9085918

WHEN RECORDED, MAIL TO: Utah Power c/o Ron Olsen 1407 W. North Temple, Suite 110 Salt Lake City, Utah 84116

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9085918 06/10/2004 10:31 AM NO FEE 800k - 8999 P9 - 3916-3918 GARY W. OTT RECORDER, SALT LAKE COUNTY, UTAH UT ST-DEPT OF TRANSPORTATION EOX 148440 ATT51.R. PLUMOF SIC UT 84114-8440 BY: EHB, DEPUTY - WI 3 P.

Parcel I.D.# <u>27-25-100-013</u> <u>27-25-100-014</u>

## **Easement**

Salt Lake County

Parcel No. 0071:56:4E Project No. SP-0071(12)1

Said perpetual easement is included within a strip of land 50.00 feet wide, being 25.00 feet each side of the following described line:

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Beginning at a point in the southerly boundary line of said entire tract, which point is 1315.96 feet S. 0.05.09 E. along the section line and 1542.40 feet East from the northwest corner of said Section 25; and running thence N. 14.10.01 E 711.62 feet to the northerly boundary line of said entire tract.

The above described part of an entire tract contains 34665 square feet (0.795 acres) in area.

The boundary lines of said strip easement shall be prolonged and/or shortened to begin and end on, and conform to, the Grantors property lines.

(Note: Rotate all bearings in the above description 0'15'20" clockwise to equal highway bearings.)

Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefor) the future right to keep the right of way and adjacent lands clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

At no time shall Grantor place, use or permit any equipment or material of any kind that exceeds twelve (12) feet in height, light any fires, place or store any flammable materials (other than agricultural crops), on or within the boundaries of the right of way.

Subject to the foregoing limitations, the surface of the right of way may be used for agricultural crops and other purposes not inconsistent, as determined by Grantee, with the purposes for which this easement has been granted.

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns.

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Project No. SP-0071(12)1

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| <b>WITNESS</b> , the hand_ | of said Grantor_, | this                                  | 24ts             | day       |
|----------------------------|-------------------|---------------------------------------|------------------|-----------|
| of                         | , A.D. 20         | <u>04</u> .                           |                  |           |
| Signed in the presence o   | f:                |                                       |                  |           |
|                            |                   |                                       |                  |           |
| STATE OF WAY               | )                 | 2 num                                 | e E Jenso        | $\sim$    |
| · <i>j</i> ;               | ) ss.             |                                       |                  |           |
| COUNTY OF Salf Lake        | )                 |                                       |                  |           |
| On the date firm           |                   | tten person                           | ally appeared    | before    |
| me, Thayn F. J             | enson             | ·                                     |                  |           |
| the signer_ of the within  | and foregoing in  | strument, wh                          | o duly acknowled | ged to me |
| that _he_ executed the s   | ame.              |                                       |                  |           |
| Amos Fu                    | The second        |                                       |                  |           |
| Notary Pi                  | ublic             |                                       |                  |           |
|                            | No                | tary Public                           |                  |           |
|                            | DAVID             | L. PETERSON                           |                  |           |
|                            | South J           | orden, Utañ 84096<br>mmission Expires |                  |           |
|                            | SE                | ite of Utah                           |                  |           |

Prepared by DJH 1/15/04 (Horrocks Engineers)