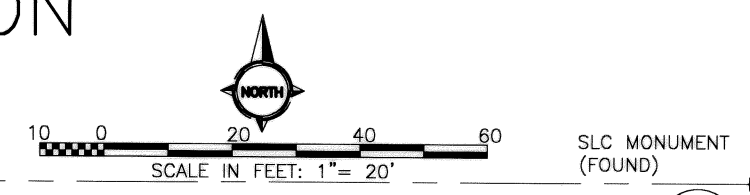
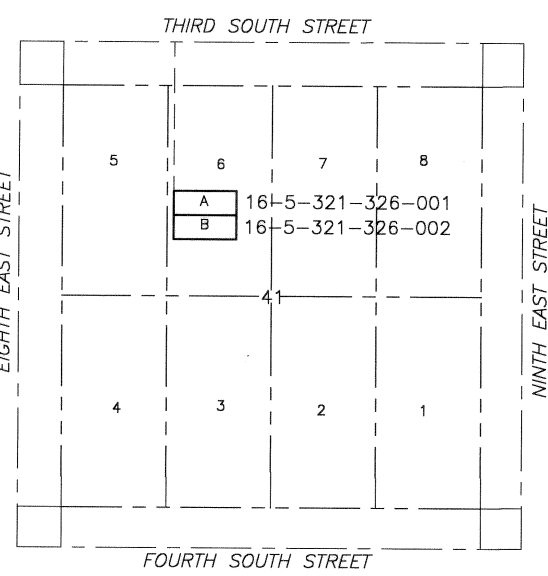
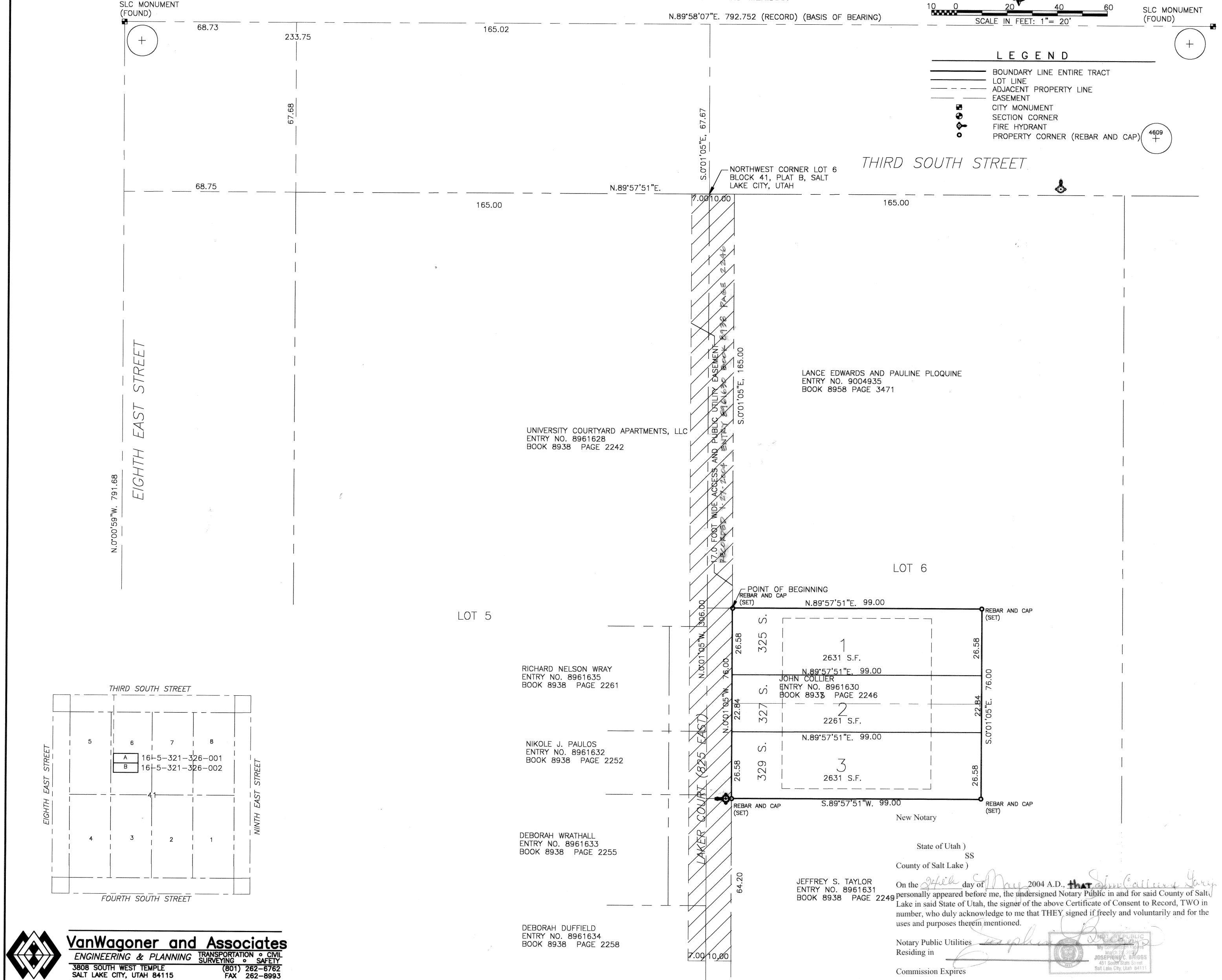


LAKER COURT SUBDIVISION

PART OF THE NORTHEAST QUARTER OF SECTION 6
TOWNSHIP 1 SOUTH, RANGE 1 EAST
SALT LAKE BASE AND MERIDIAN



- LEGEND**
- BOUNDARY LINE ENTIRE TRACT
 - - - LOT LINE
 - - - ADJACENT PROPERTY LINE
 - - - EASEMENT
 - ⊕ CITY MONUMENT
 - ⊙ SECTION CORNER
 - ⊙ FIRE HYDRANT
 - ⊙ PROPERTY CORNER (REBAR AND CAP)



VanWagoner and Associates
ENGINEERING & PLANNING TRANSPORTATION • CIVIL SURVEYING • SAFETY
3808 SOUTH WEST TEMPLE SALT LAKE CITY, UTAH 84115 (801) 262-6762 FAX 262-8993

SURVEYOR'S CERTIFICATE

I, Patrick C. Alsup, do hereby certify that I am a Registered land surveyor, and that I hold Certificate no. 4609 as prescribed under the Laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and that the description correctly describes the land surface upon which there has been constructed

LAKER COURT SUBDIVISION

I further certify that this Record of Survey Map is accurate and has been prepared in compliance with the provisions of Salt Lake City ordinances and regulations, and that the same has been surveyed and staked on the ground.

Date: March 17 2004

By: Patrick C. Alsup, P.E., R.L.S.
STATE OF UTAH
LAND SURVEYOR
4609
ALSUP

BOUNDARY DESCRIPTION

BEGINNING AT A POINT WHICH LIES N.89°57'51"E. 10.00 FEET AND S.0°01'05"E. 165.00 FEET FROM THE NORTHWEST CORNER OF LOT 5, BLOCK 41, PLAT "B", SALT LAKE CITY SURVEY (SAID NORTHWEST CORNER OF LOT 6 BEING N.89°58'07"E. 233.75 FEET AND S.0°01'05"E. 67.67 FEET FROM THE SALT LAKE CITY MONUMENT AT THE INTERSECTION OF EIGHTH EAST AND THIRD SOUTH STREETS); AND RUNNING THENCE N.89°57'51"E. 99.00 FEET; THENCE S.0°01'05"E. 76.00 FEET; THENCE S.89°57'51"W. 99.00 FEET; THENCE N.0°01'05"W. 76.00 FEET TO THE POINT OF BEGINNING. CONTAINS 0.173 ACRES, 3 LOTS.

TOGETHER WITH A PERPETUAL RIGHT OF WAY OVER THE FOLLOWING STRIP OF LAND:
A STRIP OF LAND LYING 10.00 FEET LEFT AND 7.00 RIGHT FROM THE FOLLOWING DESCRIBED LINE OF REFERENCE AND PROJECTIONS THEREOF:

BEGINNING ON THE NORTHWEST CORNER OF LOT 6, BLOCK 41, PLAT "B", SALT LAKE CITY SURVEY AT A POINT WHICH LIES N.89°58'07"E. 233.75 FEET AND S.0°01'05"E. 67.67 FEET FROM THE SALT LAKE CITY MONUMENT AT THE INTERSECTION OF EIGHTH EAST AND THIRD SOUTH; AND RUNNING THENCE S.0°01'05"E. 306.00 FEET.

NOTE: POINTS ARE SET TO MINIMUM ACCURACY OF 1:15000

CERTIFICATE OF CONSENT TO RECORD

Know all men by these presents that we, the undersigned Owners of the above described tract of land have caused a survey to be made and this Record of Survey Map to be prepared, and do hereby consent to the recordation of the Map. The Owners, or their representatives hereby irrevocably offers for dedication to the City of Salt Lake all the streets, land for local government uses, easements, parks and required utilities and easements shown on the Subdivision Plat and construction plans in accordance with the ordinances and approvals of the City of Salt Lake.

In witness whereof we have hereunto set our hands this 30th day of April, 2004 A.D.
JOHN COLLIER John Collier (OWNER)
PAUL ANDREWS Paul Andrews (OWNER)

ACKNOWLEDGEMENT

State of Utah)
) SS
County of Salt Lake)
On the 30th day of April, 2004 A.D. personally appeared before me, the undersigned Notary Public in and for said County of Salt Lake in said State of Utah, the signers of the above Certificate of Consent to Record, two in number, who duly acknowledged to me that they signed it freely and voluntarily and for the uses and purposes therein mentioned.

NOTARY PUBLIC Leanne Harris My commission expires March 1-2007
Residing in Salt Lake City

On the 30th day of April, 2004 A.D. John Collier and Paul Andrews personally appeared before me, the undersigned Notary Public in and for said County of Salt Lake in said State of Utah, the signers of the above Certificate of Consent to Record, two in number, who duly acknowledged to me that THEY signed it freely and voluntarily and for the uses and purposes therein mentioned.
Notary Public Utilities
Residing in Salt Lake City
Commission Expires March 1-2007



LAKER COURT SUBDIVISION

PART OF THE NORTHEAST QUARTER OF SECTION 6
TOWNSHIP 1 SOUTH, RANGE 1 EAST
SALT LAKE BASE AND MERIDIAN

NUMBER _____ ACCOUNT _____ SHEET ONE OF ONE SHEETS	SALT LAKE VALLEY HEALTH DEPARTMENT APPROVED THIS <u>27th</u> DAY OF <u>APRIL</u> , 2004 A.D. BY THE SALT LAKE VALLEY HEALTH DEPARTMENT. <u>[Signature]</u> DIRECTOR	SALT LAKE CITY PLANNING DIRECTOR APPROVED THIS <u>17th</u> DAY OF <u>MAY</u> , 2004 A.D. BY THE SALT LAKE CITY PLANNING COMMISSION. <u>[Signature]</u> PLANNING DIRECTOR	SALT LAKE CITY ENGINEERING DIVISION I HEREBY CERTIFY THAT I HAVE HAD THIS PLAT EXAMINED BY THIS OFFICE AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE. <u>[Signature]</u> 4-28-04 CITY ENGINEER DATE <u>[Signature]</u> 4-28-04 CITY SURVEYOR DATE	CITY PUBLIC UTILITIES DEPARTMENT APPROVED AS TO SANITARY SEWER AND WATER DETAILS THIS <u>24th</u> DAY OF <u>March</u> , 2004 A.D. <u>[Signature]</u> SALT LAKE CITY PUBLIC UTILITIES DIRECTOR	SALT LAKE CITY ATTORNEY APPROVED AS TO FORM THIS <u>25th</u> DAY OF <u>March</u> , 2004 A.D. <u>[Signature]</u> SALT LAKE CITY ATTORNEY	SALT LAKE CITY MAYOR PRESENTED TO SALT LAKE CITY THIS <u>17th</u> DAY OF <u>March</u> , 2004 A.D. AND IS HEREBY APPROVED: <u>[Signature]</u> SALT LAKE CITY MAYOR	RECORDED AS ENTRY NO. <u>9079099</u> STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF <u>JOHN COLLIER</u> DATE <u>6-2-04</u> TIME <u>1:53 PM</u> BOOK <u>2004P</u> PAGE <u>139</u> FEE <u>\$ 33.00</u> <u>[Signature]</u> SALT LAKE COUNTY RECORDER	NUMBER _____ ACCOUNT _____ SHEET ONE OF ONE SHEETS
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16-5-321 16-05-326001,002 \$33.00