

716

\$46.00 Received of The Mountain States Telephone and Telegraph Co. Forty five and no/100-Dollars, in consideration of which I hereby grant unto said Company, its successors and assigns, the right, privilege and authority to construct, operate and maintain its lines of Telephone and Telegraph, including the necessary underground conduit, poles, wires and fixtures upon, over and across the property which I own, or in which I, have any interest, in the Southeast quarter of the Southwest quarter also the South half of the Southeast quarter of Section 14, Township 6 North, Range 1 East, Salt Lake Meridian County of Weber and State of Utah and upon and along the roads, streets or highways adjoining the said property, with the right to permit the attachment of the wires of any other company, and the right to trim any trees along said lines so as to keep the wires cleared at least forty-eight inches, to erect and set the necessary guy and brace poles and anchors and to attach thereto the necessary guy wires.

Said sum being received in full payment therefor.

Witness my hand and seal this 22nd day of April A.D. 1935, at Huntsville, Utah
(Post Office Address)

Witnesses: T.S. Jensen
Lewis N. Middleton

Simon Jensen (Seal)

Revised 11-25

(Land Owner)

No officer or employee of this Company is authorized to procure a receipt to a voucher except upon payment of its amount and the Company hereby gives notice, that if this voucher is signed without payment being made, it is done at the Signer's Own Risk.

Ogden Huntsvill Toll Line.

U. D. 58

R. or W. Agnt. (Showing Recorder of Recording and Fee Paid) sent to State Plant Supt. For Filing.

Filed for record and recorded December 20 A.D. 1935 at 10:35 o'clock A.M.

ELVA A. WILKINSON County Recorder.

By DOROTHY B. CAMPBELL Deputy Recorder.

#9096
Retain Permanently

Form 3390

Correct:

Approved:

Approved:

Lewis N. Middleton

Arthur W. Duste

R. O. W. Agnt.

State Geost. Engineer

State Plant Superintendent.

\$25.00 Received of The Mountain States Telephone and Telegraph Co. Twenty five and no/100 Dollars, in consideration of which I hereby grant unto said Company, its successors and assigns, the right, privilege and authority to construct, operate and maintain its lines of Telephone and Telegraph, including the necessary underground conduit, poles, cables, wires and fixtures upon, over and across the property which I own, or in which I have any interest, in the Beginning at the Southwest Corner of the South West quarter Section 13, Township 6 North, Range 1 East Salt Lake Meridian; thence East 660 ft; thence North 1101.7 ft; thence North 61°27' West 117.3 ft; thence North 86°49' West 549.0 ft; thence South 1244.5 ft to beginning, Less highway. County of Weber and State of Utah and upon and along the roads, streets or highways adjoining the said property, with the right to permit the attachment of the wires of any other company, and the right to trim any trees along said lines so as to keep the wires cleared at least forty-eight inches, to erect and set the necessary guy and brace poles and anchors and to attach thereto the necessary guy wires. Said sum being received in full payment therefor.

Witness my hand and seal this 28 day of March A.D. 1935 at Huntsville Utah
(Postoffice Address)

217

Witnesses: Clifford Mortensen

Charles Mortensen (Seal)

Lewis N. Middleton

Revised 11-25

(Land Owner)

No officer or employee of this Company is authorized to procure a receipt to a voucher, except upon payment of its amount, and the Company hereby gives notice, that if this voucher is signed without payment being made, it is done at the Signer's own Risk. Ogden Huntsville Toll Line.

R. or W. Agmt (Showing Record of Recording and Fee Paid^{sent} to State Plat Supt. For Filing. U. C. 94

Filed for record and recorded December 20 A.D. 1935 at 10:36 o'clock A.M.

ELVA A. WILKINSON County Recorder

By DOROTHY B. CAMPBELL Deputy Recorder.

#9097

Retain Permanently

Form 3390

Correct:

Approved:

Approved:

Lewis N. Middleton

Arthur W. Duste

R. O. W. Agent.

State Genl. Engineer

State Plant Superintendent

\$18.00 Received of The Mountain States Telephone and Telegraph Co. Eighteen & no/100-Dollars, in consideration of which I hereby grant unto said Company, its successors and assigns, the right, privilege and authority to construct, operate and maintain its lines of Telephone and Telegraph, including the necessary underground conduit, poles, cables, wires and fixtures upon, over and across the property which I own, or in which I have any interest, in the Beginning 20 chains east and 40 ft North from the southwest corner of the Southwest quarter of Section 13, T 6 N. R 1 E. S. L. M; thence North 1 rod; thence West 10 chains; thence south 1 rod; thence east 10 chains to beginning. County of Weber and State of Utah and upon and along the roads, streets or highways adjoining the said property, with the right to permit the attachment of the wires of any other company, and the right to trim any trees along said lines so as to keep the wires cleared at least forty-eight inches, to erect and set the necessary ^{guy} and brace poles and anchors and to attach thereto the necessary ^{wires}. Said sum being received in full payment therefor.

Witness my hand and seal this 11th day of April A.D. 1935 at San Fernando, Calif.
(Post office Address)

Witnesses: Mrs M. B. Gillelen

Janet Amanda Olsen (Seal

Revised 11-25

(Land Owner)

No Officer or employee of this Company is authorized to procure a receipt to a voucher, except upon payment of its amount, and the Company hereby gives notice, that if this Voucher is signed without payment being made, it is done at the Signer's Own Risk.

Ogden - Huntsville Toll Line.

R. of W. Agmt (Showing record of Recording and Fee paid Sent to State plant Supt. For Filing U. D. 58

Filed for record and recorded December 20 A.D. 1935 at 10:37 o'clock A.M.

ELVA A. WILKINSON County Recorder.

By DOROTHY B. CAMPBELL Deputy Recorder.
