

STATE OF UTAH )  
 ) SS  
 COUNTY OF UTAH )

On the 22nd day of March, 1951, personally appeared before me Roscoe C. Hanks and Minnie E. Hanks, his wife, the signers of the foregoing Right-of-Way Grant, who duly acknowledged to me that they executed the same.

My Commission Expires April 6, 1952

[Signature]  
 Notary Public, Residing at Payson, Utah

9078  
 3078  
 AUG 15 11 45 AM '51  
 ADJUSTED  
 PROOF READ  
 INDEXED  
 FILED  
 4/1/50  
 THE CLERK OF THE COUNTY  
 OF UTAH  
 COUNTY OF UTAH  
 DEPARTMENT OF LAND  
 RECORDS

9079

RIGHT OF WAY GRANT

Selby O. Dixon and Zola C. Dixon, his wife, of Utah County, Utah, in consideration of Fifty and no/100 Dollars (\$ 50.00 ) paid by the Strawberry Water Users Association, a corporation, receipt is hereby acknowledged, do hereby grant to said corporation, its successors and assigns, the right to construct, operate and maintain a pole and electric transmission line as presently located upon, over and across the real property belonging to us or in which we have an interest, in Section 3, Township 9 South, Range 2 East, Salt Lake Base and Meridian, including all poles, fixtures and equipment, with right of the Strawberry Water Users Association and its successors, assigns to enter upon said land for the purpose of maintenance and repair of said poles and transmission lines and fixtures and attachments and for the purpose of renewing and replacing said poles, transmission lines, fixtures and attachments and for the purpose of keeping said line free from obstruction; a specific description of the land of grantors upon which said right-of-way exists is as follows:

Commencing 12.50 chains South of the NW corner of the SE $\frac{1}{4}$  of Sec. 3, T. 9 S., R. 2 E., S.L.M.; thence South 21.15 chains; South 89 $\frac{1}{4}$  deg. East 15.85 chains; North 54 $\frac{1}{2}$  deg. East 16.35 chains, North 20 deg. West 11.50 chains, North 30 deg. 52' West 1.20 chains; West 24.60 chains to beg. Area 54.92 acres.

Also com. 19.03 chains North of the SW cor of Sec. 3, T. 9 S., R. 2 E., S.L.M.; thence South 89 deg. 40' East 25.08 chains; South 2  $\frac{3}{4}$  deg. West 12.56 chains; South 89 $\frac{1}{4}$  deg. East 15.53 chains; North 20.91 chains; West 40 chains; South 8.30 chains to beg. Area 52.85 acres.

To have and to hold the same to the company, its successors and assigns forever.

Dated this 19 day of May, 1951.

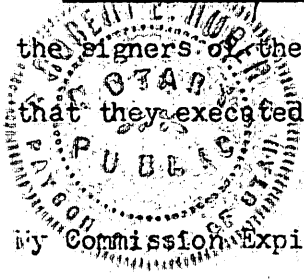
Selby O. Dixon  
Zola C. Dixon

Acknowledgment

427

STATE OF UTAH }  
COUNTY OF UTAH } SS

On the 19<sup>th</sup> day of May, 1951, personally appeared before me Elby O. Dixon and Zola C. Dixon, his wife, the signers of the foregoing Right-of-Way Grant, who duly acknowledged to me that they executed the same.



Elby O. Dixon  
Notary Public, Residing at Payson, Utah

My Commission Expires April 6, 1952

9079  
AUG 15 11 46 AM '51  
ABSTRACTED  
PROOF READ  
INDEXED  
REC'D  
MELBA WEST UTAH COUNTY  
RECORDS  
CLERK  
PAGE 1

9080

RIGHT OF WAY GRANT

Clarence Sheen and Katherine Sheen, his wife, of Utah County, Utah, in consideration of Twenty and no/100----- Dollars (\$ 20.00 ) paid by the Strawberry Water Users Association, a corporation, receipt is hereby acknowledged, do hereby grant to said corporation, its successors and assigns, the right to construct, operate and maintain a pole and electric transmission line as presently located upon, over and across the real property belonging to us or in which we have an interest, in Section 3, Township 9 South, Range 2 East, Salt Lake Base and Meridian, including all poles, fixtures and equipment, with right of the Strawberry Water Users Association and its successors, assigns to enter upon said land for the purpose of maintenance and repair of said poles and transmission lines and fixtures and attachments and for the purpose of renewing and replacing said poles, transmission lines, fixtures and attachments and for the purpose of keeping said line free from obstruction; a specific description of the land of grantors upon which said right-of-way exists is as follows:

- ✓ Com. 5.71 ch S & 7.19 ch N 89 deg. W of NE cor of SE $\frac{1}{4}$ , Sec. 3, T. 9 S., R. 2 E., S. L. M.; th N 1 deg. 33' E 3.32 ch; W 6.09 ch; S 15 deg. 20' E 13.80 ch; N 79 deg. 30' E 3.44 ch; N 3 deg. 15' E 9.76 ch; S 89 deg. W 1.25 ch to beg. Area 7 acres.
- ✓ Also com. 5.71 ch S & 64 links N 89  $\frac{3}{4}$  deg. W of NE cor of SE $\frac{1}{4}$ , Sec. 3, T. 9 S., R. 2 E., S. L. M.; th N 88 deg. 22' W 5.80 ch; S 3 deg. W 9.76 ch; N 79 $\frac{1}{2}$  deg. E 6.44 ch; N  $\frac{1}{2}$  deg. E 8.52 ch to beg. Area 5.51 acres.
- ✓ Also com. 4.21 ch N & 16.99 ch N 89 deg. W of NE cor of SE $\frac{1}{4}$  of Sec. 3, T. 9 S., R. 2 E., S. L. M.; th North 89 $\frac{1}{2}$  deg W 6.56 ch; S 2.86 ch; E 2.25 ch; S 19 deg. E 9.90 ch; S 30 deg. E 10.98 ch; N 79 deg. E 3 ch; N 15 deg. W 10 ch; W 1.50 ch, N 15 $\frac{1}{2}$  deg. W 10 ch to beg. Area 10.50 acres.

To have and to hold the same to the company, its successors and assigns forever.

Dated this 4<sup>th</sup> day of May, 1951.

Clarence Sheen  
Katherine Sheen

Acknowledgment