

PARK CITY TECH CENTER SUBDIVISION

LOCATED IN THE NORTHWEST QUARTER OF SECTION 19,
TOWNSHIP 1 SOUTH, RANGE 4 EAST, SALT LAKE BASE & MERIDIAN
AND THE NORTHEAST QUARTER OF SECTION 24,
TOWNSHIP 1 SOUTH, RANGE 3 EAST, SALT LAKE BASE & MERIDIAN
PARK CITY, SUMMIT COUNTY, UTAH

CONSENT TO RECORD

PROPERTY RESERVE, INC. ("PRI") IS THE BENEFICIARY OF THAT CERTAIN DEED OF TRUST, RECORDED DECEMBER 31, 2008 AS ENTRY NO. 00861944 IN THE OFFICIAL RECORDS OF THE SUMMIT COUNTY RECORDER'S OFFICE (AS AMENDED, THE "TRUST DEED"). THE TRUST DEED SECURES PRI'S INTEREST IN A FUTURE RELIGIOUS MEETINGHOUSE SITE. PRI IS NOT A DEALER OR DEVELOPER OF REAL PROPERTY OR OF THE PARK CITY TECH CENTER SUBDIVISION.

PRI CONSENTS TO THE RECORDATION OF THE PARK CITY TECH CENTER SUBDIVISION PLAT.
PROPERTY RESERVE, INC.,
a Utah nonprofit corporation

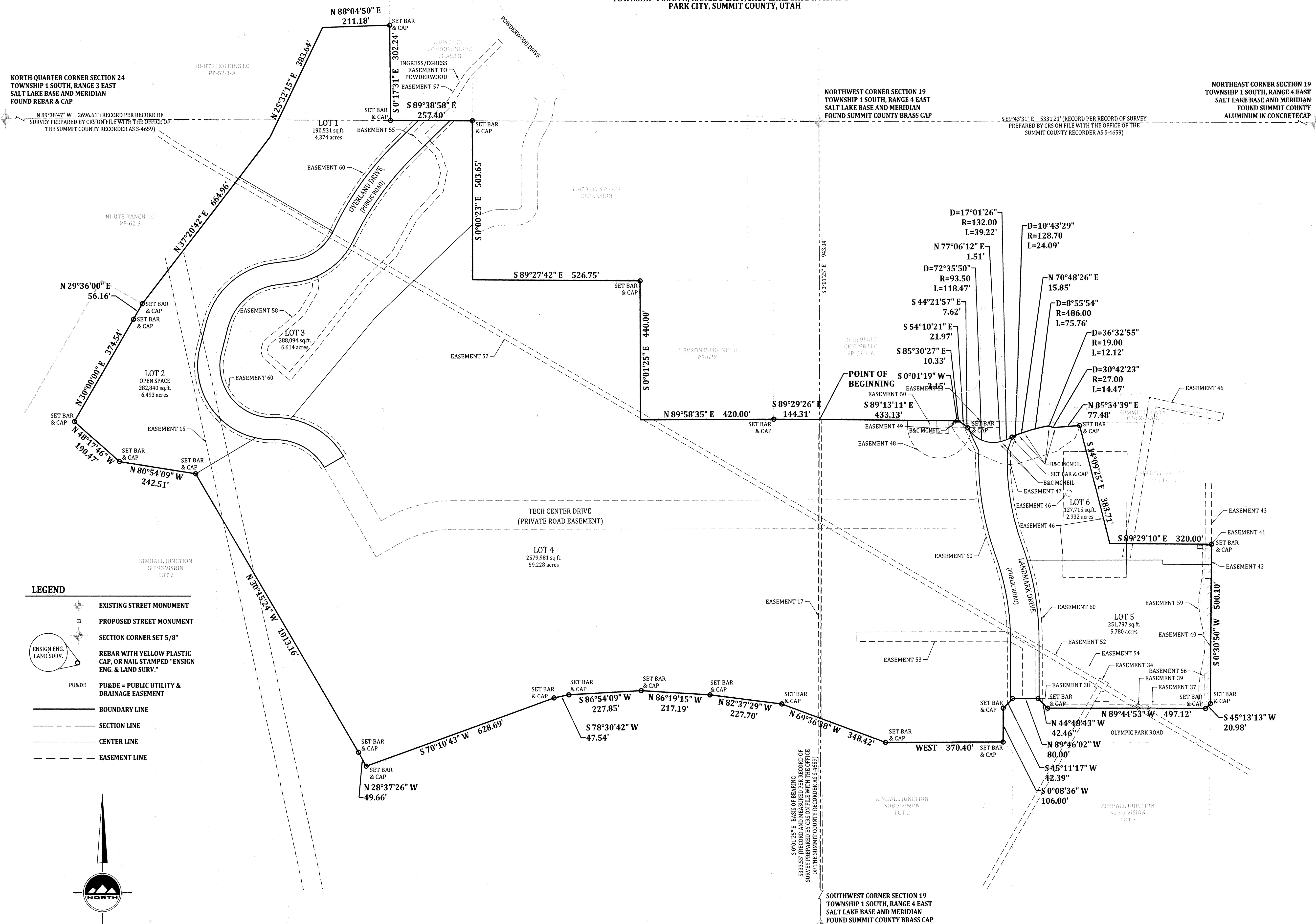
By: *[Signature]*
Name: W. Kent Money
Its: President

STATE OF UTAH)
County of SALT LAKE) SS

On this 27th day of October, 2010, personally appeared before me W. Kent Money, known or satisfactorily proved to me to be the President of Property Reserve, Inc., a Utah nonprofit corporation, who acknowledged to me that he signed the foregoing instrument on behalf of said corporation.

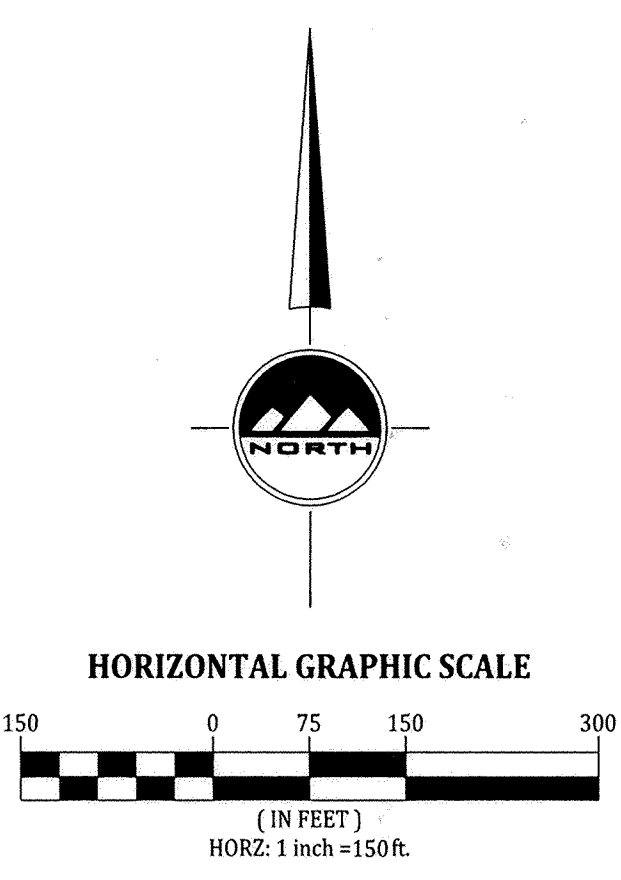
JANET P. CHRISTENSEN
NOTARY PUBLIC - STATE OF UTAH
My Comm. Exp. 05/01/2012
Commission # 574156

[Signature]
NOTARY PUBLIC FOR UTAH

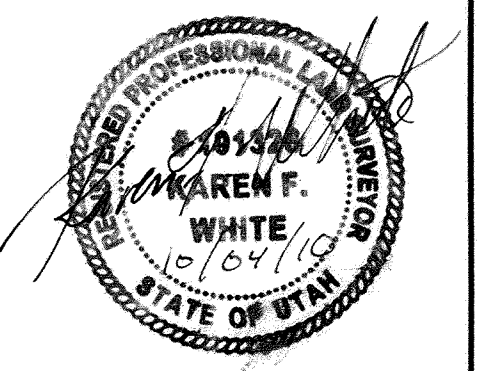


EASEMENT TABLE					
EASEMENT	TYPE	ENTRY NO.	BOOK	RECORDED DATE	
15	60' NON-EXCLUSIVE EASEMENT & RIGHT-OF-WAY FOR ELECTRICAL COMPONENTS	549240	1288	872	September 23, 1999
17	10' EASEMENT FOR UNDERGROUND POWER DISTRIBUTION	644446	1503	1568	January 13, 2003
34	16.5' EASEMENT FOR GAS PIPELINE	77995	Z	302	October 15, 1948
37	CUT/FILL, SLOPE EASEMENT	564981	1318	175	May 8, 2000
38	DRAINAGE, CUT/FILL, SLOPE EASEMENT	547084	1284	224	August 23, 1999
39	DRAINAGE, CUT/FILL, SLOPE EASEMENT	547082	1284	220	August 23, 1999
40	CONTROLLED ACCESS	547083	1284	222	August 23, 1999
41	10' ELECTRIC & COMMUNICATION EASEMENT	626593	1463	789	August 1, 2002
42	20' SEWER LINE EASEMENT	507103	1146	52	May 18, 1998
43	20' SEWER LINE EASEMENT	536563	1249	689	April 20, 1999
44	20' SEWER LINE EASEMENT	314853	540	153	October 25, 1989
45	IRRIGATION PIPELINE & APPURTENANCE EASEMENT	536566	1249	695	April 20, 1999
46	WELL SITE POSITION	186416		222	December 8, 1981
47	TEMPORARY CONSTRUCTION EASEMENT	845127	1931	616	May 22, 2008
48	WATER PROTECTION ZONE	380565	729	721	June 4, 1993
49	WELL SITE	273195	435	815	June 25, 1987
50	SITE EASEMENT	374060	709	619	February 16, 1993
51	20' DRAIN LINE EASEMENT	380565	729	721	June 4, 1993
52	16.5' EASEMENT FOR GAS PIPELINE	76761	Z	56	October 23, 1947
		77994	Z	301	October 15, 1948
		76762	Z	57	October 23, 1947
		77993	Z	300	October 15, 1948
53	SEWER LINE EASEMENT	882638	2002	644	September 17, 2009
54	GAS LINE EASEMENT	886177	2009	1068	November 12, 2009
55	30' SEWER EASEMENT	907177	2010	1283	September 22, 2010
56	SEWER LINE EASEMENT	536562	1249	688	April 20, 1999
57	20' SEWER EASEMENT	907176	2048	1280	September 22, 2010
58	20' SEWER EASEMENT				TO BE RECORDED ON SEPARATE DOCUMENT
59	PUBLIC TRAIL EASEMENT - TO BE LOCATED PURSUANT TO PLAT NOTE 3				
60	10' PUBLIC UTILITY EASEMENT				

- LEGEND**
- EXISTING STREET MONUMENT
 - PROPOSED STREET MONUMENT
 - SECTION CORNER SET 5/8"
 - REBAR WITH YELLOW PLASTIC CAP, OR NAIL STAMPED "ENSGN ENG. & LAND SURV."
 - P.U.D.E. = PUBLIC UTILITY & DRAINAGE EASEMENT
 - BOUNDARY LINE
 - SECTION LINE
 - CENTER LINE
 - EASEMENT LINE



S 0°01'25" E, BASIS OF BEARING 5333.52 (RECORDED PER RECORD OF SURVEY PREPARED BY CRS ON FILE WITH THE OFFICE OF THE SUMMIT COUNTY RECORDER AS S-4659)



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SECTION 24, TOWNSHIP 1 SOUTH, RANGE 3 EAST, SALT LAKE BASE & MERIDIAN
PARK CITY, SUMMIT COUNTY, UTAH

SHEET 2 OF 2
PROJECT NUMBER: 4252C
MANAGER: RQE
DRAWN BY: KEW
CHECKED BY: PMH
DATE: 10/21/10



SALT LAKE CITY
90 E. Fort Union Blvd
Suite 100
Midvale UT 84047
Phone: 801.255.0529
Fax: 801.255.4449
WWW.ENSGNUTAH.COM

LAYTON
90 E. Fort Union Blvd
Suite 100
Midvale UT 84047
Phone: 801.796.8145
TOOLE
Phone: 435.843.3590

RECORDED # _____
ST# _____
REI **ENTRY NO. 00909756**
10/28/2010 03:53:32 PM B: 2054 P: 0430
PLAT PAGE 1/1
DA: PLAN SERVICES BY BRADON BURBIDGE
SUMMIT COUNTY RECORDER
FEE: \$65.00

DEVELOPER
BOYER SNYDERVILLE JUNCTION LC
P.O. BOX 982586
SALT LAKE CITY, UTAH 84098