

STATE OF UTAH )  
( SS  
COUNTY OF UTAH )

On the 22nd day of March, 1951, personally appeared before  
me Roscoe C. Hanks and Minnie E. Hanks, his wife,

the signers of the foregoing Right-of-Way Grant, who duly acknowledged to me  
that they executed the same.

My Commission Expires April 6, 1952

*Frank Corrigan*  
Notary Public, Residing at Payson, Utah

*Elizabeth L. Hanks*  
NOTARY PUBLIC  
STATE OF UTAH  
COUNTY OF UTAH  
RECEIVED  
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RIGHT OF WAY GRANT

Selby O. Dixon and Zola C. Dixon,  
his wife, of Utah County, Utah, in consideration of Fifty and no/100  
Dollars (\$ 50.00 ) paid by the Strawberry Water Users Association, a corpora-  
tion, receipt is hereby acknowledged, do hereby grant to said corporation, its  
successors and assigns, the right to construct, operate and maintain a pole and  
electric transmission line as presently located upon, over and across the real  
property belonging to us or in which we have an interest, in Section 3, Town-  
ship 9 South, Range 2 East, Salt Lake Base and Meridian; including all poles,  
fixtures and equipment, with right of the Strawberry Water Users Association and  
its successors, assigns to enter upon said land for the purpose of maintenance  
and repair of said poles and transmission lines and fixtures and attachments and  
for the purpose of renewing and replacing said poles, transmission lines, fix-  
tures and attachments and for the purpose of keeping said line free from obstruc-  
tion; a specific description of the land of grantors upon which said right-of-way  
exists is as follows:

Commencing 12.50 chains South of the NW corner of the  $SE\frac{1}{4}$  of Sec. 3, T. 9 S.,  
R. 2 E., S.L.M; thence South 21.15 chains; South  $89\frac{1}{4}$  deg. East 15.85 chains; North  
 $54\frac{1}{2}$  deg. East 16.35 chains, North 20 deg. West 11.50 chains, North 30 deg. 52' West  
1.20 chains; West 24.60 chains to beg. Area 54.92 acres.

Also com. 19.03 chains North of the SW cor of Sec. 3, T. 9 S., R. 2 E., S.L.M;  
thence South 89 deg. 40' East 25.08 chains; South  $2\frac{3}{4}$  deg. West 12.56 chains;  
South  $89\frac{1}{4}$  deg. East 15.53 chains; North 20.91 chains; West 40 chains; South 8.30  
chains to beg. Area 52.85 acres.

To have and to hold the same to the company, its successors and assigns  
forever.

Dated this 19 day of May, 1951.

*Selby O. Dixon*  
*Zola C. Dixon*

Acknowledgment

STATE OF UTAH }  
COUNTY OF UTAH }

On the 19<sup>th</sup> day of May, 1951, personally appeared before  
me Elby O. Dixon and Zola C. Dixon, his wife,  
the signers of the foregoing Right-of Way Grant, who duly acknowledged to me  
that they executed the same.

P U B B L I C

My Commission Expires April 6, 1952

Notary Public, Residing at Payson, Utah

*Robert Johnuber*

1951

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9080

RIGHT OF WAY GRANT

Clarence Sheen and Katherine Sheen,  
his wife, of Utah County, Utah, in consideration of Twenty and no/100-----  
Dollars (\$ 20.00 ) paid by the Strawberry Water Users Association, a corporation,  
receipt is hereby acknowledged, do hereby grant to said corporation, its  
successors and assigns, the right to construct, operate and maintain a pole and  
electric transmission line as presently located upon, over and across the real  
property belonging to us or in which we have an interest, in Section 3, Township  
9 South, Range 2 East, Salt Lake Base and Meridian, including all poles,  
fixtures and equipment, with right of the Strawberry Water Users Association and  
its successors, assigns to enter upon said land for the purpose of maintenance  
and repair of said poles and transmission lines and fixtures and attachments and  
for the purpose of renewing and replacing said poles, transmission lines, fixtures  
and attachments and for the purpose of keeping said line free from obstruction;  
a specific description of the land of grantors upon which said right-of-way  
exists is as follows:

Com. 5.71 ch S & 7.19 ch N 89 deg. W of NE cor of SE $\frac{1}{4}$ , Sec. 3, T.9 S., R.2 E., S.L.M;  
th N 1 deg. 33' E 3.32 ch; W 6.09 ch; S 15 deg. 20' E 13.80 ch; N 79 deg. 30' E 3.44 ch;  
N 3 deg. 15' E 9.76 ch; S 89 deg. W 1.25 ch to beg. Area 7 acres.

Also com. 5.71 ch S & 64 links N 89 3/4 deg. W of NE cor of SE $\frac{1}{4}$ , Sec. 3, T.9 S., R.2 E.,  
SLM; th N 88 deg. 22' W 5.80 ch; S 3 deg. W 9.76 ch; N 79 $\frac{1}{2}$  deg. E 6.44 ch; N  $\frac{1}{2}$  deg. E 8.52  
ch to beg. Area 5.51 acres.

Also com. 4.21 ch N & 16.99 ch N 89 deg. W of NE cor of SE $\frac{1}{4}$  of Sec. 3, T.9 S., R.2 E.,  
SLM; th North 89 $\frac{1}{2}$  deg W 6.56 ch; S 2.86 ch; E 2.25 ch; S 19 deg. E 9.90 ch; S 30 deg. E  
10.98 ch; N 79 deg. E 3 ch; N 15 deg. W 10 ch; W 1.50 ch, N 15 $\frac{1}{2}$  deg. W 10 ch to beg.  
Area 10.50 acres.

To have and to hold the same to the company, its successors and assigns  
forever.

Dated this 4<sup>th</sup> day of May, 1951.

*Clarence Sheen*  
*Katherine Sheen*

Acknowledgment