

Recorded NOV 17 2016 Filing No. 90531

At 1:43 ~~PM~~ in Book J11 Page 781

Fee 14.00 Debra L. Ames Rich County Recorder

Requested by Town of Garden City

When Recorded Mail to:
Kathy Hislop
Garden City Town Clerk
69 North Paradise Parkway
Garden City, UT 84028

Notice of Adoption
of the Water's Edge Community Reinvestment Project Area Plan

In accordance with Section 17C-5-111 of the Community Reinvestment Agency Act, Title 17C of the Utah Code Ann., the following information has been recorded with the Rich County Recorder, in regards to the adoption of a Project Area Plan for the Water's Edge Community Reinvestment Project Area.

1. Description of the Land Within the Project Area

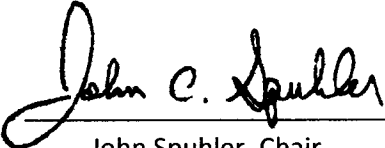
The boundaries of the Water's Edge Community Reinvestment Project Area are attached in Exhibit A: Ordinance No.16-06, which includes the legal description and map of the Project Area..

2. Date of Adoption


The Project Area Plan, creating the Water's Edge Community Reinvestment Project Area was adopted by the Garden City Redevelopment Agency by Resolution No.R16-07 and by the Garden City Council by Ordinance No.16-06, on October 13, 2016.

3. Statement of Adoption

The Project Area Plan for the Water's Edge Community Reinvestment Project Area was adopted in accordance with the requirements of the Community Reinvestment Agency Act, Title 17C, Chapter 5 of the Utah Code Ann., on the 13th day of October, 2016. A copy of the Plan is available in the office of the Garden City Town Clerk


John Spuhler, Chair

Attest:


Kathy Hislop, Secretary



0781

ORDINANCE NO. 16-06

AN ORDINANCE ADOPTING THE WATER'S EDGE COMMUNITY REINVESTMENT PROJECT AREA PLAN, AS APPROVED BY THE GARDEN CITY REDEVELOPMENT AGENCY, AS THE OFFICIAL COMMUNITY DEVELOPMENT PROJECT AREA PLAN FOR THE PROJECT AREA, AND DIRECTING THAT NOTICE OF THE ADOPTION BE GIVEN AS REQUIRED BY STATUTE.

WHEREAS the Board of the Garden City Redevelopment Agency (the "Agency"), having prepared a Project Area Plan (the "Plan") for the Water's Edge Community Reinvestment Project Area (the "Project Area"), the legal description attached hereto as EXHIBIT A, pursuant to Utah Code Annotated ("UCA") § 17C-5-303 and having held the required public hearing on the Plan on October 13, 2016, pursuant to UCA § 17C-5-104, adopted the Plan as the Official Community Development Plan for the Project Area; and

WHEREAS the Utah Community Reinvestment Agency Act (the "Act") mandates that, before the community reinvestment project area plan approved by an agency under UCA § 17C-5-104 may take effect, it must be adopted by ordinance of the legislative body of the community that created the agency in accordance with UCA § 17C-5-109.

NOW, THEREFORE, BE IT ORDAINED BY THE GARDEN CITY COUNCIL AS FOLLOWS:

- 1. The Garden City Council hereby adopts and designates the Project Area Plan, as approved by the Agency Board, as the official community reinvestment plan for the Project Area (the "Official Plan").
2. City staff and its consultants are hereby authorized to prepare and are directed to publish or cause to be published the notice required by UCA § 17C-5-110, whereupon the Official Plan shall become effective pursuant to UCA § 17C-5-110(2).
3. Pursuant to UCA § 17C-5-110(5), the Agency may proceed to carry out the Official Plan upon its adoption.
4. This ordinance shall take effect immediately upon passage, adoption and publication of a summary as provided by law.

APPROVED AND ADOPTED this 13th day of October 2016

APPROVAL

John Spuhler, Mayor

Attest:

Kathy Hislop, Town Clerk

Argyle
Huefner
Pugmire
Stocking
Spuhler, Mayor

Aye Nay
[checkmarks]



PROJECT AREA LEGAL DESCRIPTION

COMMENCING AT THE RICH COUNTY MONUMENT REPRESENTING THE WEST ONE QUARTER CORNER OF SECTION 21, TOWNSHIP 14 NORTH, RANGE 5 EAST, SALT LAKE BASE & MERIDIAN THENCE NORTH 00°31'22" EAST 1,232.92 FEET AND EAST 1,932.63 FEET TO THE TRUE POINT OF BEGINNING, (BASIS OF BEARINGS BEING NORTH 00°31'22" EAST BETWEEN THE RICH COUNTY MONUMENTS REPRESENTING THE WEST ONE QUARTER CORNERS OF SECTIONS 21 AND 16, TOWNSHIP 14 NORTH, RANGE 5 EAST, SALT LAKE BASE & MERIDIAN):

THENCE SOUTH 88°50'20" EAST A DISTANCE OF 786.00 FEET; THENCE SOUTH 63°14'39" WEST A DISTANCE OF 22.00 FEET; THENCE SOUTH 01°57'13" WEST A DISTANCE OF 44.04 FEET; THENCE SOUTH 13°44'36" WEST A DISTANCE OF 26.50 FEET; THENCE SOUTH 07°21'17" EAST A DISTANCE OF 14.00 FEET; THENCE SOUTH 03°07'28" EAST A DISTANCE OF 107.00 FEET; THENCE SOUTH 01°11'45" WEST A DISTANCE OF 45.00 FEET; THENCE SOUTH 04°11'45" WEST A DISTANCE OF 50.00 FEET; THENCE SOUTH 00°11'32" EAST A DISTANCE OF 35.50 FEET; THENCE SOUTH 04°43'47" EAST A DISTANCE OF 100.00 FEET; THENCE SOUTH 11°37'49" EAST A DISTANCE OF 47.50 FEET; THENCE SOUTH 07°36'28" EAST A DISTANCE OF 43.00 FEET; THENCE SOUTH 12°12'12" EAST A DISTANCE OF 24.00 FEET; THENCE SOUTH 14°33'38" EAST A DISTANCE OF 98.25 FEET; THENCE NORTH 89°07'46" WEST A DISTANCE OF 522.00 FEET; THENCE NORTH 00°57'12" EAST A DISTANCE OF 49.50 FEET; THENCE NORTH 89°07'46" WEST A DISTANCE OF 183.60 FEET; THENCE NORTH 00°57'12" EAST A DISTANCE OF 99.00 FEET; THENCE NORTH 89°07'46" WEST A DISTANCE OF 120.00 FEET; THENCE NORTH 00°57'12" EAST A DISTANCE OF 493.07 FEET; TO THE POINT OF BEGINNING,