

RECORDING INFORMATION ONLY

DEPT. OF PUBLIC SAFETY
WEBER
DEPT. OF PUBLIC SAFETY
OFFICE

PREPARED BY [Signature]

RIGHT-OF-WAY EASEMENT

FILED

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of ONE HUNDRED dollars (\$ 100.00) and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto, The Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

An easement ten (10) feet in width described by a centerline with five (5) feet on each side as follows:

Beginning at a point which is North 89°47'40" East 651.98 feet and North 42°47'40" East 1073.92 feet from the Southwest Corner of Section 36, Township 6 North, Range 2 West, Salt Lake Base and Meridian; thence South 89°52' East 15 feet to end.

5-11-86-6025

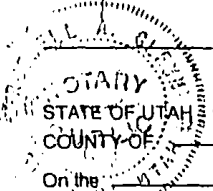
situate in County of WEBER, State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 6 day of April, 1984

At Ogden, Utah Grantor Marvin Elbert Jensen

Cheryl K. Jensen
Cheryl K. Jensen



STATE OF UTAH)
COUNTY OF SALT LAKE) ss.

On the 6th day of April, 1984, personally appeared before me, Marvin Elbert Jensen and Cheryl K. Jensen, the signer of the above instrument, who duly acknowledged to me that (he) or (she) executed the same.

WITNESS my hand and official seal this 6th day of April, 1984

July 1, 1986

My commission expires July 1, 1986

Salt Lake City, Utah Notary Public Residing in _____ Notary Public

R/W NUMBER	EXCHANGE CODE	JOB NO.	RR NAME, GOV. AGENCY	GEO. LOCATION	QUARTER SECTION	SECTION	TOWNSHIP	RANGE	PRINCIPAL MERIDIAN	REMARKS
<u>RW0202</u>		<u>U-4-5060</u>		<u>672000</u>		<u>36</u>	<u>6N</u>		<u>SLR 16 M</u>	
										<u>MAIL TO: THE MOUNTAIN STATES TELEPHONE & TELEGRAPH CO.</u>