ / ₅₇ % |
| Unit 1 of Building B-5 | 10 | 1 ⁴³ / ₅₇ % |
| Unit 2 of Building B-5 | 10 | 1 ⁴³ / ₅₇ % |
| Unit 3 of Building B-5 | 10 | 1 ⁴³ / ₅₇ % |
| Unit 1 of Building B-7 | 10 | 1 ⁴³ / ₅₇ % |
| Unit 2 of Building B-7 | 10 | 1 ⁴³ / ₅₇ % |
| Unit 3 of Building B-7 | 10 | 1 ⁴³ / ₅₇ % |
| Unit 1 of Building C-1 | 10 | 1 ⁴³ / ₅₇ % |
| Unit 2 of Building C-1 | 10 | 1 ⁴³ / ₅₇ % |
| Unit 3 of Building C-1 | 10 | 1 ⁴³ / ₅₇ % |
| | | 100% Total |

**EXHIBIT B
TO
AMENDMENT. NO. 3 TO THE
DECLARATION OF CONDOMINIUM
FOR
THE VILLAGES AT MILL CREEK**

INTENTIONALLY LEFT BLANK

**EXHIBIT C
TO
AMENDMENT. NO. 3 TO THE
DECLARATION OF CONDOMINIUM
FOR
THE VILLAGES AT MILL CREEK**

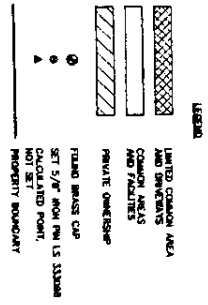
(Reduced Copy of Map)

THE REDUCED COPIES OF THE VILLAGES AT MILL CREEK PHASE 1 RECORD OF SURVEY MAP, THE VILLAGES AT MILL CREEK PHASE 2 RECORD OF SURVEY MAP, THE VILLAGES AT MILL CREEK PHASE 3 RECORD OF SURVEY MAP AND THE VILLAGES AT MILL CREEK PHASE 4 RECORD OF SURVEY MAP ATTACHED AS EXHIBIT C ARE INCLUDED HEREIN ONLY FOR THE CONVENIENCE OF THE READER OF THIS DECLARATION. ALL REFERENCES TO THE "MAP" CONTAINED IN THE DECLARATION ARE REFERENCES TO THE FULL SIZED RECORD OF SURVEY MAPS RECORDED IN THE OFFICE OF THE RECORDER OF SALT LAKE COUNTY, UTAH, AND NOT TO THESE REDUCED COPIES.

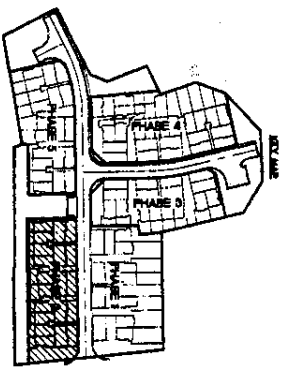
GENERAL NOTES

1. THE SURVEY WAS MADE BY THE SURVEYOR'S PERSONAL OBSERVATION AND MEASUREMENTS.
2. THE SURVEY WAS MADE ON THE 15TH DAY OF APRIL, 2011.
3. THE SURVEY WAS MADE IN ACCORDANCE WITH THE SURVEYING ACT, CHAPTER 16, UTAH CODE ANNOTATED.
4. THE SURVEY WAS MADE IN ACCORDANCE WITH THE SURVEYING ACT, CHAPTER 16, UTAH CODE ANNOTATED.
5. THE SURVEY WAS MADE IN ACCORDANCE WITH THE SURVEYING ACT, CHAPTER 16, UTAH CODE ANNOTATED.
6. THE SURVEY WAS MADE IN ACCORDANCE WITH THE SURVEYING ACT, CHAPTER 16, UTAH CODE ANNOTATED.
7. THE SURVEY WAS MADE IN ACCORDANCE WITH THE SURVEYING ACT, CHAPTER 16, UTAH CODE ANNOTATED.
8. THE SURVEY WAS MADE IN ACCORDANCE WITH THE SURVEYING ACT, CHAPTER 16, UTAH CODE ANNOTATED.
9. THE SURVEY WAS MADE IN ACCORDANCE WITH THE SURVEYING ACT, CHAPTER 16, UTAH CODE ANNOTATED.
10. THE SURVEY WAS MADE IN ACCORDANCE WITH THE SURVEYING ACT, CHAPTER 16, UTAH CODE ANNOTATED.
11. THE SURVEY WAS MADE IN ACCORDANCE WITH THE SURVEYING ACT, CHAPTER 16, UTAH CODE ANNOTATED.
12. THE SURVEY WAS MADE IN ACCORDANCE WITH THE SURVEYING ACT, CHAPTER 16, UTAH CODE ANNOTATED.
13. THE SURVEY WAS MADE IN ACCORDANCE WITH THE SURVEYING ACT, CHAPTER 16, UTAH CODE ANNOTATED.
14. THE SURVEY WAS MADE IN ACCORDANCE WITH THE SURVEYING ACT, CHAPTER 16, UTAH CODE ANNOTATED.
15. THE SURVEY WAS MADE IN ACCORDANCE WITH THE SURVEYING ACT, CHAPTER 16, UTAH CODE ANNOTATED.

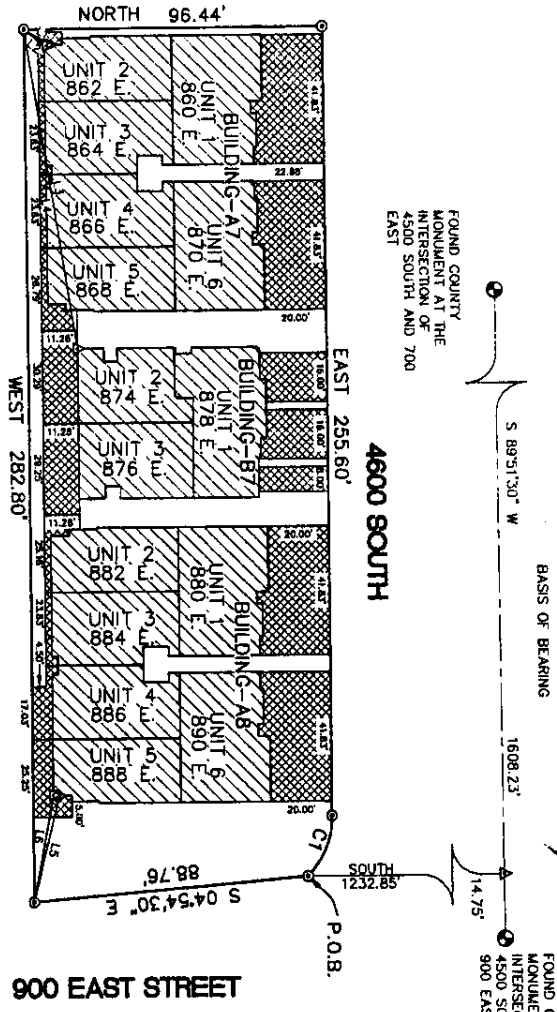
NOTE: THIS MAP IS NOT TO BE CONSIDERED AS A GUARANTEE OF THE ACCURACY OF THE SURVEY. THE SURVEYOR ASSUMES NO LIABILITY FOR ANY ERRORS OR OMISSIONS IN THIS SURVEY. THE SURVEYOR'S LIABILITY IS LIMITED TO THE PROFESSIONAL SERVICES RENDERED BY HIMSELF OR HIS EMPLOYEES.



SCALE 1" = 20'
SCALE 1" = 40'



LAND SURVEYORS INC.
APEX
PROCURAL CONSULTANTS INC.



LINE TABLE

| LINE | LENGTH | BEARING |
|------|--------|------------|
| 1-1 | 870 | N 37°21' E |
| 1-2 | 878 | N 37°31' E |
| 1-3 | 104.92 | N 37°30' E |
| 1-4 | 105.60 | N 37°29' E |
| 1-5 | 35.40 | N 79°29' W |
| 1-6 | 35.18 | N 79°24' W |

CURVE TABLE

| CURVE | RADIUS | LENGTH | CHORD DIST. | DELTA |
|-------|--------|--------|-------------|---------|
| 1 | 870 | 870 | 5.878282 | 43.720° |

BOUNDING APPROVAL

DATE: _____ DAY OF _____ 20__

BY: _____

RECORDING INFORMATION BLOCK

RECORDED IN THE OFFICIAL RECORDS OF SALT LAKE COUNTY, STATE OF UTAH, ON _____ DAY OF _____ 20__ AT _____

BY THE REGISTER OF _____ AND TRUST NO. _____

NE _____ SALT LAKE COUNTY REGISTER

CONDITIONS OF APPROVAL

SURVEYOR'S CERTIFICATE

I, _____, SURVEYOR, BEING DULY SWORN, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR AND THAT I HAVE PERSONALLY CONDUCTED THIS SURVEY AND THAT THE INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

DATE: 3-30-11

SURVEYOR

BOUNDARY DESCRIPTION

A PARCEL OF LAND WITHIN THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 2 SOUTH, RANGE 1 WEST, SALT LAKE COUNTY, UTAH, BEING PARCELS 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000.

OWNER'S CERTIFICATE AND DEDICATION

THE UNDERSIGNED (OWNER) OF THE HEREIN DESCRIBED LAND HEREBY CERTIFIES THAT: (OWNER) HAS CAUSED A SURVEY TO BE MADE OF SAID LAND AND HAS CAUSED THE SAME TO BE RECORDED IN THE PUBLIC RECORDS OF SALT LAKE COUNTY, UTAH, IN ACCORDANCE WITH THE SURVEYING ACT, CHAPTER 16, UTAH CODE ANNOTATED. THE SURVEY WAS MADE BY _____, A LICENSED SURVEYOR IN THE STATE OF UTAH, AND THE SURVEY WAS MADE IN ACCORDANCE WITH THE SURVEYING ACT, CHAPTER 16, UTAH CODE ANNOTATED. THE SURVEY WAS MADE ON THE _____ DAY OF _____, 20__.

THE UNDERSIGNED (OWNER) HEREBY DEDICATES AND CONVEYS TO THE PUBLIC THE COMMON AREAS AND FACILITIES SHOWN ON THIS SURVEY MAP FOR THE USE AND ENJOYMENT OF THE PUBLIC. THE UNDERSIGNED (OWNER) HEREBY WAIVES ALL RIGHTS OF PRIVATE OWNERSHIP IN THE COMMON AREAS AND FACILITIES SHOWN ON THIS SURVEY MAP.

DATE: 16 DAY OF April, 2011

OWNER: _____
D.L. HOBSON INC.
BY: David T. Hobson

RESERVATION OF COMMON AREA

THE UNDERSIGNED (OWNER) IN RECORDING THIS RECORD OF SURVEY MAP HAVE CAUSED THE SAME TO BE RECORDED IN THE PUBLIC RECORDS OF SALT LAKE COUNTY, UTAH, IN ACCORDANCE WITH THE SURVEYING ACT, CHAPTER 16, UTAH CODE ANNOTATED. THE SURVEY WAS MADE BY _____, A LICENSED SURVEYOR IN THE STATE OF UTAH, AND THE SURVEY WAS MADE IN ACCORDANCE WITH THE SURVEYING ACT, CHAPTER 16, UTAH CODE ANNOTATED. THE SURVEY WAS MADE ON THE _____ DAY OF _____, 20__.

THE UNDERSIGNED (OWNER) HEREBY RESERVES TO HIMSELF OR HERSELF ALL RIGHTS OF PRIVATE OWNERSHIP IN THE COMMON AREAS AND FACILITIES SHOWN ON THIS SURVEY MAP. THE UNDERSIGNED (OWNER) HEREBY WAIVES ALL RIGHTS OF PUBLIC OWNERSHIP IN THE COMMON AREAS AND FACILITIES SHOWN ON THIS SURVEY MAP.

DATE: 16 DAY OF April, 2011

OWNER: _____
D.L. HOBSON INC.
BY: David T. Hobson

ACKNOWLEDGMENT

ON THE _____ DAY OF _____, 20__, AT _____, UTAH, I, _____, COUNTY CLERK, DO HEREBY CERTIFY THAT THE FOREGOING INSTRUMENT WAS RECORDED IN ACCORDANCE WITH THE REQUIREMENTS OF THE SURVEYING ACT, CHAPTER 16, UTAH CODE ANNOTATED.

BY: _____
COUNTY CLERK

VILLAGES AT HILL CREEK PHASE-2

AN EXPANDABLE CONDOPINIUM PROJECT

SHEET 1 OF 2

A PARCEL OF LAND IN THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 2 SOUTH, RANGE 1 WEST, SLAB #1, SALT LAKE COUNTY, UTAH.

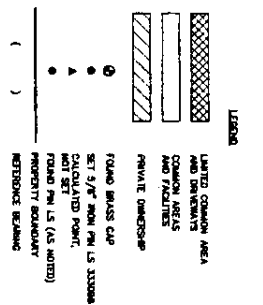
OWNER: _____
D.L. HOBSON INC.

GENERAL NOTES:

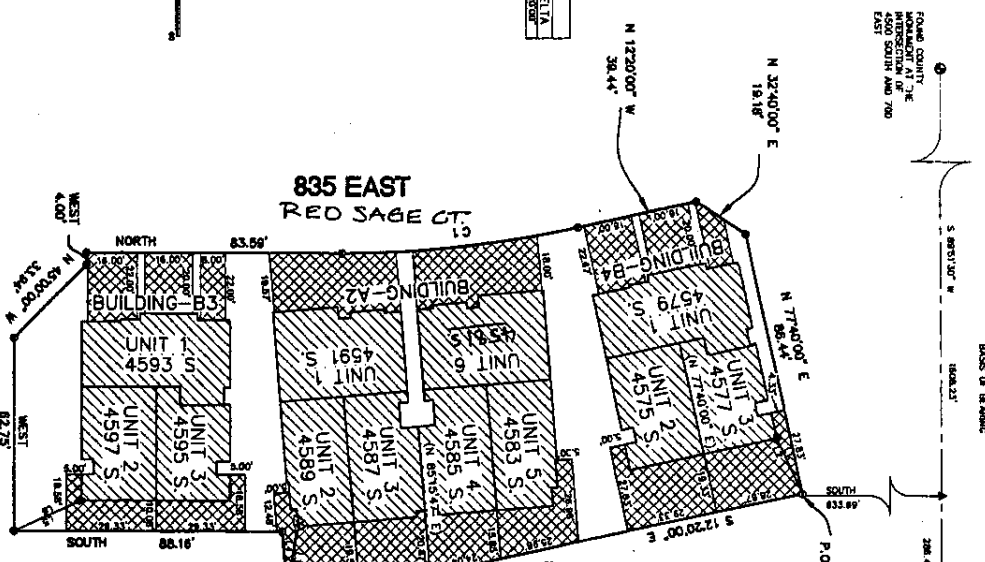
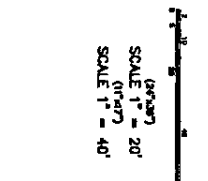
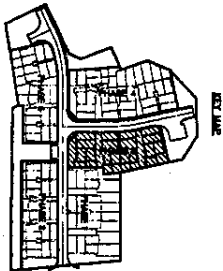
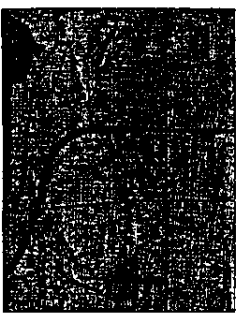
- 1) ALL COMMON WALLS ARE TO BE PLACED WITHIN PARALLELS TO THE CENTERLINE OF THE ADJACENT LOTS.
- 2) ALL COMMON WALLS ARE TO BE PLACED WITHIN PARALLELS TO THE CENTERLINE OF THE ADJACENT LOTS.
- 3) ALL COMMON WALLS ARE TO BE PLACED WITHIN PARALLELS TO THE CENTERLINE OF THE ADJACENT LOTS.
- 4) ALL COMMON WALLS ARE TO BE PLACED WITHIN PARALLELS TO THE CENTERLINE OF THE ADJACENT LOTS.
- 5) ALL COMMON WALLS ARE TO BE PLACED WITHIN PARALLELS TO THE CENTERLINE OF THE ADJACENT LOTS.
- 6) ALL COMMON WALLS ARE TO BE PLACED WITHIN PARALLELS TO THE CENTERLINE OF THE ADJACENT LOTS.
- 7) ALL COMMON WALLS ARE TO BE PLACED WITHIN PARALLELS TO THE CENTERLINE OF THE ADJACENT LOTS.
- 8) ALL COMMON WALLS ARE TO BE PLACED WITHIN PARALLELS TO THE CENTERLINE OF THE ADJACENT LOTS.
- 9) ALL COMMON WALLS ARE TO BE PLACED WITHIN PARALLELS TO THE CENTERLINE OF THE ADJACENT LOTS.
- 10) ALL COMMON WALLS ARE TO BE PLACED WITHIN PARALLELS TO THE CENTERLINE OF THE ADJACENT LOTS.

CURVE TABLE

| CURVE NO. | RADIUS | CHORD DIST. | CHORD BEG. | DELTA |
|-----------|--------|-------------|---------------|-----------|
| 1 | 36.00' | 36.00' | N 89°00'00" W | 90°00'00" |
| 2 | 36.00' | 36.00' | N 89°00'00" W | 90°00'00" |
| 3 | 36.00' | 36.00' | N 89°00'00" W | 90°00'00" |
| 4 | 36.00' | 36.00' | N 89°00'00" W | 90°00'00" |
| 5 | 36.00' | 36.00' | N 89°00'00" W | 90°00'00" |
| 6 | 36.00' | 36.00' | N 89°00'00" W | 90°00'00" |
| 7 | 36.00' | 36.00' | N 89°00'00" W | 90°00'00" |
| 8 | 36.00' | 36.00' | N 89°00'00" W | 90°00'00" |
| 9 | 36.00' | 36.00' | N 89°00'00" W | 90°00'00" |
| 10 | 36.00' | 36.00' | N 89°00'00" W | 90°00'00" |



VICINITY MAP



PROCEBE CONSULTANTS, INC.
LAND SURVEYORS INC.
4600 SOUTH
SUITE 200
DENVER, CO 80231
(303) 733-1100

RECORDING INFORMATION
FILED THIS 22ND DAY OF APRIL 2024
BY: [Signature]
COUNTY CLERK

CONDITIONS OF APPROVAL

RESERVATION OF COMMON AREA
THE COMMON AREA IS RESERVED FOR THE USE OF THE UNIT OWNERS OF THE PROJECT.

ACKNOWLEDGMENT
I, the undersigned, do hereby certify that the foregoing is a true and correct copy of the original as recorded in the office of the County Clerk of the County of Denver, Colorado.

VILLAGES AT MILL CREEK PHASE-8
AN EXPANDABLE CONDOMINIUM PROJECT
SHEET 1 OF 2
TOWNSHIP 2 SOUTH, RANGE 1 EAST, SLB 600, SALT LAKE COUNTY, UTAH

SUBDIVISION'S CERTIFICATE

I, the undersigned, do hereby certify that I am a professional land surveyor in the State of Utah, duly licensed and qualified to perform the duties of a land surveyor. I have personally supervised and participated in the survey of the above described land and have verified the accuracy of the same. I have also verified the accuracy of the plat and the correctness of the same. I have also verified the accuracy of the plat and the correctness of the same. I have also verified the accuracy of the plat and the correctness of the same.

OWNER'S CERTIFICATE AND DEDICATION

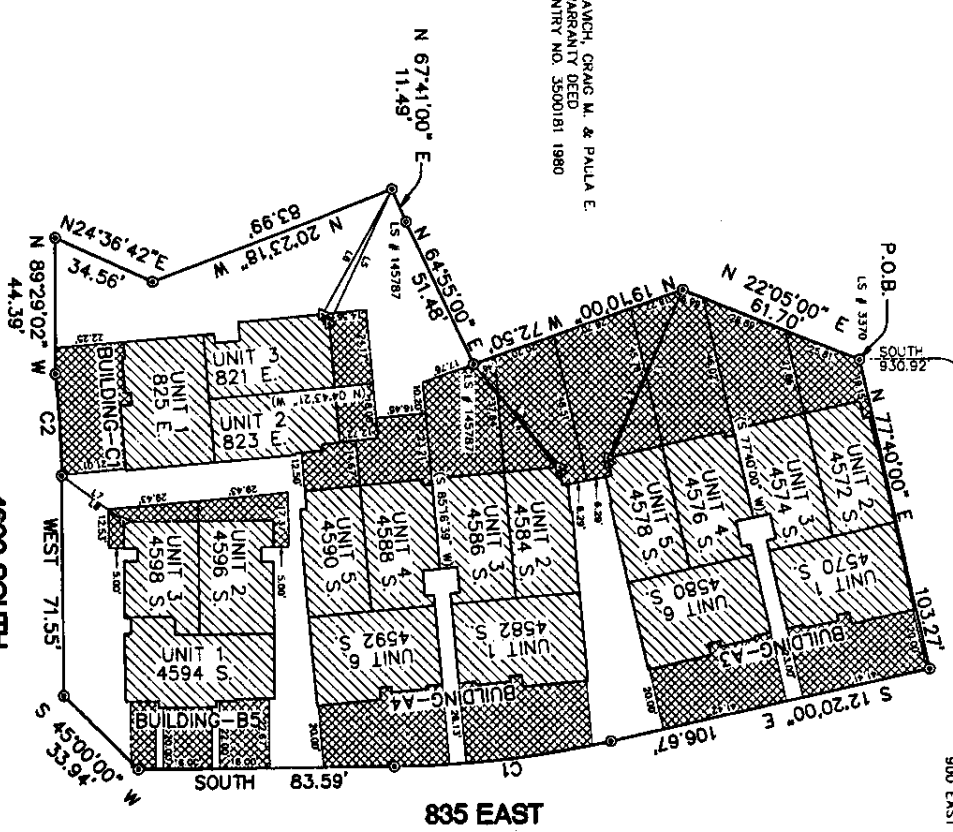
I, the undersigned, do hereby certify that I am the owner of the above described land and have approved the plat and the correctness of the same. I have also verified the accuracy of the plat and the correctness of the same. I have also verified the accuracy of the plat and the correctness of the same.

FOUND COUNTY MONUMENT AT THE INTERSECTION OF 4500 SOUTH AND 700 EAST

FOUND COUNTY MONUMENT AT THE INTERSECTION OF 4500 SOUTH AND 900 EAST

GENERAL NOTES:
1) ALL COMMON AREAS ARE TO BE PLACED UNDER UNIT 1. ALL COMMON AREAS ARE TO BE PLACED UNDER UNIT 1. ALL COMMON AREAS ARE TO BE PLACED UNDER UNIT 1.

PAUGH, GRAC M. & PAULA E.
HARRARDY DEED
ENTRY NO. 5500181 1980



APEX LAND SURVEYORS INC.

PRODIGE CONSULTANTS, INC.

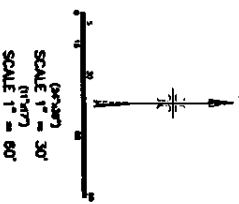
COUNTIES OF APPROVAL

Curve Table

| Curve No. | Radius | Length | Chord | Dist. to Chord |
|-----------|--------|--------|-------|----------------|
| 1 | 3300 | 11.42 | 11.42 | 0.00 |
| 2 | 3300 | 33.24 | 33.24 | 0.00 |
| 3 | 3300 | 55.06 | 55.06 | 0.00 |

Line Table

| Line No. | Length | Bearing |
|----------|---------|----------------|
| 1 | 4500.00 | S 12°20'00\"/> |



- UNIT TO BE BUILT AREA
- LAND TO BE BUILT
- PRIVATE OWNERSHIP
- FOR SALE BY THE STATE
- FOR SALE BY THE COUNTY
- FOR SALE BY THE CITY

RECORDING INFORMATION BLOCK
DATE: _____ DAY OF _____ 20__

COUNTIES OF APPROVAL
THE _____ COUNTY CLERK

SUBJECT'S CERTIFICATE
I, GRAC M. PAUGH and PAULA E. PAUGH, do hereby certify that the foregoing plat and map were prepared by me or under my direct supervision and that I am the owner of the land described herein.

BOUNDARY DESCRIPTION
A PARCEL OF LAND, WITHIN THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 2 NORTH, RANGE 1 EAST, SLEMAN, SALT LAKE COUNTY, UTAH, BEING PART OF DEED NO. 5500181, 1980.

OWNER'S CERTIFICATE AND DEDICATION
THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED LAND HEREBY CERTIFY THAT WE HAVE CAUSED A SURVEY TO BE MADE OF SAID LAND AND THE RECORD OF SAID SURVEY TO BE PLACED IN THE PUBLIC RECORDS OF SALT LAKE COUNTY, UTAH.

RESERVATION OF COMMON AREA
THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED LAND HEREBY RESERVE TO THEMSELVES AND TO THEIR HEIRS AND SUCCESSORS THE RIGHT TO USE AND ENJOY THE COMMON AREAS AND TO DEVELOP AS THEY SEE FIT THE SAME IN ACCORDANCE WITH THE PROVISIONS OF THE DECLARATION OF CONDOMINIUM.

ACKNOWLEDGMENT
STATE OF UTAH } ss.
COUNTY OF SALT LAKE } ss.
I, GRAC M. PAUGH and PAULA E. PAUGH, do hereby certify that we are the owners of the land described herein and that we have caused a survey to be made of said land and the record of said survey to be placed in the public records of Salt Lake County, Utah.