

instrument, who duly acknowledged to me that they executed the same.

(SEAL)

My commission expires:  
September 19, 1961

John S. McAfee  
Notary Public  
Residing at  
Salt Lake City, Utah  
File No. 30935

Approved as  
to Form  
SGB JW

Approved as  
to Description  
WH  
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Recorded at the request of Utah Power & Light Co., Oct. 16, A.D. 1959 at 11:41 A.M.

Wanda Y. Spriggs, County Recorder

Entry No. 90913

14-1604 4959  
Form 2066 9-57 800

(Utah Corporation)

UTAH POWER & LIGHT COMPANY

14

POLE LINE EASEMENT

Stevens Associates, a partnership doing business in the State of Utah, Grantor, hereby conveys and warrants to UTAH POWER & LIGHT COMPANY, a corporation, its successors in interest and assigns, Grantee, for the sum of One (\$1.00) Dollar and other valuable consideration, a perpetual easement and right of way for the erection and continued maintenance, repair, alteration, and replacement of the electric transmission, distribution, and telephone circuits of the Grantee, and four guy anchors and seventeen poles, with the necessary guys, stubs, cross-arms and other attachments thereon, or affixed thereto, for the support of said circuits, to be erected and maintained upon and across the premises of the Grantor, in Summit County, Utah along a line described as follows:

Beginning at the west boundary fence on the Grantor's land at a point 175 feet north and 2640 feet west, more or less, from the east one quarter corner of Section 32, T. 1 N., R. 7 E., S.L.M., thence N. 62°41' E. 2327 feet, thence N. 67°18' E. 2680 feet, thence N. 85°49' E. 1275 feet, thence N. 71°06' E. 25 feet to the north boundary fence on said land and being in the S 1/2 of the NE 1/4 and the NE 1/4 of the NE 1/4 of said Section 32 and the S 1/2 of the NW 1/4 and the SW 1/4 of the NE 1/4 of Section 33, Township and Range aforesaid.

Also, beginning on the west boundary line of said Grantor's land at a point 150 feet south and 1320 feet west, more or less, from the northeast corner of Section 33, T. 1 N., R. 7 E., S.L.M., thence N. 71°06' E. 470 feet, more or less, to the north boundary line of said land and being in the NE 1/4 of the NE 1/4 of said Section 33.

Also, beginning at the north boundary fence on said Grantor's land at a point 25 feet south and 250 feet west, more or less, from the northeast corner of said Section 33, thence S. 79°50' E. 246 feet to the east boundary fence on said land and being in the NE 1/4 of the NE 1/4 of said Section 33.

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement.

WITNESS the hand of the Grantor, this 27th day; of April, A.D. 1959.

Stevens Associates, a partnership Company  
By William W. Stevens, General Partner  
President  
Attest: \_\_\_\_\_  
Secretary

STATE OF UTAH,        }  
County of Summit    } ss

On the 27th day of April, A.D. 1959, personally appeared before me, William W. Stevens, who being by me duly sworn, did say that he is a general partner of STEVENS ASSOCIATES, a Partnership, and that said instrument was signed on behalf of said partnership for partnership purposes and said William W. Stevens, a general partner, acknowledged to me that said partnership executed the same.

(SEAL)

My commission expires:  
September 19, 1961

John S. McAfee  
Notary Public  
Residing at Salt Lake City, Utah  
File No. 30936

Approved as  
to Form  
SGB JW

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Recorded at the request of Utah Power & Light Co., Oct. 16, A.D. 1959 at 11:42 A.M.  
Wanda Y. Spriggs, County Recorder