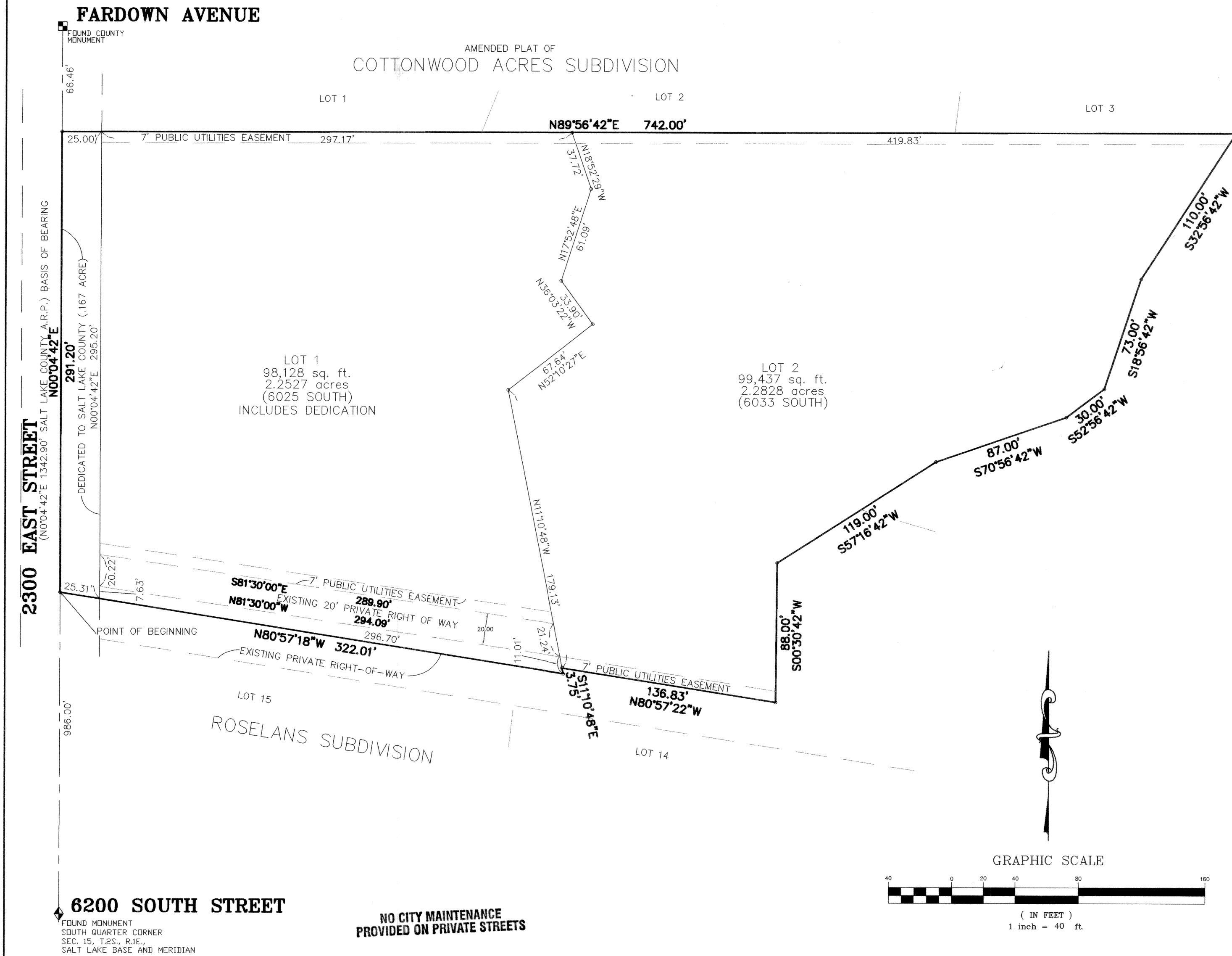


CARTERWOOD SUBDIVISION AMENDED AND EXTENDED

LOCATED IN THE SOUTHEAST QUARTER OF SECTION 15,
TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN

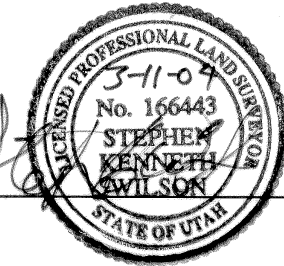


SURVEYOR'S CERTIFICATE

I, STEPHEN KENNETH WILSON, a registered land surveyor, hold Certificate No. 166443, as prescribed by the State of Utah, and do hereby certify that by authority of the owners, I have made an accurate survey of the tract of land shown on this plat and described herewith to be hereafter known as, CARTERWOOD SUBDIVISION AMENDED AND EXTENDED and that the same has been surveyed and staked on the ground as shown on this plat.

BOUNDARY DESCRIPTION:

Beginning at a point North 0°04'42" East along the Quarter Section line 986.00 feet from the South Quarter Corner of Section 15, Township 2 South, Range 1 East, Salt Lake Base and Meridian; and running; thence North 0°04'42" East along said Quarter Section line 291.20 feet to the extension of the South line of the Amended Plat of Cottonwood Acres Subdivision as recorded; thence North 89°56'42" East along said extension of and the South line of said Amended Plat of Cottonwood Acres Subdivision 742.00 feet; thence South 32°56'42" West 110.00 feet; thence South 18°56'42" West 73.00 feet; thence South 52°56'42" West 30.00 feet; thence South 70°56'42" West 87.00 feet; thence South 57°16'42" West 119.00 feet along the extension of and a Northerly line of that parcel recorded as a deed of distribution by personal representative, recorded as entry number 7449754, in Book 8304, at Page 2955 with the Salt Lake County Records Office; thence South 0°30'42" West along a Westerly line of said parcel 88.00 feet; thence North 80°57'22" West along a Northerly line of said parcel 136.83 feet; thence South 11°10'48" East along a Northerly line of said parcel 3.75 feet; thence North 80°57'18" West along a Northerly line of said parcel 322.01 feet to the point of beginning. Contains 197,564 square feet or 4.5355 acres.



3-11-04
DATE

OWNER'S DEDICATION

Know all men by these presents that the undersigned owner of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the

CARTERWOOD SUBDIVISION AMENDED AND EXTENDED

In witness whereof, I have hereunto set my hands this 18th day of March, 2004.

By: Diana J. Peterson
Diana J. Peterson

ACKNOWLEDGEMENTS

STATE OF UTAH)
COUNTY OF SALT LAKE) S.S.

On the 18th day of March, A.D., 2004, Diana J. Peterson personally appeared before me the undersigned Notary Public, in and for said County of Salt Lake in said State of Utah, the signer of the above Owners dedication, one in number, who duly acknowledged to me that she signed it freely and voluntarily and for the uses and purposes therein mentioned.

My commission expires 04-05-06 Carrie C. Dearbough Notary Public
Residing in Salt Lake County



CARTERWOOD SUBDIVISION AMENDED AND EXTENDED

LOCATED IN THE NORTHWEST QUARTER OF SECTION 15,
TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN

PREPARED BY BUSH AND GUDGELL, INC. ENGINEERS, PLANNERS, SURVEYORS 555 SOUTH 300 EAST ST. SALT LAKE CITY, UTAH 84111 (801) 364-1212 11-07-02 B&G 46507	PLANNING COMMISSION APPROVED THIS 18 th DAY OF May, A.D. 2004 BY THE CITY OF HOLLADAY. <u>Marlene D. Whiteland</u> PLANNING COMMISSION CHAIR	HEALTH DEPARTMENT APPROVED THIS 17 th DAY OF MARCH 2004 A.D. CITY-COUNTY HEALTH DEPARTMENT <u>[Signature]</u> SALT LAKE COUNTY BOARD OF HEALTH	COMMUNITY DEVELOPMENT I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT AND IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. DATE 11 May 2004 <u>[Signature]</u> COMMUNITY DEVELOPMENT DIRECTOR	APPROVAL AS TO FORM APPROVED AS TO FORM THIS 20 th DAY OF May A.D., 2004 <u>[Signature]</u> CITY OF HOLLADAY ATTORNEY	CITY OF HOLLADAY PRESENTED TO THE CITY OF HOLLADAY THIS 20 DAY OF May, A.D., 2004, AT WHICH TIME THIS SUBDIVISION WAS APPROVED & ACCEPTED. ATTEST: <u>[Signature]</u> CITY MANAGER	SALT LAKE COUNTY RECORDER RECORDED# 9072839 STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF CITY OF HOLLADAY DATE 5-26-04 TIME 2:55 PM BOOK 2004P PAGE 130 FEE \$32.00 CHIEF DEPUTY, SALT LAKE COUNTY RECORDER	NUMBER _____ ACCOUNT _____ SHEET 1 OF 1 SHEETS
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22-15-451-004, 021 & 022

22-15-41

\$32.00