

WITNESS my hand and official seal the day and year in this certificate first above written.

(SEAL)

Alden S. Adams
Notary Public

My Commission expires: 4-12-63

Form RW-6
Prepared by J.G.W., 4/28/59

Recorded at the request of State Road Commission, October 13, A.D. 1959 at 10:38 A.M.

Wanda Y. Spriggs, County Recorder

Entry No. 90887

QUIT CLAIM DEED
(Corporation)

0189:8

Tracy Land and Livestock Company a corporation of the State of Utah, Grantor, hereby QUIT CLAIMS to the STATE ROAD COMMISSION OF UTAH. Grantee for the sum of One and no/100 Dollars, the following described tract of land in Summit County, State of Utah, to-wit:

A tract of land for highway known as Project No. 0189 situated in the NE $\frac{1}{4}$ SW $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$ and the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 21, T. 1 S., R. 5 E., S.L.M. Said tract of land is contained within two side lines parallel to and at distances of 50.0 ft. northwesterly and 50.0 ft. southeasterly from the center line of survey of said project. Said center line is described as follows:

Beginning at the intersection of the west line of said E $\frac{1}{2}$ NW $\frac{1}{4}$ and said center line of survey at Engineers Station 218+02 which point is approximately 34 ft. north along said west line from the SW. corner of said E $\frac{1}{2}$ NW $\frac{1}{4}$; thence N. 44° 33' E. 1087 ft. to a point of tangency with a 2° 00' curve to the left; thence Northeasterly 445.0 ft. along the arc of said curve; thence N. 35° 39' E. 173.1 ft. to a point of tangency with a 2° 00' curve to the right; thence Northeasterly 595.0 ft. along the arc of said 2° 00' curve to the right; thence N. 47° 33' E. 338.5 ft. to a point of tangency with a 0° 30' curve to the right; thence Northeasterly 318.2 ft. along the arc of said 0° 30' curve; thence N. 49° 08' E. 303.8 ft. to a point of tangency with a 5° 00' curve to the left; thence Northeasterly 218.0 ft. along the arc of said 5° 00' curve; thence N. 38° 14' 42" E. 132.5 ft. to the intersection of said center line of survey at Engineers Station 254+13.4 and the north line of said Section 21, which point is 1156.0 ft. east along said north line from the NW $\frac{1}{4}$ corner of said Section 21 as shown on the official map of said project on file in the office of the State Road Commission of Utah. Above described tract of land contains 8.29 acres, more or less, of which 4.33 acres, more or less, are now occupied by the existing highway. Balance 3.96 acres, more or less.

The grantors also hereby grant to the grantee permission to locate and construct within the grantors land and outside the limits of the highway right of way all irrigation and/or waste water ditches made necessary by the construction of said project. After the above described ditches are constructed, the grantee is thereafter relieved of all responsibility for the maintenance of said ditches.

Any and all water rights pertaining to the above described land are hereby reserved by the grantor and the grantee shall not be liable for any water assessment now due or which shall become due.

In executing this deed, the grantor hereby further grant to the grantee the right to use that portion of the grantors remaining property as necessary to construct thereon cut and/or fill slopes.

IN WITNESS WHEREOF, the said Tracy Land & Livestock Company has caused this instrument to be executed by its proper officers thereunto duly authorized, this 10th day of September, A.D. 1959.

TRACY LAND & LIVESTOCK COMPANY

T. Tracy Wright
President

STATE OF UTAH }
 } ss.
COUNTY OF Salt Lake }
 }

Myrtle W. Barker
Secretary

On this 10th day of September, A.D. 1959, personally appeared before me, T. Tracy Wright and Myrtle W. Barker, who, being by me duly sworn say that they are President & Secretary, resp. of Tracy Land and Livestock Co., a corporation, and that the within and foregoing instrument was signed in behalf of said corporation by authority of its By-laws and the said President & Secretary acknowledged to me that said corporation executed the same.

WITNESS my hand and official seal the day and year in this certificate first above written.

(SEAL)

Alden S. Adams
Notary Public

My Commission expires: 4/12/63

Form RW-6 Prepared by J.G.W., 4/29/59

Recorded at the request of State Road Commission, October 13, A.D. 1959 at 10:39 A.M.

Wanda Y. Spriggs, County Recorder