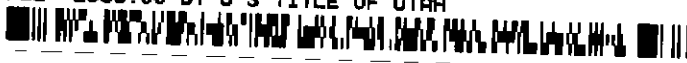


When Recorded Return To:

**David Gee
Parr Brown
185 S. State Street, #800
Salt Lake City, UT 84111**

ENTRY NO. 00905277
08/20/2010 11:58:38 AM B: 2044 P: 1411
Subordination Agreement PAGE 1/196
ALAN SPRIGGS, SUMMIT COUNTY RECORDER
FEE 2388.00 BY U S TITLE OF UTAH



[PARCEL I.D. # _____]

CONSENT AND SUBORDINATION AGREEMENT

The Canyons Resort Village Association, Inc., a Utah nonprofit corporation, ("**Beneficiary**"), is the beneficiary under the following documents encumbering certain real property more particularly described in **Exhibit "A"** attached hereto and incorporated herein by reference (the "**Property**"):

1. Memorandum and Notice of Lien and Security Interest Granted to The Canyons Resort Village Association, Inc., Pursuant to The Canyons Resort Village Management Agreement, recorded March 14, 2006 as Entry No. 771415 in Book 1776 at Page 1762 of the official real estate records (the "**Official Records**") of Summit County, Utah (the "**Original Memorandum**").
2. Amendment to Memorandum and Notice of Lien and Security Interest Granted to The Canyons Resort Village Association, Inc., Pursuant to The Canyons Resort Village Management Agreement, recorded August 15, 2006 as Entry No. 786761 in Book 1809 at Page 1709 of the Official Records of Summit County, Utah (the "**First Amendment**").
3. Second Amendment to Memorandum and Notice of Lien and Security Interest Granted to The Canyons Resort Village Association, Inc., Pursuant to The Canyons Resort Village Management Agreement, recorded March 2, 2010 as Entry No. 00893359 in Book 2023 at Page 0086 of the Official Records of Summit County, Utah (the "**Second Amendment**").
4. Third Amendment to Memorandum and Notice of Lien and Security Interest Granted to The Canyons Resort Village Association, Inc., Pursuant to The Canyons Resort Village Management Agreement, in the

form of Exhibit B attached hereto and incorporated by reference, to be recorded in the Official Records of Summit County, Utah immediately prior to the recordation of this Consent and Subordination Agreement (the "**Third Amendment**").

5. The Canyons Resort Village Management Agreement, recorded on December 15, 1999 as Entry No. 555285, in Book 1300, beginning at Page 1 of the Official Records of Summit County, Utah (the "**Management Agreement**").
6. Notice of Reinvestment Fee Covenant, dated as of May 26, 2010, recorded on May 28, 2010 as Entry No. 00899508 in Book 2033 at Page 1651 of the Official Records of Summit County, Utah (the "**Notice of Reinvestment Fee Covenant**").

The Original Memorandum, as amended by the First Amendment, the Second Amendment and the Third Amendment, along with the Management Agreement, and the Notice of Reinvestment Fee Covenant are hereafter collectively referred to as the "**Documents**."

In consideration of one dollar and other valuable consideration, Beneficiary hereby consents to and subjects and subordinates any liens for assessments arising under the Documents prior to the date of the recording of the East Willow Draw Development Area Master Plat, dated July 17, 2010 in the Official Records of Summit County, Utah (the "**Master Plat**"), as follows:

the Documents shall remain in all respects and for all purposes subject, subordinate and junior to the Master Plat, as fully and with the same effect as if the Master Plat had been duly executed, acknowledged and recorded in the Official Records of Summit County, Utah, prior to the date of the recording of any of the Documents. The Documents shall otherwise remain in full force and effect.

Additionally, Beneficiary hereby agrees that it shall levy no assessments upon that portion of the Property more particularly described on **Exhibit "C"** and depicted as Parcel EWD6 on the Master Plat (the "**Road Parcel**"), commencing on the date of the recording in Official Records of Summit County, Utah, of that certain Quit Claim Deed (Dedicating Public Road), dated as of August 6, 2010, executed and delivered by Beneficiary, as grantor, to Summit County, as grantee, and continuing until the Road Parcel is vacated as a public road (such agreement of Beneficiary, hereafter, the "**Covenant Against Assessment**"). In the event that the Road Parcel is vacated as a public road by Summit County, the Covenant Against Assessment shall automatically terminate.

[SIGNATURE PAGE FOLLOWS]

SIGNATURE PAGE FOR THE CANYONS RESORT VILLAGE ASSOCIATION, INC.

IN WITNESS WHEREOF, Beneficiary has executed this Consent and Subordination Agreement as of the 12 day of August, 2010.

The Canyons Resort Village Association, Inc.,
a Utah nonprofit corporation

By: [Signature]
Name: Jennifer Guetschow
Title: Director

STATE OF Utah)
) : ss.
COUNTY OF Summit)

The foregoing instrument was acknowledged before me this 12 day of August, 2010, by Jennifer Guetschow as Director of The Canyons Resort Village Association, Inc, a Utah nonprofit corporation.

[Signature]
Notary Public
Residing at: 1441 W. Ute Blvd, Ste 330 Park City UT 84098

My Commission Expires:
7-10-2012



EXHIBIT "A"

Legal Description of the Property

All of Lots EWD1, EWD2, EWD4 and EWD6, EAST WILLOW DRAW DEVELOPMENT AREA MASTER PLAT, according to the Official Plat thereof, on file and of record in the Office of the Summit County, Utah Recorder.

EXHIBIT "B"

Attach Form of Third Amendment

RECORDING REQUESTED BY AND
WHEN RECORDED RETURN TO:

Jones, Waldo, Holbrook & McDonough, P.C.
170 South Main, Suite 1500
Salt Lake City, Utah 84101
Attention: Glen D. Watkins

(Space above this line for Recorder's Use)

THIRD AMENDMENT TO MEMORANDUM AND NOTICE OF LIEN AND SECURITY
INTEREST GRANTED TO THE CANYONS RESORT VILLAGE ASSOCIATION, INC.,
PURSUANT TO THE CANYONS RESORT MANAGEMENT AGREEMENT

THIS THIRD AMENDMENT TO MEMORANDUM AND NOTICE OF LIEN AND SECURITY INTEREST GRANTED TO THE CANYONS RESORT VILLAGE ASSOCIATION, INC., PURSUANT TO THE CANYONS RESORT MANAGEMENT AGREEMENT (this "**Third Amendment**") is entered into effective as of the ___ day of August, 2010, by THE CANYONS RESORT VILLAGE ASSOCIATION, INC., a Utah nonprofit corporation (the "**Association**").

RECITALS:

A. The Association previously executed that certain Memorandum and Notice of Lien and Security Interest Granted to The Canyons Resort Village Association, Inc., Pursuant to The Canyons Resort Management Agreement, dated as of March 15, 2006 and recorded March 14, 2006 as Entry No. 771415 in Book 1776, at Page 1762, in the office of the Summit County Recorder, as amended by that certain Amendment to Memorandum and Notice of Lien and Security Interest Granted to The Canyons Resort Village Association, Inc., dated as of August 10, 2006 and recorded August 15, 2006 as Entry No. 786761 in Book 1809, at Page 1709, in the office of the Summit County Recorder, and as further amended by that certain Second Amendment to Memorandum and Notice of Lien and Security Interest Granted to The Canyons Resort Village Association, Inc., dated as of January 28, 2010 and recorded March 2, 2010 as Entry No. 893359 in Book 2023, at Page 86, in the office of the Summit County Recorder(collectively, the "**Memorandum**").

B. Summit County has requested that the Association further amend the Memorandum to delete a certain portion of the property described in Exhibit "A" to the Memorandum because the Association is dedicating such portion of the property to the County for use as a public road commonly known as "Frostwood Drive," and the Association has agreed to execute this Third Amendment for such purpose.

NOW, THEREFORE, the Association hereby amends the Memorandum as follows:

1. Amendment to Exhibit "A". Exhibit "A" to the Memorandum is hereby amended to remove and delete the following property located in Summit County therefrom (the "Released Property"):

Parcel 1

Commencing at the West quarter corner of Section 31, Township 1 South, Range 4 East, Salt Lake Base and Meridian; (basis of bearing being South 00°00'31" West., a distance of 2639.25 feet between the West quarter corner of said section 31 and the Southwest corner of said Section 31); thence along the section line of said Section 31, South 00°00'31" West, a distance of 536.01 feet; thence North 89°59'29" West, a distance of 7.03 feet to the true POINT OF BEGINNING; said point being on a 284.97 foot radius curve to the right, center bears South 82°51'18" West; thence along the arc of said curve through a central angle of 7°06'21", a distance of 35.34 feet; thence South 00°00'22" East a distance of 35.47 feet to a point on a 370.92 foot radius curve to the left; thence along the arc of said curve through a central angle of 29°33'31", a distance of 191.36 feet to a point on a 170.00 foot radius compound curve to the left; thence along the arc of said curve through a central angle of 34°56'18", a distance of 103.66 feet to a point on a 280.00 foot radius reverse curve to the right; thence along the arc of said curve through a central angle of 23°00'20", a distance of 112.43 feet; thence South 41°29'51" East a distance of 26.05 feet to a point on a 90.00 foot radius non-tangent curve to the right, center bears South 22°01'35" East; thence along the arc of said curve through a central angle of 14°52'41", a distance of 23.37 feet; thence South 41°30'00" East a distance of 17.30 feet to a point on a 15.00 foot radius curve to the left; thence along the arc of said curve through a central angle of 90°00'00", a distance of 23.56 feet; thence South 48°30'00" West a distance of 145.38 feet to a point on a 90.00 foot radius non-tangent curve to the right, center bears North 76°19'13" East; thence along the arc of said curve through a central angle of 42°42'40", a distance of 67.09 feet; thence North 41°29'51" West a distance of 26.05 feet to a point on a 220.00 foot radius curve to the left; thence along the arc of said curve through a central angle of 23°00'20", a distance of 88.34 feet to a point on a 230.00 foot radius reverse curve to the right; thence along the arc of said curve through a central angle of 34°56'18", a distance of 140.25 feet to a point on a 430.92 foot radius compound curve to the right; thence along the arc of said curve through a central angle of 29°33'31", a distance of 222.31 feet; thence North 00°00'22" West a distance of 35.47 feet to a point on a 224.97 foot radius curve to the left; thence along the arc of said curve through a central angle of 9°10'02", a distance of 36.00 feet; thence South 89°27'00" East a distance of 60.69 feet to said point of beginning.

Parcel 2

Commencing at the west quarter corner of Section 31, Township 1 South, Range 4 East, Salt Lake Base & Meridian; thence along the west line of said Section 31 South 00°00'31" West, a distance of 945.22 feet and thence South 89°59'29" East, a distance of

290.32 feet to the POINT OF BEGINNING; said Point of Beginning being on the northerly right-of-way of Canyons Resort Drive and a point on a 972.00 foot radius curve to the left, center bears South 40°40'57" East; thence leaving said point of beginning and along said right-of-way through a central angle of 0°49'03", a distance of 13.87 feet to a point on a 15.00 foot radius reverse curve to the right; thence leaving said right-of-way and along the arc of said curve through a central angle of 90°00'00", a distance of 23.56 feet; thence North 41°30'00" West a distance of 17.30 feet to a point on 90.00 foot radius curve to the right, center bears South 07°08'54" East; thence along the arc of said curve through a central angle of 27°54'05", a distance of 43.83 feet to the point of beginning.

2. No Waiver of Rights. Nothing in this Third Amendment shall be deemed or construed as a waiver of any rights of the Association with respect to the Released Property arising under The Canyons Resort Village Management Agreement, entered into by and among the Association and other parties identified therein, recorded on December 15, 1999 in the office of the Recorder for Summit County, Utah as Entry No. 555285, in Book 1300, beginning at Page 1, as amended (as amended, the "**Management Agreement**"), or a waiver or release of any other rights granted to the Association with respect to the Released Property arising under any other instrument or agreement. This Third Amendment shall not have any effect on the validity of the Management Agreement or any provision thereof, or any other instrument other than the Memorandum.

3. Effect of this Third Amendment. Except as modified by this Third Amendment, the Memorandum remains in full force and effect. All references in the Memorandum to "the Memorandum" shall be deemed references to the Memorandum as modified by this Third Amendment.

IN WITNESS WHEREOF, the Association has executed this Third Amendment as of the day and year first set forth above.

ASSOCIATION:

THE CANYONS RESORT VILLAGE
ASSOCIATION, INC., a Utah nonprofit
corporation

By: [Signature]
Its: Director

STATE OF UTAH)
 : ss.
COUNTY OF SUMMIT)

The foregoing instrument was acknowledged before me this 12 day of August, 2010, by
Jennifer, the Director of The Canyons Resort Village Association, Inc.
Gustafson

[Signature]
NOTARY PUBLIC

Residing at: 1441 W. Ute Blvd Ste 330 Park City UT 84143

My Commission Expires:

7/10/2012



RECORDING REQUESTED BY AND
WHEN RECORDED RETURN TO:

Jones, Waldo, Holbrook & McDonough, P.C.
170 South Main, Suite 1500
Salt Lake City, Utah 84101
Attention: Glen D. Watkins

00771415 BK01776 P#01762-01794
ALAN SPRIGGS, SUMMIT CO RECORDER
2006 MAR 14 08:57 AM FEE \$678.00 BY GGB
REQUEST: JONES WALDO HOLBROOK & MCDONOUGH

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**MEMORANDUM AND NOTICE OF LIEN AND SECURITY INTEREST
GRANTED TO THE CANYONS RESORT VILLAGE ASSOCIATION, INC.,
PURSUANT TO THE CANYONS RESORT MANAGEMENT AGREEMENT**

THIS MEMORANDUM AND NOTICE OF LIEN AND SECURITY INTEREST GRANTED TO THE CANYONS RESORT VILLAGE ASSOCIATION, INC. PURSUANT TO THE CANYONS RESORT VILLAGE MANAGEMENT AGREEMENT (this "Memorandum") is made and given as of this 15th day of March, 2006, by The Canyons Resort Village Association, Inc., a Utah nonprofit corporation doing business as The Canyons Resort Village Management Association (the "Association"). Unless otherwise defined in this Memorandum, capitalized terms used in this Memorandum shall have the respective meanings given them in the Management Agreement.

1. The Canyons Resort Village Management Agreement, entered into by and among the Association and the Participants and other parties identified therein, was recorded on December 15, 1999 in the office of the Recorder for Summit County, Utah as Entry No. 555285, in Book 1300, beginning at Page 1, and was thereafter amended by a First Amendment to the Canyons Resort Village Management Agreement (Sundial Lodge) recorded on December 17, 1999 as Entry No. 555434 in Book 1300 at Page 668, for the purposes of adding the TCRP Parcel (as defined and described therein) as a part of the Resort Property; by a Second Amendment to The Canyons Resort Village Management Agreement (Spoor) recorded on January 11, 2000 as Entry No. 556961 in Book 1303 at Page 296, for the purposes of adding the Spoor Parcel (as defined and described therein) as a part of the Resort Property and by a Third Amendment to the Canyons Resort Village Management Agreement (Grand Summit) recorded on January 31, 2000 as Entry No. 558232 in Book 1305 at Page 719, for the purposes of adding the GSRP Parcel (as defined and described therein) as a part of the Resort Property (as amended, the "Management Agreement"). The Management Agreement encumbers the real property described on Exhibit A attached hereto and incorporated herein by reference.

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697518.2

2. Pursuant to the Management Agreement, the Association has the right, so long as the Management Agreement remains in effect, to levy and collect certain assessments from its Members, which assessments are more particularly described therein. Section 7.2 of the Management Agreement provides that the obligation to pay assessments is perpetual, touches and concerns the land, and shall run with the land, and that every person who acquires an interest in the Resort Lands after the recordation of the Management Agreement shall be bound by the terms of the Management Agreement (including the obligation to pay assessments).

3. Section 4.3 of the Management Agreement provides that the Association shall initially levy and collect from each Member an Annual Member Assessment.

4. Section 4.4 of the Management Agreement provides that the Association shall levy upon and collect from each Commercial Resort Property Member in the Association a Retail Assessment.

5. Section 4.5 of the Management Agreement provides that the Association shall levy upon and collect from each Lodging Resort Property Member in the Resort Village a Transient Occupancy Assessment.

6. Section 4.6 of the Management Agreement provides that upon the occurrence of a Transfer, the Transferee under such Transfer shall pay to the Association for the benefit of the Association a real estate transfer assessment (the "Real Estate Transfer Assessment") equal to the Fair Market Value of the Resort Property subject to transfer, multiplied by the Real Estate Transfer Assessment Rate of 2% (two percent) of the Fair Market Value of improved land, and 1% (one percent) of the Fair Market Value for unimproved land. The Real Estate Transfer Assessment may be adjusted by the Association's Board of Trustees as provided by Section 3.6(c) of the Management Agreement. Section 4.6 of the Management Agreement further provides that each Member shall be obligated to pay and shall pay to the Association the Real Estate Transfer Assessment levied with respect to such owner's site, and each Member shall comply with any determinations made by the Association's Board of Trustees with respect to such assessments.

7. Section 4.6 of the Management Agreement further provides that Transfers, whether in one transaction or in a series of related transactions, shall include any conveyance, assignment, lease, or other transfer of beneficial ownership of any Resort Property, including but not limited to (1) the conveyance of fee simple title to any Resort Property, (2) the transfer of any ownership interest in any timeshare or fractional ownership interest or vacation club interest; (3) the transfer of more than 50 percent of the outstanding shares of the voting stock of a corporation which, directly or indirectly, owns one or more Resort Property, and (4) the transfer of more than 50 percent of the interest in net profits or net losses of any partnership, joint venture, limited liability company, or other entity which, directly or indirectly, owns one or more Resort Property, but "Transfer" shall not mean or include the Transfers excluded under subparagraph 4.6(b) of the Management Agreement.

8. Section 4.12 of the Management Agreement provides that all Assessments, including Annual Member Assessments, Retail Assessments, Transient Occupancy

Assessments, and Real Estate Transfer Assessments, due and unpaid shall constitute and pursuant to the Management Agreement each Member grants to the Association, with power of sale, a lien and security interest on the Resort Property to which such Assessments are attributable, to the extent of such unpaid Assessments, together with all interest, collection, and enforcement charges thereon, including attorney's fees and costs. Paragraph 4.12 of the Management Agreement further provides that the Association is authorized to give the Summit County, Utah Recorder's office written notice of the Assessments and the liens arising under the Management Agreement, and that such lien may be foreclosed by the Association, in the same manner as a mortgage or deed of trust, in accordance with Utah law.

9. Copies of, and inquiries relating to, the Management Agreement may be directed to The Canyons Resort Village Association, Inc. at 1790 Sun Peak Drive, Park City, UT 84098, or at its then current address.

10. All of the terms and conditions of the Management Agreement are incorporated herein as though fully set forth herein. In the event of any conflict between the terms of this Memorandum and the terms of the Management Agreement, the Management Agreement shall prevail.

IN WITNESS WHEREOF, the Association has executed this Memorandum as of the day and year first above written.

THE CANYONS RESORT VILLAGE ASSOCIATION, INC.,
a Utah nonprofit corporation,

By: *J. Anne A. Nadalin*
Its: DIRECTOR

STATE OF UTAH
COUNTY OF SUMMIT

The foregoing instrument was acknowledged before me this 14 day of March, 2006, by J. Anne Nadalin, the Director of The Canyons Resort Village Association, Inc., a Utah nonprofit corporation.



Geniel G. Bowen
Notary Public
Residing at: Coalville, Ut

EXHIBIT "A"

Attach Legal Description

BK1776 PG1765

687518.2

Legal Descriptions

The real property referenced in the foregoing instrument is located in Summit and Salt Lake Counties, State of Utah, and is more particularly described as follows:

ASCUTAH (C&D)

PARCEL #1:

The North 10 rods of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 36, Township 1 South, Range 3 East, Salt Lake Base and Meridian.

PARCEL #2:

The South 10 rods of the North 20 rods of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 36, Township 1 South, Range 3 East, Salt Lake Base and Meridian.

PARCEL #3:

The South 10 rods of the North 30 rods of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 36, Township 1 South, Range 3 East, Salt Lake Base and Meridian.

PARCEL #4:

The South 10 rods of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 36, Township 1 South, Range 3 East, Salt Lake Base and Meridian.

PARCEL #5:

The S $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 36, Township 1 South, Range 3 East, Salt Lake Base and Meridian.

TOGETHER WITH an easement for ingress and egress 60 feet wide, and being more particularly described as follows:

BEGINNING at a point designated "Point A" that is North along the Section line 2293.86 feet and West 243.81 feet from the Glo Brass Cap Monument at the Southeast Corner of Section 36, Township 1 South, Range 3 East, Salt Lake Base and Meridian, and from which monument the Summit County Brass Cap Monument at the Northeast Corner of said Section 36 bears due North (basis of bearing), said "Point A" also being South 345.43 feet and West 243.81 feet from an unmarked aluminum cap monument accepted as the East Quarter Corner of said Section 36; thence North 170 feet; thence Northeasterly 204.69 feet along the arc of a 225.533 foot radius curve to the right through a central angle of 52°00'00" (chord bears North 26°00'00" East 197.735 feet); thence North 52°00'00" East 45 feet to designated "Point B"; thence North 52°00'00" East 154.40 feet to a point on the East line of said Section 36.

ALSO: BEGINNING at designated "Point B", said point being North along the Section line 2669.29 feet and West 121.67 feet from said Southeast Corner of Section 36; thence North 37°00'00" West 78 feet; thence Northwesterly 99.18 feet along the arc of a 315.688 foot radius curve to the left through a central angle of 18°00'00" (chord bears North 46°

BK1776 PG1766

00'00" West 98.769 feet); thence North 55°00'00" West 100 feet; thence Northwestery 147.15 feet along the arc of a 179.388 foot radius curve to the right through a central angle of 47°00'00" (chord bears North 31°30'00" West 143.061 feet) to a point of reverse curve; thence Northwestery 118.52 feet along the arc of a 308.673 foot radius curve to the left through a central angle of 22°00'00" (chord bears North 19°00'00" West 117.795 feet); thence North 30°00'00" West 95 feet to designated "Point C"; thence Northeastery 265.68 feet along the arc of a 267.057 foot radius curve to the right through a central angle of 57°00'00" (chord bears North 1°30'00" West 254.857 feet); thence North 27°00'00" East 106 feet; thence Northwestery 158.83 feet along the arc of a 109.639 foot radius curve to the left through a central angle of 83°00'00" (chord bears North 14°30'00" West 145.297 feet) to a point of compound curve; thence Southwestery 203.53 feet along the arc of a 138.827 foot radius curve to the left through a central angle.

ASCRI (Parcel A-2)

Parcel A-2: Lots 5, 6, 7, 8, 17, 18, 22, 23, 24, and the West half of Lot 19, PARK CITY WEST PLAT NO. 2, according to the Official Plat thereof, as recorded in the office of the Summit County Recorder, Summit County, Utah.

BAKER

PARCEL # 1:

BEGINNING at a point 1208.50 feet South and North 89°50'00" West 1141 feet from the Northeast Corner of Section 1, Township 2 South, Range 3 East, Salt Lake Base and Meridian; thence North 89°50'00" West 400.20 feet; thence North 680.93; thence East 239.20 feet; thence South 15°00'00" East 699 feet (corrected to South 13°16'50" East 700.84 feet) to the point of beginning.

PARCEL # 2

BEGINNING at a point 1208.50 feet South and North 89°50'00" West 1541.20 feet from the Northeast Corner of Section 1, Township 2 South, Range 3 East, Salt Lake Base and Meridian; thence North 89°50'00" West 320.80 feet; thence North 680 feet; thence East 320.80 feet; thence South 680.93 feet to the point of beginning.

TOGETHER with perpetual right of way and easement set forth in that certain Warranty Deed recorded August 17, 1972, as Entry No. 116665 in Book M-40 at Page 318 of Official Records, more particularly described as follows:

BEGINNING at a point in the South line of a county road (which point is the Northeast Corner of a 10 acre parcel of real property owned by FRANKLIN D. RICHARDS, JR. and GLORIA S. RICHARDS, his wife) and which is located 1253 feet North and 750 West from the Northeast Corner of Section 1, Township 2 South, Range 3 East, Salt Lake Base and Meridian, and running thence South 680.6 feet; thence South 10°00' East 355 feet; thence 1112.96 feet along the arc of a 636.62 foot radius curve to the right; thence West 560 feet.

BK1776 PG1767

BEAVER CREEK (PP-102-D-1)

Commencing at a point on the Section line, 2458.79 feet North from the Southwest corner of Section 31, Township 1 South, Range 4 East, Salt Lake Base and Meridian; thence East 584.07 feet to the True Point of Beginning; thence North 1510.74 feet; thence South 89°30' West 230.83 feet; thence South 1508.73 feet; thence East 230.84 feet to the True Point of Beginning.

G AND M PROPERTIES

ALL of LOTS 9, 10, 11, 12, 13, 14, 15 and 16, PARK CITY WEST, PLAT NO. 2, according to the Official Plat thereof, recorded February 2, 1970, as Entry No. 110560 in the Office of the Summit County Recorder.

FRIEDMAN

PARCEL A

BEGINNING at a point which is North along a section line 575.96 feet and West 2309.82 feet from the Southeast Corner of Section 36, Township 1 South, Range 3 East, Salt Lake Base and Meridian, said point also being on the center line of the Green Horn ski lift and running thence South 41°13' East 81 feet; thence South 3°47' West 95 feet; thence South 48°47' West 178 feet; thence South 3°47' West 36 feet; thence South 46°47' West 233 feet; thence North 86°13' West 98.10 feet; thence North 41°13' West 84.26 feet; thence North 48°47' East 97 feet; thence South 86°13' East 26.72 feet; thence North 48°47' East 92.22 feet; thence North 3°47' East 55 feet to the center line of the Green Horn ski lift; thence North 48°47' East along said center line 326 feet to the point of beginning.

PARCEL B

BEGINNING at a point which is North 70.78 feet and West 2227.47 feet from the Southeast Corner of Section 36, Township 1 South, Range 3 East, Salt Lake Base and Meridian, and running thence South 84°15' West 102 feet; thence North 5°45' West 207 feet; thence North 84°15' East 102 feet; thence South 5°45' East 207 feet to the point of beginning.

EASEMENT PROPERTY:

PARCEL A: BEGINNING at a point which is North 575.96 feet and West 2309.82 feet from the Southwest Corner of Section 36, Township 1 South, Range 3 East, Salt Lake Base and Meridian, said point also being on the center line of the Green Horn ski lift at the PARK WEST SKI RESORT, and running thence South 41°13' West 81 feet; thence South 3°47' West 94 feet; thence North 41°13' 78 feet; thence North 86°13' West 18 feet; thence South 48°47' West 58 feet; thence South 3°47' West 14 feet; thence South 48°47' West 112 feet; thence North 86°13' West 16 feet; thence South 48°47' West 86 feet; thence South 3°47' West 53 feet; thence South 48°47' West 112; thence North 86°13' West 28 feet; thence South 48°47' West 69 feet; thence South 41°13' East 65 feet; thence South 86°13' East 73 feet; thence North 48°47' East 189 feet; thence North 3°47' East 35 feet; thence North 48°47' East 158 feet; thence North 3°47' East 18 feet; thence North 48°47' East 86 feet; thence South 3°47' East 52 feet; thence South 48°47' West 178 feet; thence South 3°47' West 36 feet; thence South 48°47' West 230 feet; thence North 86°13'

BK1776 PG1768

West 98.10 feet; thence North 41°13' West 84.26 feet; thence North 48°47' East 97 feet; thence South 86°13' East 26.72 feet; thence North 48°47' East 92.22 feet; thence North 3°47' East 55 feet to the center line of the Green Horn ski lift; thence North 48°47' East along said center line 326 feet to the point of beginning.

PARCEL B-1: BEGINNING at a point which is North 70.78 feet and West 2227.47 feet from the Southeast Corner of Section 36, Township 1 South, Range 3 East, Salt Lake Base and Meridian, and running thence North 5°45' West 194 feet to the true point of beginning; thence South 84°15' West 78 feet; thence South 39°15' West 34 feet; thence North 5°45' West 37 feet; thence North 84°15' East 102 feet; thence South 5°45' East 13 feet to the true point of beginning.

PARCEL B-2: BEGINNING at a point which is North 70.78 feet and West 2227.47 feet from the Southeast Corner of Section 36, Township 1 South, Range 3 East, Salt Lake Base and Meridian, and running thence South 84°15' West 102 feet; thence North 5°45' West 12 feet; thence North 84°15' East 102 feet; thence South 5°45' East 12 feet to the point of beginning.

HANSEN GROUP

PARCEL # 1:

The South 10 rods of the North 20 rods of the NW¼NE¼SW¼ of Section 36, Township 1 South, Range 3 East, Salt Lake Base and Meridian.

PARCEL # 2:

The North 10 rods of the NW¼NE¼SW¼ of Section 36, Township 1 South, Range 3 East, Salt Lake Base and Meridian.

HANSEN GROUP

TOWNSHIP 1 SOUTH, RANGE 3 EAST, SALT LAKE BASE AND MERIDIAN:

SECTION 36: N1/2 NE1/4 NW1/4 SE1/4.

TOGETHER with an easement for ingress and egress described as follows:

An easement being a perpetual right of way for roadway purposes 66 feet in width over and across the Southwest Quarter of Section 31, Township 1 South, Range 4 East, Salt Lake Base and Meridian, Utah as to Parcel No. 1 and a perpetual right of way and easement for roadway purposes 66 feet in width over and across the Southeast Quarter of Section 36, Township 1 South, Range 3 East, Salt Lake Base and Meridian, Utah as to Parcel No. 2, both of which parcels one and two, also convey the right and reservation to install poles, lines, wires, and underground pipelines necessary or desirable for utilities herein, all set forth more specifically in the original instrument recorded June 29, 1967, as Entry No. 105436 in Book M-11 at Pages 625-633 of Official Records, Utah, to-wit:

Parcel No. One: Commencing at a point on the East line of Section 36, above mentioned which point is 1286 feet North of the Southeast Corner of said Section 36, and running thence North 68°30' East 130 feet; thence North 61°40' East 143 feet; thence East 1240

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feet, more or less to State Highway Number 248. In any event said commencement point shall be not less than 34 feet South of the East Quarter Corner of Section 36.

HANSEN GROUP

PARCEL 1:

Part of the Southwest quarter of Section 31, Township 1 South, Range 4 East and part of the Northwest quarter of Section 6, Township 2 South, Range 4 East, Salt Lake Base and Meridian, described as follows: Beginning at a point 364.3 feet North and 367.20 feet East of the Southwest corner of Section 31, Township 1 South, Range 4 East, Salt Lake Base and Meridian, and running thence East 954.8 feet; thence South $03^{\circ}34'$ East 322.58 feet (Survey shows 371.8 feet) to Section line; thence North $89^{\circ}42'40''$ West 806.08 feet along the Section line; thence South $57^{\circ}30'$ West 200.835 feet to a point which is South $0^{\circ}17'58''$ East of the point of beginning; thence North $0^{\circ}17'58''$ West 474.93 feet to the point of beginning.

PARCEL 2:

Part of the Southwest quarter of Section 31, Township 1 South, Range 4 East and part of the Northwest quarter of Section 6, Township 2 South, Range 4 East, Salt Lake Base and Meridian, described as follows: Beginning at the Southwest corner of Section 31, Township 1 South, Range 4 East, Salt Lake Base and Meridian, and running thence North along the Section line 502.3 feet; thence East 850.00 feet; thence South 138.00 feet; thence West 482.80 feet; thence South $0^{\circ}17'58''$ East 474.93 feet to the Southerly boundary of Seller's land; thence South $57^{\circ}30'$ West 32.8 feet; thence South $81^{\circ}40'$ West 299.5 feet; thence North $27^{\circ}28'$ West 100.6 feet to the West line of above mentioned Section 6; thence North $0^{\circ}30'$ East 82.4 feet to the point of beginning.

LESS AND EXCEPTING THEREFROM any portion thereof within the bounds of the property described in that certain Quit-Claim Deed, in favor of John C. Ivers and Eileen Ivers Horsey, and recorded March 2, 1992 as Entry No. 354892 in Book 648 at page 550 of Official Records.

SUBJECT TO AND TOGETHER WITH an easement for ingress, egress & underground utilities, to be used in common with other landowners in the said vicinity, described as follows: Beginning at a point which is located on the Southerly boundary of Park City West Plat No. 1, equidistant between the Westerly and Easterly lines of "Brook Avenue" depicted on the official plat of said subdivision; thence thirty (30) feet each side of a centerline which proceeds South from said point of beginning, for a distance of 891.00 feet; comprising a roadway 60.00 feet in width for said purposes first above mentioned.

ALSO TOGETHER WITH THE following rights of way for ingress, egress and public utilities; as set forth and shown in that certain Right of Way Agreement recorded June 29, 1967 as Entry No. 105436 in Book M-11 at page 625 of Official Records, and other documents of record; and granted to William S. Richards by that certain Warranty Deed recorded December 19, 1968 as Entry No. 108283 in Book M-19 at page 196 of Official Records, and being more particularly described as follows:

Two (2) strips of land, 66 feet in width, the centerlines of which are more particularly described as follows:

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Commencing at a point on the East line of Section 36, Township 1 South, Range 3 East, Salt Lake Base and Meridian, which point is 1286 feet North of the Southeast corner of said Section 36; and running thence North 68°30' East 130 feet; thence North 51°40' East 148 feet; thence East 1240 feet, more or less, to State Highway 248. In any event, said commencement point shall not be less than 34 feet South of the East Quarter corner of said Section 36.

And also, commencing at a point on the East line of Section 36, Township 1 South, Range 3 East, Salt Lake Base and Meridian, which point is 1286 feet North of the Southeast corner of said Section 36; in any event, said commencement point shall not be less than 34 feet South of the East Quarter corner of said Section 36; and running thence West 2640 feet, more or less, to the common boundary line between Land Owner's property and "Russell" property; such Westerly terminus shall be 66 feet in width on said common boundary line, which line also constitutes the West boundary of the Land Owners' property.

IRC HOSPITALS

BEGINNING at a point on the Section Line, said point being North along the Section Line 502.30 feet from the Southwest Corner of Section 31, Township 1 South, Range 4 East, Salt Lake Base and Meridian, and running thence East 850 feet; thence South 138 feet; thence East 472.20 feet; thence North 03°34'00" West 311.72 feet; thence South 89°50'00" East 1003.52 feet to the Southwesterly right of way line of State Highway No. 224; thence North 60°38'17" West along said right of way line 375.37 feet to a point on a curve to the right, the radius point of which is North 29°37'40" East 1230.92 feet; thence Northwesterly along the arc of said curve and right of way line and through a Delta angle of 27°15'15" 585.52 feet to the South line of PARK CITY WEST, PLAT NO. 1 SUBDIVISION; thence West along said South line 706.75 feet; thence South 239.22 feet; thence West 850 feet to the West line of said Section 31; thence South along said Section Line 512.48 feet to the point of beginning.

TOGETHER with and subject to an easement for ingress, egress and underground utilities, to be used in common with other owners in the vicinity, 60 feet in width and described as follows:

COMMENCING at a point which is 30 feet East of the Southeast Corner of LOT 33, PARK CITY WEST, PLAT NO. 1 (said plat being recorded in the Summit County Recorder's Office), such point also situated equidistant between the Westerly and Easterly boundary lines of "Brook Avenue", on the Southerly line of said PLAT NO. 1; thence 30 feet each side of a center line which proceeds South from said point of beginning, in a straight line, for a distance of 753 feet, more or less, to a point on the North line of that certain real property shown as "Exhibit A", attached to the contract notice recorded July 14, 1978, as Entry No. 147707 in Book M-116 at Page 364 of Official Records.

KROFCHECK

THE South 85.56 feet of LOTS 8, 9, 10 and 11, PARK CITY WEST SUBDIVISION, NO. 1, LOT A, LOT 19, the South 85.56 feet of LOTS 23 and 24, the West one half of LOT 28, LOTS 29, 30, 31, 32, PARK CITY WEST SUBDIVISION, NO. 1, according to the Official Plat thereof, on file and of record in the Office of the Summit County Recorder.

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LESS and EXCEPTING that portion deeded to UTAH DEPARTMENT OF TRANSPORTATION.

KROFCHECK

PARCEL #1:

THE North 165 feet of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 36, Township 1 South, Range 3 East, Salt Lake Base and Meridian, and the S $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 36, Township 1 South, Range 3 East, Salt Lake Base and Meridian.

PARCEL #2:

THE North 330 feet of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 36, Township 1 South, Range 3 East, Salt Lake Base and Meridian.

TOGETHER with an Easement for ingress, egress and underground utilities as set forth in the second paragraph of page 5 of that certain Judgment on Stipulation recorded July 26, 1971, as Entry No. 113601 in Book M-32 at Page 269 of Official Records.

ALSO, TOGETHER with a non-exclusive easement along a sixty foot (60') strip of land, as describe and granted in the document recorded September 2, 1986, as Entry No. 257063 in Book 397 at Page 824 of Official Records.

OLYMPUS CONSTRUCTION/JAFA

Commencing at a point 572.4 feet North and 750 feet West of the Southeast corner of Section 36, Township 1 South, Range 3 East, Salt Lake Base and Meridian; and running thence West 640 Feet; thence North 170 feet; thence East 640 feet; thence South 170 to the point of beginning.

OSGUTHORPE

PARCEL 1: (PP-99)

South half of the Southeast quarter of the Southwest quarter of Section 31, Township 1 South, Range 4 East of the Salt Lake Base and Meridian.

TOGETHER with all water rights appurtenant to said land.

EXCEPTING THEREFROM the following: A parcel of land in fee for the widening of Highway State Route 224 known as Project No. 060, being part of an entire tract of property, situate in the Southeast quarter Southwest quarter of Section 31, Township 1 South, Range 4 East, Salt Lake Base and Meridian. The boundaries of said parcel of land are described as follows:

BEGINNING at the Northeast corner of said entire tract, which point is approximately 660 feet North from the South quarter corner of said Section 31; thence West 390.98 feet along the North

boundary line of said entire tract, to a point 85.00 feet perpendicularly distant Southwesterly from the centerline of said project; thence South 60°38'17" East 448.61 feet along a line parallel to said centerline, to the East boundary line of said entire tract; thence North 219.96 feet along said East boundary line to the point of BEGINNING. The above described parcel of land contains 0.987 acre, of which 0.587 acre, is now occupied by the existing highway. Balance 0.400 acre.

PARCEL 2: (PP-2-A)

BEGINNING at point 1208.5 feet South 1°48' West from the Northeast corner of Section 1, Township 2 South, Range 3 East, Salt Lake Base and Meridian, thence South 1°48' West 2 feet; thence South 36°08' West 168.7 feet; thence North 89°50' West 3082.6 feet; thence North 0°54' East 139.2 feet; thence South 89°50' East 3177.6 feet to BEGINNING. Containing 10.00 acres.

PARCEL 3: (PP-2-A-1)

Lots 3, 4, 5, and 6 of Section 1, Township 2 South, Range 3 East, Salt Lake Meridian.

PARCEL 4: (PP-5)

Lots 1, 2, 7, 8, 9, and 10 and the Southeast quarter of Section 3, Township 2 South, Range 3 East, Salt Lake Base and Meridian.

PARKWEST ASSOCIATES (PP-76-A; PP-102-D-5)

BEGINNING at a point on the Section line, 2458.79 feet North from the Southwest Corner of Section 31, Township 1 South, Range 4 East, Salt Lake Base and Meridian, and running thence South 355.62 feet; thence North 89°27' West 1312.95 feet, more or less, to the West line of the East half of the SE¼ of Section 36, Township 1 South, Range 3 East, Salt Lake Base and Meridian; thence North 0°31' East 534.33 feet along an established fence line; thence East 28.70 feet to the accepted West line of the SE¼NE¼ of Section 36; thence North 0°23' East 1364.70 feet, more or less, to the Northwest Corner of the SE¼NE¼ of said Section 36; thence South 89°51' East 1270.25 feet, more or less, to the East line of said Section 36; thence South 47 feet; thence North 89°30' East 649 feet; thence North 47 feet; thence South 89°51' East 491 feet to a point 264 feet West of Utah State Highway No. 248; thence South 165 feet; thence East 264 feet to said Highway; thence South 0°13' East along said Highway 853.53 feet, more or less, to a point 1407.20 feet East and 538.50 feet North from the point of beginning; thence West 511 feet; thence South 538.50 feet; thence West 896.20 feet, more or less, to the point of beginning.

SUBJECT TO and TOGETHER WITH a roadway more particularly described as follows:

BEGINNING at a point which is North 0°00'00" East 2103.170 feet and North 89°27'00" West 30.001 feet from the Southwest Corner of Section 31, Township 1 South, Range 4 East, Salt Lake Base and Meridian, and running thence North 0°00'00" East 365.695 feet to the beginning of a 450 foot radius curve to the right; thence along the arc of said curve

to the right (radius = 450 feet, central angle = $45^{\circ}00'00''$, bearing to the center is North $90^{\circ}00'00''$ East) 353.429 feet; thence North $45^{\circ}00'00''$ East 126.766 feet to the beginning of a 450 foot radius curve to the left; thence along the arc of said curve to the left (radius = 450 feet, central angle = $45^{\circ}00'00''$, bearing to the center is North $45^{\circ}00'00''$ West) 353.429 feet; thence North $0^{\circ}00'00''$ East 772.079 feet to the North line of Grantor's property.

EXCEPTING THEREFROM the following described parcels:

BEGINNING at a point on the Section line 2458.79 feet North from the Southwest Corner of Section 31, Township 1 South, Range 4 East, Salt Lake Base and Meridian; thence East a distance of 584.07 feet to the true point of beginning; thence North a distance of 1510.74 feet; thence North $89^{\circ}30'00''$ East a distance of 64.91 feet; thence North a distance of 47 feet; thence South $89^{\circ}51'00''$ East a distance of 491 feet; thence South a distance of 165 feet; thence East a distance of 264 feet to a point on the Westerly right of way line of Utah State Highway 224; thence South $0^{\circ}13'00''$ East along said Westerly right of way line a distance of 853.53 feet; thence West and leaving said right of way a distance 511 feet; thence South a distance of 538.50 feet; thence West a distance of 312.13 feet to the true point of beginning.

COMMENCING at a point on the Section line 2458.79 feet North from the Southwest Corner of Section 31, Township 1 South, Range 4 East, Salt Lake Base and Meridian; thence East 584.07 feet to the true point of beginning; thence North 1510.74 feet; thence South $89^{\circ}30'$ West 230.83 feet; thence South 1508.73 feet; thence East 230.82 feet to the true point of beginning.

SCHNEITZER (PP-102-D-5-A)

Beginning at a point on the south line of Grantor's property which is N $0^{\circ}0'00''$ E 2458.790 feet and N $90^{\circ}00'00''$ E 122.110 feet from the southwest corner of Section 31, Township 1 South, Range 4 East, Salt Lake Base and Meridian and running thence N $0^{\circ}0'00''$ E 663.640 feet; thence N $90^{\circ}00'00''$ E 231.131 feet; thence S $0^{\circ}00'00''$ E 663.640 feet; thence S $90^{\circ}00'00''$ W 231.131 feet to the point of beginning.

Containing 3.521 acres more or less.

But less the following described property, a parcel of real property located 30 feet each side of the following described centerline: beginning at a point which is N $0^{\circ}00'00''$ E 2103.170 feet and N $89^{\circ}27'00''$ W 30.001 feet from the southwest corner of Section 31, Township 1 South, Range 4 East, Salt Lake Base and Meridian and running thence N $0^{\circ}00'00''$ E 365.695 feet to the beginning of a 450.000 foot radius curve to the right; thence along the arc of said curve to the right (radius = 450.00 feet, central angle = $45^{\circ}00'00''$, bearing to the center is N $90^{\circ}00'00''$ E) 353.429 feet; thence N $45^{\circ}00'00''$ E 126.766 feet to the beginning of a 450.000 foot radius curve to the left; thence along the arc of said curve to the left (radius = 450.000 feet, central angle = $45^{\circ}00'00''$, bearing to the center is N $45^{\circ}00'00''$ W) 353.429 feet; thence N $0^{\circ}00'00''$ E 772.079 feet to the north line of Grantor's property.

Grantor grants to Grantee a nonexclusive right-of-way over and across the following easement for roadway purposes 30 feet each side of the following described centerline: beginning at a

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point which is N 0°00'00" E 2103.170 feet and N 89°27'00" W 30.001 feet from the southwest corner of Section 31, Township 1 South, Range 4 East, Salt Lake Base and Meridian and running thence N 0°00'00" E 365.695 feet to the beginning of a 450.000 foot radius curve to the right; thence along the arc of said curve to the right (radius = 450.00 feet, central angle = 45°00'00", bearing to the center is N 90°00'00" E) 353.429 feet; thence N 45°00'00" E 126.766 feet to the beginning of a 450.000 foot radius curve to the left; thence along the arc of said curve to the left (radius = 450.000 feet, central angle = 45°00'00", bearing to the center is N 45°00'00" W) 353.429 feet; thence N 0°00'00" E 772.079 feet to the north line of Grantor's property.

Grantor reserves the right to relocate the easement granted hereby to accommodate development and Grantor agrees to cooperate and execute such documents as may be necessary to permit said relocation.

The portion of the above described 60 foot right of way and easement lying within the above described Parcel 'A' contains 0.521 acres more or less.

WEIGHT

COMMENCING at a point on the North section line of Section 1, Township 2 South, Range 3 East, Salt Lake Base and Meridian, which is West 1477.57 feet from the Northeast Corner of said Section 1; thence South 524.26 feet, more or less, to a point of the centerline of a 50 foot right of way easement; thence West 420.43 feet; thence North 524.26 feet, more or less, to a point on the North line of said Section 1; thence East 420.43 feet, more or less, to the point of beginning.

SUBJECT TO and TOGETHER WITH an easement and right of way for ingress and egress 50 feet wide, said right of way being 25 feet on each side of the following described center line:

BEGINNING at a point in the South line of a country road which is 1253 feet North and 750 feet from the Northeast Corner of Section 1, Township 2 South, Range 3 East, Salt Lake Base and Meridian, and running thence South 680.6 feet; thence South 10°00' East 355 feet; thence 1112.96 feet along the arc of a 636.62 foot radius curve to the right; thence West 881 feet.

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WOLF MOUNTAIN

IN SUMMIT COUNTY:

PARCEL A:

The SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 36, Township 1 South, Range 3 East, Salt Lake Base and Meridian, and the W $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 36.

EXCEPTING THEREFROM:

The North 590 feet thereof and following two parcels:

(A) BEGINNING at a point which is North along a section line 575.96 feet and West 2309.32 feet from the Southeast Corner of Section 36, Township 1 South, Range 3 East, Salt Lake Base and Meridian, said point being on the center line of the Green Horn ski lift and running thence South 41°3' East 81 feet; thence South 3°47' West 95 feet; thence South 48°47' West 178 feet; thence South 3°47' West 36 feet; thence South 48°47' West 233 feet; thence North 86°13' West 98.10 feet; thence North 41°13' West 84.26 feet; thence North 48°47' East 97 feet; thence South 86°13' East 26.72 feet; thence North 48°47' East 92.22 feet; thence North 3°47' East 55 feet to the center line of the Green Horn ski lift; thence North 48°47' East along said center line 326 feet to the point of beginning, and,

(B) COMMENCING at a point which is North 70.78 feet and West 2227.47 feet from the Southeast Corner of Section 36, Township 1 South, Range 3 East, Salt Lake Base and Meridian, and running thence South 84°15' West 102 feet; thence North 5°45' West 207 feet; thence North 84°15' East 102 feet; thence South 5°45' East 207 feet to the point of commencement.

PARCEL A-1:

LOTS 3, 4, 25, 26, and the South 90.5 feet of LOT 27, PARK CITY WEST, PLAT NO. 2, according to the Official Plat thereof, on file and of record in the Office of the Summit County Recorder.

THE "MALL", as the same is designated on the Official Plat of PARK CITY WEST SUBDIVISION, NO. 2, recorded February 2, 1970, as Entry No. 110560 on file and of record in the Summit County Recorder's Office.

THAT certain parcel described as follows: COMMENCING at a point which is North 980.76 feet and West 1390 feet from the Southeast Corner of Section 36, Township 1 South, Range 3 East, Salt Lake Base and Meridian; thence West 160 feet, more or less, to a point on the East boundary line of PARK CITY WEST, PLAT NO. 2; thence South along said boundary line 408.36 feet, more or less, to the Southeast Corner of LOT 25, PARK CITY WEST, PLAT NO. 2; thence East 160 feet, more or less, to a point due South from the point of commencement; thence North 408.36 feet, more or less, to the point of beginning.

PARCEL A-3

Northerly 162.40 feet of LOT 20, and ALL of LOT 21 and the East Half of LOT 19, PARK CITY WEST, PLAT NO. 2, according to the Official Plat thereof, on file and of record in the Office of the Summit County Recorder.

ALSO, the following described parcel:

COMMENCING at a point which is on the intersection of the South Section line of Section 36, Township 1 South, Range 3 East, Salt Lake Base and Meridian and the West boundary of a parcel currently owned by WOLF MOUNTAIN RESORTS, L.C., and which is West 1265.79 feet, more or less, from the Southeast Corner of said Section; thence North 572.40 feet, more or less, to the Northwest Corner of the aforesaid parcel owned by WOLF MOUNTAIN RESORTS, L.C.; thence West 191 feet, more or less, to the Northeast Corner of LOT 21, PARK CITY WEST, PLAT NO. 2, according to the Official Plat thereof, on file and of record in the Office of the Summit County Recorder; thence South 572.40 feet, more or less, to a point on the aforesaid South Section line; thence East along said Section line 191 feet, more or less, to the point of commencement.

Also, the Southerly 50 feet of LOT 20, PARK CITY WEST, PLAT NO. 2, according to the Official Plat thereof, on file and of record in the Office of the Summit County Recorder.

PARCEL A-4:

COMMENCING at a point which is North 1253 feet and West 750 feet from the Southeast Corner of Section 36, Township 1 South, Range 3 East, Salt Lake Base and Meridian, and running thence South 510.6 feet; thence West 640 feet; thence North 510.6 feet; thence East 640 feet to the point of commencement.

PARCEL B-1:

LOTS 1, 2, 28, 29 and the North 46 feet of LOT 27, PARK CITY WEST, PLAT NO. 2, SUBDIVISION, according to the Official Plat thereof, on file and of record in the Office of the Summit County Recorder.

PARCEL B-2:

COMMENCING at a point which is North 1253 feet and West 1336.11 feet from the Southeast Corner of Section 36, Township 1 South, Range 3 East, Salt Lake Base and Meridian, and proceeding thence North $0^{\circ}06'35''$ West 66 feet, more or less, to the North boundary of Park West Drive; thence West along said boundary 668.29 feet, more or less, to a point on the West line of the E $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 36; thence South $0^{\circ}10'03''$ East along said West line 66 feet, more or less, to the Northwest Corner of Park City West, Plat No. 2; thence East along the North boundary of said plat 668.04 feet, more or less, to the point of commencement.

PARCEL B-3:

COMMENCING at the Northeast Corner of LOT 29, PARK CITY WEST, PLAT NO. 2, according to the Official Plat thereof, on file and of record in the Office of the Summit County Recorder, which point is approximately North 1253 feet and West 1547 feet from the Southeast Corner of Section 36, Township 1 South, Range 3 East, Salt Lake Base and Meridian, and running East therefrom along the South boundary of a 66 foot right of

way known as Park West Drive 160 feet, more or less, to a point on said boundary which is West 1387 feet, more or less, from the East line of said Section 36; thence South 272.24 feet; thence West 160 feet, more or less, to a point on the East boundary of the aforesaid Plat; thence North along said East boundary 272.24 feet, more or less, to the point of commencement.

PARCEL C:

COMMENCING at a point which is North 1360.64 feet and West 712.23 feet from the Southeast Corner of Section 36, Township 1 South, Range 3 East, Salt Lake Base and Meridian, which point is also the Southwest Corner of PARK WEST CONDOMINIUMS (GEORGETOWN PORTION) according to the Official Plat thereof; thence following the Southerly line of said Condominiums, North 71°30' East 104.58 feet; thence North 20°28'28" West 125.00 feet; thence North 64°08' East 212.10 feet; thence South 40° East 228.35 feet; thence South 78°48' East 152.95 feet; thence 249.38 feet along the North right of way line of Park West Drive, and along the arc of a 320 foot radius curve to the left through a central angle of 44°39'06" [chord bears North 79°40'27" East 243.119 feet] to a point on the East section line of Section 36; thence South 0°00'26" East 189.29 feet, more or less, along said section line to a point which is North 1253 feet from the Southwest Corner of Section 36; thence West 1336.11 feet, more or less, to the West line of the SE¼SE¼ of Section 36; thence Northerly along said West line 250 feet; thence North 72°45'44" East 407.95 feet, more or less, to the Westernmost angle in the boundary of the PARK WEST CONDOMINIUMS; thence South 18°28'40" East along said boundary 89.02 feet; thence South 37°14'50" East along said boundary 224.88 feet to the point of commencement.

LESS and EXCEPTING THEREFROM any portion thereof within the bounds of RED PINE TOWNHOUSES, according to the Record of Survey recorded in the Office of the County Recorder.

PARCEL D:

COMMENCING at the most Westerly point on the boundary of the PARK WEST CONDOMINIUMS which point is North 1624 feet and West 946.80 feet from the Southeast Corner of Section 36, Township 1 South, Range 3 East, Salt Lake Base and Meridian, and running thence North 50°00' East 278.50 feet; thence East 102.03 feet; thence North 50°00' East 247.14 feet; thence North 40°00' West 191.53 feet; thence North 89°27' West 772.42 feet, more or less, to a point on the 1/16 section line; thence North 0°05'35" West 208.04 feet, more or less, along said 1/16 section line to the Northeast Corner of the S½NE¼NW¼SE¼ of said Section 36; thence North 89°22'19" West along the North boundary of the aforesaid half quarter quarter quarter 669.19 feet, more or less, to the Northwest Corner of said half quarter quarter quarter; thence South 0°10'03" East along the West boundary of said half quarter quarter quarter 333.04 feet, more or less, to the Southwest Corner thereof; thence North 89°27'39" West along the North boundary of the N½SW¼NW¼SE¼ of said Section 36 668.84 feet, more or less, to the Northwest Corner of said half quarter quarter quarter; thence South 0°13'31" East along the West boundary of said half quarter quarter quarter 338.16 feet, more or less, to the Southwest Corner thereof; thence South 89°53'59" East along the South boundary of said half quarter quarter quarter 668.45 feet, more or less, to the Southeast Corner thereof; thence South 0°10'03" East 162.20 feet, more or less, to a point which is North 1503.11 feet from the South section line of Section 36; thence East 668.29 feet to a point on the East boundary line of the SE¼NW¼SE¼ of Section 36; thence North 72°45'44" East 407.95 feet, more or less, to the point of commencement.

AND ALSO: BEGINNING at the Southeast Corner of the property described as PARCEL N in the Warranty Deed recorded February 19, 1995, as Entry No. 424516 in Book 866 at Page 818 of Official Records, which is also described as the Southeast Corner of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 36, Township 1 South, Range 3 East, Salt Lake Base and Meridian, and running thence along the East line of the property so described North 0°10'03" West 184.11 feet, more or less, to the South line of the property described as PARCEL D in the Special Warranty Deed recorded November 27, 1996, as Entry No. 468164 in Book 1010 at Page 606 of Official Records, and running thence along the South line of the property so described, East 668.29 feet, more or less, to a point which is described in said deed as being on the East line of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 36; thence South 184.11 feet, more or less, to the Northeast Corner of the property described as PARCEL B-3 in the Special Warranty Deed recorded November 27, 1996, as Entry No. 468164 in Book 1010 at Page 606 of Official Records, which point is also described as the North line of Park West Drive; thence West along the North of said Park West Drive and said deed line 668.04 feet, more or less, to a point of beginning.

PARCEL E-1:

Commencing at a point North 503 feet and West 448 feet from the Southeast corner of Section 36, Township 1 South, Range 3 East, Salt Lake Base and Meridian, and running thence South 100 feet; thence North 89°58' West 59.4 feet; thence North 43°40' West 16.1 feet; thence North 2° West 9.34 feet; thence West 48.7 feet; thence North 43°40' West 16.1 feet; thence North 2° West 9.34 feet; thence West 48.7 feet; thence North 43°40' West 16.1 feet; thence North 2° West 9.34 feet; thence West 48.7 feet; thence North 43°40' West 16.1 feet; thence North 97.4 feet; thence North 46° East 16.1 feet; thence North 89°15'45" East 37.4 feet; thence South 43°45' East 16.1 feet; thence South 2°79" East 9.34 feet; thence South 89°32'14" East 48.05 feet; thence South 43°45' East 16.1 feet; thence South 2°79" East 9.34 feet; thence South 89°58'50" East 48.7 feet; thence South 43°40' East 16.1 feet; thence South 2°79" East 9.34 feet; thence North 89°37'45" East 48.7 feet; thence South 45° East more or less, 30 feet, more or less, to the point of commencement.

PARCEL E-2:

The following described tract of land in Section 36, Township 1 South, Range 3 East, Salt Lake Base and Meridian;

Commencing at a point on the North right-of-way line of Chalet Drive which point is North 403 feet and West 507.4 feet from the Southeast corner of the aforesaid section 36 and running thence North 43°40' West 16.1 feet; thence North 2° West 9.34 feet; thence West 48.7 feet; thence North 43°40' West 16.1 feet; thence North 2° West 9.34 feet; thence West 48.7 feet; thence North 43°40' West 16.1 feet; thence North 2° West 9.34 feet; thence West 48.7 feet; thence North 43°40' West 16.1 feet; thence North 97.4 feet; thence North 46° East 16.1 feet; thence North 89°15'45" East 37.4 feet; thence South 43°45' East 16.1 feet; thence South 2°79" East 9.34 feet; thence South 89°32'14" East 48.05 feet; thence South 43°45' East 16.1 feet; thence South 2°79" East 9.34 feet; thence

South 89°58'50" East 48.7 feet; thence South 43°40' East 16.1 feet; thence South 2°79' East 9.34 feet; thence North 89°37'45" East 48.7 feet; thence South 45° East more or less, 30 feet, more or less, to a point which is North 503 feet and West 448 feet from the Southeast corner of the aforesaid Section 36; thence North 62 feet; thence East 41 feet; thence North 70 feet; thence East 102.51 feet; thence North 30 feet, more or less, to a point which is on the Southeast corner of the Red Pine Townhouses; thence West 61.51 feet along the South boundary of said Townhouses to a point on a 45.00 foot radius curve to the right, the radius point of which bears North; thence Northwesterly along said boundary and along the arc of said curve 52.17 feet; thence West along said boundary 108.76 feet; thence North along said boundary 55.00 feet; thence West along said boundary 204 feet to a point on the East right-of-way line of Red Pine Road and which is also on the aforesaid South boundary line; thence South along said East right-of-way line 189.6 feet, more or less; thence South 10°00' East along said East right-of-way line 175.72 feet, more or less, to a point which is North 403 feet, more or less, from the South section line of said section 36 and which is on a line running North 89°58' West from the point of commencement; thence South 89°58' East 222 feet, more or less to the point of commencement.

PARCEL F:

COMMENCING at a point which is 1014.78 feet North of the Southwest Corner of Section 31, Township 1 South, Range 4 East, Salt Lake Base and Meridian, and running thence North along said section line 425 feet, more or less, to a point on the North boundary line of the Park West Drive right of way; thence Northeastly 50 feet, more or less, along said North right of way line and along the arc of a 320 foot radius curve to the left to a point of tangency; thence North 48°30' East along said North right of way line 255.19 feet to a point on a 15 foot radius curve to the left; thence Northerly along the arc of said curve 23.56 feet to a point of tangency; thence North 41°30' West 114.95 feet to a point on a 254 foot radius curve to the left; thence Northwesterly along the arc of said curve 117.48 feet to a point of tangency; thence North 68°00' West 76.72 feet to a point on a 416 foot radius curve to the right; thence Northwesterly along the arc of said curve 203.29 feet to a point of tangency; thence North 40°00' West 57.53 feet; thence North 50°00' East 36 feet; thence South 40°00' East 57.53 feet to a point on a 380 foot radius curve to the left; thence Southeastly along the arc of said curve 185.70 feet to a point of tangency; thence South 68°00' East 76.72 feet; thence along the arc of a 290 foot radius curve to the right 134.129 feet through a central angle of 26°30'00" (chord bears South 54°45' East 132.936 feet); thence South 41°30' East 114.95 feet to a point on a 15 foot radius curve to the left; thence Easterly along the arc of said curve 23.56 feet to a point of reverse curvature on a 972 foot radius curve to the right which point is on the North right of way line of Park West Drive; thence Easterly along the arc of said curve and along said North right of way 704.02 feet to a point of tangency; thence East along the aforesaid North right of way line 264.4 feet, more or less, to a point on the West boundary of the U-224 access right of way, which point is approximately North 1929 feet and East 1188.59 feet from the Southwest Corner of Section 31; and running thence South along said West boundary 78.39 feet to a point on the South boundary of said right of way; thence South 86°29'46" East along said South boundary 167.71 feet; thence Southeastly along the East boundary line of the U-224 right of way and along the arc of a 1230.92 foot radius curve to the left 293.77 feet, more or less, to a point which is North 1544 feet from the South section line of Section 31; thence West 694 feet, more or less, to a point on the West boundary line of LOT 8, PARK CITY WEST, PLAT NO. 1; thence South 290 feet;

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thence East 139.96 feet; thence South 239.22 feet, more or less, to a point which is North 1014.78 feet from the South section line of Section 31; thence West 139.96 feet; thence South 1 foot; thence West 710.04 feet, more or less, to the point of commencement.

EXCEPTING therefrom the following parcel:

COMMENCING at a point which is North 1836.89 feet and East 957.35 feet from the Southwest Corner of the aforesaid Section 31, and running thence South 144 feet; thence West 100 feet; thence North 144 feet; thence East 100 feet, more or less, to the point of commencement.

ALSO, EXCEPTING therefrom any portion thereof located West of the West line of said Section 31, being that portion of Summit Drive within the bounds of Section 36, Township 1 South, Range 3 East, Salt Lake Base and Meridian.

PARCEL G-1:

COMMENCING at a point which is North 2458.79 feet and East 747.03 feet from the Southwest Corner of Section 31, Township 1 South, Range 4 East, Salt Lake Base and Meridian, and running thence South 150.2 feet, more or less, to a point on the Northeast Corner of the boundary of the PARK WEST CONDOMINIUMS [CLUSTER PORTION] according to the Official Plat thereof, on file and of record in the Office of the Summit County recorder, and as amended by subsequent deeds; thence West along said boundary 255.08 feet; thence Southwest along said boundary 99 feet, more or less; thence South along said boundary 70 feet; thence West along said boundary 215.50 feet; thence South 40° West along said boundary 168 feet; thence South 50°17' East along said boundary 89.03 feet; thence South 69°24' West along said boundary 60 feet; thence North 20°36' West along said boundary 30 feet; thence South 69°24' West along said boundary 60 feet; thence South 20°36' East along said boundary 117.30 feet; thence North 69°24' East along said boundary 60 feet; thence South 20°36' East along said boundary 30 feet; thence North 69°24' East along said boundary 60 feet; thence South 2°29' East along said boundary 36.10 feet; thence South 45°30' West along said boundary 51.85 feet; thence Southwesterly 22 feet, more or less, along said boundary and along the arc of a 15.27 foot radius curve to the right through a central angle of 84°35'51" (chord bears South 87°47'56" West 20.19 feet) to a point on the Easterly line of Summit Drive; thence Northwesterly 91.60 feet, along said street line and the arc of a 290 foot radius curve to the left through a central angle of 18°05'51" (chord bears North 58°57'06" West 91.22 feet); thence along said street line North 68°00' West 73.72 feet, more or less, to a point on the West section line of Section 31; thence North along said section line 240 feet, more or less, to a point which is North 2103.17 feet from the Southwest Corner of Section 31 and is the Southwest Corner of the property described in that certain Warranty Deed recorded November 16, 1990, as Entry No. 332849 in Book 587 at Page 19 of Official Records, thence following said deed for the following four (4) courses: East 35.52 feet; thence North 101.10 feet; thence East 342 feet; thence North 254.18 feet; thence East 325 feet, more or less, to the point of commencement.

PARCEL G-2:

COMMENCING at a point which is on the East section line of Section 36, Township 1 South, Range 3 East, Salt Lake Base and Meridian, which point is South 543.33 feet from the Northeast Corner of the Southeast Quarter of said section, and running thence South along the section line to a point on the North boundary of a right of way known as Park West Drive; thence Westerly 150 feet, more or less, along said boundary to a point which is on an angle between the South boundary and the East boundary of the PARK WEST

CONDOMINIUMS (GEORGETOWN PORTION) according to the official plat thereof on file and of record in the Office of the Summit County Recorder (as amended by subsequent deeds); thence North 18°22'45" West 69.41 feet along said East boundary; thence North 15°45'01" West along said boundary 27.04 feet; thence North 14°18'58" West along said boundary 17.39 feet; thence North 49°23'05" East along said boundary 85.63 feet; thence North 4°50' West along said boundary 163 feet; thence North 54°51' West along said boundary 123.18 feet; thence North 50°00' East along said boundary 60.97 feet to a point 45.00 feet perpendicularly distant Northeastly from the Easterly edge of a railroad tie retaining wall, being the most Southerly Corner of that certain 'Parcel C' conveyed and described in Special Warranty Deed to PARK WEST LAND COMPANY, a Utah limited partnership, recorded December 19, 1994, as Entry No. 421226 in Book 857 at Page 331 of Official Records, thence parallel with said retaining wall North 46°49'43" West along the Westerly boundary of said 'Parcel C', 146.55 feet; thence North 57°00' East 101.48 feet to a point on the Easterly boundary line of the PARK WEST CONDOMINIUMS (GEORGETOWN PORTION) according to the Official Plat thereof, on file with the Office of the Summit County Recorder, said point also being North 198.35 feet and West 194.81 feet from the Southeast Corner of said Section 36; thence North 40°00' West along the boundary of said PARK WEST CONDOMINIUMS (GEORGETOWN PORTION) 24.18 feet; thence South 57°00' West along said boundary 113.34 feet; thence South 50°00' West along said boundary 94 feet; thence North 40°00' West (along said boundary for the first 100.70 feet) 270 feet, more or less, to a point which is South 543.33 feet from the North line of the South Half of the aforesaid Section 36; thence Easterly 550 feet, more or less, to the point of commencement.

LESS and EXCEPTING THEREFROM that portion conveyed by Special Warranty Deed dated November 21, 1994, to all of the Unit Owners of the PARK WEST CONDOMINIUMS, recorded December 19, 1994, as Entry No. 421224 in Book 857 at Page 328 of Official Records, and being more particularly described as follows:

Parcel D: Commencing at an angle point on the Easterly boundary line of the PARK WEST CONDOMINIUM (GEORGETOWN PORTION) according to the Official Plat thereof, on file with the Office of the Summit County Recorder, said point of commencement being shown on said plat to be North 1558.39 feet and West 105.54 feet from the Southeast Corner of Section 36, Township 1 South, Range 3 East, Salt Lake Base and Meridian, and running thence along said Easterly condominium boundary line North 7°31' East 1.92 feet; thence North 4°50' West 163.00 feet; thence North 54°51' West 123.18 feet; thence North 50°00' East 60.97 feet to a point which is 45.00 feet perpendicularly distant Northeastly from the Easterly edge of a railroad tie retaining wall; thence parallel with said retaining wall South 46°49'43" East 173.58 feet; thence South 43°10'17" West 45.00 feet to the end of said retaining wall; thence South 12°30'55" West 124.72 feet to a sprinkler fixture; thence South 49°23'05" West 1.69 feet to the point of commencement.

ALSO, LESS AND EXCEPTING THEREFROM all that portion lying within the boundary lines of PARK WEST CONDOMINIUMS (GEORGETOWN PORTION), according to the Official plat thereof, as the same described and recorded on March 3, 1977, as Entry No. 136576 in the Office of the Summit County Recorder.

PARCEL G-3:

COMMENCING at a point on the West section line of Section 31, Township 1 South, Range 4 East, Salt Lake Base and Meridian, which point is on the Northwesterly boundary of a right of way known as Park West Drive and is North 1000 feet, more or

less, from the Southwest Corner of said section, and running North along said West section line 370 feet, more or less, to the Southwesterly boundary of a right of way known as Summit Drive; thence Southwesterly along said boundary 280 feet, more or less, to a point on the Northwesterly boundary of the aforesaid boundary of the right of way known as Park West Drive; thence Southwesterly along said boundary 300 feet, more or less, to the point of commencement.

PARCEL H-1:

BEGINNING at a point on the North section line of Section 1; Township 2 South, Range 3 East, Salt Lake Base and Meridian, which point is 2463.5 feet West of the Northeast corner of said section, and running thence South 504.5 feet; thence West 289.3 feet; thence South 577 feet, more or less, to a point on the North line of Parcel B as described in that certain Warranty Deed, recorded April 25, 1989 as Entry No. 307264, in Book 519 at page 241; thence West 400 feet, more or less, to a point on the West boundary line of the Northeast quarter of said Section 1; thence North 1°50' West along said West boundary line 1082.4 feet, more or less, to a point on the aforesaid North section line; thence East along said North section line 723 feet, more or less, to the point of beginning.

PARCEL H-2:

COMMENCING at the Northwest Corner of LOT 13, PARK CITY WEST, PLAT NO. 2, as recorded in the Office of the Summit County Recorder, which point is on the North Section line of Section 1, Township 2 South, Range 3 East, Salt Lake Base and Meridian, and is located West 2460.54 feet from the Northeast Corner of said section; and running thence South 479.50 feet, to the Southwest Corner of said lot; thence East 126.23 feet; thence South 25.00 feet; thence East 300.00 feet; thence North 25.00 feet; thence East 147.29 feet to the Southeast Corner of LOT 14 of the aforesaid Plat; thence South 44.76 feet, more or less, to a point on the center line of a 50 foot right of way easement; thence West 576.56 feet; thence North 524.26 feet, more or less, to a point on the aforesaid North section line; thence East 3.00 feet, more or less to the point of commencement.

PARCEL N&I:

Commencing at a point on the North section line of Section 1, Township 2 South, Range 3 East, Salt Lake Base and Meridian, which is West 1.269 feet from the Northeast corner of said Section 1 and running thence West along the section line 208.97 feet; thence South 524.26 feet, more or less, to a point on the center line of a 50 foot right of way easement; thence East along said center line 162.26 feet; thence Northeasterly along said center line and along the arc of a 636.62 foot radius curve to the left 471.11 feet; thence North 48°30' West 511.34 feet, more or less, to a point which is West 1269 feet from the East section line of said section 1; thence North 18.93 feet; more or less, to the point of beginning.

Together with and subject to a perpetual right of way and easement for Roadway purposes and for the construction, alteration, maintenance and repair of underground utilities including water, electrical power, telephone and natural gas, 50 feet in width, 25 feet on either side of the following described center line;

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Beginning at a point on the South line of a county road which is 1253 feet North and 750 feet West from the Northeast corner of Section 1, Township 2 South, Range 3 East, Salt Lake Base and Meridian, and running thence South 680.6 feet; thence South 10°00' East 355 feet; thence 1,112.96 feet along the arc of a 636.62 foot radius curve to the right; thence West 881 feet.

As conveyed in that certain Warranty Deed recorded August 2, 1977 as Entry No. 139351 in Book M-97 at Page 730.

PARCEL J:

Township 2 South, Range 3 East, Salt Lake Base and Meridian:
Section 2: All.

PARCEL K-1:

That portion of the E½ of Section 34, Township 1 South, Range 3 East, Salt Lake Base and Meridian, lying within Summit County, State of Utah.

PARCEL K-2:

Section 35, Township 1 South, Range 3 East, Salt Lake Base and Meridian.

PARCEL K-3:

The W¼SW¼ of Section 36, Township 1 South, Range 3 East, Salt Lake Base and Meridian.

PARCEL K-4:

The E¼ of Section 22, Township 1 South, Range 3 East, Salt Lake Base and Meridian.

LESS and EXCEPTING therefrom the follow property conveyed in Special Warranty Deed to WILLOW RANCH DEVELOPMENT COMPANY, a Utah corporation recorded August 31, 1995, as Entry No. 436508 in Book 905 at Page 66 of Official Records, described as follows:

Parcel 1: A parcel of land lying within the NE¼ of Section 22, Township 1 South, Range 3 East, Salt Lake Base and Meridian, more particularly described as follows:

Beginning at a point that is South 64°59'17" West 1628.01 feet from the Southwest Corner of Section 14, Township 1 South, Range 3 East, Salt Lake Base and Meridian, and running thence South 217.80 feet; thence West 200 feet; thence North 217.80 feet; thence East 200.00 feet to the point of beginning. The basis of bearing for the above description is South 89°53'53" West between the South Quarter Corner of Section 14 and the Southeast Corner of Section 14, Township 1 South, Range 3 East, Salt Lake Base and Meridian.

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PARCEL K-5:

The W $\frac{1}{2}$ NW $\frac{1}{4}$, the SW $\frac{1}{4}$, the W $\frac{1}{2}$ SE $\frac{1}{4}$, and the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 26, Township 1 South, Range 3 East, Salt Lake Base and Meridian.

PARCEL K-6:

That portion of the SE $\frac{1}{4}$ of Section 27, Township 1 South, Range 3 East, Salt Lake Base and Meridian, lying within Summit County, State of Utah.

PARCEL K-7:

That portion of the following described property lying within Summit County, State of Utah:

BEGINNING at a point North 89°47' East 2543.22 feet from the West Quarter Corner of Section 27, Township 1 South, Range 3 East, Salt Lake Base and Meridian; thence South 4568.66 feet; thence South 43°15' West 328.70 feet; thence North 49°51' West 659.34 feet; thence North 88°11' West 1162.26 feet; thence North 75°48' West 289.74 feet; thence South 79°47' West 374.88 feet; thence South 948.1 feet, more or less, to the West Quarter Corner of Section 34; thence East 2640 feet, more or less, to the center of said Section 34; thence North 5280 feet, more or less, to the center of Section 27; thence South 89°47' West 96.78 feet, more or less, to the point of beginning.

PARCEL K-8:

Easement rights only on the property described as follows:

(A) **COMMENCING** at a point South 200 feet from the Northeast Corner of the SE $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 36, Township 1 South, Range 3 East, Salt Lake Base and Meridian, and running thence South 130 feet; thence West 660 feet; thence North 330 feet; thence East 100 feet; thence Southeastery 594.6 feet, more or less, to the point of commencement:

(B) The South 35 feet of the NW $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 36, and

(C) The North 165 feet of the SW $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 36. As the same created under that certain Grant of Easement recorded September 15, 1985, as Entry No. 258066 in Book 399 at Page 739 of Official Records, and as Entry No. 258067 in Book 399 at Page 741 of Official Records.

PARCEL M:

BEGINNING at a point which is North 572.40 feet and West 1269 feet from the Glo Brass Cap Monument at the Southeast Corner of Section 36, Township 1 South, Range 3 East, Salt Lake Base and Meridian, from which Glo Monument the Summit County Brass Cap Monument at the Northeast Corner of Section 36 bears due North (basis of bearing); thence East 519 feet; thence South 10°00' East 355 feet; thence Southwesterly 640 feet along the arc of a 636.62 foot curve to the right through a central angle of 57°36'00" (chord bears South 18°48' West 613.39 feet); thence North 48°30' West 511.34 feet (prior deed = 510 feet); thence North 591.45 feet (prior deed = 572.4 feet) to the point of beginning.

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TOGETHER with a right of way for ingress and egress 50 feet in width, the centerline of which is located along the East line of the subject property as disclosed in that certain Warranty Deed dated April 28, 1971, recorded May 26, 1971, as Entry No. 113232 in Book M-31 at Page 324 of Official Records.

PARCEL N:

COMMENCING at the Southeast Corner of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 36, Township 1 South, Range 3 East, Salt Lake Base and Meridian, and running thence North 89°38'21" West 268.14 feet, more or less, to a point which is South 89°38'21" East 400 feet along said 1/16 Section line from the West line of said Southeast Quarter (said point also being the Southeast Corner of Parcel 4 of that certain Warranty Deed recorded as Entry No. 404909 in Book 807 at Page 371); thence North 0°13'31" West 200 feet along said deed line; thence North 89°38'21" West 200 feet, more or less, along said deed line, to a point which is East 200 feet from the aforesaid West line of the Southeast Quarter; thence North 0°13'31" West 50 feet, along said deed line; thence North 89°38'21" West 100 feet, more or less, along said deed line, to a point which is South 89°38'21" East 100 feet from the aforesaid West line of the Southeast Quarter; thence North 0°13'31" West 80 feet, more or less, along said deed line, to a point on the North line of South half of the aforesaid quarter quarter quarter; thence South 89°56'45" East along said North line 568.45 feet, more or less, to the Northeast Corner of said South Half; thence South 0°10'03" East 333.04 feet, more or less, to the point of commencement.

PARCEL V-1:

PARCEL # 1:

The North 590 feet of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ and the North 590 feet of the W $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 36, Township 1 South, Range 3 East, Salt Lake Base and Meridian.

PARCEL # 2:

The South 495 feet of the W $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 36, Township 1 South, Range 3 East, Salt Lake Base and Meridian.

PARCEL # 3:

The South 330 feet of the E $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 36, Township 1 South, Range 3 East, Salt Lake Base and Meridian.

PARCEL # 4:

The South 330 feet of the West 100 feet and the South 250 feet of the East 100 feet of the West 200 feet and the South 200 feet of the East 200 feet of the West 400 feet of the S $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 36, Township 1 South, Range 3 East, Salt Lake Base and Meridian.

PARCEL V-2

BEGINNING at a point North along the Section line 2103.17 feet from the Southwest corner of Section 31, Township 1 South, Range 4 East, Salt Lake Base and Meridian; and running thence North along said West line of Section 31, 355.62 feet; thence East 377.52

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feet; thence South 254.18 feet; thence West 342 feet; thence South 101.10 feet; thence West 35.52 feet to the point of beginning.

TOGETHER WITH a right of way easement described as follows:

BEGINNING at a point North 1873 feet along the range line from the Southeast corner of Section 36, Township 1 South, Range 3 East, Salt Lake Base and Meridian, said point being on the North right of way line of Sunnuit Drive; and running thence North $68^{\circ}00'00''$ West 64.62 feet; thence North 206.17 feet; thence East 90.0 feet; thence South 30.0 feet; thence West 30.0 feet; thence South 230.17 feet, more or less, to the point of beginning.

All of the above described parcels with the exception of Parcel K-4, K-8 and Parcel F are together with the following rights of way for ingress, egress and public utilities; as set forth and shown in that certain Right of Way Agreement recorded June 29, 1967 as Entry No. 105436 in Book M-11 at page 625 of Official Records, and other documents of record; and being more particularly described as follows:

Two (2) strips of land, 66 feet in width, the centerlines of which are more particularly described as follows:

Commencing at a point on the East line of Section 36, Township 1 South, Range 3 East, Salt Lake Base and Meridian, which point is 1286 feet North of the Southeast corner of said Section 36; and running thence North $68^{\circ}30'$ East 130 feet; thence North $51^{\circ}40'$ East 148 feet; thence East 1240 feet, more or less, to State Highway 248. In any event, said commencement point shall not be less than 34 feet South of the East Quarter corner of said Section 36.

And also, commencing at a point on the East line of Section 36, Township 1 South, Range 3 East, Salt Lake Base and Meridian, which point is 1286 feet North of the Southeast corner of said Section 36; in any event, said commencement point shall not be less than 34 feet South of the East Quarter corner of said Section 36; and running thence West 2640 feet, more or less, to the common boundary line between Land Owner's property and "Russell" property; such Westerly terminus shall be 66 feet in width on said common boundary line, which line also constitutes the West boundary of the Land Owners' property.

WOLF MOUNTAIN (Wasatch Capital)

COMMENCING at a point on the West section line which is 1014.78 feet North of the Southwest Corner of Section 31, Township 1 South, Range 4 East, Salt Lake Base and Meridian, and running thence North along said section line 239.22 feet, more or less, to a point on the South boundary line of PARK CITY WEST PLAT, NO. 1, according to the Official Plat thereof, on file and of record in the Office of the Summit County Recorder; thence East along said South boundary line 850 feet; thence South 238.22 feet, more or less, to a point which is North 1015.78 feet from the South section line of Section 31; thence West 139.96 feet; thence

South 1 foot; thence West 710.04 feet, more or less, to the point of commencement.

SALT LAKE COUNTY:

PARCEL K-1:

That part of the East half of Section 34, Township 1 South, Range 3 East, Salt Lake Base and Meridian, within the bounds of the Salt Lake County.

PARCEL K-6:

That portion of the Southeast quarter of Section 27, Township 1 South, Range 3 East, Salt Lake Base and Meridian, within the bounds of the Salt Lake County.

PARCEL K-7:

That part of the following described parcel located within the bounds of the Salt Lake County:

BEGINNING at a point North $89^{\circ}47'$ East 2543.22 feet from the West quarter corner of Section 27, Township 1 South, Range 3 East, Salt Lake Base and Meridian, thence South 4568.66 feet, thence South $43^{\circ}15'$ West 328.70 feet; thence North $49^{\circ}51'$ West 659.34 feet; thence North $88^{\circ}11'$ West 1162.26 feet; thence north $75^{\circ}48'$ West 289.74 feet; thence South $79^{\circ}47'$ West 374.88 feet; thence South 948.1 feet, more or less to the West quarter corner of Section 34; thence East 2640 feet, more or less, to the center of said Section 34; thence North 5280 feet, more or less to the center of Section 27; thence South $89^{\circ}47'$ West 96.78 feet, more or less, to the point of beginning.

BK1776 PG1788

TCRP PARCEL

The TCRP Parcel is located in Summit County, Utah and is more particularly described as follows:

All Units of **SUNDIAL LODGE AT THE CANYONS**, a Utah Condominium Project, together with an appurtenant undivided interest in the Common Areas and Facilities as established and identified in (i) the Declaration of Condominium for **SUNDIAL LODGE AT THE CANYONS** dated December 10, 1999, and recorded December 15, 1999, as Entry No. 555290, in Book 1300, beginning at Page 125 in the Official Records of the Summit County, Utah Recorder's Office, and (ii) the Record of Survey Map for **SUNDIAL LODGE AT THE CANYONS** recorded December 15, 1999, as Entry No. 555291, in the Official Records of the Summit County, Utah Recorder's Office.

SPOOR PARCEL

The Spoor Parcel is located in Summit County, Utah and is more particularly described as follows:

BEGINNING AT THE SOUTHEAST CORNER OF THE DUFFIN PROPERTY AS DESCRIBED IN MESNE DOCUMENT OF RECORD. SAID POINT OF BEGINNING BEING SOUTH 1208.5 FEET AND NORTH 89°50' WEST 2502.6 FEET FROM THE GLO BRASS CAP MONUMENT AT THE NORTHEAST CORNER OF SECTION 1, TOWNSHIP 2 SOUTH RANGE 3 EAST, SALT LAKE BASE AND MERIDIAN, AND FROM WHICH MONUMENT THE SUMMIT COUNTY BRASS CAP MONUMENT AT THE NORTHWEST CORNER OF SECTION 31, TOWNSHIP 1 SOUTH, RANGE 4 EAST BEARS NORTH 0°00'00" EAST (BASIS OF BEARING); THENCE NORTH 89°50' WEST 240.28 FEET TO THE SOUTHEAST CORNER OF THE PROPERTY CONVEYED TO JOHN H. BARNARD BY DEED RECORDED MARCH 9, 1989 AS ENTRY NO. 305476 IN BOOK 514 AT PAGE 531 OF OFFICIAL RECORDS; THENCE NORTH 139.16 FEET TO THE NORTHEAST CORNER OF SAID BARNARD PROPERTY; THENCE EAST 6.46 FEET; THENCE NORTH 366.14 FEET TO A POINT ON THE SOUTH LINE OF THE PROPERTY CONVEYED TO JOHN W. JENKINS BY DEED RECORDED NOVEMBER 13, 1990 AS ENTRY NO. 332617 IN BOOK 586 AT PAGE 306 OF OFFICIAL RECORDS; THENCE EAST 233.82 FEET TO THE SOUTHEAST CORNER OF SAID JENKINS PROPERTY; THENCE SOUTH 506.00 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH A RIGHT OF WAY 50 FEET WIDE, THE CENTERLINE OF WHICH IS DESCRIBED AS FOLLOWS BEGINNING AT A POINT ON THE LINE OF MAJOR DRIVE, ACCORDING TO PARK CITY WEST PLAT NO. 2, SAID POINT OF BEGINNING NORTH 1253 FEET AND WEST 750 FEET FROM THE SOUTHEAST CORNER OF SECTION 36, TOWNSHIP 1 SOUTH RANGE 3 EAST, SALT LAKE BASE AND MERIDIAN; THENCE SOUTH 680.6 FEET; THENCE SOUTH 10°10' EAST 355 FEET TO A POINT OF CURVATURE; THENCE SOUTHWESTERLY ALONG A 636.62 FOOT RADIUS CURVE TO THE RIGHT THROUGH A CENTRAL ANGLE OF 100°10' 1112.96 FEET; THENCE WEST 1452 FEET.

BK1776 PG1790

TOGETHER WITH A 25 FOOT WIDE RIGHT OF WAY BEING 12.5 FEET EITHER SIDE OF THE FOLLOWING DESCRIBED CENTERLINE: BEGINNING AT A POINT WHICH IS SOUTH 67°05' WEST 2699.42 FEET FROM THE NORTHEAST CORNER OF SECTION 1, TOWNSHIP 2 SOUTH, RANGE 3 EAST, SALT LAKE BASE AND MERIDIAN; THENCE NORTH 25°00'00" EAST 202.41 FEET TO A POINT ON A 100.00 FOOT RADIUS CURVE TO THE RIGHT, THE RADIUS POINT OF WHICH BEARS SOUTH 65°00'00" EAST 100.00 FEET; THENCE NORTHEASTERLY ALONG THE ARC OF SAID CURVE 43.63 FEET THRU CENTRAL ANGLE OF 25°00'00"; THENCE NORTH 50°00'00" EAST 202.94 FEET TO A POINT ON A 100.00 FOOT RADIUS CURVE TO THE LEFT, THE RADIUS POINT OF WHICH BEARS NORTH 40°00'00" WEST 100.00 FEET; THENCE NORTHEASTERLY ALONG THE ARC OF SAID CURVE 39.27 FEET, THRU A CENTRAL ANGLE OF 22°30'00"; THENCE NORTH 27°30'00" EAST 79.74 FEET TO A POINT ON A 50.00 FOOT RADIUS CURVE TO THE RIGHT, THE RADIUS POINT OF WHICH BEARS SOUTH 62°30'00" EAST 50.00 FEET; THENCE NORTHEASTERLY ALONG THE ARC OF SAID CURVE 54.54 FEET, THRU A CENTRAL ANGLE OF 62°30'00"; THENCE NORTH 90°00'00" EAST 267.65 FEET AND TERMINATING.

ALSO SUBJECT TO AND TOGETHER WITH A RIGHT OF WAY 30 FEET WIDE THE CENTERLINE IS DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 1208.5 FEET SOUTH AND NORTH 89°50' WEST 2502.6 FEET AND NORTH 680 FEET AND WEST 15 FEET FROM THE NORTHEAST CORNER OF SECTION 1, TOWNSHIP 2 SOUTH, RANGE 3 EAST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE SOUTH 296 FEET; THENCE SOUTH 70°51'40" WEST 264.64 FEET.

BK1776 PG1791

GSRP PARCEL

The GSRP Parcel is located in Summit County, Utah and is more particularly described as follows:

Beginning at the South Quarter corner of Section 36, Township 1 South, Range 3 East, Salt Lake Base & Meridian; thence North 1088.68 feet; thence East 646.20 feet to the true point of beginning, (basis of bearing being North 89°59'43" West between the Southeast corner of Section 36, Township 1 South, Range 3 East, Salt Lake Base & Meridian and the said South Quarter corner of Section 36); thence North 4°50'26" West 86.01 feet; thence North 40°09'34" East 59.12 feet; thence North 49°50'26" West 25.90 feet; thence North 40°09'34" East 39.00 feet; thence South 49°50'26" East 25.90 feet; thence North 40°09'34" East 45.50 feet; thence South 49°50'26" East 5.50 feet; thence North 40°09'34" East 2.88 feet; thence South 49°50'26" East 1.50 feet; thence North 40°10'23" East 7.84 feet; thence North 85°09'34" East 38.80 feet; thence North 04°50'26" West 1.50 feet; thence North 85°09'34" East 27.83 feet; thence South 04°50'26" East 1.50 feet; thence North 85°09'19" East 19.15 feet; thence North 04°50'45" West 1.50 feet; thence North 85°09'15" East 21.98 feet; thence North 04°50'26" West 2.78 feet; thence North 85°09'34" East 29.90 feet; thence South 04°50'26" East 2.78 feet; thence North 85°09'15" East 29.51 feet; thence North 35°06'09" East 10.67 feet; thence South 53°47'40" East 11.14 feet; thence North 35°06'09" East 17.80 feet; thence South 54°53'51" East 36.07 feet; thence South 35°06'09" West 12.93 feet; thence North 75°09'34" East 31.04 feet; thence South 14°50'26" East 22.17 feet; thence South 75°09'34" West 29.88 feet; thence South 14°50'26" East 88.53 feet; thence South 75°09'34" West 7.00 feet; thence South 14°50'33" East 8.58 feet; thence North 75°09'38" East 1.50 feet; thence South 14°50'26" East 20.58 feet; thence North 75°09'34" East 4.33 feet; thence South 14°50'26" East 32.67 feet; thence South 75°09'34" West 4.33 feet; thence South 14°50'26" East 20.58 feet; thence South 75°09'34" West 1.50 feet; thence South 14°50'26" East 19.17 feet; thence North 75°09'34" East 1.50 feet; thence South 14°50'26" East 20.58 feet; thence North 75°09'34" East 11.31 feet; thence South 14°50'26" East 32.67 feet; thence South 75°09'34" West 11.31 feet; thence South 14°50'26" East 20.58 feet; thence South 75°09'34" West 1.50 feet; thence South 14°50'26" East 14.58 feet; thence South 75°09'34" West 18.38 feet; thence South 14°50'26" East 10.46 feet; thence South 75°09'34" West 29.76 feet; thence South 14°50'26" East 6.58 feet; thence South 75°09'34" West 19.42 feet; thence South 14°50'26" East 6.54 feet; thence South 75°09'34" West 31.83 feet; thence North 14°50'26" West 6.54 feet; thence South 75°09'34" West 224.16 feet; thence South 14°50'26" East 0.82 feet; thence South 75°09'34" West 23.00 feet; thence North 14°50'26" West 41.75 feet; thence South 75°09'34" West 3.76 feet; thence North 14°50'26" West 126.50 feet; thence North 75°09'34" East 3.76 feet; thence North 14°50'26" West 36.64 feet to the point of beginning.

Contains 2.81 acres more or less.

BK1776 P61792

IN SUMMIT COUNTY

PP-75-H-6	PP-75-H-5	PP-75-J	PP-75-A-2
PP-75-4	PP-75-G-1	PP-75-G-1-B	PP-75-E
PP-75-D	PP-75-A-8-X	PP-75-H-X	PP-75-A-9-X
PP-102-B-8-9-X	PP-102-B-10-11-X	PP-102-B-8-11	PP-102-B-12
PP-102-B-5-16	PP-102-M	PP-75-H-4	PP-75-H-2
PP-99	PP-2-A	PP-2-A-1	PP-5
PP-102-D-5-A	PP-2-K-1	PP-73-C	PP-73-B
PP-73-B-1	PP-75-6	PP-75-K-A	PP-75-K
PP-75-A-1-A	PP-75-5	PP-75-K-A	PP-75-G-2
PP-75-A-4	PP-74-E	PP-74	PP-74-H
PP-74-G	PP-74-G-1	PP-75-75-A	PP-75-2
PP-102-C-2	PP-102-B-3-A	PP-102-B-3	PP-102-D-3-D
PP-102-D-3-1	PP-102-D-3	PP-2-E-2	PP-2-E
PP-2-D-2	PP-2-D	PP-2-B	PP-2-E-A
PP-2-D-1	PP-2-C-1	PP-2-C-1-A	PP-2-D-3
PP-2-K	PP-69-70	PP-72	PP-73-A
PP-59	PP-59-A	PP-65	PP-67
PP-69-70-A	PP-75-L	PP-2-H	PP-74-D
PP-72-C	PP-75-C	PP-75-H-1	PP-75-H-1-A
PP-75-A-5	PP-102-D-3-1	PP-2-B-2	

SDLC-1, SDLC-B201 through SDLC-CG07

WGC-1

AC-1 through AC-19

CRPCC-101 through CRPCC-409

CRPC-2

FWSC-1 through FWSC-16

FRSTW-F2-A through FRSTW-F7, FRSTW-A and FRSTW-B

ESCLAL-138 through ESCLAL-623, ESCLAL-COM-1 through ESCLAL-COM-23, ESCL-1-PRS, ESCL-A-2 through ESCL-A-5

VOS-1-1

PW-1-1 through PW-1-32, PW-1-A

SLC-101-AM through SLC-502-AM, SLC-COM-1-AM through SLC-COM-4-AM, SLC-L001-AM through SLC-L004-AM

BK1776 PG1793

GSRHC-1, GSRHC-100 through GSRHC-G32

GSHS-ALL, SLFS-ALL

IN SALT LAKE COUNTY

18-27-400-001-0000

BK1776 PG1794

RECORDING REQUESTED BY AND
WHEN RECORDED RETURN TO:

Jones, Waldo, Holbrook & McDonough, P.C.
170 South Main, Suite 1500
Salt Lake City, Utah 84101
Attention: Glen D. Watkins

00786761 Bk01809 Pg01709-01711
ALAN SPRIGGS, SUMMIT CO RECORDER
2006 AUG 15 10:12 AM FEE \$14.00 BY GGB
REQUEST: JONES WALDO HOLBROOK & MCDONOUGH

(Space above this line for Recorder's Use)

AMENDMENT TO MEMORANDUM AND NOTICE OF LIEN AND SECURITY INTEREST
GRANTED TO THE CANYONS RESORT VILLAGE ASSOCIATION, INC., PURSUANT
TO THE CANYONS RESORT MANAGEMENT AGREEMENT

THIS AMENDMENT TO MEMORANDUM AND NOTICE OF LIEN AND SECURITY INTEREST GRANTED TO THE CANYONS RESORT VILLAGE ASSOCIATION, INC., PURSUANT TO THE CANYONS RESORT MANAGEMENT AGREEMENT (this "Amendment") is entered into effective as of the 10th day of August, 2006, by THE CANYONS RESORT VILLAGE ASSOCIATION, INC., a Utah nonprofit corporation (the "Association").

RECITALS:

A. The Association previously executed that certain Memorandum and Notice of Lien and Security Interest Granted to The Canyons Resort Village Association, Inc., Pursuant to The Canyons Resort Management Agreement (the "Memorandum"), dated as of March 15, 2006 and recorded March 14, 2006 as Entry No. 00771415 in Book 01776, at Pages 01762 through 01794, in the office of the Summit County Recorder.

B. The Association desires to amend the Memorandum to delete a portion of the property described in Exhibit "A" to the Memorandum as set forth herein.

NOW, THEREFORE, the Association hereby amends the Memorandum as follows:

1. Amendment to Exhibit "A". Exhibit "A" to the Memorandum is hereby amended to remove and delete the following property located in Summit County therefrom (the "Released Property"):

BEGINNING at a point on the Section Line, said point being north along the section line 502.30 feet from the Southwest corner of Section 31, Township 1 South, Range 4 East,

Salt Lake Base and Meridian, and running thence East 850.00 feet; thence South 138.00 feet; thence East 472.20 feet; thence North 03°34'00" West 311.72 feet; thence South 89°50'00" East 1003.52 feet to the Southwesterly right of way line of State Highway No. 224; thence North 60°38'17" West along said right of way line 375.37 feet to a point on a curve to the right, the radius point of which is North 29°37'40" East 1230.92 feet; thence Northwesterly along the arc of said curve and right of way line and through a Delta angle of 27°15'15" 585.52 feet to the south line of Park City West Plat No. 1 subdivision; thence West along said south line 706.75 feet; thence South 239.22 feet; thence West 850.00 feet to the West line of said Section 31; thence South along said Section Line 512.48 feet to the point of BEGINNING.

TOGETHER with and subject to an easement for ingress, egress and underground utilities, to be used in common with other owners in the vicinity, 60 feet in width and described as follows:

COMMENCING at a point which is 30 feet east of the Southeast corner of Lot 33, Park City West Plat No. 1 (said plat being recorded in the Summit County Recorder's Office), such point also situated equidistant between the Westerly and Easterly boundary lines of "Brook Avenue," on the Southerly line of said Plat No. 1; thence thirty (30) feet each side of a centerline which proceeds south from said point of beginning, in a straight line, for a distance of 753.0 feet, more or less, to a point on the North line of that certain real property shown as "Exhibit A," attached to the contract notice recorded July 14, 1978, as Entry No. 147707, in Book M116 at Page 364, Official Records.

Parcel No.: PP-102-D-3

2. No Waiver of Rights. Nothing in this Amendment shall be deemed or construed as a waiver of any rights of the Association with respect to the Released Property arising under The Canyons Resort Village Management Agreement, entered into by and among the Association and other parties identified therein, recorded on December 15, 1999 in the office of the Recorder for Summit County, Utah as Entry No. 555285, in Book 1300, beginning at Page 1, as amended (as amended, the "Management Agreement"), or a waiver or release of any other rights granted to the Association with respect to the Released Property arising under any other instrument or agreement. This Amendment shall not have any effect on the validity of the Management Agreement or any provision thereof, or any other instrument other than the Memorandum.

3. Effect of this Amendment. Except as modified by this Amendment, the Memorandum remains in full force and effect. All references in the Memorandum to "the Memorandum" shall be deemed references to the Memorandum as modified by this Amendment.

IN WITNESS WHEREOF, the Association has executed this Amendment as of the day and year first set forth above.

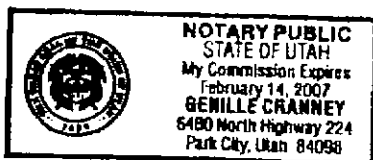
ASSOCIATION:

THE CANYONS RESORT VILLAGE
ASSOCIATION, INC., a Utah nonprofit
corporation

By: *JoAnne Nadalin*
JoAnne Nadalin, Director

STATE OF UTAH)
 : ss.
COUNTY OF SUMMIT)

The foregoing instrument was acknowledged before me this 15 day of August, 2006, by JoAnne Nadalin, Director of The Canyons Resort Village Association, Inc..



Gemille Cranney
NOTARY PUBLIC
Residing at: Park City, Utah

My Commission Expires: 02/14/2007

BK1809 PG1711

RECORDING REQUESTED BY AND
WHEN RECORDED RETURN TO:

Jones, Waldo, Holbrook & McDonough, P.C.
170 South Main, Suite 1500
Salt Lake City, Utah 84101
Attention: Glen D. Watkins

ENTRY NO. 00893359

83/02/2010 03:04:18 PM B: 2023 P: 0086

Amendment PAGE 1/8
ALAN SPRIGGS, SUMMIT COUNTY RECORDER
FEE 0.00 BY SUMMIT COUNTY ATTORNEY

TAX PARCEL NOS.: PP-73-74-75; PP-74-G; PP-75A-3-9; PP-75-A-2; PP-75A-3-9; PP-75-J; PP-102-D-3-C; PP-102-D-3-F; PP-102-D-3-A-X; PP-101-C-2; PP-102-D-3-B-X; PP-102-D-3-D; PP-74-C-2; PP-74-C-1.

(Space above this line for Recorder's Use)

SECOND AMENDMENT TO
MEMORANDUM AND NOTICE OF LIEN AND SECURITY INTEREST GRANTED TO
THE CANYONS RESORT VILLAGE ASSOCIATION, INC., PURSUANT TO THE
CANYONS RESORT MANAGEMENT AGREEMENT

THIS SECOND AMENDMENT TO MEMORANDUM AND NOTICE OF LIEN AND SECURITY INTEREST GRANTED TO THE CANYONS RESORT VILLAGE ASSOCIATION, INC., PURSUANT TO THE CANYONS RESORT MANAGEMENT AGREEMENT (this "Second Amendment") is entered into effective as of the 28 day of January, 2010, by THE CANYONS RESORT VILLAGE ASSOCIATION, INC., a Utah nonprofit corporation (the "Association").

RECITALS:

A. The Association previously executed that certain Memorandum and Notice of Lien and Security Interest Granted to The Canyons Resort Village Association, Inc., Pursuant to The Canyons Resort Management Agreement, dated as of March 15, 2006 and recorded March 14, 2006 as Entry No. 771415 in Book 1776, at Page 1762, in the office of the Summit County Recorder, as amended by that certain Amendment to Memorandum and Notice of Lien and Security Interest Granted to The Canyons Resort Village Association, Inc., dated as of August 10, 2006 and recorded August 15, 2006 as Entry No. 786761 in Book 1809, at Page 1709, in the office of the Summit County Recorder (collectively, the "Memorandum"; and

B. The Association desires to amend the Memorandum to delete a portion of the property described in Exhibit "A" to the Memorandum as set forth herein.

NOW, THEREFORE, the Association hereby amends the Memorandum as follows:

1. Amendment to Exhibit "A". Exhibit "A" to the Memorandum is hereby amended to remove and delete the following property located in Summit County therefrom (the "Released Property"):

Lower Village Road

Future parcel LV11 as shown on the proposed Lower Village Development Area Master Plat, more particularly described as follows:

Commencing at the Southwest corner of Section 31, Township 1 South, Range 4 East, Salt Lake Base and Meridian; (basis of bearing being South 89°44'59" East, a distance of 2694.30 feet between the South quarter corner of said Section 31 and the said Southwest corner of Section 31); thence along the southerly section line of said Section 31, South 89°44'59" East, a distance of 540.23 feet to the true POINT OF BEGINNING; said point being on a 370.00 foot radius curve to the left, center bears North 50°26'19" West; thence along the arc of said curve through a central angle of 39°33'36", a distance of 255.47 feet; thence North 00°00'05" East a distance of 836.57 feet to a point on a 270.00 foot radius curve to the left; thence along the arc of said curve through a central angle of 42°24'21", a distance of 199.83 feet; thence North 42°24'16" West a distance of 352.95 feet to a point on a 35.00 foot radius curve to the left; thence along the arc of said curve through a central angle of 62°20'49", a distance of 38.09 feet to a point on a 90.00 foot radius reverse curve to the right; thence along the arc of said curve through a central angle of 24°24'10", a distance of 38.33 feet; thence North 41°26'57" West a distance of 26.45 feet; thence North 48°30'00" East a distance of 135.86 feet to a point on a 900.00 foot radius curve to the right; thence along the arc of said curve through a central angle of 1°12'34", a distance of 19.00 feet to a point on a non-tangent 90.00 foot radius curve to the right, center bears South 68°06'26" West; thence along the arc of said curve through a central angle of 34°19'36", a distance of 53.92 feet to a point on a 35.00 foot radius reverse curve to the left; thence along the arc of said curve through a central angle of 54°50'18", a distance of 33.50 feet; thence South 42°24'16" East a distance of 361.48 feet to a point on a 330.00 foot radius curve to the right; thence along the arc of said curve through a central angle of 42°24'21", a distance of 244.24 feet; thence South 00°00'05" West a distance of 836.56 feet to a point on a 430.00 foot radius curve to the right; thence along the arc of said curve through a central angle of 21°07'44", a distance of 158.57 feet to a point on a 12.00 foot radius reverse curve to the left; thence along the arc of said curve through a central angle of 86°54'11", a distance of 18.20 feet; to a point on a 370.00 foot radius compound curve to the left; thence along the arc of said curve through a central angle of 23°58'37", a distance of 154.84 feet; thence South 00°15'01" West a distance of 33.98 feet; thence North 89°44'59" West a distance of 272.18 feet to said point of beginning.

Doc's Way

Future parcel LV13 as shown on the proposed Lower Village Development Area Master Plat, more particularly described as follows:

Commencing at the Southwest corner of Section 31, Township 1 South, Range 4 East, Salt Lake Base and Meridian; (basis of bearing being South 89°44'59" East,

a distance of 2694.30 feet between the South quarter corner of said Section 31 and the said Southwest corner of Section 31); thence along the southerly section line of said Section 31, South 89°44'59" East, a distance of 681.01 feet and North 0°15'01" East, a distance of 915.01 feet to the true POINT OF BEGINNING; thence North 00°00'05" East a distance of 44.00 feet; thence South 89°59'55" East a distance of 797.75 feet to a point on a 122.00 foot radius curve to the right; thence along the arc of said curve through a central angle of 39°01'47", a distance of 83.11 feet; thence South 50°58'08" East a distance of 239.87 feet; thence South 64°11'52" East a distance of 240.12 feet; thence North 89°49'29" West a distance of 101.73 feet; thence North 64°11'52" West a distance of 153.50 feet; thence North 50°58'08" West a distance of 244.97 feet to a point on a 78.00 foot radius curve to the left; thence along the arc of said curve through a central angle of 39°01'47", a distance of 53.13 feet; thence North 89°59'55" West a distance of 797.75 feet to said point of beginning.

Realigned Willow Draw Road

Future parcel WWD8 as shown on the proposed West Willow Draw Development Area Master Plat, more particularly described as follows:

Commencing at the west quarter corner of Section 31, Township 1 South, Range 4 East, Salt Lake Base and Meridian; thence along the west line of said Section 31 South 00°00'31" West a distance of 528.06di feet; thence leaving said section line North 89°59'29" West a distance of 853.02 feet to the POINT OF BEGINNING; thence South 22°09'22" West a distance of 33.36 feet to a point on a 275.00 foot radius curve to the right; thence along the arc of said curve through a central angle of 40°53'07", a distance of 196.24 feet; thence South 63°02'29" West a distance of 298.07 feet to a point on a 275.00 foot radius curve to the right; thence along the arc of said curve through a central angle of 37°57'30", a distance of 182.19 feet; thence North 79°00'00" West a distance of 727.82 feet to a point on a 525.00 foot radius curve to the right; thence along the arc of said curve through a central angle of 7°00'00", a distance of 64.14 feet; thence North 72°00'00" West a distance of 20.84 feet to a point on a 175.00 foot radius curve to the left, center bears South 18°00'00" West; thence along the arc of said curve through a central angle of 35°33'57", a distance of 108.63 feet; thence South 72°26'03" West a distance of 35.47 feet to a point on a 225.00 foot radius curve to the right, center bears North 17°33'57" West; thence along the arc of said curve through a central angle of 17°33'57", a distance of 68.98 feet; thence North 90°00'00" West a distance of 201.51 feet; thence South 00°13'26" East a distance of 52.08 feet; thence North 58°49'24" West a distance of 35.15 feet; thence North 00°13'26" West a distance of 118.89 feet; thence North 90°00'00" East a distance of 30.00 feet; thence South 00°13'26" East a distance of 35.00 feet; thence North 90°00'00" East a distance of 107.44 feet to a point on a 17.00 foot radius curve to the left; thence along the arc of said curve through a central angle of 100°00'00", a distance of 29.67 feet; thence North 10°00'00" West a distance of 55.82 feet to a point on a 125.00 foot radius curve to the left; thence along the arc of said curve through a central angle of 20°51'27", a distance of 45.50 feet; thence North 26°00'00" East a distance of

31.16 feet to a point on a 128.00 foot radius non-tangent curve to the right, center bears North 26°00'00" East; thence along the arc of said curve through a central angle of 18°28'37", a distance of 41.28 feet; thence North 33°00'00" East a distance of 29.95 feet to a point on a 175.00 foot radius non-tangent curve to the right, center bears South 36°20'42" West; thence along the arc of said curve through a central angle of 43°39'18", a distance of 133.34 feet; thence South 10°00'00" East a distance of 34.53 feet to a point on a 57.00 foot radius curve to the left; thence along the arc of said curve through a central angle of 91°48'39", a distance of 91.34 feet to a point on a 175.00 foot radius curve to the left; thence along the arc of said curve through a central angle of 5°45'19", a distance of 17.58 feet; thence North 72°26'03" East a distance of 35.47 feet to a point on a 225.00 foot radius curve to the right; thence along the arc of said curve through a central angle of 35°33'57", a distance of 139.67 feet; thence South 72°00'00" East a distance of 20.84 feet to a point on a 475.00 foot radius curve to the left; thence along the arc of said curve through a central angle of 7°00'00", a distance of 58.03 feet; thence South 79°00'00" East a distance of 727.82 feet to a point on a 225.00 foot radius curve to the left; thence along the arc of said curve through a central angle of 37°57'30", a distance of 149.06 feet; thence North 63°02'29" East a distance of 298.07 feet to a point on a 225.00 foot radius curve to the left, center bears North 26°57'31" West; thence along the arc of said curve through a central angle of 40°53'07", a distance of 160.56 feet; thence North 22°09'22" East a distance of 13.56 feet; thence South 89°27'00" East a distance of 53.78 feet to said point of beginning.

Canyons Resort Drive

The parcels of land known as The Canyons Resort Drive, more particularly described as follows:

Parcel 1

Commencing at the Southwest corner of Section 31, Township 1 South, Range 4 East, Salt Lake Base and Meridian; (basis of bearing being North 00°00'31" East, a distance of 2639.25 feet between the Southwest corner of said Section 31 and the West quarter corner of said section 31); thence along the section line of said Section 31, North 00°00'31" East, a distance of 1359.80 feet to the true POINT OF BEGINNING; said point being on the southerly right-of-way of Canyon Resort Drive; thence along said section line North 00°00'31" East a distance of 82.51 feet to the northerly right-of-way of Canyon Resort Drive said point also on a 320.00 foot radius curve to the left, center bears North 32°39'37" West; thence along said northerly right of way line the following four (4) calls; 1) thence along the arc of said curve through a central angle of 8°50'23", a distance of 49.37 feet; 2) thence North 48°30'00" East a distance of 321.19 feet to a point on a 972.00 foot radius curve to the right; 3) thence along the arc of said curve through a central angle of 40°23'40", a distance of 685.28 feet to a point on a 263.48 foot radius compound curve to the right; 4) thence along the arc of said curve through a central angle of 18°07'20", a distance of 83.34 feet; thence leaving said northerly right of way line South a distance of 60.33 feet to a point on said

southerly right of way line; thence along said southerly right of way line the following four (4) calls; 1) North 90°00'00" West a distance of 63.44 feet to a point on a 900.00 foot radius curve to the left; 2) thence along the arc of said curve through a central angle of 41°30'00", a distance of 651.88 feet; 3) thence South 48°30'00" West a distance of 321.19 feet to a point on a 392.00 foot radius curve to the right; 4) thence along the arc of said curve through a central angle of 15°21'50", a distance of 105.12 feet to said point of beginning.

Parcel 2

Commencing at the West quarter corner of Section 31, Township 1 South, Range 4 East, Salt Lake Base and Meridian; (basis of bearing being South 00°00'31" West, a distance of 2639.25 feet between the West quarter corner of said section 31 and the Southwest corner of said Section 31); thence along the section line of said Section 31, South 00°00'31" West, a distance of 798.17 feet and East a distance of 987.35 feet to the true POINT OF BEGINNING; thence North a distance of 76.14 feet to a point on a 263.48 foot radius curve to the right, center bears South 17°01'00" West; thence along the arc through a central angle of 15°44'09", a distance of 72.36 feet, thence South 57°14'51" East a distance of 226.30 feet to a point on a 80.50 foot radius curve to the left; thence along the arc through a central angle of 96°37'14", a distance of 135.75 feet to a point on a 1230.92 foot radius curve to the left, center bears North 84°11'28" East; thence along the arc through a central angle of 8°25'40", a distance of 181.06 feet to a point on a 340.00 foot radius curve to the right, center bears North 01°29'08" West; thence along the arc through a central angle of 43°22'08", a distance of 257.36 feet, thence North 48°07'00" West a distance of 151.50 feet to a point on a 196.93 foot radius curve to the left; thence along the arc through a central angle of 18°51'56", a distance of 64.84 feet to the point of beginning.

2. No Waiver of Rights. Nothing in this Second Amendment shall be deemed or construed as a waiver of any rights of the Association with respect to the Released Property arising under The Canyons Resort Village Management Agreement, entered into by and among the Association and other parties identified therein, recorded on December 15, 1999 in the office of the Recorder for Summit County, Utah as Entry No. 555285, in Book 1300, beginning at Page 1, as amended (as amended, the "Management Agreement"), or a waiver or release of any other rights granted to the Association with respect to the Released Property arising under any other instrument or agreement. This Second Amendment shall not have any effect on the validity of the Management Agreement or any provision thereof, or any other instrument other than the Memorandum.

3. Effect of this Second Amendment. Except as modified by this Second Amendment, the Memorandum remains in full force and effect. All references in the Memorandum to "the Memorandum" shall be deemed references to the Memorandum as modified by this Second Amendment.

IN WITNESS WHEREOF, the Association has executed this Second Amendment as of the day and year first set forth above.

ASSOCIATION:

THE CANYONS RESORT VILLAGE ASSOCIATION, INC., a Utah nonprofit corporation

By: [Signature]
Its: DIRECTOR

STATE OF UTAH)
 : ss.
COUNTY OF SUMMIT)

The foregoing instrument was acknowledged before me this 29 day of January, 2010, by Jennifer Guetschma the Director of The Canyons Resort Village Association, Inc.

[Signature]
NOTARY PUBLIC
Residing at: 1441 W Ute Boulevard Suite 338
Park City UT 84098

My Commission Expires:
7-10-2012

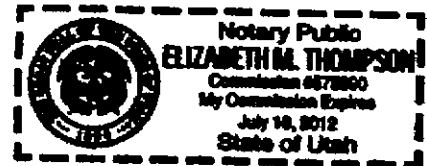


EXHIBIT "C"

Legal Description of the Road Parcel

All of Lot EWD6, EAST WILLOW DRAW DEVELOPMENT AREA MASTER PLAT, according to the Official Plat thereof, on file and of record in the Office of the Summit County, Utah Recorder.

Final 11/6/99

Parsons Behle & Latimer
201 South Main Street, Suite 1800
Post Office Box 45898
Salt Lake City, Utah 84145-0898
Attention: Shawn C. Ferrin

THE CANYONS RESORT VILLAGE

MANAGEMENT AGREEMENT

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ALAN SPRIGGS, BUNNIT CO RECORDER
1999 DEC 15 15:23 PM FEE \$349.00 BY DWG
REQUEST: FIRST AMERICAN TITLE CO UTAH

306603.1

**THE CANYONS RESORT VILLAGE
MANAGEMENT AGREEMENT**

THIS RESORT VILLAGE MANAGEMENT AGREEMENT (the "Agreement") is entered into to be effective as of this 15th day of November, 1999, by and between ASC Utah, Inc., d.b.a. The Canyons, a Maine corporation with a place of business at 4000 The Canyons Resort Drive, Park City, Utah 84098 ("ASC Utah"); American Skiing Company Resort Properties, Inc., a Maine corporation with a place of business at One Parkway, P.O. Box 450, Bethel, Maine 04217 ("ASCRP"); Wolf Mountain Resorts, L.C., a Utah limited liability company with a mailing address of P.O. Box 980903, Park City, Utah 84098 ("Lessor"); The Canyons Resort Village Association, Inc., a Utah nonprofit corporation with a place of business at 4000 The Canyons Resort Drive, Park City, Utah 84098 (the "Association"); and each of the property owners listed on Exhibit A hereto (the "Participants").

RECITALS

A. ASC Utah and ASCRP own or lease all of the land shown as Parcel 1 on the Plan of Land entitled "The Canyons Resort Village - Easement Plan" (the "Plan") and attached hereto as Exhibit B, as it may be amended from time to time in accordance with this Agreement.

B. Lessor is the owner of certain premises within Parcel 1, which premises are leased to ASC Utah under a certain Ground Lease Agreement dated as of July 3, 1997, and a First Amendment to Ground Lease dated as of August 1, 1998, and a Second Amendment to Ground Lease dated contemporaneously herewith.

C. Participants own or control various parcels of land as shown on the Plan (the "Participants' Parcels").

D. ASC Utah, ASCRP, the Association, and the Participants wish to convey certain easements to each other to allow for their joint use of certain improvements located or to be located on their respective properties and to enhance the value of each of their properties and the uses contemplated thereon.

E. ASCRP, ASC Utah, and the Participants intend to separately develop their respective portions of a resort village on Parcel 1 and the Participants' Parcels, all of which collectively are to be an integral part of the resort village (the "Resort Village"). The Resort Village development as currently contemplated is depicted, for illustrative purposes only, on Exhibit C attached hereto.

F. ASCRP has incurred certain substantial development cost charges in the planning and permitting of the Resort Village, and in exchange for the easements granted herein, the Participants desire that the Association shall reimburse ASCRP for a fixed portion of their costs.

G. The parties hereto desire to delegate to the Association the right, obligation, responsibility, and authority for the operation and management of the Resort Village, as set forth herein.

H. The Resort Village is in The Canyons Specially Planned Area ("SPA") Zone District, under the Sayderville Basin Development Code, pursuant to Summit County Ordinance Number 333, as amended by Summit County Ordinance Number 333A, which is implemented by a Development Agreement among Lessor, ASCRP, ASC Utah, and others, dated July 6, 1998, as amended November 15, 1999, as it may be amended from time to time (the "Development Agreement").

I. The parties to this Agreement desire to establish mechanisms for payment of fees and charges necessary to implement the Development Agreement and carry out the objectives of the Association.

J. The Development Agreement requires that a master association be maintained over development within certain areas of the SPA, for the purpose of regulating and maintaining certain standards and levels of maintenance of all buildings, roads, village infrastructure, and landscaping, and for the purpose of developing certain community amenities to the extent feasible; the parties hereto desire the Association to fulfill these obligations; and the parties desire to delegate to the Association the right, obligation, and authority to perform such functions as more fully set forth herein.

K. ASC Utah, ASCRP, and the Participants desire for the Participants' Parcels to be operated as an integral part of the Resort Village for the mutual benefit of all of the parties.

L. All parties desire that the Association operate the Resort Village in a manner that treats all parties in a fair and equitable manner.

NOW THEREFORE, the parties hereto agree as follows:

ARTICLE I

DEFINITIONS

1. Terms Defined in this Agreement. Except as otherwise expressly provided in this Agreement, the terms used in this Agreement shall be given their natural, commonly accepted definitions consistent with the Utah Condominium Ownership Act. In addition to the terms defined elsewhere in this Agreement, the following terms shall have the following meanings:

1.1 "Assessments" means the Annual Member Assessments, Retail Assessments, Transient Occupancy Assessments, Real Estate Transfer Assessments, and the charges, fines, penalties, and other amounts levied, fixed and collected pursuant to Article IV.

1.2 "Commercial Resort Property" means any Resort Property used predominantly for retail businesses or commercial services offered to the public, or wholesale or office activities, since the latest of:

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- (a) the date on which it became a Resort Property pursuant to this Agreement;
- (b) the date of Substantial Completion of any Improvement on such Resort Property;
or
- (c) the earlier of (i) the date of commencement of the term of occupancy under a lease with respect to such Resort Property or (ii) the date of first use of such Resort Property for such services or activities.

"Retail businesses" shall include without limitation businesses engaged in the sale or lease of tangible personal property. "Commercial services" shall include without limitation the offering of professional services (including without limitation medical, legal, accounting, and engineering services) and nonprofessional services (including without limitation real estate sales and management, repair, restaurants, health clubs, and beauty salons); "commercial services" shall not include businesses engaged in the accommodation of tourists, transients, or permanent guests for compensation. Property owned or controlled by ASC Utah shall be considered a Commercial Resort Property only for purposes of the Retail Assessment and only with respect to the retail businesses or commercial services owned or leased by ASC Utah in the Resort Core other than facilities primarily related to the operation and administration of ski ticket sales, ski lifts, ski patrol, ski school, or skiing or snowboard facilities; provided, however, that retail businesses or commercial services owned by ASC Utah in Red Pine Village shall be included within the definition of Commercial Resort Property at such time as the first certificate of occupancy is issued for a Lodging Resort Property in Red Pine Village. Excluded from the definition of "Commercial Resort Property" is the operation of snowmobile tours and horseback riding operations.

1.3 "Commercial Resort Property Member" means any owner of a Commercial Resort Property.

1.4 "Facilities" means all real property or interests therein, improvements on real property, personal property, and equipment, dedicated for use or used by the Association in operating the Resort Village or any Function thereof.

1.5 "Function" means any activity, function, or service that may be undertaken by the Association under this Agreement.

1.6 "Function Cost" means, with respect to a particular Function, the Association's expense, including administrative costs, to perform such Function in a fiscal year.

1.7 "Improvement" means any building, structure or other improvement, retaining wall, landscaping, roadway, transportation system, pedestrian pathway, or any similar alteration of the land, whether of a temporary or permanent nature, developed or constructed on the Resort Lands, whose primary purpose is to be used, or which is used as either a Commercial Resort Property, a Lodging Resort Property or a Residential Resort Property.

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1.8 "Lodging Resort Property" means any Resort Property which contains the attributes of a hotel or a facility established for similar purposes and which is available for short term occupancy by unit owners or others, and which contains the following attributes:

Central reservation service for all units, including central check-in with full-time front desk service, bellhops, and concierge, operated by the owner/operator, a property management company chosen by the owners' association, or as a function of the owner's association;

Central access to the building, with no private entrances for individual units or wings, except in structures which include up to but not to exceed four dwelling units, unless otherwise approved by the Director;

Pedestrian traffic funneled through a central lobby area, except in structures which include up to but not to exceed four dwelling units, unless otherwise approved by the Director;

Utilities centrally controlled, including cable television, telephone, electricity, gas, and water; and

Limited storage area for owners.

In addition, such Resort Property shall have been made available for such rental for more than fourteen (14) days in any calendar year since the latest of:

- (a) the date on which it became a Resort Property;
- (b) the date of Substantial Completion of any Improvement on the Resort Property; or
- (c) the date of first use of such Resort Property for rental to the transient public.

With respect to condominiums used for rental to the transient public, "Lodging Resort Property" means the entirety of property included in any declaration of condominium, except that individual commercial condominium units shall constitute Commercial Resort Property for purposes of this Agreement.

1.9 "Lodging Resort Property Member" means an individual owner of a Lodging Resort Property.

1.10 "Member" means any owner of property within The Canyons SPA or any lessee of property within The Canyons SPA under a lease with a term of 25 years or longer (not including renewal options), including each of the following:

- (a) Lodging Resort Property Members;

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- (b) Commercial Resort Property Members;
- (c) Residential Resort Property Members;
- (d) the Mountain Member, and
- (e) all other owners of real estate or fractional or undivided interest therein.

1.11 "Mortgage" means any mortgage, deed of trust, or other security instrument (including the seller's rights under a contract for deed) by which any Resort Land any improvement thereon or any part thereof or interest therein is encumbered in good faith and for value. A "First Mortgage" is a Mortgage having priority as to all other Mortgages encumbering any Resort Land, any improvement thereon, or any part thereof or interest therein.

1.12 "Mortgages" means any person or entity named as the mortgagee, beneficiary, or holder of the seller's interest under any Mortgage by which the interest of any owner of property is encumbered, or any successor to the interest of such person under such Mortgage. A "First Mortgage" means any person or entity holding a First Mortgage including any insurer or guarantor of a First Mortgage.

1.13 "Mountain Member" means ASC Utah, Inc. d.b.a. The Canyons, or any successor entity that operates The Canyons Resort.

1.14 "Participant" means each of the property owners within The Canyons SPA Zone District other than ASCRP, ASC Utah, and the Lessor with respect to lands leased by the Lessor to ASC Utah; provided, however, that the Lessor is a Participant with respect to any other property owned by Lessor within The Canyons SPA Zone District and not subject to the Lease described in Recital B hereof.

1.15 "Person" means any individual or entity, including a corporation, partnership, limited liability company, trustee or trust, unincorporated association, public utility, or any municipal or governmental entity or agency.

1.16 "Residential Resort Property" means any Resort Property that is not a Lodging Resort Property or a Commercial Resort Property, and that has not been made available for rental to the transient public for more than 14 days in any calendar year and has been used exclusively for non-commercial purposes, and that is used predominantly or partially as a single or multi-family residential accommodation unit since the latest of:

- (a) the date on which it became a Resort Property;
- (b) the date of Substantial Completion of any Improvement on such Resort Property; or
- (c) the earlier of (i) the date of a sale with respect to such Resort Property or (ii) the date of first use of such Resort Property as a residential accommodation unit;

1.17 "Residential Resort Property Member" means any owner of a Residential Resort Property.

1.18 "Resort Lands" means the real property described on the Plan.

1.19 "Resort Property" means each parcel of real property located within the Resort Lands that is, or is capable of being, separately owned or controlled, including each condominium unit or quarter or other fractional share or club ownership, including without limitation parcels owned by the Participants, provided that:

- (a) any portion of the Resort Lands shall not be considered a Resort Property for purposes of the Annual Member Assessment prior to commencement of construction of any improvement thereon or use thereof for residential, lodging, rental, commercial or any retail purposes;
- (b) a parcel of property owned, leased, held, or used in its entirety by the Association, or by any governmental entity (including without limitation Special Improvement Districts formed pursuant to Utah law), or for or in connection with the creation, storage, collection, or distribution of electricity, gas, water, sewer, telephone, television or other utility service or for access to any property within or without the Resort Village shall not be considered a Resort Property;
- (c) facilities or portions thereof owned or operated by ASC Utah or located on Resort Lands that are related primarily to the operation and administration of ticket sales, ski lifts, ski patrol, ski school, or skiing or snowboard facilities shall not be considered a Resort Property, and for the purposes of this subparagraph:
 - (i) without restricting the generality of the foregoing, employee housing and changing areas, maintenance buildings, snowmaking and grooming facilities, and the like shall be deemed to be facilities related to the operation and administration of ticket sales, ski lifts, ski patrol, ski school, or skiing or snowboard facilities; and
 - (ii) buildings used for day skier services shall be deemed to be facilities related to the operation and administration of ski lifts, ski patrol, ski school, or skiing or snowboard facilities, except for commercial businesses located therein that are not owned or operated by ASC Utah or ASCRP; or
- (d) skiing or snowboarding or other recreational facilities owned or operated by ASC Utah or ASCRP or their affiliates as an integral part of the operation of the resort shall not constitute Resort Property.

1.20. "Resort Village" means all of the Participants' Parcels and Parcel 1, with the exception of the area on which the Mountain Member operates a ski resort.

1.21 "Square Footage" means the gross square footage of the floor area of an Improvement as measured and calculated by the Association on a consistent basis.

1.22 "Substantial Completion" means the date on which any Improvement on a Resort Property has received a certificate of occupancy from Summit County, has been substantially completed as certified by an architect or engineer, or if no certificate is issued, as determined by the Association.

ARTICLE II

GRANT OF EASEMENTS

2.1 Plan. The Plan reflects the approximate location of the easements granted hereby on a pre-construction basis. Upon completion of construction during each construction season, as and when reasonably determined by the Association, the Association shall have prepared, as an amendment to the Plan, a survey of all easements granted hereunder. The survey shall be approved by ASC Utah, ASCRP, the Participants, Textron Financial Corporation, as Administrative Agent ("Textron") under the mortgage dated September 4, 1998, from Textron to Grand Summit Resort Properties, Inc., recorded in the Office of the Recorder for Summit County as entry number 526565, in Book 1217, beginning at Page 184; BankBoston, N.A. under a Fee and Leasehold Deed of Trust, Assignment of Leases and Rents, Fixture Filing and Security Agreement dated 11/12/97 by and amount ASC Utah and BankBoston, N.A. as Agent filed in Book 01093, Page 23-65; a Deed of Trust, Assignment of Leases and Rents, Fixture Filing and Security Agreement dated as of September 4, 1998 between ASCRP and BankBoston, N.A. as Agent recorded at Book 12108, Pg. 151; and Key Bank N.A. under a deed of trust, security agreement, and financing statement with power of sale dated December 18, 1998, and recorded in the Office of the Recorder for Summit County in Book 1253, beginning at Page 264. Pursuant to the provisions of Section 7.1, the survey shall be recorded as an addendum to this Agreement clarifying the exact location of the easements granted hereunder.

2.2 Access Easement.

- (a) Grant. ASC Utah and ASCRP hereby grant to the Association and the Participants and Participants' tenants, licensees, guests, and invitees, for the benefit of the Participants' Parcels, and the Participants hereby grant to the Association, ASC Utah and ASCRP and their respective tenants, licensees, guests, and invitees, for the benefit of Parcel 1, the right and easement, in common with others, to utilize the roadway system shown on the Plan, as such roadway system may be expanded and amended from time to time pursuant to an amendment to the Plan, for all purposes, including without limitation ingress and egress on foot and by motor vehicle and for the installation, maintenance, repair, and replacement of roads, medians, pavement, drainage ditches, sidewalks, culverts, retaining walls, directional and informational signs, utility lines, street lights, wires, pipes, poles, grates, conduits, and mains, together with the right to alter, excavate, and pave the surface of the earth for the foregoing purposes (collectively the "Access Easement"), provided that ASC Utah, ASCRP, the Participants or the Association,

as the case may be, shall be responsible for obtaining all governmental approvals for improvements to the Access Easement initially installed by ASC Utah, ASCRP, such Participants or the Association, that the surface of the earth and any pavement and landscaping shall be promptly restored, and any inconvenience to other parties or disruption of use and enjoyment by other parties shall be minimized.

(b) Relocation. ASC Utah, ASCRP, and the Association shall have the right to relocate the roadway system shown on the Plan at such party's own expense on property owned or controlled by ASC Utah, ASCRP, or the Association, provided that (i) all applicable governmental requirements are satisfied, (ii) any such relocation does not unreasonably interfere with or disrupt the use of the Access Easement area by the Participants, (iii) any such relocation does not limit or restrict the Participants' development of other then-owned or controlled property, (iv) reasonable prior written notice of such relocation shall have been given to the Participants and any mortgagee or holder of a deed of trust of record of the Participants' Parcels, and (v) the Participants are granted easements with respect to such relocated roadway system that are practically equivalent to the easements granted under this Paragraph.

2.3 Pedestrian Pathways.

(a) Grant. ASC Utah and ASCRP hereby grant to the Association and the Participants and Participants' tenants, licensees, guests, and invitees for the benefit of the Participants' Parcels, and the Participants hereby grant to the Association, ASC Utah, and ASCRP and their respective tenants, licensees, guests, and invitees, for the benefit of Parcel 1, the right and easement, in common with others, to utilize the areas shown as "Pedestrian Path" on the Plan, as such Pedestrian Path may be expanded and amended from time to time pursuant to an amendment to the Plan, for ingress and egress by foot or such other means as approved by the Association to and from their respective parcels, and for the installation, maintenance, repair, and replacement of pavement, drainage ditches, and information signs. The parties further agree to provide additional pedestrian easements as reflected on site plans approved by Summit County.

(b) Relocation. ASC Utah, ASCRP and/or the Association shall have the right to relocate the Pedestrian Path shown on the Plan, at ASC Utah's, ASCRP's and/or the Association's own expense, provided that all applicable governmental requirements are satisfied, and so long as any such relocation does not unreasonably interfere with or disrupt the use of the Pedestrian Path by the Participants, so long as any abandoned path is landscaped in accordance with the surrounding property and returned to the relevant Participant at no cost to such Participant.

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2.4 License to Use Facilities.

- (a) ASC Utah, ASCRP, and the Association hereby grant to the Participants and Participants' tenants, licensees, guests, and invitees for the benefit of the Participants' parcels a license over, upon, across, and with respect to any Facilities as appropriate and necessary for access and ingress to and egress from and use of the Facilities, subject to such reasonable and uniformly applied fees, rules and regulations as the Association may impose to assure reasonable use and enjoyment of Facilities by all persons entitled to such use and enjoyment.
- (b) ASCRP hereby grants to ASC Utah, for the benefit of ASC Utah's parcels, and ASC Utah hereby grants to ASCRP, for the benefit of ASCRP's parcels, a license over, upon, across, and with respect to any Facilities as appropriate and necessary for access to, ingress to, and egress from the Resort Property of ASCRP or ASC Utah, as the case may be; encroachment by improvements caused by the settling, rising, or shifting of earth; and horizontal and lateral support of improvements; subject, however, in the case of access, ingress, and egress, to such reasonable and uniformly applied rules and regulations as the Association may impose to assure reasonable use and enjoyment of Facilities by all persons entitled to such use and enjoyment.

2.5 Utilities.

- (a) Grant. ASC Utah and ASCRP hereby grant to the Association and the Participants on, below, and above Parcel 1 for the benefit of the Participants' Parcels, and the Participants hereby grant to ASC Utah, ASCRP, and the Association on, below, and above the Participants' parcels, for the benefit of Parcel 1, the right and easement, in common with others, to install, construct, maintain, and repair utility lines, cables, wires, conduits, pipes, mains, poles, guys, anchors, fixtures, supports and terminals, repeaters, and such other appurtenances of every nature and description as the parties may deem reasonably necessary to service their properties (the "Utility Lines") including without limitation those for the transmission of intelligence by electricity, for water, electricity, telecommunications, gas, sewage, septic, sanitary sewer, and drainage. The installation, construction, maintenance, and repair of the Utility Lines by the Association and/or the Participants shall not unreasonably interfere with the development or continuing use of Parcel 1. The installation, construction, maintenance, and repair of the Utility Lines by ASC Utah, ASCRP, and/or the Association shall not unreasonably interfere with the development or continuing use of the Participants' Parcels, nor shall such Utility Lines interfere with or be placed under any existing structure or any structure proposed to be constructed. The parties shall use their commercially reasonable efforts to install the Utility Lines so as not to adversely impact the aesthetics of the surrounding property and to minimize their impact on the burdened property and shall repair displaced ground to its former condition.

- (b) Location and Relocation. The location of easements for Utility Lines shall be five (5) feet on each side of the centerline of such Utility Lines as shown on the Plan, as such Utility Lines may be expanded and amended from time to time pursuant to an amendment to the Plan; provided, however, that existing or future improvements may encroach within the easement area so long as there is no adverse impact upon maintenance and operation of the Utility Lines. Each party shall have the right to relocate the Utility Lines located on such party's property at its own expense provided that all applicable governmental requirements are satisfied and so long as any such relocation does not unreasonably interfere with or disrupt the use of the easement by the benefited property. For purposes of this Agreement, a temporary impairment of view shall not constitute unreasonable interference.

2.6 Easement for Ski Trails, Lifts, Snowmaking Equipment, and Appurtenances. The Participants, ASCRP, and the Association hereby grant to ASC Utah, for the benefit of Parcel 1, and for the benefit of any other land that is or in the future becomes a part of the ski resort operated on Parcel 1, the right and easement to enter upon each Participant's Parcel or any property they own within Parcel 1 with persons and equipment for the purpose of constructing, maintaining, using, locating, relocating, grooming, and repairing ski trails, ski lifts and people movers, lift towers, trail identification signs, snowmaking equipment, pipes, hoses and hydrants, and any necessary appurtenances thereto exclusive of areas occupied by structures, including structures under construction or approved for construction by the Design Review Committee pursuant to Article 5 hereof; provided, however, that the exercise of these easement rights shall be at the sole expense of ASC Utah, and the exercise of such easement rights shall not materially interfere with the use or occupancy of ASCRP as to its property within Parcel 1 or the Participants' Parcels by Participants or their guests and invitees. Without limiting the generality of the foregoing, the grant of easement herein includes easements through the air above the surface of the ground for ski lifts. For purposes of this Agreement, any impairment of view shall not constitute a material interference with use or occupancy of the units.

ASC Utah hereby agrees to allow tenants, licensees, guests and invitees of ASCRP, the Association and the Participants to utilize ski trails constructed and operated by ASC Utah on Parcel 1 and on the Participants' Parcels for access to the ski area located on Parcel 1; provided, however, that any use of ski lifts, trails, or other skier facilities located on Parcel 1 by the Association, or owners or occupants of the Participants' Parcels shall be on the same terms and conditions as other patrons of the ski area, including without limitation payment of any access fees or usual and ordinary ticket prices of general application as determined by ASC Utah in its sole discretion.

2.7 License for Signage. ASC Utah and ASCRP hereby grant to the Participants on Parcel 1, for the benefit of Participants' Parcels, a license, for the benefit of the Participants' Parcels, to install, construct, and maintain signs at such locations as are approved by the Association in accordance with reasonable signage guidelines adopted by the Association from time to time. Prior to installation by the Participants of any sign on Parcel 1, the design, colors, lighting, size, and exact location shall be presented to the Design Review Committee provided for in Article V hereof for its written approval.

2.8 **Electrical Power.** From time to time, in connection with the operation of certain temporary activities or events within the Resort Village, the Association may be required to draw electrical power from one or more of the Participants. Each Member shall allow the Association to draw electrical power from time to time as necessary for such temporary uses, so long as the Association pays fair market value for the electrical power so drawn and so long as such Member has the ability to provide such power without causing a negative impact on such Member's operations.

2.9 **Temporary License for Construction and Maintenance.** ASC Utah and ASCRP (for purposes of this Section 2.9, collectively "Grantors") hereby grant to ASCRP, The Canyons Resort Properties, Inc., Grand Summit Resort Properties, Inc., and any Transferees of property from ASC Utah or ASCRP and their invitees and contractors (for purposes of this Section 2.9, collectively "Grantees") a non-exclusive, temporary license for construction, maintenance, repair, and replacement ("Temporary Construction License") on, over, across and through that portion of Grantors' property located in the vicinity of Grantees' parcels not otherwise presently occupied by completed structures for the sole purpose of ingress to and egress from Grantees' parcels, staging and temporary storage of construction equipment and materials, and other uses directly related to construction and maintenance and management of construction and maintenance on Grantees' parcels, including without limitation, post-completion repair and warranty work, maintenance, and repair and replacement of damaged property (collectively the "Work"), all at the risk and expense of Grantees. The size, configuration and dimensions of the Temporary Construction License shall be limited to that portion of Grantors' property located contiguous to and in the vicinity of Grantees' parcels as is reasonably needed to complete the Work. Grantors shall have the right to request that the location of the Work be altered to accommodate the use of Grantors' property provided that such relocation does not unreasonably delay or interfere with the completion of the Work.

The Temporary Construction License is non-exclusive and Grantees shall conduct their activities on, and otherwise use, the Temporary Construction License in such a manner so as not to unreasonably interfere with Grantors' use of their property or the operation of their businesses or Association business.

Grantees shall repair any and all damage that may be caused to Grantors' parcels by reason of their use of the Temporary Construction Easement. Grantees shall indemnify and hold Grantors and Grantors' contractors, employees, officers, trustees and agents, and the Grantor property harmless from and against all claims of any nature that may arise from Grantees' use of the Temporary Construction Easement, except those claims that may arise from the sole negligence of Grantors or their employees and agents.

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ARTICLE III

THE CANYONS RESORT VILLAGE ASSOCIATION

3.1 The Canyons Resort Village Association. The parties to this Agreement desire to delegate the management and operation of the rights, duties, and obligations arising under this Agreement with respect to the Resort Village to the Association, which is a nonprofit corporation organized under the laws of the State of Utah in accordance with the Articles of Incorporation and Bylaws to be adopted by the Association, which will be consistent with the terms of this Agreement. In consideration of the easements granted in Article II and as a condition of the continuation of such easements, the Participants and any Person that succeeds to the interests of each of the Participants to such Participants' Parcels and any real estate interest therein and ASC Utah and ASCRP shall be Members of the Association.

3.2 Purposes and Powers of the Association. Except as otherwise provided herein or in the Articles of Incorporation, Bylaws, or the Development Agreement, the Association shall have all the powers, duties, and responsibilities as are now or may hereafter be provided by this Agreement, the Articles of Incorporation, the Bylaws, or the Development Agreement, including but not limited to the following:

- (a) To make and enforce all rules and regulations covering the operation and maintenance of the Resort Village.
- (b) To engage the services of a manager, accountants, attorneys, or other employees or agents and to pay to said persons a reasonable compensation therefor.
- (c) To acquire, own, lease, operate, build, manage, maintain, rent, sell, develop, encumber, hold, and otherwise deal in and with real and personal property of every kind and character, tangible and intangible, wherever located, and interests of every sort therein; provided, however, that
 - (i) the Association shall reimburse any Member who transfers, leases, or otherwise makes available to the Association property on which infrastructure or amenities are built by the Association, the actual cost of such property to such Member (including, in the case of property that is leased by the Member, the proportionate share of all costs or other payments under such lease associated with such property); and
 - (ii) if the property used by the Association for infrastructure or amenities was initially entitled to density under the Development Agreement, as amended, the Association shall reimburse such Member the fair market value of such property, unless the original density is transferred to another property owned or controlled by that Member and the value of the transferred density is comparable

to the original density, in which case the Association shall reimburse the Member the Member's actual cost for the property.

- (d) To acquire, own, lease, operate, build, manage, maintain, rent, sell, develop, encumber, hold, and otherwise deal in and with any Facilities including but not limited to buildings and other structures; daycare facilities; teen centers; roads, walkways, streets, and pedestrian paths; parks, playgrounds, open spaces, gardens, fountains, common areas and public areas; amphitheaters and other public entertainment areas; utility lines and systems; outdoor lighting systems; waterways; landscaping, including without limitation plants, trees, shrubs, and grass; a medical clinic; cross country ski facilities; pedestrian, hiking, equestrian, and biking trails; equestrian facilities; ice rinks; swimming pools, saunas, steam baths, and spas; golf courses and tennis courts and other game courts, game areas, and recreational amenities; and such improvements and equipment as may be appropriate for use in connection with the operation and maintenance of a world class resort village.
- (e) To determine and pay the expenses of the Association.
- (f) To levy the Member Assessments, Retail Assessments, Transient Occupancy Assessments, Real Estate Transfer Assessments, and such other assessments as are authorized hereunder against Members as provided in this Agreement and in the Bylaws; to charge interest on unpaid assessments and to collect charges, fees, fines, penalties, and interest in accordance with this Agreement and the Bylaws, and to create and enforce liens given as security for such assessments, charges, fees, fines, penalties, and interest.
- (g) To grant easements and licenses and to enter into contracts, deeds, leases, and/or other written instruments or documents and to authorize the execution and delivery thereof by the appropriate officers.
- (h) To open bank accounts and designate the signatories therefor.
- (i) To borrow funds or raise moneys for any of the purposes of the Association and from time to time to execute, accept, endorse, and deliver as evidences of such borrowing, all kinds of instruments and securities, including but not limited to promissory notes, drafts, bills of exchange, warrants, bonds, debentures, property certificates, trust certificates, and other negotiable or non-negotiable instruments and evidences of indebtedness, and to secure the payment and performance of such securities by mortgage on, or pledge, conveyance, deed, or assignment in trust of, the whole or any part of the assets of the Association, real, personal, or mixed, including contract rights, whether at the time owned or hereafter acquired.
- (j) To enter into, make, amend, perform, and carry out, or cancel and rescind, contracts, leases, permits, management agreements, and concession agreements for any lawful purposes pertaining to its business.

- (k) To make any guaranty with respect to securities, indebtedness, notes, interest, contracts, or other obligations created by any individual, partnership, association, corporation or other entity, and to secure such guaranties by encumbrance upon any and all assets of the Association, to the extent that such guaranty is made in pursuance of the purposes herein set forth.
- (l) To lend money for any of the purposes above set forth; to invest its funds from time to time and take and hold real and personal property as security for payment of funds so loaned or invested.
- (m) To promote and market the Resort Village as a world-class destination resort.
- (n) To bring, prosecute, and settle litigation for itself and the Resort Village.
- (o) To obtain insurance for the Association with respect to workers' compensation, general liability, and any other insurance it deems necessary or appropriate to protect the Members and the Association.
- (p) To repair or restore any Facilities following damage or destruction or a permanent taking by the power of or power in the nature of eminent domain or by an action or deed in lieu of condemnation.
- (q) To keep adequate books and records and implement the policies and procedures for the inspection of the books and records of the Association by Members in accordance with the terms of the Bylaws.
- (r) To prepare, adopt, amend, and disseminate budgets and other information from time to time in accordance with the terms of the Bylaws.
- (s) To grant easements and rights of way over the Facilities owned or leased by the Association and to approve signage for the Resort Village and enter into contracts with a management entity and other entities. Such contracts may, among other things, obligate the Association to pay assessments and other costs associated with the maintenance of Facilities that benefit the Association.
- (t) Subject to applicable law, to delegate to a manager by written agreement all of the powers, duties, and responsibilities of the Association referred to in this Agreement.
- (u) To convey or subject to a mortgage all property owned and rights held by the Association, including without limitation Facilities and Assessments; provided, however, that such actions shall not impair or affect the rights and easements established under Article 2 of this Amended Agreement.
- (v) To organize and sponsor events.

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- (w) To operate or participate in a transportation system within the Resort Village and in connection therewith to purchase, construct, own, or lease and maintain and repair such roadways, walkways, conveyors, Resort Village transportation lifts, people movers, rail transport, buses, other vehicles, and parking lots or parking structures as may be necessary or convenient for the operation of the Resort Village. To operate or participate in a transportation system between various parts of the Park City, Kimball Junction, and Salt Lake City area and/or between the Resort Village and other parts of the United States and other areas, and in connection therewith to enter into special fare program commitments with airlines, own or lease such buses, rail transport, aircraft, or other vehicles as may be necessary or convenient for operation of the Resort Village, and provide for their maintenance and repair.
- (x) To provide, or to enter into agreements with third parties pursuant to which such third parties may provide, cable television, telecommunications, electronic communications, or telephone services, or any service capturing, creating, or transmitting television, telephone, telecommunications, or electronic communications signals, and in connection therewith, to approve or prohibit the placement of appropriate satellite dishes, antennae, or other similar equipment with the Resort Village.
- (y) To construct, acquire, lease, operate, manage, and maintain parking facilities within the Resort Village for general resort guest utilization.
- (z) To establish charges for use of Facilities and Functions to assist the Association in offsetting the costs and expenses attributable to the use of Facilities; provided that all charges established shall be reasonable and shall be uniformly applied with the exception that such charges may differentiate between Member classifications and each Member shall be obligated to and shall pay any such charges for use.
- (aa) To provide for the care, operation, management, maintenance, repair, and replacement of the Facilities.
- (bb) To pay all costs imposed by, associated with, or incurred as a result of the Development Agreement or other federal, state, or local governmental laws, rules, or regulations, including without limitation costs of benchmarking, studies, consultants fees and costs, and performance costs.
- (cc) To do everything necessary, suitable, convenient, or desirable for the accomplishment of any of the purposes, the attainment of any of the objects, or the furtherance of any of the powers set forth in this Agreement, either alone or in connection with other corporations, firms, or individuals, and either as principal or agent, and to do every act or thing incidental or appurtenant to, or growing out of, or connected with any of the aforesaid objects, purposes, or powers.

- (dd) To provide for the reimbursement to ASCRP of the development cost charges already incurred by ASCRP in the development of the Resort Village, as set forth in Section 4.9 hereof.
- (ee) To act in accordance with the requirements of the Development Agreement and to ensure compliance therewith.

3.3 Certain Obligations and Rights of the Association. The obligations and rights of the Association include, but are not limited to, the following.

- (a) Events. The Association may organize and sponsor events, including without limitation theatrical and musical performances, sporting events and exhibitions, performances and displays by local artists, and other events and exhibitions.
- (b) Property Maintenance Function. The Association shall provide for the care, operation, management, maintenance, repair, and replacement of all Facilities. This obligation shall include, without limitation, (i) ensuring that the Facilities are adequately lighted; (ii) maintaining the parking areas, walks, trails, drives, malls, stairs, street furniture, and any resort transportation, ice rink, forum, and other infrastructure, and similar Facilities in consistently good condition and attending to the removal of snow and the application of sand and salt as is necessary for the customary use and enjoyment of such Facilities; (iii) attending to the maintenance of the open spaces of the Resort Village, including public spaces and unimproved areas, and providing care for the plants, trees, shrubs, and other vegetation in the Resort Village up to the lot lines of the individual buildings within the Resort Village; and (iv) plowing, sanding, salting, and cleaning any roads and sidewalks within the Resort Village.
- (c) Rules and Regulations. The Association may make, amend, and enforce rules and regulations applicable within the Resort Village with respect to any of the Facilities, operations, or Functions as a part of the Resort in addition to the restrictions contained in Article VI hereof, including, but not limited to, rules and regulations:
 - (i) to prevent or reduce fire hazard;
 - (ii) to regulate signs;
 - (iii) to regulate use of any and all Facilities;
 - (iv) to assure fullest enjoyment of use of the Facilities by the persons entitled to enjoy and use the same;
 - (v) to protect and preserve property and property rights;
 - (vi) to promote the economic viability of the Resort Village; and

- (vii) to reasonably regulate the hours of operation for all commercial operations.
- (viii) To ensure that buildings are built in accordance with the architectural guidelines as developed, administered, and enforced from time to time by the Board of Trustees of the Association or its designee.

All rules and regulations adopted by the Association shall be reasonable and shall be uniformly applied. The Association may provide for enforcement of any such rules and regulations through exclusion of violators from Facilities, or otherwise.

- (d) **Security.** The Association may, but shall not be obligated to, provide security within some portion or all of the Resort Village.
- (e) **Marketing.** The Association may provide a suitable and continuing program to promote the Resort Village as a desirable year-round destination, including but not limited to stimulating participation in and coordinating major events; ongoing Resort Village programming; advertising and placing articles in news media; publishing brochures; establishing uniform standards for promotional programs of individual Members; involvement in lecture tours and ski shows; encouraging responsible groups to hold conferences and meetings within the Resort Village, and selling, coordinating, and negotiating arrangements and accommodations for such groups; conducting tour operations; publishing a newsletter; providing and operating reception and information centers; and such other activities as may be necessary or desirable for the promotion of the Resort Village as determined by the Association in its discretion. The Association may promote the Resort village in conjunction with or through any organization that may be engaged in the promotion of snow-related or other sports and may pay its fair share of the costs and expense of promotional activities of any such organization.
- (f) **Members' Enjoyment of Functions and Facilities.** Each Member shall be entitled to use and enjoy any Facilities suitable for general use or the services provided by any Functions, and to grant licenses for such use and enjoyment to its tenants, guests, and invitees subject to such reasonable rules and regulations that the Association may adopt and subject to such reasonable and uniformly applied charges that the Association may impose to offset costs and expenses, depreciation, and capital expenses, subject to the provisions of this Agreement and subject to the following specific limitations. All charges established under this section shall be reasonable and shall be uniformly applied, and each Member shall be obligated to and shall pay any such charges for use. There shall be no obstruction of any Facilities nor shall anything be stored in or on any part of any Facilities without the prior written consent of the Association. Nothing shall be done or kept on or in any Facility that would result in the cancellation of the insurance or any part thereof that the Association is required to maintain pursuant to this Agreement or increase the rate of the insurance or any part thereof over

what the Association, but for such activity, would pay, without the prior written consent of the Association. Nothing shall be done or kept on or in such Facilities that would be in violation of any statute, rule, ordinance, regulation, permit, or other requirement of any governmental body. No damage to, or waste of, Facilities shall be committed, and each Member shall indemnify and hold the Association and the other Members harmless against all loss resulting from any such damage or waste caused by such Member.

- (g) Employee Housing. The Association may provide employee housing for Resort Village employees. In the event that the Association constructs employee housing, the Mountain Member shall contribute to the costs of construction of such housing in an amount proportionate to the projected use of such housing by employees of the Mountain Member at the time of construction.
- (h) Other Functions. The Association may undertake such other Functions and activities as may be necessary or convenient for the operation of the Resort Village, as determined by the Association in its discretion, including without limitation providing cooperative purchasing services, telephone answering service, warehousing and delivery services, and central laundry service for some or all Members.

3.4 Membership in the Association. There shall be one membership in the Association attributable to fee simple title ownership, timeshare ownership, club ownership, or Long Term Lease (where "Long Term Lease" means a lease of 25 years or more) of each Resort Property within the Resort Lands. Each such membership shall be appurtenant to the fee simple title, timeshare or club ownership to such Resort Property or Long Term Lease of such Resort Property. The owner of a Resort Property, or lessee under a Long Term Lease of a Resort Property, shall automatically be the holder of the membership appurtenant to that Resort Property. Each owner of a Resort Property or lessee under a Long Term Lease of a Resort Property shall automatically be entitled to the benefits and subject to the burdens relating to the membership for that Resort Property. If fee simple title to, or timeshare or club ownership of, a Resort Property is held by more than one person or entity, or if a Long Term Lease is in the name of more than one person or entity, the membership appurtenant to that Resort Property or Long Term Lease shall be shared by all such persons or entities in the same proportionate interest as such ownership or Lease of the Resort Property is held.

3.5 Classes of Membership. The Association shall have the two (2) classes of voting membership set forth below:

Class A: The Class A Members shall be American Skiing Company Resort Properties, Inc. or its successors or assigns and the Mountain Member.

Class B: The Class B Members shall be the memberships attributable to the Resort Property in The Canyons SPA Zone District other than the Class A Members. Each Class B Member at the time this Agreement is recorded shall pay a one-time fee of \$1,500 (One

Thousand Five Hundred Dollars) toward its representative's fees and costs in negotiating and drafting this Agreement.

3.6 Board of Trustees.

(a) **Appointment and Election.** The control and management of the Association and the disposition of its funds and property shall be vested in a seven-member Board of Trustees who need not be Members of the Association. Members shall have the right to elect Trustees as follows:

(i) Class B Members shall have the right to elect three (3) members of the Board of Trustees, who shall hold office for terms of two (2) years each. Each Class B Member shall be entitled to one vote per square foot of density allocated to such Member's Resort Property by the Development Agreement. Cumulative voting shall not be permitted.

(ii) The Class A Members shall appoint four (4) members of the Board of Trustees, who shall hold office for a term of two years each. Notwithstanding the foregoing, at such time as certificates of occupancy have been issued for 75% of the square footage authorized to be constructed pursuant to the Development Agreement, the Class A Member shall thereafter only appoint three members of the Board of Trustees, and the Class A Trustees, on one hand, and the Class B Trustees, on the other, shall together unanimously appoint a remaining at-large Trustee, who shall serve for a term of two years. The at-large Trustee appointed pursuant to the preceding sentence shall be first appointed at the first regular or special meeting of the Board of Trustees held after the Class A Member becomes authorized to appoint only three Trustees as provided above. Thereafter, the Trustees other than the at-large Trustee shall appoint the at-large Trustee every two years.

(iii) Any of the Trustees may serve for consecutive terms if so appointed or elected.

(iv) The Trustees shall serve without compensation.

Members shall have no voting rights other than the right to elect members of the Board of Trustees as set forth in this Section 3.6.

(b) **Resignations, Vacancies.** Any trustee may resign at any time by giving written notice to the president or the secretary of the Association. Such resignation shall take effect at the time specified, and unless otherwise specified therein, the acceptance of such resignation shall not be necessary to make it effective. Any vacancy occurring in the Board of Trustees by reason of resignation or death of any trustee elected by Class B Members may be filled by the affirmative vote of a

majority of the Class B Trustees then in office, though not less than a quorum. Any vacancy occurring in the Board of Trustees by reason of resignation or death of any trustee appointed by the Class A Member shall be filled by appointment by the Class A Member. Any trustee elected or appointed to fill any vacancy in the Board of Trustees shall serve until the expiration of the term of his or her predecessor.

- (c) General Powers. The Board of Trustees shall have and may exercise all the powers of the Association except as are expressly conferred upon the Members by law, the Articles of Incorporation, or the Bylaws, or this Agreement as from time to time in force and effect; provided, however, that the Board of Trustees shall at no time be empowered to authorize any act or omission that would place the Association in default of the Development Agreement.

Prior to the time the Class A Member becomes authorized to appoint only three Trustees as provided in subparagraph (a)(iii) above, the following restrictions apply:

- (i) The Board of Trustees may not take any of the actions listed below without obtaining approval of five (5) of the seven (7) Trustees:

A. increase or decrease the rate of the Real Estate Transfer Assessment, the Retail Assessment, or the Transient Occupancy Assessment, and after the first three years of the Association's existence, the Annual Member Assessment, all as defined in Article 4 of this Agreement;

B. authorize a single purpose capital commitment of over \$5,000,000 (Five Million Dollars), other than for the golf course or the Association's contribution to the people mover or to the parking garage, all of which are contemplated by the Development Agreement and described in further detail therein; or

C. lend or advance money or sell or lease any property or right of the Association other than in the ordinary course of business.

- (ii) Approval of six of the seven Trustees shall be required for the material alteration, repeal, or amendment of the articles of incorporation or bylaws of the association;

- (iii) Unanimous approval of the Trustees shall be required for the following acts by the Trustees:

A. the implementation of any assessment other than the Annual Member Assessment, the Transient Occupancy Assessment, the Retail Assessment, or the Real Estate Transfer Assessment;

B. the merger, dissolution, or liquidation of the Association, which is also subject to County approval.

- (d) Regular Meetings. Regular meetings of the Board of Trustees may be held without call or formal notice at such places within the State of Utah, and at such times as the Board may from time to time by vote determine. Any business may be transacted at a regular meeting. Until further determination, the regular meeting of the Board of Trustees for the election of officers and for such other business as may come before the meeting may be held without call or formal notice immediately after, and at the same place as, the annual meeting of Members.
- (e) Special Meetings. Special meetings of the Board of Trustees may be held at any place within Utah at any time when called by the president, or by two or more trustees, upon at least three days prior notice of the time and place thereof being given to each Trustee by leaving such notice with him or her at his or her residence or usual place of business, or by mailing or telegraphing it prepaid, and addressed to such Trustee at his or her post office address as it appears on the books of the Association, or by telephone or facsimile transmission. Notices shall state the purposes of the meeting. No notice of any adjourned meeting of the Trustees shall be required.
- (f) Quorum. Prior to the appointment of the at-large Trustee, a minimum of three Class A Trustees and two Class B Trustees shall constitute a quorum; and after the appointment of the at-large Trustee, a majority of the number of Trustees fixed by the Bylaws shall constitute a quorum for the transaction of business. A lesser number than the quorum may adjourn any meeting from time to time. When a quorum is present at any meeting, a majority of the Trustees in attendance shall, except where a larger number is required by law, by the Articles of Incorporation, the Bylaws, or this Agreement as from time to time in force and effect, decide any question brought before such meeting.
- (g) Waiver of Notice. Before, at, or after any meeting of the Board of Trustees, any Trustee may, in writing, waive notice of such meeting and such waiver shall be deemed equivalent to the giving of such notice. Attendance by a Trustee at any meeting of the Board shall be a waiver of notice by him or her except when a Trustee attends the meeting for the express purpose of objecting to the transaction of business because the meeting is not lawfully called or convened.
- (h) Informal Action by Trustees. Any action required or permitted to be taken at a meeting of the Trustees may be taken without a meeting if a consent in writing, setting forth the action so taken, shall be signed by all of the Trustees entitled to vote with respect to the subject matter thereof. Such consent shall have the same force and effect as a unanimous vote of the Trustees.

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- (i) **Presence at Meetings.** Any Trustee may participate in a regular or special meeting of the Board of Trustees by, and such meeting may be conducted through the use of, any means of communication by which all Trustees participating may hear each other during the meeting. A Trustee participating in a meeting by this means is deemed to be present in person at the meeting.
- (j) **Dispute Resolution.** The Board shall first exhaust all efforts to avoid disputes over the interpretation or enforcement of this Agreement. In the event that an impasse occurs, the Trustees shall vote on the appointment of a mediator, and if a mediator is approved by five of the seven Trustees, such mediator shall be appointed and empowered to render an enforceable resolution.
- (k) The Board of Trustees shall owe a fiduciary duty to all Members in accordance with Utah law.

3.7 **Annual Meeting.**

- (a) **Annual Meeting.** The annual meeting of the Members shall be held at a place in the Resort Village designated by the Board of Trustees the first Saturday of November in each year, or at such other date designated by the Board of Trustees, for the purposes of electing Trustees. The purpose of the annual meeting shall be to elect Trustees and for such other purposes as the Board of Trustees shall determine.
- (b) **Quorum.** Except as otherwise provided in the Articles of Incorporation or the Bylaws, the presence in person or by proxy of Members of a class who are entitled to vote more than 20 percent of the total votes for the Members of such class shall constitute a quorum for such class for the election of members of the Board of Trustees.
- (c) **Proxies.** Votes may be cast in person or by proxy. Every proxy must be executed in writing by the Member or his or her duly authorized attorney in fact. No proxy shall be valid after the expiration of eleven months from the date of its execution, and every proxy shall automatically cease at such time as the Member granting the proxy no longer qualifies as a Member in the class of membership for which vote the proxy was given.
- (d) **Majority Vote.** At the annual meeting, if a class quorum is present, the affirmative vote of a majority of the votes represented at the meeting, in person or by proxy, shall be the act of the Members of such class unless the vote of a greater number is required by law, the Articles of Incorporation, or the Bylaws as from time to time in force and effect.

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3.8 Officers of the Association.

- (a) Officers. The Board of Trustees shall appoint the following officers of the Association, which officers need not be members of the Board of Trustees: a president, one or more vice presidents, a secretary, and a treasurer. The Board of Trustees may appoint such other officers, assistant officers, committees, and agents as it may consider necessary or advisable, who shall hold their offices for such terms and have offices, except that no person may simultaneously hold the offices of president and secretary.
- (b) Removal of Officers. Upon an affirmative vote of a majority of the voting members of the Board of Trustees, any officer may be removed, either with or without cause, and a successor appointed at any regular meeting of the Board of Trustees or at any special meeting of the Board called for such purpose.
- (c) Vacancies. A vacancy in any office, however occurring, may be filled by the Board of Trustees for the unexpired portion of the term.
- (d) President. The president shall be the chief executive officer of the Association. He or she shall have the general and active control of the affairs and business of the Association and general supervision of its officers, agents, and employees.
- (e) Vice Presidents. The vice presidents shall assist the president and shall perform such duties as may be assigned to them by the president or by the Board of Trustees. In the absence of the president, the vice president designated by the Board of Trustees or (if there shall be no such writing) designated in writing by the president shall have the powers and perform the duties of the president.
- (f) Secretary. The secretary shall: (i) keep the minutes of the proceedings of the Members and the Board of Trustees; (ii) see that all notices are duly given in accordance with the provisions of this Agreement and the Bylaws, the Articles of Incorporation, and as required by law; (iii) be custodian of the corporate records; keep at the Association's office a record containing the names and addresses of all Members, the designation of the Resort Property owned or leased by each Member, and, if such Resort Property is mortgaged and the mortgagee has given the Association notice thereof, the name and address of the mortgagee; (v) in general, perform all duties incident to the office of secretary and such other duties as from time to time may be assigned to him or her by the president or by the Board of Trustees.
- (g) Treasurer. The treasurer shall be the principal financial officer of the Association and shall have the care and custody of all funds, securities, evidences of indebtedness and other personal property of the Association and shall deposit the same in accordance with the instructions of the Board of Trustees. The treasurer shall receive and give receipts and acquittances for moneys paid in on account of the Association, and shall pay out of the funds on hand all bills, payables, and

other just debts of the Association of whatever nature. The treasurer shall perform all other duties incident to the office of the treasurer and upon request of the Board of Trustees, give the Association a bond in such sums and with such sureties as shall be satisfactory to the Board, conditioned upon the faithful performance of his or her duties and for the restoration to the Association of all books, papers, vouchers, money, and other property or whatever kind in the treasurer's possession or under his or her control belonging to the Association. The treasurer shall have such other powers and perform such other duties as may be from time to time prescribed by the Board of Trustees or the president.

3.9 Assignment of Rights or Obligations to a Lessee. An owner of fee simple title to a Resort Property may assign to a lessee under a lease with a term of 25 years or less all (but not less than all) of such owner's rights and obligations under this Agreement as a Member in the Association, and may enter into an arrangement with such lessee under which the lessee shall agree to assume all of such Member's obligations hereunder as a Member of the Association. The Association shall recognize any such lease or assignment provided that, to be effective with respect to the Association, such lease or assignment shall be in writing, shall be in terms deemed satisfactorily specific by the Association, and a copy thereof shall be filed with and approved by the Association. Notwithstanding the foregoing, no Member shall be permitted to relieve himself or herself of the ultimate responsibility for fulfillment of all obligations hereunder of a Member arising during the period she or he is a Member.

3.10 Limitation of Liability of Board of Trustees.

- (a) The members of the Board of Trustees, the officers, and any assistant officers, agents, and employees of the Association (i) shall not be liable to the Members of the Association as a result of their activities as such for any mistake or judgment, negligence, or otherwise, except for their own willful misconduct or bad faith; (ii) shall have no personal liability in contract to a Member of the Association or any other person or entity under any agreement, instrument, or transaction entered into by them on behalf of the Association in their capacity as such; (iii) shall have no personal liability in tort to any Member of the Association or any person or entity, direct or imputed, by virtue of acts performed by them, except for their own willful or wanton misfeasance, gross negligence, or bad faith, nor for acts performed for them in their capacity as such; and (iv) shall have no personal liability arising out of the use, misuse, or condition of the Resort Village or the Facilities that might in any way be assessed against or imputed to them as a result for by virtue of their capacity as such.
- (b) If a member of the Board of Trustees is sued for liability for actions undertaken in his or her role as a member of the Board of Trustees, the Association shall indemnify such Trustee for such Trustee's losses or claims, and undertake all costs of defense, until and unless it is proven that such Trustee acted with willful or wanton misfeasance or with gross negligence. After such proof, the Association is no longer liable for the cost of defense, and may recover costs already expended from the Trustee who so acted. Members of the Board of

Trustees are not personally liable to the victims of crimes occurring in the Resort Village. Punitive damages may not be recovered against the Association, but may be recovered from persons whose activity gave rise to the damages.

3.11 Right to Dispose of Facilities. The Association shall have full power and authority to sell, lease, grant rights in, transfer, provide exclusive or limited access to, encumber, abandon, or dispose of any Facilities owned by the Association in the operation and management of the Village, other than any property on Participants' Parcels.

3.12 Governmental Successor. Any of the Facilities and any Functions carried out by the Association may be turned over to a governmental entity that is willing to accept and assume the same under the terms and conditions of this Agreement.

ARTICLE IV

ASSESSMENTS

4.1 Obligation to Pay Assessments. Each Member, in exchange for the easements and other benefits conferred by this Agreement, covenants and agrees to pay to the Association the Annual Member Assessments, Retail Assessments, Transient Occupancy Assessments, and Real Estate Transfer Assessments and charges, fines, penalties, or other amounts to be levied, fixed, established and collected as set forth in this Agreement and the Articles of Incorporation, Bylaws, and rules and regulations of the Association as from time to time in force and effect.

4.2 Purpose of Assessments. The assessments levied and any charge, fine, penalty, or other amount collected by the Association shall be used exclusively to pay expenses that the Association may incur in performing any actions permitted or required under this Agreement or its Articles of Incorporation or Bylaws as from time to time in force and effect, including but not limited to operating expenses and the costs of acquiring, constructing, and purchasing Facilities and performing Functions. This Section 4.2 shall not prohibit the Association from establishing appropriate reserves to defray anticipated expenses and investing all excess cash in a prudent manner.

4.3 Annual Member Assessments. The Association shall initially levy and collect from each member an Annual Member Assessment. The Annual Member Assessment shall be set at the initial rate of \$.40 per square foot for the first three years of the Association's operation for all developed improvements to property that are substantially complete; thereafter, the Board of Trustees shall review the Annual Member Assessment rate and shall adjust it to the level necessary to maintain the Resort Village.

- (a) All Annual Member Assessments to be levied shall be levied monthly in advance or at such other time as the Association may decide and shall be payable within thirty (30) days after being levied, and each such assessment not paid within thirty (30) days of the date (the "Levy Date"), which is the date of mailing of notice of the assessment, shall accrue interest until fully paid at 5% (five percent) per annum over the rate of interest announced from time to time by BankBoston,

N.A., as its "prime rate" for commercial loans; such interest shall be payable on demand computed monthly, and if unpaid, compounded monthly, not in advance, at the rate so calculated as of thirty (30) days after the Levy Date, and all accruing interest shall become a part of the assessment due and owing to the Association. All other amounts owed to the Association shall bear interest at the same rate calculated and payable in the same manner.

- (b) The Annual Member Assessments shall be used solely for maintenance of the Resort Villages, either for that budget year or as a sinking fund for future maintenance or replacement of worn facilities.

4.4 Retail Assessments.

- (a) The Association shall levy upon and collect from each Commercial Resort Property Member in the Association an assessment which shall be known as a "Retail Assessment," with respect to (a) all sales of tangible personal property made by such Member or made, consummated, conducted, or transacted at, from, in connection with, or in any way arising out of or associated with such Member's Resort Property, and (b) all sales of services, including but not limited to equipment rental made, performed, or rendered by or on behalf of such Member within the Resort Village that are subject to Utah state sales tax pursuant to Utah Code Annotated 59-12-101 ("Utah Sales Tax"), excluding, however, any lodging rentals and any other exclusions from and conditions to the definition of Commercial Resort Property Member in Sections 1.6 and 1.7 above. The Retail Assessment rate shall be 2.5% (two and one-half percent), with the exception that for temporary tenants during the period through March 31, 2000, the Retail Assessment rate shall be 1% (one percent). The Retail Assessment shall be applied an amount in addition to, and shall be applied to the price or charge of, any transaction as described above. The Retail Assessment rate may be adjusted by the Board after three years as provided in Section 3.6(c) herein. Retail Assessments shall not apply to any gross receipts from sales in connection with (i) any event sponsored by the Association, or (ii) any event sponsored by an organization exempt from Utah Sales Tax, but only to the extent such gross receipts relate to purchases by the organization for official organization business that are therefore exempt from Utah Sales Tax.
- (b) The Retail Assessments due with respect to a Member's Resort Property shall be due and payable to the Association, without notice by the Association, each time and at such time as the Utah Sales Taxes associated with such Resort Property are required to be remitted or paid to the State of Utah. Each such Member shall also deliver to the Association, without notice from the Association, true and correct copies of all written reports, returns, statements, records, and declarations, including any supplements or amendments thereto (collectively, the "Sales Reports") made or provided to the State of Utah with respect to transactions occurring at, from, in connection with, or in any way arising out of such Member's Resort Property under the provisions of the Utah Sales Tax Act, at such

time as such Sales Reports are required to be made to the State of Utah. If any subsequent adjustments, additions, or modifications are made to any Utah Sales Tax remitted or paid or Sales Report made with respect to transactions occurring at, from, in connection with, or in any way arising out of such Member's Resort Property to the State of Utah, such Member shall within 30 days thereafter so notify the Association and provide it with true and complete copies of all Sales Reports or other written material issued or received by such Member with respect thereto. If any adjustment increases the amount of Utah Sales Tax required to be remitted with respect to a Member's Resort Property or results in a refund of such tax, such Member shall accordingly pay an appropriate additional Retail Assessment or receive an appropriate refund from the Association of any excess Retail Assessment previously paid. Subject to the foregoing, the Association shall have the power and authority to determine all matters in connection with the Retail Assessment, including amounts thereof and how and whether the assessment shall be reflected on bills and sales slips rendered in any transaction; rules and regulations on record keeping; and auditing by the Association of such records.

- (c) Each Member shall be obligated to pay the Retail Assessment arising from sales or services transacted at, from, in connection with, or in any way arising out of or associated with such Member's Resort Property, even if such Member is not responsible for such sales or services and each Member shall comply with any determinations made by the Board of Trustees with respect to such Retail Assessments. Any portion of any Retail Assessment not paid by any Member when due and payable shall become a lien on and against all of the real property owned by such Member in the Resort Village pursuant to Section 4.12.
- (d) All Retail Assessments to be levied shall be levied at such time as the Utah Sales Tax associated with such Resort Property and shall be payable within thirty (30) days after being levied, and each such assessment not paid within thirty (30) days of the date (the "Levy Date"), which is the date of mailing of notice of the assessment, shall accrue interest until fully paid at 5% (five percent) per annum over the rate of interest announced from time to time by BankBoston, N.A., as its "prime rate" for commercial loans; such interest shall be payable on demand computed monthly, and if unpaid, compounded monthly, not in advance, at the rate so calculated as of thirty (30) days after the Levy Date, and all accruing interest shall become a part of the assessment due and owing to the Association. All other amounts owed to the Association shall bear interest at the same rate calculated and payable in the same manner.
- (e) Funds collected from the Retail Assessments shall be used only for transportation expenses of the Resort Village and for marketing of the Resort Village, unless there are any funds collected in excess of the budgeted annual transportation and marketing expenses, in which case such surplus funds may be used first for maintenance of the Resort Village if there is a shortfall of maintenance funds, and

second for capital projects of the Association, including reimbursement of American Skiing Company.

4.5 Transient Occupancy Assessment.

- (a) The Association shall levy upon and collect from each Lodging Resort Property Member in the Resort Village an assessment, which shall be known as a "Transient Occupancy Assessment" or "TOA," with respect to all transient occupancy rentals made by or on behalf of such Member within the Resort Village that are subject to the Transient Room Tax Ordinance of Summit County as in effect on the date this Agreement is recorded. The TOA shall be set as an amount in addition to, and shall be a percentage or rate applied to the charge of any transaction as described above. The percentage or rate for the TOA shall be 2.5 % (two and one-half percent), and may be adjusted by the Board after three years as provided in Section 3.6(c).
- (b) The TOA due with respect to a Member's Resort Property shall be due and payable to the Association, without notice by the Association, each time and at such time as the Transient Room Tax associated with such Resort Property is required to be remitted or paid to Summit County. Each such Member shall also deliver to the Association, without notice from the Association, true and correct copies of all written reports, returns, statements, records, and declarations, including any supplements or amendments thereto (collectively, the "Lodging Reports") made or provided to Summit County in connection with any charges occurring at, from, in connection with, or in any way arising out of such Member's Resort Property in connection with any charges under the provisions of the Transient Room Tax Ordinance of Summit County, at such times as such Lodging Reports are required to be made to Summit County. If any subsequent adjustments, additions, or modifications are made to any Summit County Transient Occupancy Tax remitted or paid or Lodging Report made to Summit County with respect to transactions occurring at, from, in connection with, or in any way arising out of such Member's Resort Property, such Member shall within 30 days thereafter so notify the Association and provide it with true and complete copies of all Lodging Reports or other written material issued or received by such Member with respect thereto. If any adjustment increases the amount of Summit County Transient Occupancy Tax required to be remitted with respect to a Member's Resort Property or results in a refund of such tax, such Member shall accordingly pay an appropriate additional TOA or receive an appropriate refund from the Association of any excess TOA previously paid. Subject to the foregoing, the Association shall have the power and authority to determine all matters in connection with the TOA, including amounts thereof and how and whether the TOA shall be reflected on bills and sales slips rendered in any transaction; rules and regulations or record keeping; and auditing by the Association of such records.

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- (c) Each Member shall be obligated to pay the TOA arising from lodging rentals transacted at, from, in connection with, or in any way arising out of or associated with such Member's Resort Property, even if such Member is not responsible for such lodging rentals, and each Member shall comply with any determinations made by the Board of Trustees with respect to such assessments. The TOA shall not apply to the right of the owner of a timeshare estate or the guest of such owner to occupy the unit in which the owner retains that interest. "Guest" of an owner includes, without limitation, a person occupying a unit pursuant to any form of exchange program. Any portion of any TOA not paid by any Member when due and payable shall become a lien on and against all of the real property owned by such Member in the Resort Village.
- (d) All Transient Occupancy Assessments to be levied shall be levied at such time as the Transient Room Tax of Summit County is levied by Summit County and shall be payable within thirty (30) days after being levied, and each assessment not paid within thirty (30) days of the date (the "Levy Date"), which is the date of mailing of notice of the assessment, shall accrue interest until fully paid at 5% (five percent) per annum over the rate of interest announced from time to time by BankBoston, N.A., as its "prime rate" for commercial loans; such interest shall be payable on demand computed monthly, and if unpaid, compounded monthly, not in advance, at the rate so calculated as of thirty (30) days after the Levy Date, and all accruing interest shall become a part of the assessment due and owing to the Association. All other amounts owed to the Association shall bear interest at the same rate calculated and payable in the same manner.
- (e) Funds collected from the Transient Occupancy Assessments shall be used only for (i) transportation expenses as described in the Development Agreement, and (ii) marketing of the Resort Village, unless there are any funds collected in excess of the budgeted annual transportation and marketing expenses, in which case such surplus funds may be used first for maintenance of the Resort Village if there is a shortfall of maintenance funds, and second for capital projects of the Association, including reimbursement of ASCRP.

4.6 Real Estate Transfer Assessments. Upon the occurrence of a Transfer, as defined below, the Transferee under such Transfer shall pay to the Association for the benefit of the Association a real estate transfer assessment (the "Real Estate Transfer Assessment") equal to the Fair Market Value, as defined below, of the Resort Property subject to transfer, multiplied by the Real Estate Transfer Assessment Rate shall be 2% (two percent) of the Fair Market Value of improved land, and 1% (one percent) of the Fair Market Value for unimproved land. The Real Estate Transfer Assessment may be adjusted by the Board as provided by Section 3.6(c) herein. Each Member shall be obligated to pay and shall pay to the Association the Real Estate Transfer Assessment levied with respect to such owner's site and each Member shall comply with any determinations made by the Board of Trustees with respect to such assessments. Proceeds of the Real Estate Transfer Assessments shall be segregated in a fund to be known as the "Sinking Fund," as described in subparagraph (d) below.

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(a) Definitions.

"Transfer" means, whether in one transaction or in a series of related transactions, any conveyance, assignment, lease, or other transfer of beneficial ownership of any Resort Property, including but not limited to (1) the conveyance of fee simple title to any Resort Property, (2) the transfer of any ownership interest in any timeshare or fractional ownership interest or vacation club interest; (3) the transfer of more than 50 percent of the outstanding shares of the voting stock of a corporation which, directly or indirectly, owns one or more Resort Property, and (4) the transfer of more than 50 percent of the interest in net profits or net losses of any partnership, joint venture, limited liability company, or other entity which, directly or indirectly, owns one or more Resort Property, but "Transfer" shall not mean or include the Transfers excluded under subparagraph (b) below.

"Transferee" means all parties to whom any interest passes by a transfer, and each party included in the term "Transferee" shall have joint and several liability for all obligations of the Transferee under this section.

"Fair Market Value" of a Resort Property subjected to Transfer means, in the case of a Transfer that is in all respects a bona fide sale, the consideration, as such term is defined below, given for the Transfer; provided, however, that the value of timeshare interests and timeshare estates and vacation club ownership interests, for purposes of determining Fair Market Value, shall be determined by valuing the real property interest associated with the timeshare interest or timeshare estate, exclusive of the value of any intangible property and rights associated with the acquisition, operation, ownership, and use of the timeshare interest or timeshare estate, including the fees and costs associated with the sale of the timeshare interests and timeshare estates that exceed those fees and costs normally incurred in the sale of other similar properties, the fees and costs associated with the operation, ownership, and use of timeshare interests and timeshare estates, vacation exchange rights, and benefits available to a timeshare unit owner. In case of a Transfer that is a lease or is otherwise not in all respects a bona fide sale, Fair Market Value of the Resort Property subjected to Transfer shall be determined by the Association. A transferee may make written objection to the Association's determination within 15 (fifteen) days after the Association has given notice of such determination, in which event the Association shall obtain an appraisal, at the Transferee's sole expense, from a MAI real estate appraiser of good reputation, who is qualified to perform appraisals in Utah, who is familiar with Summit County and Park City area real estate values, and who shall be selected by the Association. The appraisal so obtained shall be binding on both the Association and the transferee. Notwithstanding above provisions to the contrary, where a Transferee does not object within 15 days after the time required by this section for objecting, the Transferee shall be deemed to have waived all right of objection concerning Fair Market Value, and the Association's determination of such value shall be binding.

"Consideration" means the total of money paid and the Fair Market Value of any property delivered, or contracted to be paid or delivered, in return for the Transfer of any Resort Property, and includes the amount of any note, contract indebtedness, or rental payment reserved in connection with such Transfer, whether or not secured by any lien, deed of trust, or other encumbrance, given to secure the transfer price, or any part thereof, or remaining unpaid on the

property at the time of Transfer, whether or not assumed by the Transferee. The term "consideration" does not include the amount of any outstanding lien or encumbrance for taxes, special benefits or improvements, in favor of the United States, the State of Utah, or a municipal or quasi-municipal governmental corporation or district.

(b) **Exclusions.** The Real Estate Transfer Assessment shall not apply to any of the following, except to the extent that they are used for the purpose of avoiding the Real Estate Transfer Assessment:

- (i) Any Transfer to the United States, or any agency or instrumentality thereof, the State of Utah, any county, city, municipality, district, or other political subdivision of the State of Utah.
- (ii) Any Transfer to the Association.
- (iii) Any Transfer, whether outright or in trust, that is for the benefit of the transferor or the transferor's relatives (including the transferor's spouse), but only if there is no more than nominal consideration for the Transfer. For the purposes of this exclusion, the relatives of a transferor shall include all lineal descendants of any grandparent of the transferor, and the spouses of the descendants. Any person's stepchildren and adopted children shall be recognized as descendants of that person for all purposes of this exclusion.
- (iv) Any Transfer arising solely from the termination of a joint tenancy or the partition of property held under common ownership or in connection with a divorce, except to the extent that additional consideration is paid in connection therewith.
- (v) Any Transfer or change of interest by reason of death, whether provided for in a will, trust, or decree of distribution, or by reason of the dissolution or winding up of any business entity.
- (vi) Any Transfer made solely for the purpose of confirming, correcting, modifying, or supplementing a transfer previously recorded, making minor boundary adjustments, removing clouds on titles, or granting easements, rights of way, or licenses.
- (vii) Any Transfer pursuant to any decree or order of a court of record determining or vesting title, including a final order awarding title pursuant to a condemnation proceeding, but only where such decree or order would otherwise have the effect of causing the occurrence of a second assessable transfer in a series of transactions which includes only one effective transfer of the right to use or enjoyment of a Resort Property.

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- (viii) Any lease of any Resort Property (or assignment or transfer or any interest in any such lease) for a period of less than 25 years (including renewal options).
- (ix) Any Transfer solely of minerals or interests in minerals.
- (x) Any Transfer to secure a debt or other obligation or to release property that is security for a debt or other obligation, including transfers in connection with foreclosure or a deed of trust or mortgage or transfers in connection with a deed given in lieu of foreclosure.
- (xi) The subsequent Transfer or Transfers of a Resort Property involved in a "tax free" or "tax deferred" trade under the Internal Revenue Code wherein the interim owner acquires property for the sole purpose of reselling that property within 30 days after the trade. In these cases, the first Transfer of title is subject to the Real Estate Transfer Assessment and subsequent Transfers will only be exempt as long as a Real Estate Transfer Assessment has been paid in connection with the first Transfer of such Resort Property in such exchange.
- (xii) Any Transfer constituting a "tax free" or "tax deferred" exchange under Section 1031 of the Internal Revenue Code, so long as both properties involved in such exchange are located within the SPA; or any Transferor Transfers of Resort Lands in exchange for other Resort Lands, but without additional Consideration being exchanged by the transferor or transferee.
- (xiii) The Transfer or Transfers of Resort Lands in exchange for other Resort Lands, but without additional Consideration being exchanged by the transferor or transferee, for the purpose of making boundary line adjustments, or to facilitate the location and development of Access Easements, Pedestrian Pathways, Utility Lines, or other easements, rights of way, or licenses.
- (xiv) The Transfer of a Resort Property to an organization that is exempt from federal income taxation under Section 501(c)(3) of the Internal Revenue Code, as amended, provided that the Association specifically approves such exemption in each particular case.
- (xv) Any transfer made by a corporation or other entity, for consideration, (1) to any other corporation or entity that owns 100 percent of its equity securities (a "Holding Company") or (2) to a corporation or entity whose stock or other equity securities are owned, directly or indirectly, 100 percent by such Holding Company.
- (xvi) Any Transfer solely of water or water rights.

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- (xvii) Any Transfer from American Skiing Company, ASCRP, ASC Utah, or any or its or their subsidiaries or affiliates pursuant to a purchase contract or purchase and sale agreement for interests or units in the Grand Summit Resort Hotel at The Canyons and Sundial Lodge Pavilions B and C entered into prior to the Effective Date of this Amended Agreement, and any subsequent transfers of those properties.
- (xviii) Any Transfer of two or more fractional interests, condominium units, or other Resort Property by a mortgagee or an affiliate thereof to an affiliate of such mortgagee or to a third party, where the intent of such transferee is not to make personal use of such fractional interest, condominium unit, or other Resort Property, but is rather to resell the same.
- (xix) Any Transfer to an affiliated party, where "affiliated party" means any entity that controls, is controlled by, or is under common control with another person or entity, including control through voting interests, management agreements, or other arrangements resulting in effective control over the management of the affairs of such entity.
- (xx) Any Transfer to American Skiing Company or its affiliates or subsidiaries from the Lessor pursuant to the terms and conditions of the Lease identified in Recital B hereto.
- (c) All Real Estate Assessments to be levied shall be levied at the time of a Transfer and shall be payable within thirty (30) days after being levied, and each assessment not paid within thirty (30) days of the date (the "Levy Date"), which is the date of mailing of notice of the assessment, shall accrue interest until fully paid at 5% (five percent) per annum over the rate of interest announced from time to time by BankBoston, N.A., as its "prime rate" for commercial loans; such interest shall be payable on demand computed monthly, and if unpaid, compounded monthly, not in advance, at the rate so calculated as of thirty (30) days after the Levy Date, and all accruing interest shall become a part of the assessment due and owing to the Association. All other amounts owed to the Association shall bear interest at the same rate calculated and payable in the same manner.
- (d) There shall be a fund known as a "Sinking Fund" into which all proceeds from the Real Estate Transfer Assessments shall be deposited. The Association shall use the Sinking Fund only for capital projects and reimbursement of ASCRP as provided in Section 4.9 below. The priorities of the Sinking Fund shall be in the following order: (i) the golf course required under the Development Agreement and all other amenities required by the Development Agreement to be provided by the Association on a timely basis; (ii) reimbursement of ASCRP in accordance with Section 4.9 below; provided, however, that if third party financing for the golf course is obtained, then reimbursement of ASCRP shall replace the golf course as the first priority of the sinking Fund so long as such payments do not

cause a default in the Development Agreement; and (iii) all other capital projects required by the Development Agreement. "Capital projects" include without limitation any of the following: to acquire, own, lease, operate, build, manage, maintain, rent, sell, develop, encumber, hold, and otherwise deal in and with any Facilities including but not limited to the golf course required by the Development Agreement; buildings and other structures; employee housing; daycare facilities; teen centers; roads, walkways, streets, and pedestrian paths; parks, playgrounds, open spaces, gardens, fountains, common areas and public areas; an amphitheater, a forum (other than the main forum, which shall be built by ASCRP), or other public entertainment or gathering areas; a jumbotron or video walls; utility lines and systems; outdoor lighting systems; waterways; landscaping, including without limitation plants, trees, shrubs, and grass; a medical clinic; cross country ski facilities; pedestrian, hiking, equestrian, and biking trails; equestrian facilities; ice rinks; swimming pools, saunas, steam baths, and spas; tennis courts and other game courts, game areas, and recreational amenities; and such uses as may be appropriate for use in connection with the operation and maintenance of a world class resort village, in the reasonable discretion of the Association; and all costs imposed by, associated with, or incurred as a result of the Development Agreement or other federal, state, or local governmental laws, rules, or regulations, including without limitation costs of benchmarking, studies, consultants fees and costs, and performance costs; provided, however, that

1. the Association will be responsible for funding a minimum of 50% of the costs of construction and operation of the people mover planned pursuant to the Development Agreement; and
2. the Association will be responsible for funding a minimum of 25% of the costs of construction and operation of the parking structure planned pursuant to the Development Agreement.

4.7 Obligations of The Mountain Member. The Mountain Member shall satisfy its obligation to pay an annual assessment by annually committing to spend a certain amount of money on maintenance of, marketing of, and transportation for the Resort Village. This obligation shall be known as the Mountain Member Annual Obligation. During the Association's first fiscal year, the Mountain Member shall expend a minimum of \$250,000 as the Mountain Member Annual Obligation. For each fiscal year thereafter, the Mountain Member's Annual Obligation shall be a base of \$250,000 until paid annual skier visits reach 250,000; thereafter, the Mountain Member's Annual Obligation shall be increased in proportion to the increase in the number of paid annual skier visits from 250,000. In the event that the Mountain Member expends more than the obligated amount in any particular fiscal year on maintenance and transportation, the Mountain Member shall receive a credit toward the next year's or subsequent years' Mountain Member Annual Obligations in such excess amount.

4.8 Books. The Association or its designee shall keep and maintain separate accounts of all income and expenditures relating to each Function within the Resort Village and in doing

so shall allocate its or its designee's administrative costs to such Functions on a reasonable basis. The Function Cost shall be allocated to the appropriate Cost Center.

4.9 Reimbursement of ASCRP.

- (a) A priority of the Association will be to reimburse ASCRP for the development costs it has incurred on behalf of the Resort Village. The amount to be reimbursed ASCRP is set at a fixed amount of \$4,000,000 plus interest. To meet this obligation, the Association will execute a promissory note to ASCRP for the debt within 30 days of the execution of this Agreement, with fixed interest at 10% and an initial amortization period of twenty (20) years. Any excess funds in the Association at each year end that are not required to fund any Association obligations shall be paid to ASCRP toward the Reimbursement Amount. In addition, the Association will immediately undertake commercially reasonable efforts to replace this promissory note by obtaining third party financing to repay ASCRP in full, with debt service amortized over as long a period as possible in order to minimize the annual burden on the Association, and if the Association is unable to immediately obtain third party financing, it shall continue to make commercially reasonable efforts to obtain such financing. In the event the Association repays the Reimbursement Amount within three years of the date of this Agreement, interest charges on the promissory note executed by the Association to ASCRP will be reduced by 50%.
- (b) The parties to this Agreement recognize and agree that ASCRP, ASC Utah, or their affiliates or subsidiaries have the right to establish fees and charges for utilization of all utility infrastructure owned by such parties, including without limitation sewer, water, electricity, gas, and cable, on a user pay basis.

4.10 Budget. The Association shall, not later than thirty (30) days following the completion of each fiscal year of the Association, cause to be prepared and shall approve a Budget for the next fiscal year (including a reasonable allowance for contingencies) (the "Budget"). The Budget shall set forth the anticipated Function Costs for each Function of the Association, including adequate reserves.

4.11 Billing. All Assessments levied hereunder shall be mailed or hand delivered to each Member at such Member's address as set forth in this Agreement. For purposes of billing, each assessment of a Lodging Resort Property or a Residential Resort Property that is a condominium shall be sent to the condominium association of which such Lodging Resort Property Member or Residential Resort Property Member is a member and the condominium association shall be responsible for paying the assessments in full, notwithstanding any failure of the individual unit or fractional share owners to pay their pro rata portion of the assessment.

4.12 Lien Rights. All Assessments, including Annual Member Assessments, Retail Assessments, Transient Occupancy Assessments, and Real Estate Transfer Assessments, due and unpaid shall constitute and each Member hereby grants to the Association, with power of sale, a lien and security interest on the Resort Property to which such Assessments are attributable, to

the extent of such unpaid Assessments, together with all interest, collection, and enforcement charges thereon, including attorney's fees and costs. The Association is authorized to give the Summit County, Utah Recorder's office written notice of the Assessments and the liens arising under this Agreement. The lien may be foreclosed by Association, in the same manner as a mortgage or deed of trust, in accordance with Utah law.

The Association may bid for a Resort Property at a foreclosure sale and acquire, hold, lease, mortgage, and convey such Resort Property. While a Resort Property is owned by the Association following foreclosure, (a) no right to vote shall be exercised on behalf of such Resort Property; (b) no Annual Member Assessment shall be levied on it; and (c) each other Resort Property shall be charged, in addition to its usual Annual Member Assessment, its pro rata share of the Annual Member Assessment that would have been charged such Resort Property had it not been acquired by the Association. The Association may sue for unpaid assessments and other charges authorized hereunder without foreclosing or waiving the lien securing the same. After acquisition at foreclosure, the Association shall make all reasonable efforts to re-sell the property at the best competitive price available.

4.13 Joint and Several Liability of Members. A Member shall be jointly and severally liable for the payment of any Assessments, fee, charge, or other amount and all interest thereon due and owing to the Association, including any assessment, fee, charge or other amount arising by, through or under any tenant of the whole or part of such Member's Resort Property.

4.14 Remaining Member. Any Member in the Association against whom any Assessments are levied in respect of any Cost Center shall be a "Member" of that particular Cost Center and shall remain a Member thereof for as long as such an assessment is leviable against such Member.

4.15 Right to Stop Performing Functions. In addition to any recourse the Association may have in such circumstances, the Association has the right to stop performing any Function (including without limitation the Central Reservation and Information Function) and to deny access to or use of any of the easements granted in this Agreement to a Member who is in arrears in paying such Member's Assessments or any other amounts owing by such Member to the Association.

4.16 Exempt Use. No assessable Square Footage or assessment liability shall be deemed to exist for any Resort Property that is used for an exempt use or by an exempt user. An exempt user also means the Association or the Government. An exempt use means the actual supplying of electricity, gas, water, sewer, telephone, television, or other utility service within the Resort Village.

4.17 Pro-ration. Assessments levied against any Resort Property shall be pro-rated for the number of days any Improvement exists on or within a Resort Property in relation to the number of days within the Association's fiscal year. The pro-ration shall be calculated as follows:

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The number of days the Improvement exists
within the current fiscal year of ASC Utah

365

An Improvement shall be deemed to exist from the date of Substantial Completion.

4.18 Determination by the Association. The Association, in its sole discretion, shall determine if and when an Improvement is substantially complete with respect to any Resort Property, the Square Footage of such Improvement, and how such Improvement is defined within the types of Resort Property as provided by this Agreement. For purposes of the classification of Square Footage and Resort Property, the Association shall rely on evidence available from rental management companies, other sources, and a declaration by the owner of the Resort Property as to the use of that Resort Property. Such declaration shall be made yearly to the Association by the owner of the particular Resort Property attesting to the use of the Resort Property including its commercial, lodging, or residential usage.

4.19 No Waiver of Assessments. The Association shall not have the power to waive any Assessments pursuant to this Agreement.

ARTICLE V

DESIGN REVIEW

5.1 Purpose. In order to preserve the natural beauty of the Resort Village and its setting, to create a unique architectural character and quality for the Resort Village, to maintain the Resort Village as a pleasant and desirable environment, to establish and preserve a harmonious design for the community, and to protect and promote the value of property, exterior design, landscaping, and use of all new development, and additions, changes, or alterations to existing use, landscaping, and exterior design and development in the Canyons Resort Village shall be subject to design review.

5.2 Objectives. Design review shall be directed toward attaining the following objectives for the Resort Village:

- (a) Preventing excessive or unsightly grading, indiscriminate earth moving or clearing of property, or removal of trees and vegetation that could cause a disruption of natural watercourses or scar natural landforms.
- (b) Ensuring that the location and configuration of all buildings and structures are in harmony with the natural landscape, blending into the vegetation (grasses, trees, and shrubs) and landforms of the immediate surroundings in which they are placed.
- (c) Ensuring that the buildings and structures are low profile and small scale, with an appearance that is rustic and with integrated colors and materials specifically existing in nature at these locations and ensuring that buildings and structures are

viewed as art placed in nature, as opposed to standard urban or resort forms found elsewhere in the Snyderville basin.

- (d) Ensuring that the architectural design of structures and their materials and colors are visually harmonious with The Canyons SPA's overall appearance, history, and cultural heritage, with surrounding development, with natural landforms and native vegetation, and with development plans, zoning requirements and other restrictions officially approved by the Association, Summit County, or any government or public authority, if any, for the areas in which the structures are proposed to be located.
- (e) Ensuring that plans for the landscaping of open spaces provide visually pleasing settings for structures on such sites and on adjoining and nearby sites and blend harmoniously with the natural landscape.
- (f) Ensuring that any development, structure, building, or landscaping complies with the provisions of this Agreement, including but not limited to those provisions set forth in Article VI.

5.3 Design Review Committee. As soon as possible after its incorporation, the Association shall establish a Design Review Committee (the "Committee"), which shall consist of five (5) members all of whom shall be appointed by the Board of Trustees by a vote of five of seven of the Trustees. The members of the Design Review Committee shall serve without compensation. Until such time as the Board establishes the Committee, the current interim Design Review Committee shall continue in effect. The Committee shall follow the Architectural Guidelines established by the Development Agreement. The Committee is authorized to retain the services of one (1) or more consulting architects, landscape architects or urban designers, who need not be licensed to practice in the State of Utah, to advise and assist the Committee in performing the design review functions prescribed in this Article V and in carrying out the provisions of Article VI. Such consultants may be retained to advise the Committee on a single project, on a number of projects, or on a continuing basis.

5.4 Vacancies. A vacancy on the Committee, however occurring (other than the routine expiration of a term) may be filled by the Board of Trustees for the remainder of such Committee Member's term.

5.5 Design Review Committee Approval and Control.

- (a) No Member or lessee, assignee, guest or invitee of a Member shall perform site preparation; landscaping; building construction; sign erection; exterior change, modification, alteration, or enlargement of any existing structure; paving; fencing; planting; or other improvements to any Resort Property or other property or building or structure thereon; or change the use of any Resort Property or other property or building or structure thereon unless and until the Committee has approved the plans and specifications for such project and the construction procedures to be used to insure compliance with Article VI; provided, however,

that Committee review and approval shall not be required for projects that are under construction as of the Effective Date of this Amended Agreement, nor shall Committee review and approval be required for the erection of signs on Resort Property owned or leased under a lease, with a term greater than 25 years, by ASC Utah, ASCRP, or any affiliate, parent, or subsidiary of either of them. Alterations or remodeling that are completely within a building or structure and that do not change the exterior appearance and are not visible from the outside of the structure, or the reconstruction of existing structures or improvements following a casualty, provided such reconstruction is according to the same plans as the damaged or destroyed structure, may be undertaken without Committee approval, provided such alterations or remodeling do not change the use of, or the number of, dwelling units (as such term is defined in The Canyons SPA Development Agreement) or the amount of commercial space in the building or structure.

- (b) All actions taken by the Committee shall be in accordance with rules and regulations established by the Committee, which shall be published as set forth in Section 5.6 and shall be in accordance with the purposes and intent of The Canyons SPA. Such rules and regulations may be amended from time to time by action of the Committee that is consistent with and fulfills the purpose of this Agreement. The approval or consent of the Committee on matters properly coming before it (with payment of the Design Review Fee) shall not be unreasonably withheld, actions taken shall not be arbitrary or capricious, and decisions shall be conclusive and binding on all interested parties, subject only to the right of appeal and review by the Association as set forth below; and such approval or consent shall not prohibit enforcement of the provisions of this Agreement under Section 7.6. The Committee or its designated representative shall monitor any approved project to the extent required to insure that the construction or work on such project complies with any and all approved plans and construction procedures. The Committee or its designated representative may enter upon any Resort Property at any reasonable times to inspect the progress, work status, or completion of any project. In addition to the remedies described in Section 7.6, the Committee may withdraw approval of any project thereby stopping all activity at such project if deviations from the approved plan or approved construction practices are not corrected or reconciled within 24 hours after written notification to the Member specifying such deviations.
- (c) Any material to be submitted or notice to be given to the Committee shall be submitted at the offices of the Association at The Canyons.
- (d) All actions requiring approval of the Committee shall be deemed approved if such approval is obtained in writing from the Committee.
- (e) If the Committee fails to respond to a request for its consent within thirty days after its receipt of such request, the Committee shall be deemed to have granted its consent to the actions described in such request, unless for cause the Committee notifies the applicant that an additional thirty (30) days is required for review.

- (f) In addition to the remedies described in Section 5.9 below, the Committee may withdraw approval of any project and require all activity at such project to be stopped if deviations from the approved plan or approved construction practices are not corrected or reconciled within twenty-four hours after written notification to the Member specifying such deviations.
- (g) The Summit County Community Development Director may override the decision of the Committee after the applicant has exhausted the review process set forth herein.

5.6 Design Standards and Construction Procedures. The Committee shall promulgate and publish rules and regulations that shall state the general design theme of all projects in the Resort Village, specific design requirements, and the general construction procedures that will or will not be allowed in the Resort Village (such rules and regulations shall be referred to hereinafter as the "Design Regulations"). The Committee shall also promulgate and publish rules and regulations that shall set forth the procedures to be followed in order to obtain review of proposed construction by the Committee. The Committee shall make such publications or materials available to Members in the SPA.

5.7 Exterior Maintenance. Pursuant to Section 6.4, after 30 days notice to a Member of the failure of such Member to maintain his or her property or the improvements thereon as required under this Agreement the Committee may request that the Association provide exterior maintenance and repair upon any Resort Property.

5.8 Review Fee. The Committee may set a review fee schedule sufficient to cover all or part of the cost of Committee time, consultant's fees, and incidental expenses. Applicants for design review may be required to deposit with the Committee a fee that the Committee deems sufficient to cover the costs of design review from which the actual costs shall be deducted when determined and the balance returned to the applicant following completion of the design review procedure.

5.9 Enforcement of Restrictions. If a Member violates any term or condition set forth in this Article 5 or in Article VI hereof, or the Design Regulations, the Association shall have the following remedies, any of which the Association may delegate to the Committee:

(a) The Association may, by written notice to the Member, revoke any approval previously granted to the Member by the Committee, in which event the Member shall, upon receipt of such notice, immediately cease any construction, alteration, or landscaping covered by the approval so revoked.

(b) The Association may, but is not obligated to, enter upon the Member's Resort Property and cure such violation at the Member's sole cost and expense. If the Association cures any such violation, the Member shall pay to the Association the amount of all costs and expenses incurred by the Association in connection therewith within thirty days after the Member receives an assessment therefor from the Association.

(c) The Association may sue such Member to enjoin such violation.

(d) The Association shall have all other rights and remedies available to it under this Agreement, at law, or in equity. All rights and remedies of the Association shall be cumulative and the exercise of one right or remedy shall not preclude the exercise of any other right or remedy.

5.10 Reconsideration, Review, and Appeal. Within seven days following action of the Committee, its decision to approve or disapprove the project design shall be transmitted to the applicant and to the Association, and posted in a conspicuous manner at the offices of the Association at The Canyons. The Association may confirm, modify, or reverse the decision of the committee within 20 days following the decision. The decision shall become final if no action is taken by the Association and no written request for reconsideration is made to the Committee by the aggrieved party within 20 days following the decision of the Committee. If no action is taken by the Association and a request for reconsideration is timely made, the Committee shall reconsider the matter at its next regularly scheduled meeting. The decision rendered upon such reconsideration shall be transmitted to the aggrieved party and the Association as set forth above, and shall become final if no written appeal to the Association is made to such decision within seven days following the date of notice of such decision. Not more than 30 days following the filing of an appeal by the aggrieved party, the Association shall review the action of the Committee and shall, in writing, confirm, modify, or reverse the decision of the Committee. If the Association deems insufficient information is available to provide the basis for a sound decision, the Association may postpone final action for not more than 30 additional days. Failure of the Association to act within 60 days from the date of the filing of the appeal shall be deemed approval by the Association of the design of the project unless the applicant consents to a time extension. Any decision by the Association that results in disapproval of the project design shall specifically describe the purpose, development plan, covenant, or Design Regulations with which the project does not comply and the manner of noncompliance.

5.11 Lapse of Design Review Approval. Approval of the design of a project shall lapse and become void one year following the date of final approval of the project by the Committee, unless prior to the expiration of one year, a building permit is issued and construction is commenced and diligently pursued toward completion.

5.12 Assignment of Function. Any function to be performed by the Committee pursuant to Article V or Article VI may be assigned to the Association in whole or in part at any time or from time to time at the sole discretion of the Association.

5.13 Liability. Neither ASCRP, ASC Utah, the Committee, or the Association, nor any of their respective officers, trustees, employees, or agents shall be responsible or liable for any defects in any plans or specifications submitted, revised, or approved under this Article V nor for any defects in construction pursuant to such plans and specifications. Approval of plans and specifications under this Article V shall not be deemed in lieu of compliance by Members or lessees with applicable governmental laws or regulations.

ARTICLE VI

RESTRICTIONS APPLICABLE TO RESORT PROPERTIES

6.1 **Property.** "Property" as used in this Article VI shall mean any and all real property that is now or may hereafter be included within The Canyons SPA, including public or private streets, roads, and any public or private easements or rights of ways and including any and all improvements on any of the foregoing. For the purpose of recording this Agreement, the Property shall be that Property described in Exhibit F.

6.2 **Land Use Restrictions.** In addition to the restrictions found in this Article VI, all or any portion of the Property to be sold or leased within The Canyons SPA shall be further restricted in its use, density, or design according to the Development Agreement for The Canyons SPA, as such agreement may be amended from time to time, and as recorded with the Office of the Recorder for Summit County, Utah.

6.3 **Occupancy Limitations.** No portion of any Property shall be used as a residence or for living or sleeping purposes other than a room designed for living or sleeping in a completed structure for which a certificate of occupancy has been issued. No room in any structure shall be used for living or sleeping purposes by more persons than it was designed to accommodate comfortably. Except as expressly permitted in writing by the Design Review Committee, no trailers or temporary structures shall be permitted on any Property.

6.4 **Maintenance of Property.** All Property, including all improvements on any Property, shall be kept and maintained by the owner thereof in a clean, safe, attractive, and slightly condition and in good repair. If a Member fails to maintain his or her property or improvements on such property or fails to perform any act of maintenance or repair required under this Agreement after thirty (30) days notice of such failure, to the Member, the Design Review Committee may request that the Association provide exterior maintenance and repair on any such property. In the event that the Association provides maintenance services under this Paragraph the relevant Member shall be assessed for the cost of such maintenance services.

6.5 **No Noxious or Offensive Activity.** No noxious or offensive activity shall be carried out upon any Property that is or may become a nuisance or cause any significant disturbance or annoyance to others.

6.6 **No Hazardous Activities.** No activities shall be conducted on any Property and no improvements constructed on any Property that are or might be unsafe or hazardous to any person or Property. Without limiting the generality of the foregoing, no firearms shall be discharged upon any Property, and no open fires shall be lighted or permitted on any Property except in a contained barbecue unit while attended and in use for cooking purposes or within a safe and well-designed interior fireplace; except, however, for campfires or bonfires on Property designated for such use by ASC Utah or the Association, and controlled and attended fires authorized in writing by ASC Utah or the Association and required for clearing or maintenance of land.

6.7 No Unsightliness. No unsightliness shall be permitted on any Property. Without limiting the generality of the foregoing, (a) all unsightly structures, facilities, equipment, objects, and conditions shall be enclosed within an approved structure; (b) trailers, mobile homes, trucks (including pickup trucks), boats, tractors, all vehicles (including automobiles), campers not on a truck, snow removal equipment, and garden or maintenance equipment shall be kept in an enclosed structure at all times, except when in actual use; provided, however, that such equipment may be parked on parking lots or other areas specifically designated by the Association or the Design Review Committee for such equipment; (c) refuse, garbage, and trash shall be kept within an enclosed structure; (d) service areas and facilities for hanging, drying, or airing clothing or fabrics shall be kept within an enclosed structure; (e) pipes for water, gas, sewer, drainage, or other purposes; wires, poles, antennas and other facilities for the transmission or reception of audio or visual signals, or electricity, utility meters, or other utility facilities; gas, oil, water, or other tanks; and sewage disposal systems or devices shall be kept and maintained within an enclosed structure or below the surface of the ground; and (f) no lumber, grass, shrub, or tree clippings or plant waste, compost, metals, bulk materials, or scrap or refuse or trash or unused items of any kind shall be kept, stored, or allowed to accumulate on any Property. All enclosed structures shall comply with the rules and regulations of the Design Review Committee as in effect from time to time. The Design Review Committee shall have the power to grant a variance from the provisions of this Section 6.7 from time to time as it deems necessary or desirable.

6.8 No Annoying Lights, Sounds, or Odors. No light that is unreasonably bright or causes unreasonable glare shall be emitted from any Property; no sound that is unreasonably loud or annoying shall be emitted from any Property; and no odor that is noxious or offensive to others shall be emitted from any Property.

6.9 Restrictions on Animals. No animals other than sheep, horses, cats, dogs, or other household pets that do not unreasonably bother or constitute a nuisance to others shall be kept on any Property, subject to such additional reasonable restrictions pertaining to the keeping of animals on any Property as may be established by the Association.

6.10 Restriction on Signs. No signs or advertising devices of any nature shall be erected or maintained on any Property except signs approved by the Design Review Committee, signs required by law or legal proceedings, identification signs for work under construction, temporary signs to caution or warn of danger or signs of the Association or the ASC Utah necessary or desirable to give directions or advise of rules or regulations.

6.11 Restriction on Parking. Parking of vehicles on any Property within the Resort Village is permitted with respect to a Property only within parking spaces constructed with the prior approval of the Design Review Committee or within spaces under construction as of the Effective Date of this Amended Agreement, and such parking shall be used only by the owner or Member or the lessee or guests of such owner or Member for the parking of personal vehicles. ASC Utah and the Association shall have the right to park any type of vehicle owned or used by ASC Utah or the Association upon Property within the Resort Village within parking areas or structures designated for such purpose. Notwithstanding the above, ASC Utah or the Association

may designate areas for off-street parking on Property for the temporary parking of maintenance and delivery vehicles, for the sole purpose of assisting in a maintenance operation or to provide for the loading or unloading of such vehicles, or to accommodate special circumstances.

6.12 Landscape Restriction. No trees of such dimensions as determined by the Design Review Committee may be removed from any Property without the prior written approval of the Design Review Committee. Vegetation on all Property shall be maintained to minimize erosion and encourage growth of ground cover and all tree and shrub planting must be consistent with the landscaping plan approved by the Design Review Committee.

6.13 No Mining and Drilling. No Property shall be used for the purpose of mining, quarrying, drilling, boring, or exploring for or removing oil, gas, or other hydrocarbons, minerals, rocks, stones, gravel, or earth.

6.14 No Cesspools or Septic Tanks. No cesspools or septic tanks shall be permitted on any Property without the prior written approval of the Design Review Committee, which shall not be unreasonably withheld.

6.15 No Fences. No fences, walls, or other barriers shall be permitted for the purpose of enclosing or demarcating any Property boundaries without the prior written approval of the Design Review Committee.

6.16 Construction. The following provision shall apply to any construction, renovation, maintenance or other work authorized by the terms of this Agreement and performed by one party upon the property of another:

- (a) Once commenced, the work shall be diligently prosecuted to completion.
- (b) All work shall be performed in a good and workmanlike manner, shall minimize any inconvenience to the operations conducted by the owner of the burdened property, and shall comply with all applicable laws, ordinances regulations.
- (c) If, as a result of any work, any part of the impacted property is altered or disturbed (other than any area to be permanently altered as result of such work) the disturbed area shall be promptly restored to as near its original condition as possible.
- (d) All work shall be started only after reasonable advance notice to the landowner, or the Association as the case may be, shall be performed at reasonable times and shall be done in a manner so as to minimize disruption to the use and operation of the impacted property, including the performance of work off season or off hours, if appropriate. For any work in excess of \$100,000, such work shall be started only after written notice to all affected parties, including without limitation ASC Utah, the Association, and adjacent property owners or adjacent tenants. This subsection shall not apply to any projects under construction as of the Effective Date of this Agreement.

- (e) The landowner performing the work shall indemnify, defend, and hold harmless the landowner on whose property work is being performed from any loss or damage to persons or property, and from any expenses associated with any claims arising from any such loss or damage which related to the performance of the work.

6.17 Construction Period Exception. During the course of actual construction of any permitted structures or improvements on any Property, the Design Review Committee may, by written instrument, waive certain provisions contained in this Article 6 to the extent necessary to permit such construction, provided that, during the course of such construction, nothing is done that will result in a violation of any of such provisions upon completion of construction.

6.18 Compliance With Law. No Property shall be used, occupied, altered, changed, improved, or repaired except in compliance with all present and future laws, rules, requirements, orders, directions, ordinances, and regulations of the United States of America, the State of Utah, Summit County, and all other municipal, governmental, or lawful authority, affecting the Property or the improvements thereon or any part thereof.

6.19 Condominium Ownership. Prior to the recording in the Office of the Recorder for Summit County, Utah, of an instrument submitting any portion of the Resort Lands to condominium ownership, the Member with respect to such Property shall submit to the Association for its review and approval copies of the proposed condominium declaration, record of survey map, articles of incorporation and bylaws of the condominium association. The Association shall approve or disapprove of such documents within 30 days of the submittal to the Association. The Association's approval or disapproval shall be by written notice to such Member. In the event the Association disapproves of such documents, the Association shall set forth in the written notice the specific reason or reasons for such disapproval. If notice or approval or disapproval is not given by the Association on or before such 30-day period, such documents shall be deemed to be approved. The approval of the Association under this Section 6.19 shall not be unreasonably withheld. This Section 6.19 shall not apply to any projects under construction as of the Effective Date of this Agreement.

ARTICLE VII

MISCELLANEOUS

7.1 Amendment of Agreement.

- (a) Additional Members. The parties to this Agreement understand and agree that this Agreement contemplates the addition of Members and Resort Property to the Association as the development of the Resort Village continues and grows. Accordingly, by entering into this Agreement, the parties hereto consent to the repeated amendment of this Agreement, which needs only to be executed by ASC Utah, ASCRP, the Association, and such additional Member or Members, for the

purpose of adding Members, Resort Property and Property to this Agreement, under the same terms and conditions as this Agreement, such terms and conditions to differ only with respect to: (i) an amended Plan to reflect the addition of such Member; and (ii) any additions to Article II (Grant of Easements) specific to such Member as necessary or desirable for ASC Utah to grant such Member easements and for such Member to grant easements to ASC Utah and all other parties hereto for access, pedestrian pathways, utilities, ski trails, lifts, and snowmaking equipment, golf, and signage, and provided that the Association shall provide to all parties hereto copies of all such amendments.

- (b) **Amendment to the Plan.** The parties to this Agreement understand and agree that this Agreement contemplates that repeated amendments will be made to the Plan as the development of the Resort Village continues and grows. Accordingly, by entering into this Agreement, the parties hereto consent to the repeated amendments of the Plan for the purpose of expanding and amending the easements and other rights arising under Article II (Grant of Easements), which amendments to the Plan need only to be executed by ASC Utah, ASCRP, the Association and such additional parties whose property is either benefited or burdened by the expanded or amended easements and other rights.
- (c) **Other Amendments.** Other than for the purposes set forth in subparagraph (a) above, this Agreement may not be amended or modified in any way except by an instrument in writing executed by all parties hereto.

7.2 Recording. This Agreement shall be recorded in the Office of the Recorder for Summit County. Each party to this Agreement acknowledges and agrees that the easements granted and obligations created by this Agreement, including without limitation the obligation to pay assessments, including, but not limited to, the Annual Assessment, Retail Assessments, Transient Occupancy Assessment and Real Estate Transfer Assessment, are perpetual, touch and concern the land, shall run with the land, and are and shall be binding upon and inure to the benefit of the parties, their successors and assigns as to their interests in the Resort Lands. Every Person who acquires an interest in the Resort Lands after the recording in the Office of the Recorder for Summit County of this Agreement shall become subject to be bound by the terms and conditions of this Agreement.

7.3 Warranties. Each party warrants to the others that it has good and marketable title to the easements and rights conveyed hereby, that the execution and delivery of this Agreement will not violate or cause a breach of any agreement by which such party is bound or which affects the easements and rights, and that each party will warrant and defend the title hereby conveyed to other by and through all persons.

7.4 Breach. In the event of breach or threatened breach of this Agreement, any party hereto shall be entitled to institute proceedings (at law or in equity) for full and adequate relief, and/or compensation from the consequences of said breach or threatened breach. Such remedies shall include without limitation the right to specific performance and injunctive relief.

7.5 Effect of Provisions of Agreement. Each provision of this Agreement, and any agreement, promise, covenant and undertaking to comply with each provision of this Agreement, and any necessary exception or reservation or grant of title, estate, right, or interest to effectuate any provision of this Agreement: (a) shall be deemed incorporated in each deed or other instrument by which any right, title, or interest in any real property within The Canyons SPA is granted, devised, or conveyed, whether or not set forth or referred to in such deed or other instrument; (b) shall, by virtue of acceptance of any right, title, or interest in any real property within The Canyons SPA by a Member, be deemed accepted, ratified, adopted, and declared as a personal covenant of such Member, and as a personal covenant shall be binding on such Member and such Member's heirs, personal representatives, successors, and assigns, and as a personal covenant of a Member, shall be deemed a personal covenant to, with, and for the benefit of ASC Utah but not to, with or for the benefit of any other Member; (c) shall be deemed a real covenant by ASC Utah for itself, its successors and assigns, and also an equitable servitude, running in each case as a burden with and upon the title to each parcel of real property within The Canyons SPA, and as a real covenant and also as an equitable servitude, shall be deemed a covenant and servitude for the benefit of any real property now or hereafter owned by ASCRP or ASC Utah within The Canyons SPA and for the benefit of any and all other real property within The Canyons SPA; and (d) shall be deemed a covenant, obligation, and restriction secured by a lien binding, burdening, and encumbering the title to each parcel of real property within The Canyons SPA, which lien with respect to any Property shall be deemed a lien in favor of the Association.

7.6 Enforcement and Remedies. Each provision of this Agreement shall be enforceable by the Association, or by any Member who has made written demand of the Association to enforce such provision and 30 days have lapsed without appropriate action having been taken by the Association by a proceeding for an injunction. Each provision of this Agreement with respect to a Member or Resort Property of a Member shall be enforceable by the Association by a proceeding for an injunction or by a suit or action to recover damages, or in the discretion of the Association, for so long as any Member fails to comply with any such provisions, by exclusion of such Member and such Member's lessees, guests or invitees from use of any Facility and from enjoyment of any Function. If court proceedings are instituted in connection with the rights of enforcement and remedies provided in this Agreement, the prevailing party shall be entitled to recover its costs and expenses in connection therewith, including reasonable attorneys' fees.

7.7 Mortgage Protection.

- (a) The Association shall maintain a roster of Members, which roster shall include the mailing addresses of all Members. The Association will also maintain a roster containing the name and address of each First Mortgagee of a Resort Property if the Association is provided notice of such First Mortgage by way of a certified copy of the recorded instrument evidencing the First Mortgage and containing the name and address of the first mortgagee and a statement that the Mortgage is a First Mortgage. The First Mortgagee shall be stricken from the roster upon request by such First Mortgagee or upon receipt by the Association of a certified copy of a recorded release or satisfaction of the First Mortgage. Notice of such

removal shall be given to the First Mortgagee unless the removal is requested by the First Mortgagee.

- (b) The Association shall give to any First Mortgagee on the roster written notification of any default by the mortgagor of the respective Resort Property in the performance of such mortgagor's obligations under this Agreement that is not cured within thirty (30) days.
- (c) A First Mortgagee of any Resort Property who comes into possession of the Resort Property pursuant to the remedies provided in the First Mortgage or foreclosure of the First Mortgage, or by way of deed or assignment in lieu of foreclosure, shall take the property free of any claims for unpaid Assessments under this Agreement or charges against the mortgaged Resort Property which accrued prior to the time such First Mortgagee comes into the possession of the Resort Property, except for claims for a pro rata share of such Assessments or charges resulting from a pro rata reallocation of such Assessment or charges to all Resort Property, including the mortgaged Resort Property. Furthermore, upon such foreclosure or deed or assignment in lieu of foreclosure, or the entry into First Mortgagee's possession, either directly or through a receiver, any rights with respect to any Resort Property that have been suspended with respect to the defaulting Member shall be reinstated.
- (d) Any liens created under this Agreement upon any Resort Property shall be subject and subordinate to and shall not affect the rights of a First Mortgagee under a First Mortgage on such Resort Property made in good faith and for value; provided, however, that any lien created after a foreclosure sale shall have the same effect and be enforced in the same manner as provided in this Agreement, and/or the Bylaws.
- (e) No amendment to this paragraph of this Agreement shall adversely affect a First Mortgagee who has recorded a valid First Mortgage prior to the recordation of any such amendment.

7.8 Eminent Domain. In the event any of the Easements granted hereunder are appropriated or taken under the power of eminent domain, in whole or in part, by any public or quasi-public authority, the owner of the underlying property so condemned shall be entitled to the entire award or compensation in such proceedings. Beneficiaries of any of the Easements granted under this Agreement shall not be entitled to any portion of the award or compensation in such proceedings, nor shall any beneficiary of easements granted under this Agreement be entitled to any compensation or damages from the Association, ASC Utah, or ASCRP for any inconvenience, annoyance, or damage occasioned by any such proceedings. For purposes of this Section, a voluntary sale or conveyance in lieu of condemnation, but under the threat of condemnation, shall be deemed an appropriation or taking under the power of eminent domain.

7.9 Damage and Reconstruction. In the event any property insured by the Association is damaged by fire or other casualty, the proceeds payable under the Association's insurance

policies shall be payable to the Association. No Member shall be entitled to any compensation or damages from the Association, ASC Utah, or ASCRP for loss of the use of either the whole or any part of any property owned or controlled by the Association, nor shall any Member be entitled to any compensation or damages from the Association, ASC Utah, or ASCRP for any inconvenience, annoyance, or damage occasioned by any casualty or the repair, reconstruction, or restoration of the damage caused by such casualty.

7.10 Limited Liability. Neither the Association, the Board of Trustees, or the Design Review Committee, nor any member, agent, or employee of any of the same shall be liable to any party for any action or for any failure to act with respect to any matter if the action taken or failure to act was in good faith and without malice.

7.11 Use of Trademark. Each Member, by acceptance of a deed for his or her Resort Property, whether or not it shall be so expressed in any such deed or other conveyance, shall be deemed to acknowledge that "The Canyons" is a service mark and trademark of ASC Utah or its licensee, and to covenant that he or she shall not use the term "The Canyons" without the prior written consent of ASC Utah.

7.12 Partial Invalidity. The invalidity or unenforceability of any term or provision of this Agreement by the application of such term or provision to any person or circumstance shall not impair or affect the remainder of this Agreement, and its application to other persons and circumstances and the remaining terms and provisions hereof shall not be invalidated but shall remain in full force and effect.

7.13 Entire Agreement. This Agreement supersedes any and all prior agreements or understandings between the parties with respect to the subject matter of this Agreement.

7.14 Applicable Law. This Agreement shall be governed by and construed in accordance with the laws of the State of Utah.

7.15 No Easements by Prescription. No easements, licenses, leases, or other property interests shall be acquired by any party hereto or by the public by adverse possession or by prescription. The parties agree that landowners whose property is burdened by a license or easement hereunder shall be permitted from time to time to reasonably deny access to any party not benefited hereunder for purposes of preventing the prescription of any public or private licenses, rights or way, or easements.

7.16 Successors and Assigns. This Agreement shall be binding on the successors and assigns of the parties hereto.

IN WITNESS WHEREOF, this Agreement has been executed and delivered by duly authorized representatives of the parties as of the date first set forth above.

ASC UTAH INC., d.b.a. The Canyons

[Signature]
By: Gary Spear
Its Vice President

AMERICAN SKIING COMPANY
RESORT PROPERTIES, INC.

[Signature]
By: Edward L. Gramp, Jr.
Its Vice President

WOLF MOUNTAIN RESORTS, L.C.

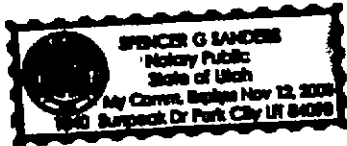
By:
Its

THE CANYONS RESORT
VILLAGE ASSOCIATION, INC.

[Signature]
By: Gary Spear
Its President

STATE OF UTAH
COUNTY OF SUMMIT, ss

Then personally appeared before me the above named A. SPEARN in his
said capacity and acknowledged the foregoing to be his free act and deed and the free act and
deed of ASC Utah, Inc., d.b.a. The Canyons. **0055285 Bx01200 Pa00051**



Before me,
[Signature]
Notary Public
Name: SPENCER G. SANDERS

STATE OF UTAH
COUNTY OF SUMMIT, ss

Then personally appeared before me the above named FERDINAND L. GONZALEZ in his said capacity and acknowledged the foregoing to be his free act and deed and the free act and deed of American Skiing Company Resort Properties, Inc.



Before me,
Spencer G. Sanders
Notary Public
Name: SPENCER G. SANDERS

STATE OF _____
COUNTY OF _____, ss

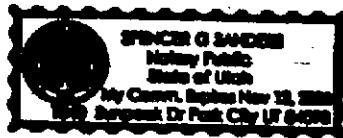
Then personally appeared before me the above named _____ in his said capacity and acknowledged the foregoing to be his free act and deed and the free act and deed of Wolf Mountain Resorts, L.C.

Before me,

Notary Public
Name: _____

STATE OF UTAH
COUNTY OF SUMMIT, ss

Then personally appeared before me the above named Georg Sporen in his said capacity and acknowledged the foregoing to be his free act and deed and the free act and deed of The Canyons Resort Village Association, Inc.



Before me,
Spencer G. Sanders
Notary Public
Name: SPENCER G. SANDERS

00555285 8x01300 P#00052

EXHIBITS

- EXHIBIT A:** List of Participants
- EXHIBIT B:** The Canyons Resort Village – Basement Plan
- EXHIBIT C:** Plan of Resort Village Development

00555285 Bk01300 P#00053

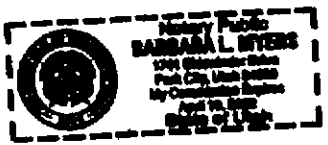
Wolf Mountain Resorts, LC

11/15/99 By: Kenneth S. Givens
In: Managing member

STATE OF Utah
COUNTY OF Summit

: ss.

The foregoing instrument was acknowledged before me this 15 day of Nov.
1999, by _____



Barbara L. Myers
Notary Public
Residing at Park City

My Commission Expires: _____

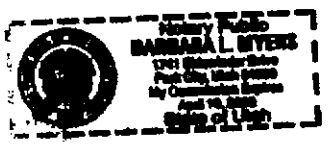
Willow Draw, LC

11/15/99 By: Kenneth S. Givens
In: Managing member

STATE OF Utah
COUNTY OF Summit

: ss.

The foregoing instrument was acknowledged before me this 15 day of Nov.
1999, by _____



Barbara L. Myers
Notary Public
Residing at Park City

My Commission Expires: _____

The Hansen Group, L.C.

By: [Signature]

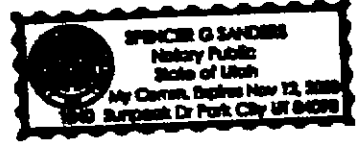
Its: MEMBER

STATE OF UTAH)

COUNTY OF SUMMIT)

: ss.

The foregoing instrument was acknowledged before me this 14th day of DECEMBER 1999, by DAVID M. HANSEN, A MEMBER OF THE HANSEN GROUP, L.C.



[Signature]
Notary Public

Residing at: SALT LAKE

My Commission Expires:
DECEMBER NOVEMBER 12, 2003

Robert M. & Joan E. Astle

By: _____

Its: _____

STATE OF _____)

COUNTY OF _____)

: ss.

The foregoing instrument was acknowledged before me this _____ day of _____, 1999, by _____.

Notary Public

Residing at: _____

My Commission Expires:



C & M Properties, LLC

By: [Signature]

Its: [Signature]

STATE OF Utah

COUNTY OF Summit

The foregoing instrument was acknowledged before me this 17th day of November 1999, by Raymond Klein.

[Signature]

Notary Public

Residing at: Summit Co

My Commission Expires: June 25, 2003

Silver King Mines

By: [Signature]

Its: President

STATE OF UTAH

COUNTY OF SUMMIT

The foregoing instrument was acknowledged before me this 8th day of November 1999, by JACK GALLIVAN, JR.

[Signature]

Notary Public

Residing at: SUMMIT COUNTY

My Commission Expires: NOVEMBER 12, 2002



D A Osguthorpe Family Partnership

By: Stephen A. Osguthorpe
Its: sure

STATE OF UTAH)

: ss.

COUNTY OF SUMMIT)

The foregoing instrument was acknowledged before me this 7th day of NOVEMBER 1999, by STEPHEN A. OSGUTHORPE



Angela Perry
Notary Public

Residing at: Summit County

My Commission Expires:

Oliver B Johnston Family Partnership

By: _____

Its: _____

STATE OF _____)

: ss.

COUNTY OF _____)

The foregoing instrument was acknowledged before me this _____ day of _____, 1999, by _____.

Notary Public

Residing at: _____

My Commission Expires:

Parkway Land Development, LC

By: _____

Its: _____

STATE OF _____)

: ss.

COUNTY OF _____)

The foregoing instrument was acknowledged before me this _____ day of _____, 1999, by _____.

Notary Public

Residing at: _____

My Commission Expires:

Parkwest Associates

By: W. D. [Signature]

Its: [Signature]

General Partner

STATE OF UTAH)

: ss.

COUNTY OF SUMMIT)

The foregoing instrument was acknowledged before me this 9th day of NOVEMBER 1999, by Walter J. O'Connell and James C. Fogg.



[Signature]
Notary Public

Residing at: Summit County

My Commission Expires:

NOV. 12, 2002

Beaver Creek Associates

By: Ronald Blum
Its: Mrs. Madison Company, Gen. Partner
Wahkiakum St. Secretary.

STATE OF UTAH

COUNTY OF SUMMIT

: ss.

The foregoing instrument was acknowledged before me this 9th day of NOVEMBER 1999, by _____



Angelica Perez
Notary Public
Residing at: Summit County

My Commission Expires:
NOV. 12, 2002

Thair Schuster

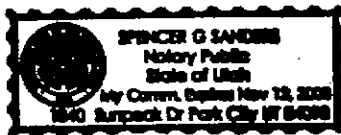
By: Thair Schuster
Its: _____

STATE OF UTAH

COUNTY OF SALT LAKE

: ss.

The foregoing instrument was acknowledged before me this 14th day of DECEMBER 1999, by THAIR D. SCHUSTER.



Spencer Sanders
Notary Public
Residing at: SALT LAKE COUNTY

My Commission Expires:
NOV. 12, 2002

IHC Hospitals, Inc.

By: _____

Its: _____

STATE OF _____)

: ss.

COUNTY OF _____)

The foregoing instrument was acknowledged before me this _____ day of _____, 1999, by _____.

Notary Public

Residing at: _____

My Commission Expires:

Olympus Construction LLC
(Jaffa - Groutage Parcel)

By: _____

Its: SCOTT JAFFA

STATE OF UTAH)

: ss.

COUNTY OF SUMMIT)

The foregoing instrument was acknowledged before me this 8th day of NOVEMBER 1999, by SCOTT JAFFA.



Angelica Puy
Notary Public

Residing at: SUMMIT COUNTY

My Commission Expires:
NOVEMBER 12, 2002

00555285 Bx01300 Ps00060

IHC Health Services, Inc, for
IHC Hospitals, Inc.

By: [Signature]
Its: [Signature]

STATE OF Utah

COUNTY OF Salt Lake

The foregoing instrument was acknowledged before me this 14th day of December 1999, by Dwight N. Gordon, Jr.



Claudia R. Smith
Notary Public

Residing at: Salt Lake City, Utah

My Commission Expires:
2/21/2001

00555285 In01300 Pa00061

The Canyons Cabin Club, LLC
(Baker Parcel)

By: [Signature]
Its: Principal

STATE OF UTAH)

COUNTY OF SUMMIT)

: ss.

The foregoing instrument was acknowledged before me this 6th day of NOVEMBER
1999, by HAN B. EDWARDS.



[Signature]
Notary Public

Residing at: SUMMIT COUNTY

My Commission Expires:
NOVEMBER 12, 2002

Harold E. Babcock

By: _____

Its: _____

STATE OF _____)

COUNTY OF _____)

: ss.

The foregoing instrument was acknowledged before me this _____ day of _____,
1999, by _____.

Notary Public

Residing at: _____

My Commission Expires:

00555285 Ex01300 Po00042

Halbet Engineering, Inc.

By: _____

Its: _____

STATE OF _____)

: ss.

COUNTY OF _____)

The foregoing instrument was acknowledged before me this _____ day of _____, 1999, by _____.

Notary Public

Residing at: _____

My Commission Expires:

Harold R. & Ruth B. Weight

By: *[Signature]*

Its: OWNERS

STATE OF UTAH)

: ss.

COUNTY OF SUMMIT)

The foregoing instrument was acknowledged before me this 6th day of NOVEMBER, 1999, by RUTH B. WEIGHT AND HAROLD R. WEIGHT



[Signature]
Notary Public

Residing at: SUMMIT COUNTY

My Commission Expires:

NOVEMBER 12, 2002

Joseph L. Krofcheck
English Inn Company, Inc

By: _____

Its: _____

STATE OF _____)

: ss.

COUNTY OF _____)

The foregoing instrument was acknowledged before me this _____ day of _____, 1999, by _____.

Notary Public

Residing at: _____

My Commission Expires:

Sugarbowl Associates, LLC

By: Walter J. Plumb

Its: Ronald A. Ferrin

General Partners.

STATE OF UTAH)

: ss.

COUNTY OF SUMMIT)

The foregoing instrument was acknowledged before me this 9th day of NOVEMBER 1999, by Walter J. Plumb & Ronald A. Ferrin



Angelina Perez
Notary Public

Residing at: SUMMIT COUNTY

My Commission Expires:

NOV. 12, 2002

Joseph L. Krafshock
~~Englishman Company, Inc.~~

By J. L. Krafshock
Its: _____

STATE OF Virginia)
COUNTY OF Fairfax)

: ss.

The foregoing instrument was acknowledged before me this 10th day of November 1999, by J. L. Krafshock.

W. M. Alley
Notary Public
Residing at: Nor, Inc. Fairfax, VA

My Commission Expires: 8/31/2011



GERALD FRIEDMAN

By: *Gerald Friedman*

Is: _____

CALIFORNIA)
STATE OF ~~UTAH~~)
LOS ANGELES : ss.
COUNTY OF ~~SUMMIT~~)

The foregoing instrument was acknowledged before me this 10th day of November, 1999, by Gerald M. Friedman.



Shirley S. Waver
Notary Public



Residing at: Los Angeles, California

My Commission Expires:
July 19, 2003

00555285 Bx01380 Pa00066

EXHIBIT "A"
to
The Canyons Resort Village
Management Agreement

Participants

(See Attached)

00555285 Bx01300 Pa00067

308437.1

Participants List

Name	Address	Parcel	Acres
ASC Utah, Inc.	Christopher E. Howard PO Box 450 Sandy River Road Bethel, Maine 04217 435-615-4848	PP-75-A-2	5.00
		PP-75-H-5	2.50
		PP-75-H-6	2.50
		PP-11-A	568.01*
		PP-75-J	5.00
			<u>583.01</u>
American Skiing Company Resort Properties, Inc.	Christopher E. Howard PO Box 450 Sandy River Road Bethel, Maine 04217 435-615-4848	PW-2-5-A	5.56
C&M Properties, LLC	Ray Klein 72 East Star View Park City, Utah 84098 435-649-0938	PW-2-9	.45
		PW-2-10	.51
		PW-2-11	.43
		PW-2-12	.41
		PW-2-13	2.38
		PW-2-14	.44
		PW-2-15	.42
		PW-2-16	.30
		Road Acroage	1.21
		<u>6.55</u>	
Richard Jaffa	PO Box 682918 Park City, Utah 84068 435-655-8211	PP-75-A-1	2.50
Iron Mountain Associates, LLC (The Colony at White Pine Canyon)	Keith Kelley 2455 White Pine Canyon Road Park City, Utah 84060 435-658-0048	PP-1	525.26
		PP-2-B-2-A	1.30
		PP-2-B-2-B	1.00
		PP-4-D	8.97
		PP-5-1	154.20*
		PP-6	640.00
		PP-8	104.23
		PP-10	290.94
		PP-11-A	282.27*
		PP-12	371.65
		PP-14	40.00
		PP-15	316.28
		PP-25	166.84
		PP-25-1	39.72
		PP-31	.58
		PP-32	53.74
SS-106	96.71		
SS-106-A	84.30		
SS-108-A	66.51		
		<u>3,244.50</u>	
Ski Land, LLC	WPA, Ltd. Keith Kelly 2455 White Pine Canyon Road Park City, Utah 84060 435-658-0048	PP-7	289.07
		PP-11	80.00
		PP-13	250.00
			<u>619.07</u>
Annette Baker	c/o Joan Edwards 175 West Mountain Top Drive Park City, Utah 84068 435-649-7586	PP-2-1	5.01
		PP-2-1-A	5.00
			<u>10.01</u>

00553285 Bc81300 Fe00068

Wolf Mountain Resorts, LC	c/o ASCRP PO Box 450 Bethel, Maine 04217 433-615-4848	<table border="0"> <tr><td>PP-2-B</td><td>.32</td></tr> <tr><td>PP-2C-1</td><td>3.80</td></tr> <tr><td>PP-2-D</td><td>.70</td></tr> <tr><td>PP-2-D-1</td><td>.73</td></tr> <tr><td>PP-2-D-2</td><td>2.55</td></tr> <tr><td>PP-2-D-3</td><td>1.19</td></tr> <tr><td>PP-2-E</td><td>2.37</td></tr> <tr><td>PP-2-E-A</td><td>.60</td></tr> <tr><td>PP-2-E-22</td><td>.07</td></tr> <tr><td>PP-2-H</td><td>2.68</td></tr> <tr><td>PP-2-K</td><td>4.95</td></tr> <tr><td>PP-59</td><td>239.00</td></tr> <tr><td>PP-59-A</td><td>80.00</td></tr> <tr><td>PP-65</td><td>360.00</td></tr> <tr><td>PP-67</td><td>101.65</td></tr> <tr><td>PP-69-70</td><td>299.20</td></tr> <tr><td>PP-69-70-A</td><td>5.27</td></tr> <tr><td>PP-72</td><td>640.00</td></tr> <tr><td>PP-73-A</td><td>88.00</td></tr> <tr><td>PP-73-B</td><td>.12</td></tr> <tr><td>PP-73-B-3</td><td>21.84</td></tr> <tr><td>PP-74</td><td>.84</td></tr> <tr><td>PP-74-C</td><td>2.77</td></tr> <tr><td>PP-74-D</td><td>2.83</td></tr> <tr><td>PP-74-E</td><td>1.01</td></tr> <tr><td>PP-74-F</td><td>.41</td></tr> <tr><td>PP-74-G</td><td>26.20</td></tr> <tr><td>PP-74-G-1</td><td>2.83</td></tr> <tr><td>PP-74-H</td><td>6.20</td></tr> <tr><td>PP-75-A-4</td><td>7.50</td></tr> <tr><td>PP-75-D</td><td>7.30</td></tr> <tr><td>PP-75-E</td><td>1.57</td></tr> <tr><td>PP-75-F-2</td><td>1.00</td></tr> <tr><td>PP-75-K</td><td>2.51</td></tr> <tr><td>PP-75-K-A</td><td>1.50</td></tr> <tr><td>PP-75-L</td><td>7.41</td></tr> <tr><td>PP-75-2</td><td>.68</td></tr> <tr><td>PP-75-75-A</td><td>1.69</td></tr> <tr><td>PP-102-B-3-A</td><td>4.67</td></tr> <tr><td>PP-102-C-2</td><td>2.48</td></tr> <tr><td>PP-102-D-3</td><td>1.19</td></tr> <tr><td>PP-102-D-3-1</td><td>2.29</td></tr> <tr><td>PP-102-D-3-D</td><td>2.60</td></tr> <tr><td>PP-102-D-3-E</td><td>2.28</td></tr> <tr><td>PW-1-1</td><td>5.91</td></tr> <tr><td>PW-1-9-B</td><td>.11</td></tr> <tr><td>PW-1-13-20</td><td>.38</td></tr> <tr><td>PW-1</td><td>1.96</td></tr> <tr><td>PW-2-1</td><td>2.88</td></tr> <tr><td>PW-2-3-A</td><td>3.16</td></tr> <tr><td>PW-2-19-21</td><td>1.45</td></tr> <tr><td>PW-2-20</td><td>.10</td></tr> <tr><td>PW-2</td><td>4.04</td></tr> <tr><td>PP-73-C</td><td>17.88</td></tr> <tr><td>PP-75-A-5</td><td>2.25</td></tr> <tr><td>PP-75-C</td><td>8.81</td></tr> <tr><td>PP-75-E-1</td><td>7.50</td></tr> <tr><td>PP-75-H-1-A</td><td>5.00</td></tr> <tr><td></td><td><u>1998.23</u></td></tr> </table>	PP-2-B	.32	PP-2C-1	3.80	PP-2-D	.70	PP-2-D-1	.73	PP-2-D-2	2.55	PP-2-D-3	1.19	PP-2-E	2.37	PP-2-E-A	.60	PP-2-E-22	.07	PP-2-H	2.68	PP-2-K	4.95	PP-59	239.00	PP-59-A	80.00	PP-65	360.00	PP-67	101.65	PP-69-70	299.20	PP-69-70-A	5.27	PP-72	640.00	PP-73-A	88.00	PP-73-B	.12	PP-73-B-3	21.84	PP-74	.84	PP-74-C	2.77	PP-74-D	2.83	PP-74-E	1.01	PP-74-F	.41	PP-74-G	26.20	PP-74-G-1	2.83	PP-74-H	6.20	PP-75-A-4	7.50	PP-75-D	7.30	PP-75-E	1.57	PP-75-F-2	1.00	PP-75-K	2.51	PP-75-K-A	1.50	PP-75-L	7.41	PP-75-2	.68	PP-75-75-A	1.69	PP-102-B-3-A	4.67	PP-102-C-2	2.48	PP-102-D-3	1.19	PP-102-D-3-1	2.29	PP-102-D-3-D	2.60	PP-102-D-3-E	2.28	PW-1-1	5.91	PW-1-9-B	.11	PW-1-13-20	.38	PW-1	1.96	PW-2-1	2.88	PW-2-3-A	3.16	PW-2-19-21	1.45	PW-2-20	.10	PW-2	4.04	PP-73-C	17.88	PP-75-A-5	2.25	PP-75-C	8.81	PP-75-E-1	7.50	PP-75-H-1-A	5.00		<u>1998.23</u>
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Gerardi Friedman & Sugarbowl Associates, LLC	c/o Ron Ferrin 5288 Haven Wood Lane Salt Lake City, Utah 84097 801-278-9993	PP-75-G-1	1.87
		PP-75-E-1	<u>.46</u>
			2.33
William L. & Leslee Spoor	c/o Mike LaPay PO box 1800 Park City, UT 84060 435-647-8029	PP-2-B-2	2.73
JL Krofcheck & Snyderville Land Company	12701 Fair Lakes Circle, Suite 300 Fairfax, VA 22033-4903 703-803-7793	PP-75-H-2	7.50
		PP-75-H-4	5.00
		PW-1-10-A	.28
		PW-1-11-A	.28
		PW-1-11-B	.29
		PW-1-19	.29
		PW-1-23-A	.29
		PW-1-24	.29
		PW-1-25	.29
		PW-1-26	.29
		PW-1-27	.29
		PW-1-28	.29
		PW-1-28-A	.29
		PW-1-29	.29
		PW-1-30	.29
		PW-1-31	.29
		PW-1-32	.29
PW-1-3-A	.29		
PW-1-3-B	.29		
PW-1-9	<u>.29</u>		
	17.70		
Frostwood/Parkwest Associates	Dick Frost c/o Park West Associates 3652 Brighton Point Drive Salt Lake City, Utah 84121 435-942-5543	PP-76-A PP-102-D-5	56.80 <u>1.80</u> 65.60
Thair Q. Schaefer	2905 Branch Road Salt Lake City, UT 84117 801-278-8810	PP-102-D-5A	3.00
Beaver Creek Associates	c/o Ron Ferrin	PP-102-D-1	6.90
Harold Babcock & Halbet Engineering, Inc.	c/o Brian J. Babcock 57 West South Temple, 8 th floor Salt Lake City, UT 84101 801-531-7000	PP-102-D-3-A	3.44
		PP-102-D-3-B	2.76 6.20
Harold & Ruth Weight	c/o Hoyt Cousins 3 Hidden Splendor Court Park City, Utah 84060 435-944-3971	PP-2-E-1	5.00
Hansen Group, LLC	215 South 760 West Orem, Utah 84058 435-487-3236	PP-75-A-8	2.50
		PP-75-E	2.50
		PP-75-A-9	5.00
		PP-102-B-8-9	6.71
		PP-102-B-10-11	<u>8.25</u>
	24.96		
Parkway Land Development	c/o Max Schlopy PO Box 680487 Park City, Utah 84068 435-645-9392	PP-75-A-3	5.00
IHC	Tom Uriana 201 S Main Street #1100 Salt Lake City, Utah 84111 801-442-3987	PP-102-B-5-16	10.00
		PP-102-B-12	<u>16.97</u>
			26.97

00555285 Br01300 Pa00070

DA Ogdenhorpe	c/o Steve Ogdenhorpe 1700 White Pine Canyon Road Park City, Utah 84060 435-649-9675	PP-99 PP-5 PP-2-A-1 PP-2-A	19.01 403.22 162.49 <u>10.00</u> 594.72
7-Eleven	c/o Sandra K Peters & Dan Slough PO Box 681030 Park City, Utah 84068 435-645-9595	PP-102-C-3	33
Mines Venture	Gary Heintz 1938 East Garfield Avenue Salt Lake City, UT84108 801-467-4272	S-87	182.44
Silver King Mines	Jack Gallivan c/o Kearns-Tribune 143 S Main Street, #400 Salt Lake City, Utah 84111 435-237-2031	PP-S-15	332.00

Total SPA Acreage	7,745.31
--------------------------	-----------------

* State of Utah Institutional Trust Lands	PP-5-11 PP-11-A PP11-A	54.25 AC 810.28 <u>40.00</u> 1,004.53
Allocation of Trust Lands in SPA		
ASC		568.01 AC
The Colony at White Pine Canyons		436.52 AC

Land Located within the Boundaries of Salt Lake County		
ASC		70.00 AC
Wolf Mountain Resorts, LC		193.15
State Institutional Trust Lands		<u>5.75</u>
		268.90 AC

00555285 Doc01300 Pa00071

EXHIBIT "B"
to
**The Canyons Resort Village
Management Agreement**

Easement Plan

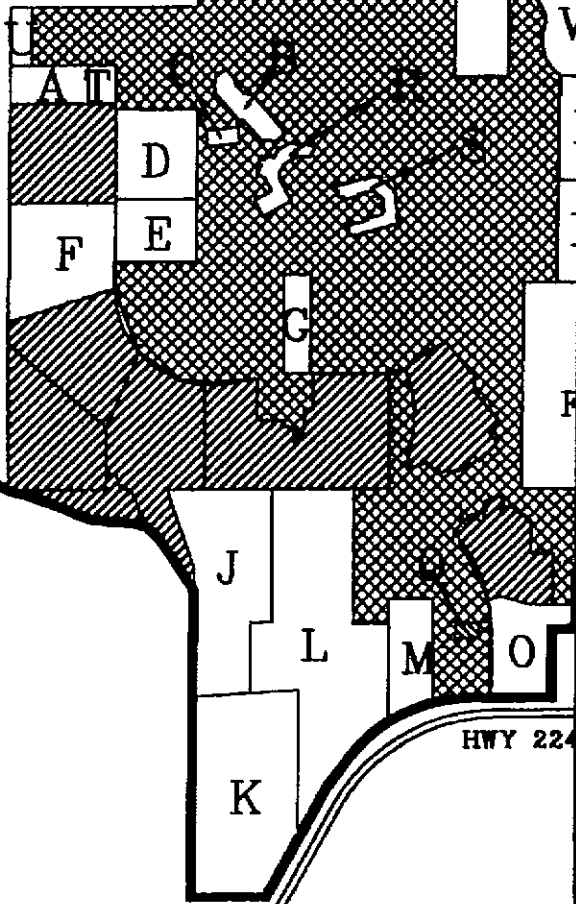
(See Attached)

00555285 Bc01300 Pa00072

38837.1

OSGUTHORPE

THE COLONY



PLAN DATE: 08/14/03

00555285 Br01300 Pw00073

NORTH

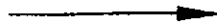


ROSTWOOD

PROPERTY OWNERS

- 1. [Illegible]
- 2. [Illegible]
- 3. [Illegible]
- 4. [Illegible]
- 5. [Illegible]
- 6. [Illegible]
- 7. [Illegible]
- 8. [Illegible]
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- 11. [Illegible]
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- 49. [Illegible]
- 50. [Illegible]

KIMBALL JUNCTION



00535285 Dec01300 Pa0074

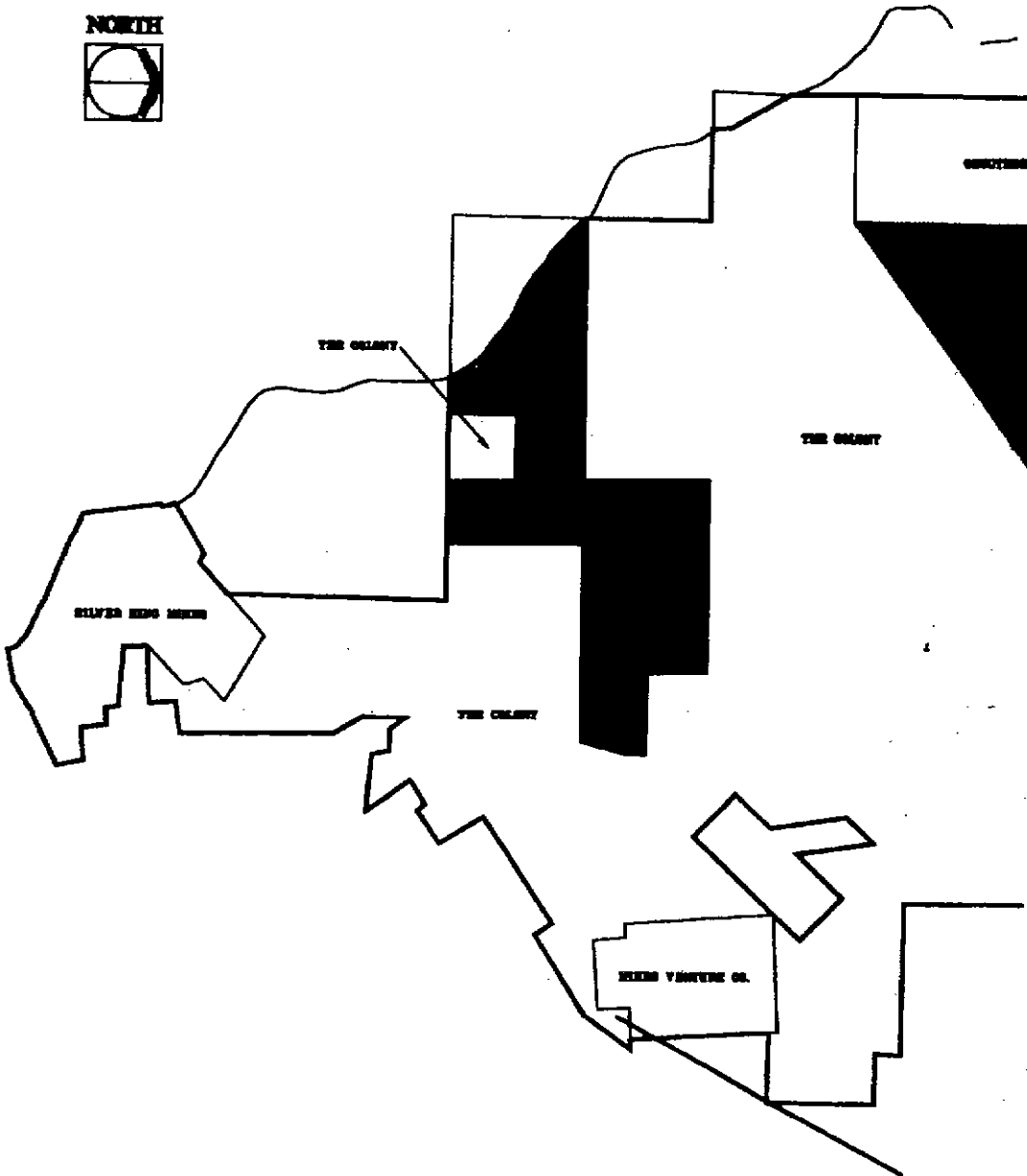
**THE CANYONS RESORT VILLAGE
EASEMENT PLAN**

PROPERTY OWNERS

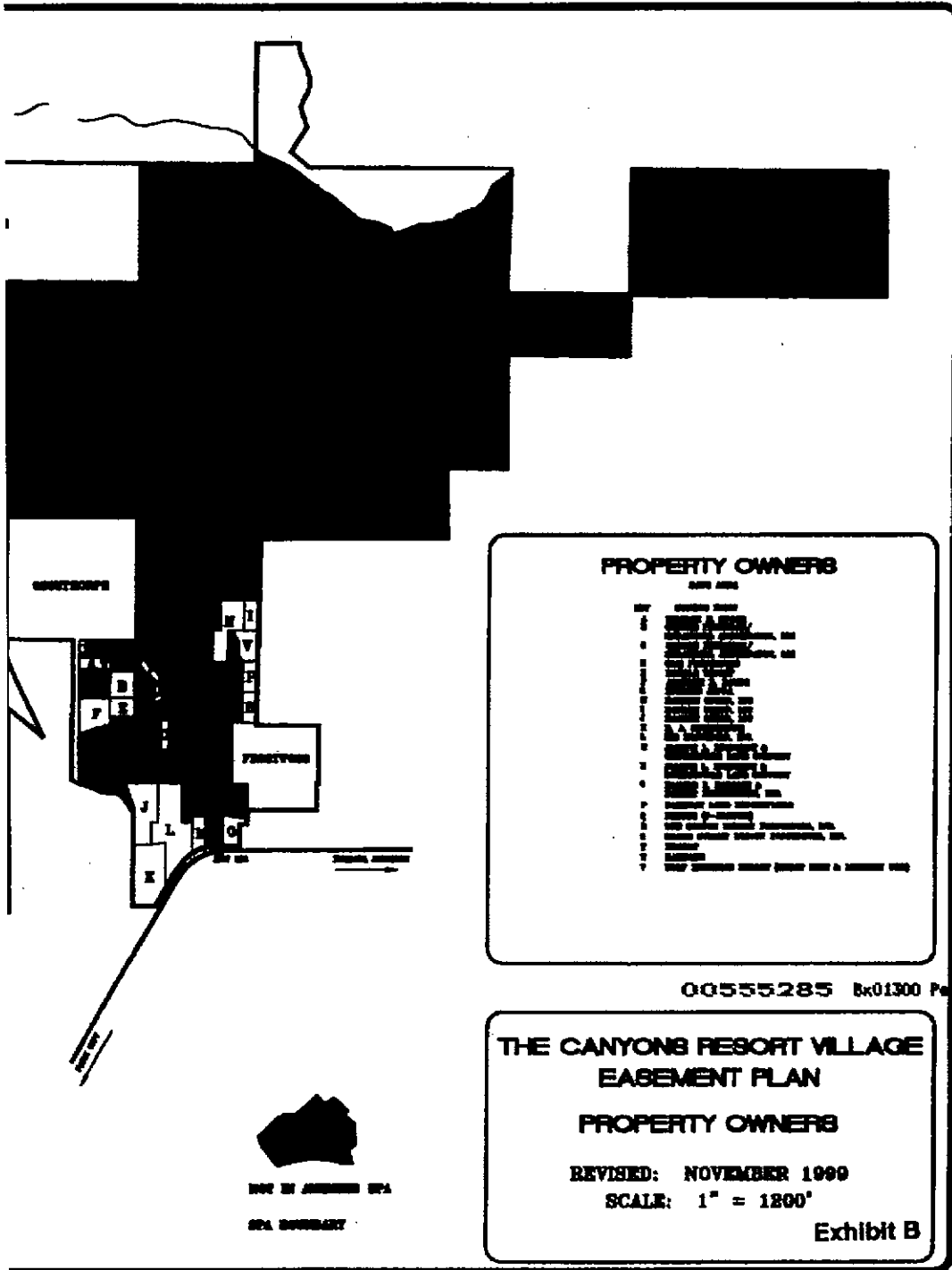
REVISED: NOVEMBER 1999

SCALE: 1" = 400'





00555285 R:01300 P:00075



PROPERTY OWNERS

- A. [Owner Name]
- B. [Owner Name]
- C. [Owner Name]
- D. [Owner Name]
- E. [Owner Name]
- F. [Owner Name]
- G. [Owner Name]
- H. [Owner Name]
- I. [Owner Name]
- J. [Owner Name]
- K. [Owner Name]
- L. [Owner Name]
- M. [Owner Name]
- N. [Owner Name]
- O. [Owner Name]
- P. [Owner Name]
- Q. [Owner Name]
- R. [Owner Name]
- S. [Owner Name]

00555285 Ex01300 Pa0076

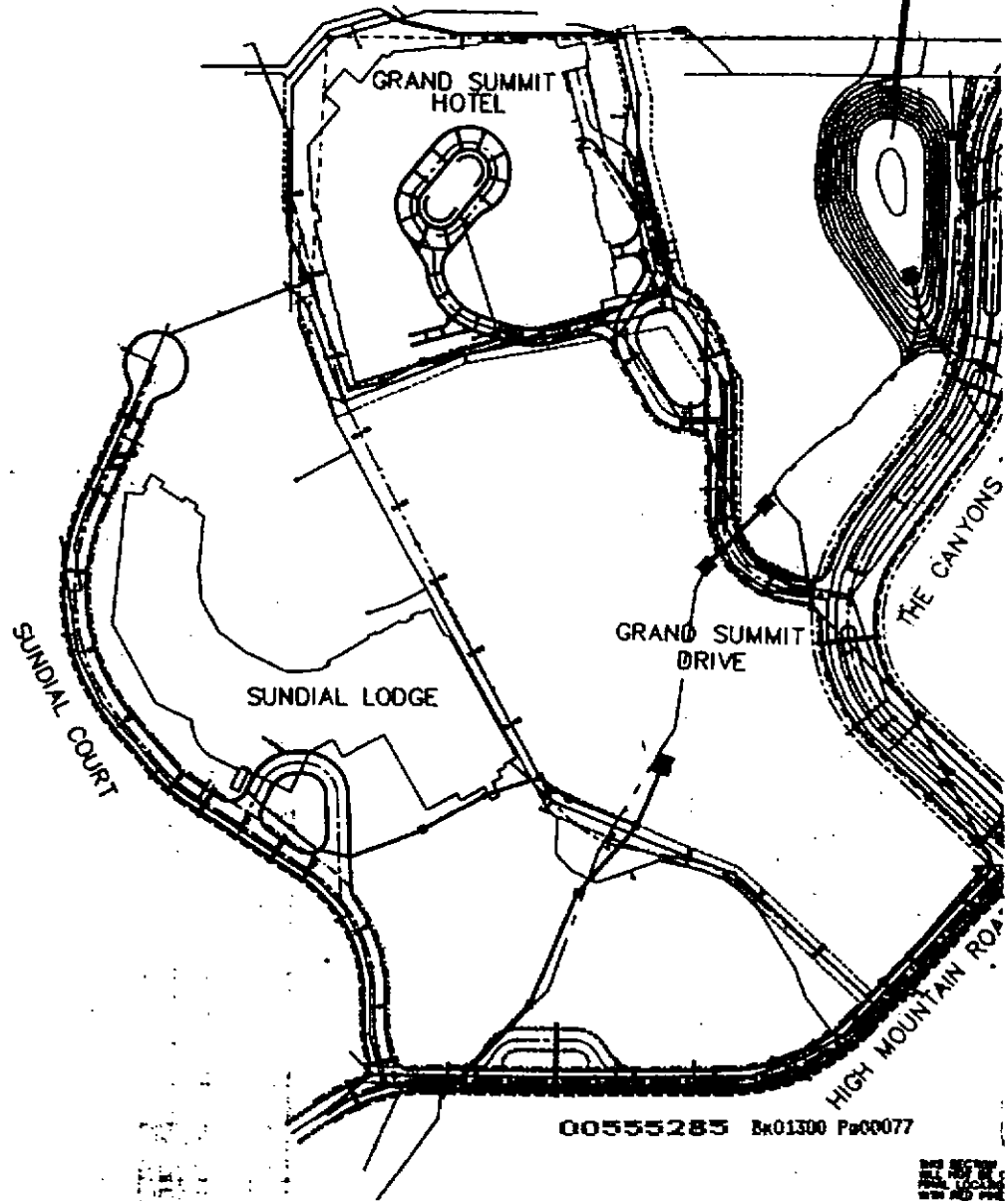
**THE CANYONS RESORT VILLAGE
EASEMENT PLAN
PROPERTY OWNERS**

REVISED: NOVEMBER 1999
SCALE: 1" = 1200'

Exhibit B

NOT IN ANOTHER SPA
SPA BOUNDARY

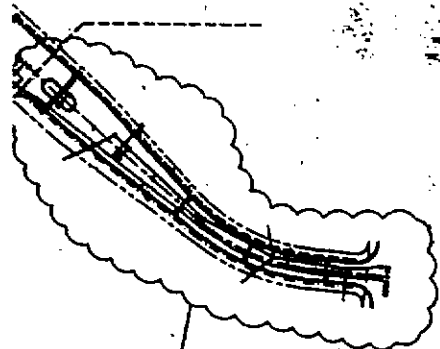
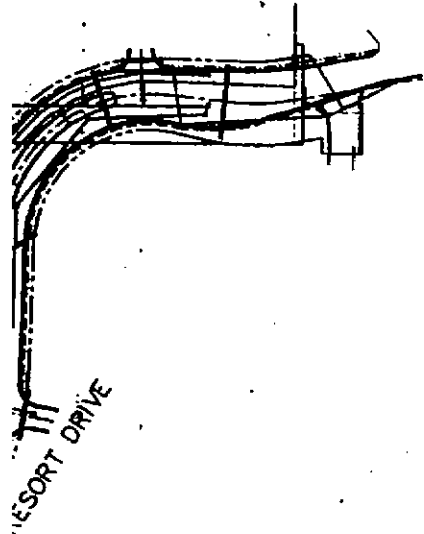
Design
Project
9/1/00



00555285 Ex01300 Pa00077

THIS DOCUMENT
IS THE PROPERTY
OF THE COUNTY OF
SUMMIT AND SHALL
REMAIN THE PROPERTY
OF THE COUNTY.

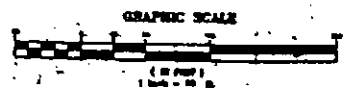
VMP



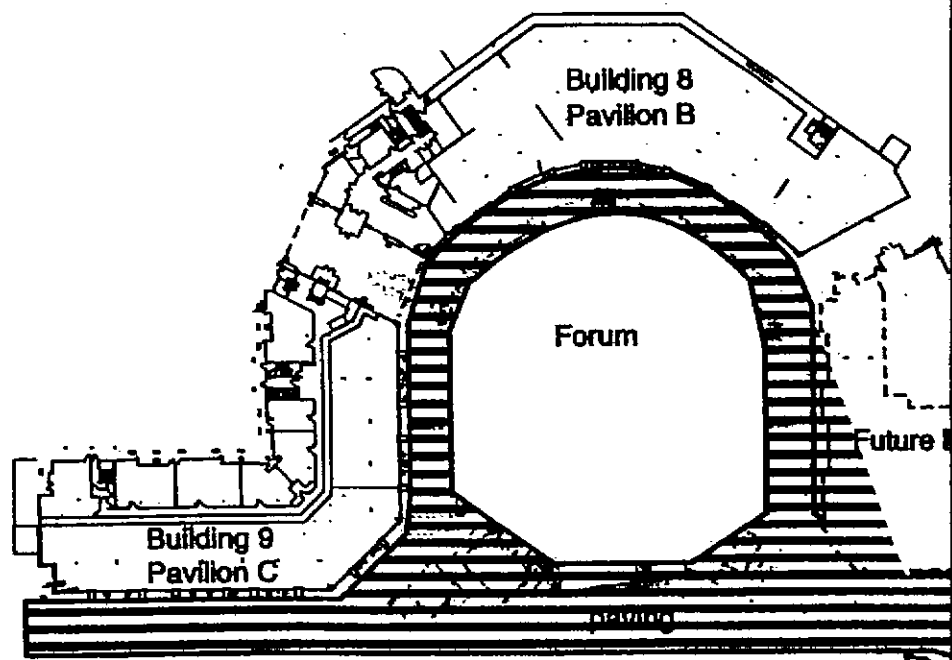
THE CANYONS DRIVE
 OF THE CANYONS RESORT VILLAGE
 MAP IS LOCATED BY COUNTY

LEGEND	
	CONCRETE ROAD 2'-WIDE
	6" WATERLINE
	4" FIRE HYDRANT
	4" GAS LINE
	POWER & TELE/DATA
	SEWER & RAINFALL
	SEWERAGE SYSTEM
	STONE WALL
	SEWERAGE SYSTEM (SEE DETAILS)


00555285 Br.01300 P#00078



**THE CANYONS RESORT VILLAGE
 EASEMENT PLAN
 ACCESS EASEMENTS AND UTILITIES**
 DATE: 4 AUG 1999
 SHEET OF



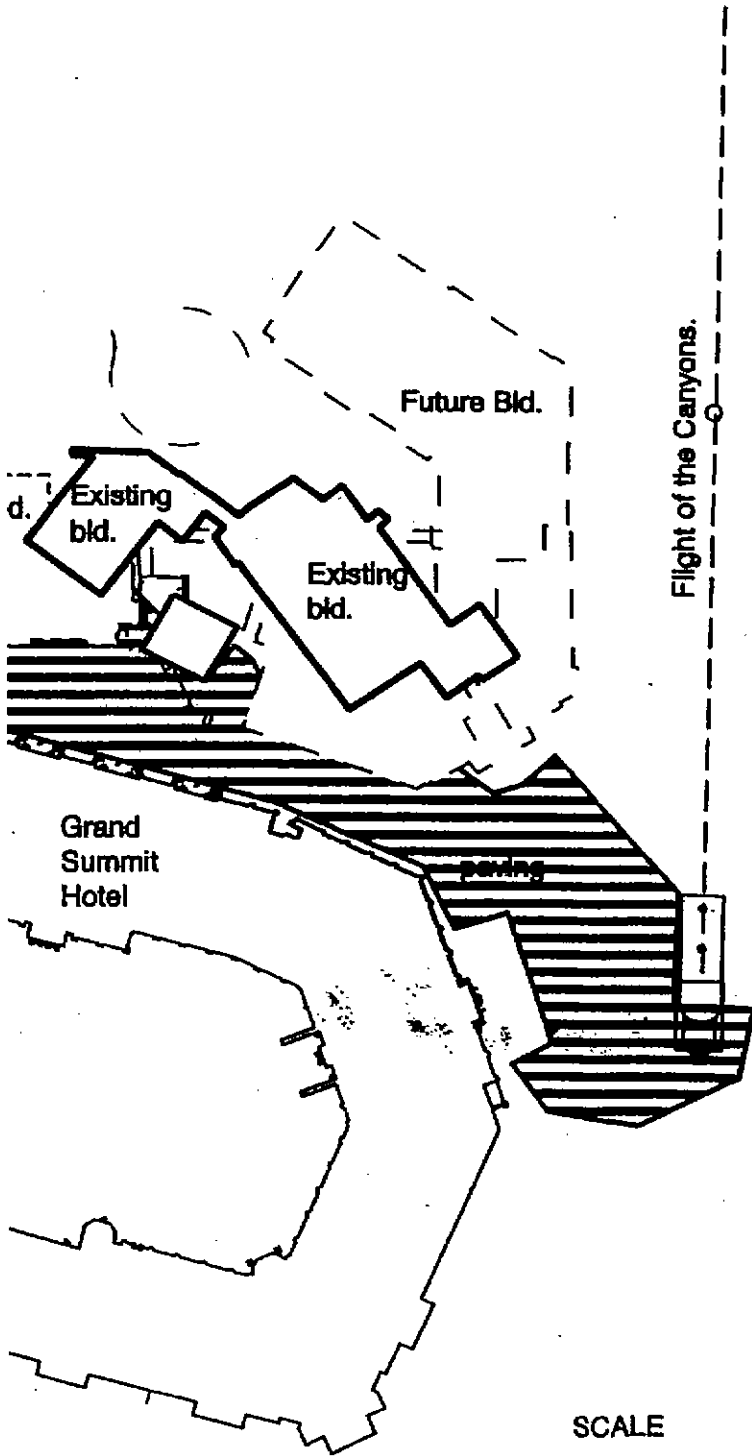
LEGEND

 Pedestrian Pathway

The Canyons Resort
 Village
 Easement Plan
 Pedestrian Pathways

Sheet _ of _
 IBI GROUP • 11/5/99

00555285 Bx01300 Pa00079



00555285 Bc01300 Pa00080



SCALE



Legal Descriptions

The real property referenced in the foregoing instrument is located in Summit and Salt Lake Counties, State of Utah, and is more particularly described as follows:

ASC UTAH (C1eD)

PARCEL #1:

The North 10 rods of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 36, Township 1 South, Range 3 East, Salt Lake Base and Meridian.

PARCEL #2:

The South 10 rods of the North 20 rods of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 36, Township 1 South, Range 3 East, Salt Lake Base and Meridian.

PARCEL #3:

The South 10 rods of the North 30 rods of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 36, Township 1 South, Range 3 East, Salt Lake Base and Meridian.

PARCEL #4:

The South 10 rods of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 36, Township 1 South, Range 3 East, Salt Lake Base and Meridian.

PARCEL #5:

The S $\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 36, Township 1 South, Range 3 East, Salt Lake Base and Meridian.

TOGETHER WITH an easement for ingress and egress 60 feet wide, and being more particularly described as follows:

BEGINNING at a point designated "Point A" that is North along the Section line 2293.86 feet and West 243.81 feet from the Glo Brass Cap Monument at the Southeast Corner of Section 36, Township 1 South, Range 3 East, Salt Lake Base and Meridian, and from which monument the Summit County Brass Cap Monument at the Northeast Corner of said Section 36 bears due North (basis of bearing), said "Point A" also being South 345.43 feet and West 243.81 feet from an unmarked aluminum cap monument accepted as the East Quarter Corner of said Section 36; thence North 170 feet; thence Northeasterly 204.69 feet along the arc of a 225.533 foot radius curve to the right through a central angle of 52°00'00" (chord bears North 26°00'00" East 197.735 feet); thence North 52°00'00" East 45 feet to designated "Point B"; thence North 52°00'00" East 154.40 feet to a point on the East line of said Section 36.

ALSO: BEGINNING at designated "Point B", said point being North along the Section line 2669.29 feet and West 121.67 feet from said Southeast Corner of Section 36; thence North 37°00'00" West 78 feet; thence Northwesterly 99.18 feet along the arc of a 315.688 foot radius curve to the left through a central angle of 18°00'00" (chord bears North 46°

00'00" West 98.769 feet); thence North 55°00'00" West 100 feet; thence Northwesterly 147.15 feet along the arc of 179.388 foot radius curve to the right through a central angle of 47°00'00" (chord bears North 31°30'00" West 143.061 feet) to a point of reverse curve; thence Northwesterly 118.52 feet along the arc of a 308.673 foot radius curve to the left through a central angle of 22°00'00" (chord bears North 19°00'00" West 117.795 feet); thence North 30°00'00" West 95 feet to designated "Point C"; thence Northeasterly 265.68 feet along the arc of a 267.057 foot radius curve to the right through a central angle of 57°00'00" (chord bears North 1°30'00" West 254.857 feet); thence North 27°00'00" East 106 feet; thence Northwesterly 158.83 feet along the arc of a 109.639 foot radius curve to the left through a central angle of 83°00'00" (chord bears North 14°30'00" West 145.297 feet) to a point of compound curve; thence Southwesterly 203.53 feet along the arc of a 138.827 foot radius curve to the left through a central angle.

ASCRP (Parcel A-2)

Parcel A-2: Lots 5, 6, 7, 8, 17, 18, 22, 23, 24, and the West half of Lot 19, PARK CITY WEST PLAT NO. 2, according to the Official Plat thereof, as recorded in the office of the Summit County Recorder, Summit County, Utah.

BAKER

PARCEL # 1:

BEGINNING at a point 1208.50 feet South and North 89°50'00" West 1141 feet from the Northeast Corner of Section 1, Township 2 South, Range 3 East, Salt Lake Base and Meridian; thence North 89°50'00" West 400.20 feet; thence North 680.93; thence East 239.20 feet; thence South 15°00'00" East 699 feet (corrected to South 13°16'50" East 700.84 feet) to the point of beginning.

PARCEL # 2

BEGINNING at a point 1208.50 feet South and North 89°50'00" West 1541.20 feet from the Northeast Corner of Section 1, Township 2 South, Range 3 East, Salt Lake Base and Meridian; thence North 89°50'00" West 320.80 feet; thence North 680 feet; thence East 320.80 feet; thence South 680.93 feet to the point of beginning.

TOGETHER with perpetual right of way and easement set forth in that certain Warranty Deed recorded August 17, 1972, as Entry No. 116665 in Book M-40 at Page 318 of Official Records, more particularly described as follows:

BEGINNING at a point in the South line of a county road (which point is the Northeast Corner of a 10 acre parcel of real property owned by FRANKLIN D. RICHARDS, JR. and GLORIA S. RICHARDS, his wife) and which is located 1253 feet North and 750 West from the Northeast Corner of Section 1, Township 2 South, Range 3 East, Salt Lake Base and Meridian, and running thence South 680.6 feet; thence South 10°00' East 355 feet; thence 1112.96 feet along the arc of a 636.62 foot radius curve to the right; thence West 560 feet.

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BEAVER CREEK (PP-102-D-1)

Commencing at a point on the Section line, 2458.79 feet North from the Southwest corner of Section 31, Township 1 South, Range 4 East, Salt Lake Base and Meridian; thence East 584.07 feet to the True Point of Beginning; thence North 1510.74 feet; thence South 89°30' West 230.83 feet; thence South 1508.73 feet; thence East 230.84 feet to the True Point of Beginning.

C AND M PROPERTIES

ALL of LOTS 9, 10, 11, 12, 13, 14, 15 and 16, PARK CITY WEST, PLAT NO. 2, according to the Official Plat thereof, recorded February 2, 1970, as Entry No. 110560 in the Office of the Summit County Recorder.

FRIEDMAN

PARCEL A

BEGINNING at a point which is North along a section line 575.96 feet and West 2309.82 feet from the Southeast Corner of Section 36, Township 1 South, Range 3 East, Salt Lake Base and Meridian, said point also being on the center line of the Green Horn ski lift and running thence South 41°13' East 81 feet; thence South 3°47' West 95 feet; thence South 48°47' West 178 feet; thence South 3°47' West 36 feet; thence South 46°47' West 233 feet; thence North 86°13' West 98.10 feet; thence North 41°13' West 84.26 feet; thence North 48°47' East 97 feet; thence South 86°13' East 26.72 feet; thence North 48°47' East 92.22 feet; thence North 3°47' East 55 feet to the center line of the Green Horn ski lift; thence North 48°47' East along said center line 326 feet to the point of beginning.

PARCEL B

BEGINNING at a point which is North 70.78 feet and West 2227.47 feet from the Southeast Corner of Section 36, Township 1 South, Range 3 East, Salt Lake Base and Meridian, and running thence South 84°15' West 102 feet; thence North 5°45' West 207 feet; thence North 84°15' East 102 feet; thence South 5°45' East 207 feet to the point of beginning.

EASEMENT PROPERTY:

PARCEL A: BEGINNING at a point which is North 575.96 feet and West 2309.82 feet from the Southwest Corner of Section 36, Township 1 South, Range 3 East, Salt Lake Base and Meridian, said point also being on the center line of the Green Horn ski lift at the PARK WEST SKI RESORT, and running thence South 41°13' West 81 feet; thence South 3°47' West 34 feet; thence North 41°13' 78 feet; thence North 86°13' West 18 feet; thence South 48°47' West 58 feet; thence South 3°47' West 14 feet; thence South 48°47' West 112 feet; thence North 86°13' West 16 feet; thence South 48°47' West 86 feet; thence South 3°47' West 53 feet; thence South 48°47' West 112; thence North 86°13' West 28 feet; thence South 48°47' West 69 feet; thence South 41°13' East 65 feet; thence South 86°13' East 73 feet; thence North 48°47' East 189 feet; thence North 3°47' East 35 feet; thence North 48°47' East 158 feet; thence North 3°47' East 18 feet; thence North 48°47' East 86 feet; thence South 3°47' East 52 feet; thence South 48°47' West 178 feet; thence South 3°7' West 36 feet; thence South 48°47' West 230 feet; thence North 86°13'

00555285 Br01300 P#00083

West 98.10 feet; thence North 41°13' West 84.26 feet; thence North 48°47' East 97 feet; thence South 86°13' East 26.72 feet; thence North 48°47' East 92.22 feet; thence North 3°47' East 55 feet to the center line of the Green Horn ski lift; thence North 48°47' East along said center line 326 feet to the point of beginning.

PARCEL B-1: BEGINNING at a point which is North 70.78 feet and West 2227.47 feet from the Southeast Corner of Section 36, Township 1 South, Range 3 East, Salt Lake Base and Meridian, and running thence North 5°45' West 194 feet to the true point of beginning; thence South 84°15' West 78 feet; thence South 39°15' West 34 feet; thence North 5°45' West 37 feet; thence North 84°15' East 102 feet; thence South 5°45' East 13 feet to the true point of beginning.

PARCEL B-2: BEGINNING at a point which is North 70.78 feet and West 2227.47 feet from the Southeast Corner of Section 36, Township 1 South, Range 3 East, Salt Lake Base and Meridian, and running thence South 84°15' West 102 feet; thence North 5°45' West 12 feet; thence North 84°15' East 102 feet; thence South 5°45' East 12 feet to the point of beginning.

HANSEN GROUP

PARCEL #1:

The South 10 rods of the North 20 rods of the NW¼NE¼SW¼ of Section 36, Township 1 South, Range 3 East, Salt Lake Base and Meridian.

PARCEL #2:

The North 10 rods of the NW¼NE¼SW¼ of Section 36, Township 1 South, Range 3 East, Salt Lake Base and Meridian.

HANSEN GROUP

TOWNSHIP 1 SOUTH, RANGE 3 EAST, SALT LAKE BASE AND MERIDIAN:

SECTION 36: N1/2 NE1/4 NW1/4 SE1/4.

TOGETHER with an easement for ingress and egress described as follows:

An easement being a perpetual right of way for roadway purposes 66 feet in width over and across the Southwest Quarter of Section 31, Township 1 South, Range 4 East, Salt Lake Base and Meridian, Utah as to Parcel No. 1 and a perpetual right of way and easement for roadway purposes 66 feet in width over and across the Southeast Quarter of Section 36, Township 1 South, Range 3 East, Salt Lake Base and Meridian, Utah as to Parcel No. 2, both of which parcels one and two, also convey the right and reservation to install poles, lines, wires, and underground pipelines necessary or desirable for utilities herein, all set forth more specifically in the original instrument recorded June 29, 1967, as Entry No. 105436 in Book M-11 at Pages 625-633 of Official Records, Utah, to-wit:

Parcel No. One: Commencing at a point on the East line of Section 36, above mentioned which point is 1286 feet North of the Southeast Corner of said Section 36, and running thence North 68°30' East 130 feet; thence North 61°40' East 143 feet; thence East 1240

feet, more or less to State Highway Number 248. In any event said commencement point shall be not less than 34 feet South of the East Quarter Corner of Section 36.

HANSEN GROUP

PARCEL 1:

Part of the Southwest quarter of Section 31, Township 1 South, Range 4 East and part of the Northwest quarter of Section 6, Township 2 South, Range 4 East, Salt Lake Base and Meridian, described as follows: Beginning at a point 364.3 feet North and 367.20 feet East of the Southwest corner of Section 31, Township 1 South, Range 4 East, Salt Lake Base and Meridian, and running thence East 954.8 feet; thence South $03^{\circ}34'$ East 322.58 feet (Survey shows 371.8 feet) to Section line; thence North $89^{\circ}42'40''$ West 806.08 feet along the Section line; thence South $57^{\circ}30'$ West 200.835 feet to a point which is South $0^{\circ}17'58''$ East of the point of beginning; thence North $0^{\circ}17'58''$ West 474.93 feet to the point of beginning.

PARCEL 2:

Part of the Southwest quarter of Section 31, Township 1 South, Range 4 East and part of the Northwest quarter of Section 6, Township 2 South, Range 4 East, Salt Lake Base and Meridian, described as follows: Beginning at the Southwest corner of Section 31, Township 1 South, Range 4 East, Salt Lake Base and Meridian, and running thence North along the Section line 502.3 feet; thence East 850.00 feet; thence South 138.00 feet; thence West 482.80 feet; thence South $0^{\circ}17'58''$ East 474.93 feet to the Southerly boundary of Seller's land; thence South $57^{\circ}30'$ West 32.8 feet; thence South $81^{\circ}40'$ West 299.5 feet; thence North $27^{\circ}28'$ West 100.6 feet to the West line of above mentioned Section 6; thence North $0^{\circ}30'$ East 82.4 feet to the point of beginning.

LESS AND EXCEPTING THEREFROM any portion thereof within the bounds of the property described in that certain Quit-Claim Deed, in favor of John C. Ivers and Eileen Ivers Horsey, and recorded March 2, 1992 as Entry No. 354892 in Book 648 at page 550 of Official Records.

SUBJECT TO AND TOGETHER WITH an easement for ingress, egress & underground utilities, to be used in common with other landowners in the said vicinity, described as follows: Beginning at a point which is located on the Southerly boundary of Park City West Plat No. 1, equidistant between the Westerly and Easterly lines of "Brook Avenue" depicted on the official plat of said subdivision; thence thirty (30) feet each side of a centerline which proceeds South from said point of beginning, for a distance of 891.00 feet; comprising a roadway 60.00 feet in width for said purposes first above mentioned.

ALSO TOGETHER WITH THE following rights of way for ingress, egress and public utilities; as set forth and shown in that certain Right of Way Agreement recorded June 29, 1967 as Entry No. 105436 in Book M-11 at page 625 of Official Records, and other documents of record; and granted to William S. Richards by that certain Warranty Deed recorded December 19, 1968 as Entry No. 108283 in Book M-19 at page 196 of Official Records, and being more particularly described as follows:

Two (2) strips of land, 66 feet in width, the centerlines of which are more particularly described as follows:

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Commencing at a point on the East line of Section 36, Township 1 South, Range 3 East, Salt Lake Base and Meridian, which point is 1286 feet North of the Southeast corner of said Section 36; and running thence North 68°30' East 130 feet; thence North 51°40' East 148 feet; thence East 1240 feet, more or less, to State Highway 248. In any event, said commencement point shall not be less than 34 feet South of the East Quarter corner of said Section 36.

And also, commencing at a point on the East line of Section 36, Township 1 South, Range 3 East, Salt Lake Base and Meridian, which point is 1286 feet North of the Southeast corner of said Section 36; in any event, said commencement point shall not be less than 34 feet South of the East Quarter corner of said Section 36; and running thence West 2640 feet, more or less, to the common boundary line between Land Owner's property and "Russell" property; such Westerly terminus shall be 66 feet in width on said common boundary line, which line also constitutes the West boundary of the Land Owners' property.

IHC HOSPITALS

BEGINNING at a point on the Section Line, said point being North along the Section Line 502.30 feet from the Southwest Corner of Section 31, Township 1 South, Range 4 East, Salt Lake Base and Meridian, and running thence East 850 feet; thence South 138 feet; thence East 472.20 feet; thence North 03°34'00" West 311.72 feet; thence South 89°50'00" East 1003.52 feet to the Southwesterly right of way line of State Highway No. 224; thence North 60°38'17" West along said right of way line 375.37 feet to a point on a curve to the right, the radius point of which is North 29°37'40" East 1230.92 feet; thence Northwesterly along the arc of said curve and right of way line and through a Delta angle of 27°15'15" 585.52 feet to the South line of PARK CITY WEST, PLAT NO. 1 SUBDIVISION; thence West along said South line 706.75 feet; thence South 239.22 feet; thence West 850 feet to the West line of said Section 31; thence South along said Section Line 512.48 feet to the point of beginning.

TOGETHER with and subject to an easement for ingress, egress and underground utilities, to be used in common with other owners in the vicinity, 60 feet in width and described as follows:

COMMENCING at a point which is 30 feet East of the Southeast Corner of LOT 33, PARK CITY WEST, PLAT NO. 1 (said plat being recorded in the Summit County Recorder's Office), such point also situated equidistant between the Westerly and Easterly boundary lines of "Brook Avenue", on the Southerly line of said PLAT NO. 1; thence 30 feet each side of a center line which proceeds South from said point of beginning, in a straight line, for a distance of 753 feet, more or less, to a point on the North line of that certain real property shown as "Exhibit A", attached to the contract notice recorded July 14, 1978, as Entry No. 147707 in Book M-116 at Page 364 of Official Records.

KROFCHECK

THE South 85.56 feet of LOTS 8, 9, 10 and 11, PARK CITY WEST SUBDIVISION, NO. 1, LOT A, LOT 19, the South 85.56 feet of LOTS 23 and 24, the West one half of LOT 28, LOTS 29, 30, 31, 32, PARK CITY WEST SUBDIVISION, NO. 1, according to the Official Plat thereof, on file and of record in the Office of the Summit County Recorder.

LESS and EXCEPTING that portion deeded to UTAH DEPARTMENT OF TRANSPORTATION.

KROFCHECK

PARCEL #1:

THE North 165 feet of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 36, Township 1 South, Range 3 East, Salt Lake Base and Meridian, and the S $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 36, Township 1 South, Range 3 East, Salt Lake Base and Meridian.

PARCEL #2:

THE North 330 feet of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 36, Township 1 South, Range 3 East, Salt Lake Base and Meridian.

TOGETHER with an Easement for ingress, egress and underground utilities as set forth in the second paragraph of page 5 of that certain Judgment on Stipulation recorded July 26, 1971, as Entry No. 113601 in Book M-32 at Page 269 of Official Records.

ALSO, TOGETHER with a non-exclusive easement along a sixty foot (60') strip of land, as describe and granted in the document recorded September 2, 1986, as Entry No. 257063 in Book 397 at Page 824 of Official Records.

OLYMPUS CONSTRUCTION/IAFFA

Commencing at a point 572.4 feet North and 750 feet West of the Southeast corner of Section 36, Township 1 South, Range 3 East, Salt Lake Base and Meridian; and running thence West 640 Feet; thence North 170 feet; thence East 640 feet; thence South 170 to the point of beginning.

OSGUTHORPE

PARCEL 1: (PP-99)

South half of the Southeast quarter of the Southwest quarter of Section 31, Township 1 South, Range 4 East of the Salt Lake Base and Meridian.

TOGETHER with all water rights appurtenant to said land.

EXCEPTING THEREFROM the following: A parcel of land in fee for the widening of Highway State Route 224 known as Project No. 060, being part of an entire tract of property, situate in the Southeast quarter Southwest quarter of Section 31, Township 1 South, Range 4 East, Salt Lake Base and Meridian. The boundaries of said parcel of land are described as follows:

BEGINNING at the Northeast corner of said entire tract, which point is approximately 660 feet North from the South quarter corner of said Section 31; thence West 390.98 feet along the North

boundary line of said entire tract, to a point 25.00 feet perpendicularly distant Southwesterly from the centerline of said project; thence South 60°38'17" East 448.61 feet along a line parallel to said centerline, to the East boundary line of said entire tract; thence North 219.96 feet along said East boundary line to the point of BEGINNING. The above described parcel of land contains 0.987 acre, of which 0.587 acre, is now occupied by the existing highway. Balance 0.400 acre.

PARCEL 2: (PP-2-A)

BEGINNING at point 1208.5 feet South 1°48' West from the Northeast corner of Section 1, Township 2 South, Range 3 East, Salt Lake Base and Meridian, thence South 1°48' West 2 feet; thence South 36°08' West 168.7 feet; thence North 89°50' West 3082.6 feet; thence North 0°54' East 139.2 feet; thence South 89°50' East 3177.6 feet to BEGINNING. Containing 10.00 acres.

PARCEL 3: (PP-2-A-1)

Lots 3, 4, 5, and 6 of Section 1, Township 2 South, Range 3 East, Salt Lake Meridian.

PARCEL 4: (PP-5)

Lots 1, 2, 7, 8, 9, and 10 and the Southeast quarter of Section 3, Township 2 South, Range 3 East, Salt Lake Base and Meridian.

PARKWEST ASSOCIATES (PP-76-A; PP-102-D-5)

BEGINNING at a point on the Section line, 2458.79 feet North from the Southwest Corner of Section 31, Township 1 South, Range 4 East, Salt Lake Base and Meridian, and running thence South 355.62 feet; thence North 89°27' West 1312.95 feet, more or less, to the West line of the East half of the SE¼ of Section 36, Township 1 South, Range 3 East, Salt Lake Base and Meridian; thence North 0°31' East 534.33 feet along an established fence line; thence East 28.70 feet to the accepted West line of the SE¼NE¼ of Section 36; thence North 0°23' East 1364.70 feet, more or less, to the Northwest Corner of the SE¼NE¼ of said Section 36; thence South 89°51' East 1270.25 feet, more or less, to the East line of said Section 36; thence South 47 feet; thence North 89°30' East 649 feet; thence North 47 feet; thence South 89°51' East 491 feet to a point 264 feet West of Utah State Highway No. 248; thence South 165 feet; thence East 264 feet to said Highway; thence South 0°13' East along said Highway 853.53 feet, more or less, to a point 1407.20 feet East and 538.50 feet North from the point of beginning; thence West 511 feet; thence South 538.50 feet; thence West 896.20 feet, more or less, to the point of beginning.

SUBJECT TO and TOGETHER WITH a roadway more particularly described as follows:

BEGINNING at a point which is North 0°00'00" East 2103.170 feet and North 89°27'00" West 30.001 feet from the Southwest Corner of Section 31, Township 1 South, Range 4 East, Salt Lake Base and Meridian, and running thence North 0°00'00" East 365.695 feet to the beginning of a 450 foot radius curve to the right; thence along the arc of said curve

to the right (radius = 450 feet, central angle = 45°00'00", bearing to the center is North 90°00'00" East) 353.429 feet; thence North 45°00'00" East 126.766 feet to the beginning of a 450 foot radius curve to the left; thence along the arc of said curve to the left (radius = 450 feet, central angle = 45°00'00", bearing to the center is North 45°00'00" West) 353.429 feet; thence North 0°00'00" East 772.079 feet to the North line of Grantor's property.

EXCEPTING THEREFROM the following described parcels:

BEGINNING at a point on the Section line 2458.79 feet North from the Southwest Corner of Section 31, Township 1 South, Range 4 East, Salt Lake Base and Meridian; thence East a distance of 584.07 feet to the true point of beginning; thence North a distance of 1510.74 feet; thence North 89°30'00" East a distance of 64.91 feet; thence North a distance of 47 feet; thence South 89°51'00" East a distance of 491 feet; thence South a distance of 165 feet; thence East a distance of 264 feet to a point on the Westerly right of way line of Utah State Highway 224; thence South 0°13'00" East along said Westerly right of way line a distance of 853.53 feet; thence West and leaving said right of way a distance 511 feet; thence South a distance of 538.50 feet; thence West a distance of 312.13 feet to the true point of beginning.

COMMENCING at a point on the Section line 2458.79 feet North from the Southwest Corner of Section 31, Township 1 South, Range 4 East, Salt Lake Base and Meridian; thence East 584.07 feet to the true point of beginning; thence North 1510.74 feet; thence South 89°30' West 230.83 feet; thence South 1508.75 feet; thence East 230.82 feet to the true point of beginning.

SCHNEITZER (PP-102-D-5-A)

Beginning at a point on the south line of Grantor's property which is N 0°0'00" E 2458.790 feet and N 90°00'00" E 122.110 feet from the southwest corner of Section 31, Township 1 South, Range 4 East, Salt Lake Base and Meridian and running thence N 0°0'00" E 663.640 feet; thence N 90°00'00" E 231.131 feet; thence S 0°00'00" E 663.640 feet; thence S 90°00'00" W 231.131 feet to the point of beginning.

Containing 3.521 acres more or less.

But less the following described property, a parcel of real property located 30 feet each side of the following described centerline: beginning at a point which is N 0°00'00" E 2103.170 feet and N 89°27'00" W 30.001 feet from the southwest corner of Section 31, Township 1 South, Range 4 East, Salt Lake Base and Meridian and running thence N 0°00'00" E 365.695 feet to the beginning of a 450.000 foot radius curve to the right; thence along the arc of said curve to the right (radius = 450.00 feet, central angle = 45°00'00", bearing to the center is N 90°00'00" E) 353.429 feet; thence N 45°00'00" E 126.766 feet to the beginning of a 450.000 foot radius curve to the left; thence along the arc of said curve to the left (radius = 450.000 feet, central angle = 45°00'00", bearing to the center is N 45°00'00" W) 353.429 feet; thence N 0°00'00" E 772.079 feet to the north line of Grantor's property.

Grantor grants to Grantee a nonexclusive right-of-way over and across the following easement for roadway purposes 30 feet each side of the following described centerline: beginning at a

point which is N 0°00'00" E 2103.170 feet and N 89°27'00" W 30.001 feet from the southwest corner of Section 31, Township 1 South, Range 4 East, Salt Lake Base and Meridian and running thence N 0°00'00" E 365.695 feet to the beginning of a 450.000 foot radius curve to the right; thence along the arc of said curve to the right (radius = 450.00 feet, central angle = 45°00'00", bearing to the center is N 90°00'00" E) 353.429 feet; thence N 45°00'00" E 126.766 feet to the beginning of a 450.000 foot radius curve to the left; thence along the arc of said curve to the left (radius = 450.000 feet, central angle = 45°00'00", bearing to the center is N 45°00'00" W) 353.429 feet; thence N 0°00'00" E 772.079 feet to the north line of Grantor's property.

Grantor reserves the right to relocate the easement granted hereby to accommodate development and Grantor agrees to cooperate and execute such documents as may be necessary to permit said relocation.

The portion of the above described 60 foot right of way and easement lying within the above described Parcel 'A' contains 0.521 acres more or less.

WEIGHT

COMMENCING at a point on the North section line of Section 1, Township 2 South, Range 3 East, Salt Lake Base and Meridian, which is West 1477.57 feet from the Northeast Corner of said Section 1; thence South 524.26 feet, more or less, to a point of the centerline of a 50 foot right of way easement; thence West 420.43 feet; thence North 524.26 feet, more or less, to a point on the North line of said Section 1; thence East 420.43 feet, more or less, to the point of beginning.

SUBJECT TO and TOGETHER WITH an easement and right of way for ingress and egress 50 feet wide, said right of way being 25 feet on each side of the following described center line:

BEGINNING at a point in the South line of a country road which is 1253 feet North and 750 feet from the Northeast Corner of Section 1, Township 2 South, Range 3 East, Salt Lake Base and Meridian, and running thence South 680.6 feet; thence South 10°00' East 355 feet; thence 1112.96 feet along the arc of a 636.62 foot radius curve to the right; thence West 881 feet.

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WOLF MOUNTAIN

IN SUMMIT COUNTY:

PARCEL A:

The SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 36, Township 1 South, Range 3 East, Salt Lake Base and Meridian, and the W $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 36.

EXCEPTING THEREFROM:

The North 590 feet thereof and following two parcels:

(A) BEGINNING at a point which is North along a section line 575.96 feet and West 2309.32 feet from the Southeast Corner of Section 36, Township 1 South, Range 3 East, Salt Lake Base and Meridian, said point being on the center line of the Green Horn ski lift and running thence South 41°3' East 81 feet; thence South 3°47' West 95 feet; thence South 48°47' West 178 feet; thence South 3°47' West 36 feet; thence South 48°47' West 233 feet; thence North 86°13' West 98.10 feet; thence North 41°13' West 84.26 feet; thence North 48°47' East 97 feet; thence South 86°13' East 26.72 feet; thence North 48°47' East 92.22 feet; thence North 3°47' East 55 feet to the center line of the Green Horn ski lift; thence North 48°47' East along said center line 326 feet to the point of beginning, and,

(B) COMMENCING at a point which is North 70.78 feet and West 2227.47 feet from the Southeast Corner of Section 36, Township 1 South, Range 3 East, Salt Lake Base and Meridian, and running thence South 84°15' West 102 feet; thence North 5°45' West 207 feet; thence North 84°15' East 102 feet; thence South 5°45' East 207 feet to the point of commencement.

PARCEL A-1:

LOTS 3, 4, 25, 26, and the South 90.5 feet of LOT 27, PARK CITY WEST, PLAT NO. 2, according to the Official Plat thereof, on file and of record in the Office of the Summit County Recorder.

THE "MALL", as the same is designated on the Official Plat of PARK CITY WEST SUBDIVISION, NO. 2, recorded February 2, 1970, as Entry No. 110560 on file and of record in the Summit County Recorder's Office.

THAT certain parcel described as follows: COMMENCING at a point which is North 980.76 feet and West 1390 feet from the Southeast Corner of Section 36, Township 1 South, Range 3 East, Salt Lake Base and Meridian; thence West 160 feet, more or less, to a point on the East boundary line of PARK CITY WEST, PLAT NO. 2; thence South along said boundary line 408.36 feet, more or less, to the Southeast Corner of LOT 25, PARK CITY WEST, PLAT NO. 2; thence East 160 feet, more or less, to a point due South from the point of commencement; thence North 408.36 feet, more or less, to the point of beginning.

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PARCEL A-3

Northerly 162.40 feet of LOT 20, and ALL of LOT 21 and the East Half of LOT 19, PARK CITY WEST, PLAT NO. 2, according to the Official Plat thereof, on file and of record in the Office of the Summit County Recorder.

ALSO, the following described parcel:

COMMENCING at a point which is on the intersection of the South Section line of Section 36, Township 1 South, Range 3 East, Salt Lake Base and Meridian and the West boundary of a parcel currently owned by WOLF MOUNTAIN RESORTS, L.C., and which is West 1265.79 feet, more or less, from the Southeast Corner of said Section; thence North 572.40 feet, more or less, to the Northwest Corner of the aforesaid parcel owned by WOLF MOUNTAIN RESORTS, L.C.; thence West 191 feet, more or less, to the Northeast Corner of LOT 21, PARK CITY WEST, PLAT NO. 2, according to the Official Plat thereof, on file and of record in the Office of the Summit County Recorder; thence South 572.40 feet, more or less, to a point on the aforesaid South Section line; thence East along said Section line 191 feet, more or less, to the point of commencement.

Also, the Southerly 50 feet of LOT 20, PARK CITY WEST, PLAT NO. 2, according to the Official Plat thereof, on file and of record in the Office of the Summit County Recorder.

PARCEL A-4:

COMMENCING at a point which is North 1253 feet and West 750 feet from the Southeast Corner of Section 36, Township 1 South, Range 3 East, Salt Lake Base and Meridian, and running thence South 510.6 feet; thence West 640 feet; thence North 510.6 feet; thence East 640 feet to the point of commencement.

PARCEL B-1:

LOTS 1, 2, 28, 29 and the North 46 feet of LOT 27, PARK CITY WEST, PLAT NO. 2, SUBDIVISION, according to the Official Plat thereof, on file and of record in the Office of the Summit County Recorder.

PARCEL B-2:

COMMENCING at a point which is North 1253 feet and West 1336.11 feet from the Southeast Corner of Section 36, Township 1 South, Range 3 East, Salt Lake Base and Meridian, and proceeding thence North $0^{\circ}06'35''$ West 66 feet, more or less, to the North boundary of Park West Drive; thence West along said boundary 668.29 feet, more or less, to a point on the West line of the E $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 36; thence South $0^{\circ}10'03''$ East along said West line 66 feet, more or less, to the Northwest Corner of Park City West, Plat No. 2; thence East along the North boundary of said plat 668.04 feet, more or less, to the point of commencement.

PARCEL B-3:

COMMENCING at the Northeast Corner of LOT 29, PARK CITY WEST, PLAT NO. 2, according to the Official Plat thereof, on file and of record in the Office of the Summit County Recorder, which point is approximately North 1253 feet and West 1547 feet from the Southeast Corner of Section 36, Township 1 South, Range 3 East, Salt Lake Base and Meridian, and running East therefrom along the South boundary of a 66 foot right of

way known as Park West Drive 160 feet, more or less, to a point on said boundary which is West 1387 feet, more or less, from the East line of said Section 36; thence South 272.24 feet; thence West 160 feet, more or less, to a point on the East boundary of the aforesaid Plat; thence North along said East boundary 272.24 feet, more or less, to the point of commencement.

PARCEL C:

COMMENCING at a point which is North 1360.64 feet and West 782.23 feet from the Southeast Corner of Section 36, Township 1 South, Range 3 East, Salt Lake Base and Meridian, which point is also the Southwest Corner of PARK WEST CONDOMINIUMS (GEORGETOWN PORTION) according to the Official Plat thereof; thence following the Southerly line of said Condominiums, North 71°30' East 104.58 feet; thence North 20°28'28" West 125.00 feet; thence North 64°08' East 212.10 feet; thence South 40° East 228.35 feet; thence South 78°48' East 152.95 feet; thence 249.38 feet along the North right of way line of Park West Drive, and along the arc of a 320 foot radius curve to the left through a central angle of 44°39'06" [chord bears North 79°40'27" East 243.119 feet] to a point on the East section line of Section 36; thence South 0°00'26" East 189.29 feet, more or less, along said section line to a point which is North 1253 feet from the Southwest Corner of Section 36; thence West 1336.11 feet, more or less, to the West line of the SE¼SE¼ of Section 36; thence Northerly along said West line 250 feet; thence North 72°45'44" East 407.95 feet, more or less, to the Westernmost angle in the boundary of the PARK WEST CONDOMINIUMS; thence South 18°28'40" East along said boundary 89.02 feet; thence South 37°14'50" East along said boundary 224.88 feet to the point of commencement.

LESS and EXCEPTING THEREFROM any portion thereof within the bounds of RED PINE TOWNHOUSES, according to the Record of Survey recorded in the Office of the County Recorder.

PARCEL D:

COMMENCING at the most Westerly point on the boundary of the PARK WEST CONDOMINIUMS which point is North 1624 feet and West 946.80 feet from the Southeast Corner of Section 36, Township 1 South, Range 3 East, Salt Lake Base and Meridian, and running thence North 50°00' East 278.50 feet; thence East 102.03 feet; thence North 50°00' East 247.14 feet; thence North 40°00' West 191.53 feet; thence North 89°27' West 772.42 feet, more or less, to a point on the 1/16 section line; thence North 0°06'35" West 208.04 feet, more or less, along said 1/16 section line to the Northeast Corner of the S½NE¼NW¼SE¼ of said Section 36; thence North 89°22'19" West along the North boundary of the aforesaid half quarter quarter quarter 669.19 feet, more or less, to the Northwest Corner of said half quarter quarter quarter; thence South 0°10'03" East along the West boundary of said half quarter quarter quarter 333.04 feet, more or less, to the Southwest Corner thereof; thence North 89°27'39" West along the North boundary of the N½SW¼NW¼SE¼ of said Section 36 668.84 feet, more or less, to the Northwest Corner of said half quarter quarter quarter; thence South 0°13'31" East along the West boundary of said half quarter quarter quarter 338.16 feet, more or less, to the Southwest Corner thereof; thence South 89°53'59" East along the South boundary of said half quarter quarter quarter 668.45 feet, more or less, to the Southeast Corner thereof; thence South 0°10'03" East 162.20 feet, more or less, to a point which is North 1503.11 feet from the South section line of Section 36; thence East 668.29 feet to a point on the East boundary line of the SE¼NW¼SE¼ of Section 36; thence North 72°45'44" East 407.95 feet, more or less, to the point of commencement.

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AND ALSO: BEGINNING at the Southeast Corner of the property described as PARCEL N in the Warranty Deed recorded February 19, 1995, as Entry No. 424516 in Book 866 at Page 818 of Official Records, which is also described as the Southeast Corner of the SW¼NW¼SE¼ of Section 36, Township 1 South, Range 3 East, Salt Lake Base and Meridian, and running thence along the East line of the property so described North 0°10'03" West 184.11 feet, more or less, to the South line of the property described as PARCEL D in the Special Warranty Deed recorded November 27, 1996, as Entry No. 468164 in Book 1010 at Page 606 of Official Records, and running thence along the South line of the property so described, East 668.29 feet, more or less, to a point which is described in said deed as being on the East line of the SE¼NW¼SE¼ of Section 36; thence South 184.11 feet, more or less, to the Northeast Corner of the property described as PARCEL B-2 in the Special Warranty Deed recorded November 27, 1996, as Entry No. 468164 in Book 1010 at Page 606 of Official Records, which point is also described as the North line of Park West Drive; thence West along the North of said Park West Drive and said deed line 668.04 feet, more or less, to a point of beginning.

PARCEL E-1:

Commencing at a point North 503 feet and West 448 feet from the Southeast corner of Section 36, Township 1 South, Range 3 East, Salt Lake Base and Meridian, and running thence South 100 feet; thence North 89°58' West 59.4 feet; thence North 43°40' West 16.1 feet; thence North 2° West 9.34 feet; thence West 48.7 feet; thence North 43°40' West 16.1 feet; thence North 2° West 9.34 feet; thence West 48.7 feet; thence North 43°40' West 16.1 feet; thence North 2° West 9.34 feet; thence West 48.7 feet; thence North 43°40' West 16.1 feet; thence North 97.4 feet; thence North 46° East 16.1 feet; thence North 89°15'45" East 37.4 feet; thence South 43°45' East 16.1 feet; thence South 2°79' East 9.34 feet; thence South 89°32'14" East 48.05 feet; thence South 43°45' East 16.1 feet; thence South 2°79' East 9.34 feet; thence South 89°58'50" East 48.7 feet; thence South 43°40' East 16.1 feet; thence South 2°79' East 9.34 feet; thence North 89°37'45" East 48.7 feet; thence South 45° East more or less, 30 feet, more or less, to the point of commencement.

PARCEL E-2:

The following described tract of land in Section 36, Township 1 South, Range 3 East, Salt Lake Base and Meridian;

Commencing at a point on the North right-of-way line of Chalet Drive which point is North 403 feet and West 507.4 feet from the Southeast corner of the sforesaid section 36 and running thence North 43°40' West 16.1 feet; thence North 2° West 9.34 feet; thence West 48.7 feet; thence North 43°40' West 16.1 feet; thence North 2° West 9.34 feet; thence West 48.7 feet; thence North 43°40' West 16.1 feet; thence North 2° West 9.34 feet; thence West 48.7 feet; thence North 43°40' West 16.1 feet; thence North 97.4 feet; thence North 46° East 16.1 feet; thence North 89°15'45" East 37.4 feet; thence South 43°45' East 16.1 feet; thence South 2°79' East 9.34 feet; thence South 89°32'14" East 48.05 feet; thence South 43°45' East 16.1 feet; thence South 2°79' East 9.34 feet; thence

South 89°58'50" East 48.7 feet; thence South 43°40' East 16.1 feet; thence South 2°79' East 9.34 feet; thence North 89°37'45" East 48.7 feet; thence South 45° East more or less, 30 feet, more or less, to a point which is North 503 feet and West 448 feet from the Southeast corner of the aforesaid Section 36; thence North 62 feet; thence East 41 feet; thence North 70 feet; thence East 102.51 feet; thence North 30 feet, more or less, to a point which is on the Southeast corner of the Red Pine Townhouses; thence West 61.51 feet along the South boundary of said Townhouses to a point on a 45.00 foot radius curve to the right, the radius point of which bears North; thence Northwesterly along said boundary and along the arc of said curve 52.17 feet; thence West along said boundary 108.76 feet; thence North along said boundary 55.00 feet; thence West along said boundary 204 feet to a point on the East right-of-way line of Red Pine Road and which is also on the aforesaid South boundary line; thence South along said East right-of-way line 189.6 feet, more or less; thence South 10°00' East along said East right-of-way line 175.72 feet, more or less, to a point which is North 403 feet, more or less, from the South section line of said section 36 and which is on a line running North 89°58' West from the point of commencement; thence South 89°58' East 222 feet, more or less to the point of commencement.

PARCEL F:

COMMENCING at a point which is 1014.78 feet North of the Southwest Corner of Section 31, Township 1 South, Range 4 East, Salt Lake Base and Meridian, and running thence North along said section line 425 feet, more or less, to a point on the North boundary line of the Park West Drive right of way; thence Northeasterly 50 feet, more or less, along said North right of way line and along the arc of a 320 foot radius curve to the left to a point of tangency; thence North 48°30' East along said North right of way line 255.19 feet to a point on a 15 foot radius curve to the left; thence Northerly along the arc of said curve 23.56 feet to a point of tangency; thence North 41°30' West 114.95 feet to a point on a 254 foot radius curve to the left; thence Northwesterly along the arc of said curve 117.48 feet to a point of tangency; thence North 68°00' West 76.72 feet to a point on a 416 foot radius curve to the right; thence Northwesterly along the arc of said curve 203.29 feet to a point of tangency; thence North 40°00' West 57.53 feet; thence North 50°00' East 36 feet; thence South 40°00' East 57.53 feet to a point on a 380 foot radius curve to the left; thence Southeasterly along the arc of said curve 185.70 feet to a point of tangency; thence South 68°00' East 76.72 feet; thence along the arc of a 290 foot radius curve to the right 134.129 feet through a central angle of 26°30'00" (chord bears South 54°45' East 132.936 feet); thence South 41°30' East 114.95 feet to a point on a 15 foot radius curve to the left; thence Easterly along the arc of said curve 23.56 feet to a point of reverse curvature on a 972 foot radius curve to the right which point is on the North right of way line of Park West Drive; thence Easterly along the arc of said curve and along said North right of way line 704.02 feet to a point of tangency; thence East along the aforesaid North right of way line 264.4 feet, more or less, to a point on the West boundary of the U-224 access right of way, which point is approximately North 1929 feet and East 1188.59 feet from the Southwest Corner of Section 31; and running thence South along said West boundary 78.39 feet to a point on the South boundary of said right of way; thence South 86°29'46" East along said South boundary 167.71 feet; thence Southeasterly along the East boundary line of the U-224 right of way and along the arc of a 1230.92 foot radius curve to the left 293.77 feet, more or less, to a point which is North 1544 feet from the South section line of Section 31; thence West 694 feet, more or less, to a point on the West boundary line of LOT 8, PARK CITY WEST, PLAT NO. 1; thence South 290 feet;

thence East 139.96 feet; thence South 239.22 feet, more or less, to a point which is North 1014.78 feet from the South section line of Section 31; thence West 139.96 feet; thence South 1 foot; thence West 710.04 feet, more or less, to the point of commencement.

EXCEPTING therefrom the following parcel:

COMMENCING at a point which is North 1836.89 feet and East 957.35 feet from the Southwest Corner of the aforesaid Section 31, and running thence South 144 feet; thence West 100 feet; thence North 144 feet; thence East 100 feet, more or less, to the point of commencement.

ALSO, EXCEPTING therefrom any portion thereof located West of the West line of said Section 31, being that portion of Summit Drive within the bounds of Section 36, Township 1 South, Range 3 East, Salt Lake Base and Meridian.

PARCEL G-1:

COMMENCING at a point which is North 2458.79 feet and East 747.03 feet from the Southwest Corner of Section 31, Township 1 South, Range 4 East, Salt Lake Base and Meridian, and running thence South 150.2 feet, more or less, to a point on the Northeast Corner of the boundary of the PARK WEST CONDOMINIUMS [CLUSTER PORTION] according to the Official Plat thereof, on file and of record in the Office of the Summit County recorder, and as amended by subsequent deeds; thence West along said boundary 255.08 feet; thence Southwest along said boundary 99 feet, more or less; thence South along said boundary 70 feet; thence West along said boundary 215.50 feet; thence South 40° West along said boundary 168 feet; thence South 50°17' East along said boundary 89.03 feet; thence South 69°24' West along said boundary 60 feet; thence North 20°36' West along said boundary 30 feet; thence South 69°24' West along said boundary 60 feet; thence South 20°36' East along said boundary 117.30 feet; thence North 69°24' East along said boundary 60 feet; thence South 20°36' East along said boundary 30 feet; thence North 69°24' East along said boundary 60 feet; thence South 2°29' East along said boundary 36.10 feet; thence South 45°30' West along said boundary 51.85 feet; thence Southwesterly 22 feet, more or less, along said boundary and along the arc of a 15.27 foot radius curve to the right through a central angle of 84°35'51" (chord bears South 87°47'56" West 20.19 feet) to a point on the Easterly line of Summit Drive; thence Northwesterly 91.60 feet, along said street line and the arc of a 290 foot radius curve to the left through a central angle of 18°05'51" (chord bears North 58°57'06" West 91.22 feet); thence along said street line North 68°00' West 73.72 feet, more or less, to a point on the West section line of Section 31; thence North along said section line 240 feet, more or less, to a point which is North 2103.17 feet from the Southwest Corner of Section 31 and is the Southwest Corner of the property described in that certain Warranty Deed recorded November 16, 1990, as Entry No. 332849 in Book 587 at Page 19 of Official Records, thence following said deed for the following four (4) courses: East 35.52 feet; thence North 101.10 feet; thence East 342 feet; thence North 254.18 feet; thence East 325 feet, more or less, to the point of commencement.

PARCEL G-2:

COMMENCING at a point which is on the East section line of Section 36, Township 1 South, Range 3 East, Salt Lake Base and Meridian, which point is South 543.33 feet from the Northeast Corner of the Southeast Quarter of said section, and running thence South along the section line to a point on the North boundary of a right of way known as Park West Drive; thence Westerly 150 feet, more or less, along said boundary to a point which is on an angle between the South boundary and the East boundary of the PARK WEST

CONDOMINIUMS (GEORGETOWN PORTION) according to the official plat thereof on file and of record in the Office of the Summit County Recorder (as amended by subsequent deeds); thence North 18°22'45" West 69.41 feet along said East boundary; thence North 15°45'01" West along said boundary 27.04 feet; thence North 14°18'58" West along said boundary 17.39 feet; thence North 49°23'05" East along said boundary 85.63 feet; thence North 4°50' West along said boundary 163 feet; thence North 54°51' West along said boundary 123.18 feet; thence North 50°00' East along said boundary 60.97 feet to a point 45.00 feet perpendicularly distant Northeastly from the Easterly edge of a railroad tie retaining wall, being the most Southerly Corner of that certain 'Parcel C' conveyed and described in Special Warranty Deed to PARK WEST LAND COMPANY, a Utah limited partnership, recorded December 19, 1994, as Entry No. 421226 in Book 857 at Page 331 of Official Records, thence parallel with said retaining wall North 46°49'43" West along the Westerly boundary of said 'Parcel C', 146.55 feet; thence North 57°00' East 101.48 feet to a point on the Easterly boundary line of the PARK WEST CONDOMINIUMS (GEORGETOWN PORTION) according to the Official Plat thereof, on file with the Office of the Summit County Recorder, said point also being North 1988.35 feet and West 194.81 feet from the Southeast Corner of said Section 36; thence North 40°00' West along the boundary of said PARK WEST CONDOMINIUMS (GEORGETOWN PORTION) 24.18 feet; thence South 57°00' West along said boundary 113.34 feet; thence South 50°00' West along said boundary 94 feet; thence North 40°00' West (along said boundary for the first 100.70 feet) 270 feet, more or less, to a point which is South 543.33 feet from the North line of the South Half of the aforesaid Section 36; thence Easterly 550 feet, more or less, to the point of commencement.

LESS and EXCEPTING THEREFROM that portion conveyed by Special Warranty Deed dated November 21, 1994, to all of the Unit Owners of the PARK WEST CONDOMINIUMS, recorded December 19, 1994, as Entry No. 421224 in Book 857 at Page 328 of Official Records, and being more particularly described as follows:

Parcel D: Commencing at an angle point on the Easterly boundary line of the PARK WEST CONDOMINIUM (GEORGETOWN PORTION) according to the Official Plat thereof, on file with the Office of the Summit County Recorder, said point of Commencement being shown on said plat to be North 1558.39 feet and West 105.54 feet from the Southeast Corner of Section 36, Township 1 South, Range 3 East, Salt Lake Base and Meridian, and running thence along said Easterly condominium boundary line North 7°31' East 1.92 feet; thence North 4°50' West 163.00 feet; thence North 54°51' West 123.18 feet; thence North 50°00' East 60.97 feet to a point which is 45.00 feet perpendicularly distant Northeastly from the Easterly edge of a railroad tie retaining wall; thence parallel with said retaining wall South 46°49'43" East 173.58 feet; thence South 43°10'17" West 45.00 feet to the end of said retaining wall; thence South 12°30'55" West 124.72 feet to a sprinkler fixture; thence South 49°23'05" West 1.69 feet to the point of commencement.

ALSO, LESS AND EXCEPTING THEREFROM all that portion lying within the boundary lines of PARK WEST CONDOMINIUMS (GEORGETOWN PORTION), according to the Official plat thereof, as the same described and recorded on March 3, 1977, as Entry No. 136576 in the Office of the Summit County Recorder.

PARCEL G-3:

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COMMENCING at a point on the West section line of Section 31, Township 1 South, Range 4 East, Salt Lake Base and Meridian, which point is on the Northwesterly boundary of a right of way known as Park West Drive and is North 1000 feet, more or

less, from the Southwest Corner of said section, and running North along said West section line 370 feet, more or less, to the Southwesterly boundary of a right of way known as Summit Drive; thence Southwesterly along said boundary 280 feet, more or less, to a point on the Northwesterly boundary of the aforesaid boundary of the right of way known as Park West Drive; thence Southwesterly along said boundary 300 feet, more or less, to the point of commencement.

PARCEL H-1:

BEGINNING at a point on the North section line of Section 1, Township 2 South, Range 3 East, Salt Lake Base and Meridian, which point is 2463.5 feet West of the Northeast corner of said section, and running thence South 504.5 feet; thence West 289.5 feet; thence South 577 feet, more or less, to a point on the North line of Parcel B as described in that certain Warranty Deed, recorded April 25, 1989 as Entry No. 307264, in Book 519 at page 241; thence West 400 feet, more or less, to a point on the West boundary line of the Northeast quarter of said Section 1; thence North 1°50' West along said West boundary line 1082.4 feet, more or less, to a point on the aforesaid North section line; thence East along said North section line 723 feet, more or less, to the point of beginning.

PARCEL H-2:

COMMENCING at the Northwest Corner of LOT 13, PARK CITY WEST, PLAT NO. 2, as recorded in the Office of the Summit County Recorder, which point is on the North Section line of Section 1, Township 2 South, Range 3 East, Salt Lake Base and Meridian, and is located West 2460.54 feet from the Northeast Corner of said section; and running thence South 479.50 feet, to the Southwest Corner of said lot; thence East 126.23 feet; thence South 25.00 feet; thence East 300.00 feet; thence North 25.00 feet; thence East 147.29 feet to the Southeast Corner of LOT 14 of the aforesaid Plat; thence South 44.76 feet, more or less, to a point on the center line of a 50 foot right of way easement; thence West 576.56 feet; thence North 524.26 feet, more or less, to a point on the aforesaid North section line; thence East 3.00 feet, more or less to the point of commencement.

PARCEL NO.1:

Commencing at a point on the North section line of Section 1, Township 2 South, Range 3 East, Salt Lake Base and Meridian, which is West 1.269 feet from the Northeast corner of said Section 1 and running thence West along the section line 208.97 feet; thence South 524.26 feet, more or less, to a point on the center line of a 50 foot right of way easement; thence East along said center line 162.26 feet; thence Northeasterly along said center line and along the arc of a 636.62 foot radius curve to the left 471.11 feet; thence North 48°30' West 511.34 feet, more or less, to a point which is West 1269 feet from the East section line of said section 1; thence North 18.93 feet; more or less, to the point of beginning.

Together with and subject to a perpetual right of way and easement for Roadway purposes and for the construction, alteration, maintenance and repair of underground utilities including water, electrical power, telephone and natural gas, 50 feet in width, 25 feet on either side of the following described center line;

00555285 Bc01300 P#00098

Beginning at a point on the South line of a county road which is 1253 feet North and 750 feet West from the Northeast corner of Section 1, Township 2 South, Range 3 East, Salt Lake Base and Meridian, and running thence South 680.6 feet; thence South 10°00' East 355 feet; thence 1,112.96 feet along the arc of a 636.62 foot radius curve to the right; thence West 881 feet.

As conveyed in that certain Warranty Deed recorded August 2, 1977 as Entry No. 139351 in Book M-97 at Page 730.

PARCEL J:

Township 2 South, Range 3 East, Salt Lake Base and Meridian:
Section 2: All.

PARCEL K-1:

That portion of the E½ of Section 34, Township 1 South, Range 3 East, Salt Lake Base and Meridian, lying within Summit County, State of Utah.

PARCEL K-2:

Section 35, Township 1 South, Range 3 East, Salt Lake Base and Meridian.

PARCEL K-3:

The W½SW¼ of Section 36, Township 1 South, Range 3 East, Salt Lake Base and Meridian.

PARCEL K-4:

The E½ of Section 22, Township 1 South, Range 3 East, Salt Lake Base and Meridian.

LESS and EXCEPTING therefrom the follow property conveyed in Special Warranty Deed to WILLOW RANCH DEVELOPMENT COMPANY, a Utah corporation recorded August 31, 1995, as Entry No. 436508 in Book 905 at Page 66 of Official Records, described as follows:

Parcel 1: A parcel of land lying within the NE¼ of Section 22, Township 1 South, Range 3 East, Salt Lake Base and Meridian, more particularly described as follows:

Beginning at a point that is South 64°59'17" West 1628.01 feet from the Southwest Corner of Section 14, Township 1 South, Range 3 East, Salt Lake Base and Meridian, and running thence South 217.80 feet; thence West 200 feet; thence North 217.80 feet; thence East 200.00 feet to the point of beginning. The basis of bearing for the above description is South 89°53'53" West between the South Quarter Corner of Section 14 and the Southeast Corner of Section 14, Township 1 South, Range 3 East, Salt Lake Base and Meridian.

00555285 Br01300 Ps00099

PARCEL K-5:

The W $\frac{1}{2}$ NW $\frac{1}{4}$, the SW $\frac{1}{4}$, the W $\frac{1}{2}$ SE $\frac{1}{4}$, and the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 26, Township 1 South, Range 3 East, Salt Lake Base and Meridian.

PARCEL K-6:

That portion of the SE $\frac{1}{4}$ of Section 27, Township 1 South, Range 3 East, Salt Lake Base and Meridian, lying within Summit County, State of Utah.

PARCEL K-7:

That portion of the following described property lying within Summit County, State of Utah:

BEGINNING at a point North 89°47' East 2543.22 feet from the West Quarter Corner of Section 27, Township 1 South, Range 3 East, Salt Lake Base and Meridian; thence South 4568.66 feet; thence South 43°15' West 328.70 feet; thence North 49°51' West 659.34 feet; thence North 88°11' West 1162.26 feet; thence North 75°48' West 289.74 feet; thence South 79°47' West 374.88 feet; thence South 948.1 feet, more or less, to the West Quarter Corner of Section 34; thence East 2640 feet, more or less, to the center of said Section 34; thence North 5280 feet, more or less, to the center of Section 27; thence South 89°47' West 96.78 feet, more or less, to the point of beginning.

PARCEL K-8:

Easement rights only on the property described as follows:

(A) COMMENCING at a point South 200 feet from the Northeast Corner of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 36, Township 1 South, Range 3 East, Salt Lake Base and Meridian, and running thence South 130 feet; thence West 660 feet; thence North 330 feet; thence East 100 feet; thence Southeasterly 594.6 feet, more or less, to the point of commencement:

(B) The South 35 feet of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 36, and

(C) The North 165 feet of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 36. As the same created under that certain Grant of Easement recorded September 15, 1985, as Entry No. 258066 in Book 399 at Page 739 of Official Records, and as Entry No. 258067 in Book 399 at Page 741 of Official Records.

PARCEL M:

BEGINNING at a point which is North 572.40 feet and West 1269 feet from the Glo Brass Cap Monument at the Southeast Corner of Section 36, Township 1 South, Range 3 East, Salt Lake Base and Meridian, from which Glo Monument the Summit County Brass Cap Monument at the Northeast Corner of Section 36 bears due North (basis of bearing); thence East 519 feet; thence South 10°00' East 355 feet; thence Southwesterly 640 feet along the arc of a 636.62 foot curve to the right through a central angle of 57°36'00" (chord bears South 18°48' West 613.39 feet); thence North 48°30' West 511.34 feet (prior deed = 510 feet); thence North 591.45 feet (prior deed = 572.4 feet) to the point of beginning.

00555285 Bk01300 Pg00100

TOGETHER with a right of way for ingress and egress 50 feet in width, the centerline of which is located along the East line of the subject property as disclosed in that certain Warranty Deed dated April 28, 1971, recorded May 26, 1971, as Entry No. 113232 in Book M-31 at Page 324 of Official Records.

PARCEL N:

COMMENCING at the Southeast Corner of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 36, Township 1 South, Range 3 East, Salt Lake Base and Meridian, and running thence North 89°38'21" West 268.14 feet, more or less, to a point which is South 89°38'21" East 400 feet along said 1/16 Section line from the West line of said Southeast Quarter (said point also being the Southeast Corner of Parcel 4 of that certain Warranty Deed recorded as Entry No. 404909 in Book #07 at Page 371); thence North 0°13'31" West 200 feet along said deed line; thence North 89°38'21" West 200 feet, more or less, along said deed line, to a point which is East 200 feet from the aforesaid West line of the Southeast Quarter; thence North 0°13'31" West 50 feet, along said deed line; thence North 89°38'21" West 100 feet, more or less, along said deed line, to a point which is South 89°38'21" East 100 feet from the aforesaid West line of the Southeast Quarter; thence North 0°13'31" West 80 feet, more or less, along said deed line, to a point on the North line of South half of the aforesaid quarter quarter quarter; thence South 89°56'45" East along said North line 568.45 feet, more or less, to the Northeast Corner of said South Half; thence South 0°10'03" East 333.04 feet, more or less, to the point of commencement.

PARCEL V-1:

PARCEL # 1:

The North 590 feet of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ and the North 590 feet of the W $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 36, Township 1 South, Range 3 East, Salt Lake Base and Meridian.

PARCEL # 2:

The South 495 feet of the W $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 36, Township 1 South, Range 3 East, Salt Lake Base and Meridian.

PARCEL # 3:

The South 330 feet of the E $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 36, Township 1 South, Range 3 East, Salt Lake Base and Meridian.

PARCEL # 4:

The South 330 feet of the West 100 feet and the South 250 feet of the East 100 feet of the West 200 feet and the South 200 feet of the East 200 feet of the West 400 feet of the S $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 36, Township 1 South, Range 3 East, Salt Lake Base and Meridian.

PARCEL V-2

BEGINNING at a point North along the Section line 2103.17 feet from the Southwest corner of Section 31, Township 1 South, Range 4 East, Salt Lake Base and Meridian; and running thence North along said West line of Section 31, 355.62 feet; thence East 377.52

feet; thence South 254.18 feet; thence West 342 feet; thence South 101.10 feet; thence West 35.52 feet to the point of beginning.

TOGETHER WITH a right of way easement described as follows:

BEGINNING at a point North 1873 feet along the range line from the Southeast corner of Section 36, Township 1 South, Range 3 East, Salt Lake Base and Meridian, said point being on the North right of way line of Summit Drive; and running thence North $68^{\circ}00'00''$ West 64.62 feet; thence North 206.17 feet; thence East 90.0 feet; thence South 30.0 feet; thence West 30.0 feet; thence South 230.17 feet, more or less, to the point of beginning.

All of the above described parcels with the exception of Parcel K-4, K-8 and Parcel F are together with the following rights of way for ingress, egress and public utilities; as set forth and shown in that certain Right of Way Agreement recorded June 29, 1967 as Entry No. 105436 in Book M-11 at page 625 of Official Records, and other documents of record; and being more particularly described as follows:

Two (2) strips of land, 66 feet in width, the centerlines of which are more particularly described as follows:

Commencing at a point on the East line of Section 36, Township 1 South, Range 3 East, Salt Lake Base and Meridian, which point is 1286 feet North of the Southeast corner of said Section 36; and running thence North $68^{\circ}30'$ East 130 feet; thence North $51^{\circ}40'$ East 148 feet; thence East 1240 feet, more or less, to State Highway 248. In any event, said commencement point shall not be less than 34 feet South of the East Quarter corner of said Section 36.

And also, commencing at a point on the East line of Section 36, Township 1 South, Range 3 East, Salt Lake Base and Meridian, which point is 1286 feet North of the Southeast corner of said Section 36; in any event, said commencement point shall not be less than 34 feet South of the East Quarter corner of said Section 36; and running thence West 2640 feet, more or less, to the common boundary line between Land Owner's property and "Russell" property; such Westerly terminus shall be 66 feet in width on said common boundary line, which line also constitutes the West boundary of the Land Owners' property.

WOLF MOUNTAIN (Wasatch Capital)

COMMENCING at a point on the West section line which is 1014.78 feet North of the Southwest Corner of Section 31, Township 1 South, Range 4 East, Salt Lake Base and Meridian, and running thence North along said section line 239.22 feet, more or less, to a point on the South boundary line of PARK CITY WEST PLAT, NO. 1, according to the Official Plat thereof, on file and of record in the Office of the Summit County Recorder; thence East along said South boundary line 850 feet; thence South 238.22 feet, more or less, to a point which is North 1015.78 feet from the South section line of Section 31; thence West 139.96 feet; thence

South 1 foot; thence West 710.04 feet, more or less, to the point of commencement.

SALT LAKE COUNTY:

PARCEL K-1:

That part of the East half of Section 34, Township 1 South, Range 3 East, Salt Lake Base and Meridian, within the bounds of the Salt Lake County.

PARCEL K-6:

That portion of the Southeast quarter of Section 27, Township 1 South, Range 3 East, Salt Lake Base and Meridian, within the bounds of the Salt Lake County.

PARCEL K-7:

That part of the following described parcel located within the bounds of the Salt Lake County:

BEGINNING at a point North $89^{\circ}47'$ East 2543.22 feet from the West quarter corner of Section 27, Township 1 South, Range 3 East, Salt Lake Base and Meridian, thence South 4568.66 feet, thence South $43^{\circ}15'$ West 328.70 feet; thence North $49^{\circ}51'$ West 659.34 feet; thence North $88^{\circ}11'$ West 1162.26 feet; thence north $75^{\circ}48'$ West 289.74 feet; thence South $79^{\circ}47'$ West 374.88 feet; thence South 948.1 feet, more or less to the West quarter corner of Section 34; thence East 2640 feet, more or less, to the center of said Section 34; thence North 5280 feet, more or less to the center of Section 27; thence South $89^{\circ}47'$ West 96.78 feet, more or less, to the point of beginning.

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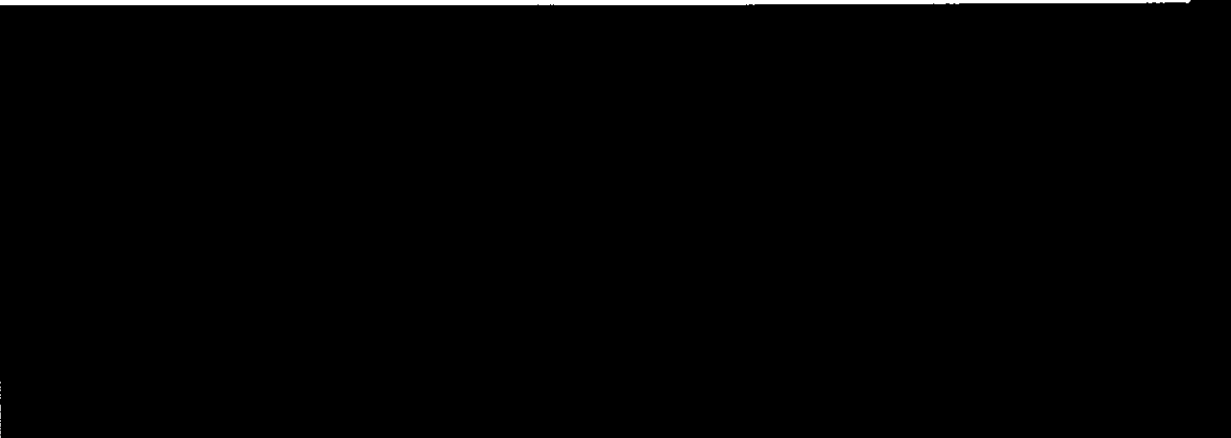
EXHIBIT "C"
to
The Canyons Resort Village
Management Agreement

Resort Village Development

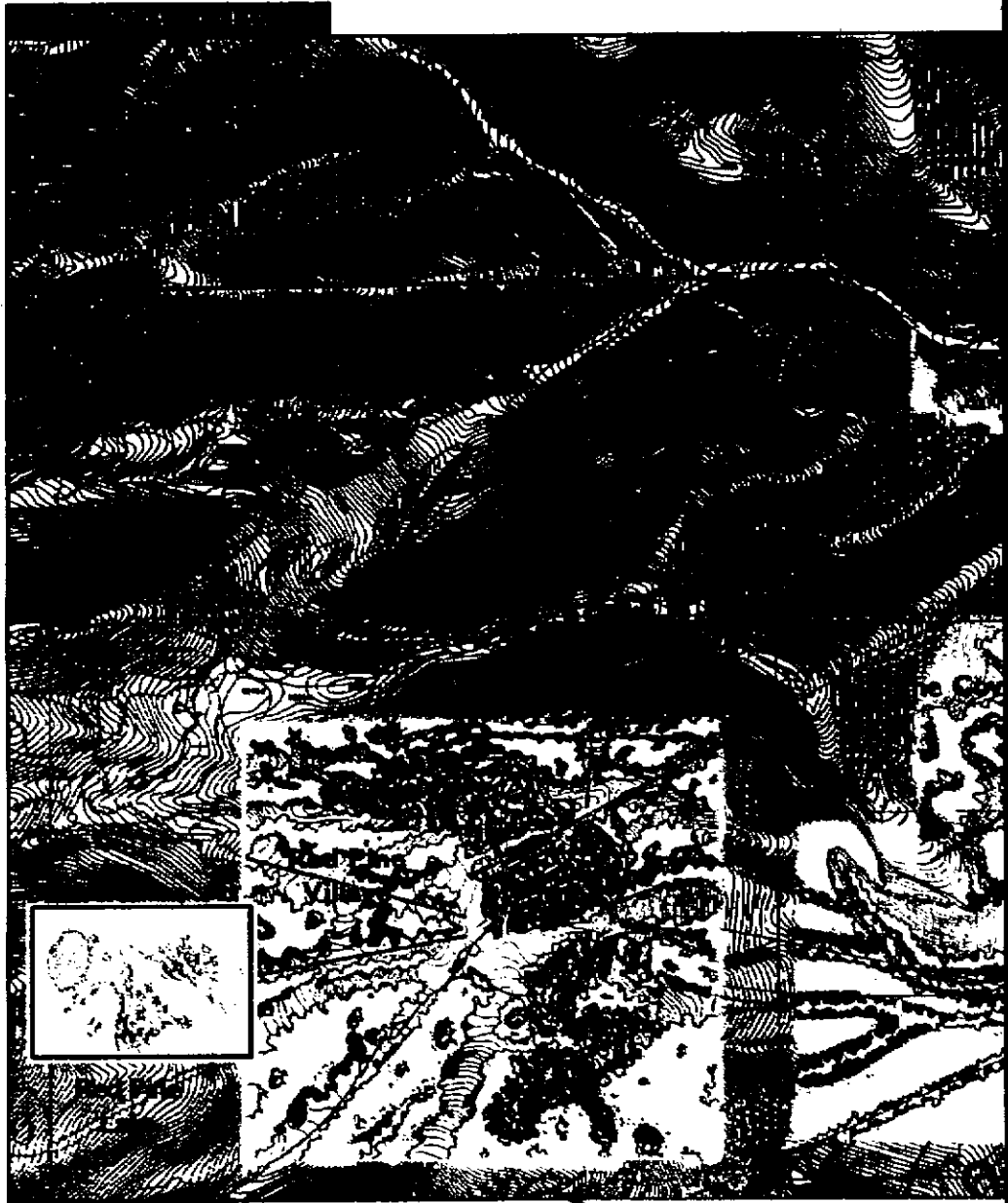
(See Attached)

00555285 Pr01300 Pa00104

300437.1



SPA AMENDMENT



00559285 Bk01300 Pn00105



NOVEMBER 1999



00555285 Rk01300 Pa00106

WHEN RECORDED, RETURN TO:

The Canyons Resort Village Association, Inc
1790 Sun Peak Drive, Suite 105-B
Park City, UT 84098

ENTRY NO. 00899508

05/28/2010 08:52:48 AM B: 2833 P: 1651

Notice PAGE 1/35

ALAN SPRIGGS, SUMMIT COUNTY RECORDER

FEE 1000.00 BY U S TITLE OF UTAH



NOTICE OF REINVESTMENT FEE COVENANT

Pursuant to Utah Code Annotated Section 57-1-46(7)(a), The Canyons Resort Village Association, Inc., a Utah non-profit corporation (the "Association") hereby gives notice of a "reinvestment fee covenant" (as that term is defined in Section 57-1-46(1)(i)), which reinvestment fee covenant burdens all that real property described on Exhibit A attached hereto and incorporated herein by this reference.

The reinvestment fee covenant was created by and is set forth in Section 4.6 of The Canyons Resort Village Management Agreement, dated November 6, 1999 (the "Management Agreement"), recorded on December 15, 1999, as Entry No. 00555285 at Book 01300 at Page 00001 of the records of the Summit County Recorder.

The reinvestment fee covenant requires, among other things, that upon the transfer or conveyance of any beneficial ownership interest in any portion of the real property described on Exhibit A (including but not limited to the transfer of any beneficial ownership interest in land, single family homes, commercial real property, condominium units, timeshare or fractional ownership interests or vacation club interests), the purchaser or transferee of such beneficial ownership interest is required to pay to the Association a real estate transfer assessment calculated in accordance with Section 4.6 of the Management Agreement, *unless* the transfer is expressly excluded from the transfer assessment requirement pursuant to Section 4.6(b) of the Management Agreement.

The name and address of the beneficiary of the reinvestment fee covenant is:

The Canyons Resort Village Association, Inc.
1790 Sun Peak Drive, Suite 105-B
Park City, UT 84098

The burden of the reinvestment fee covenant is intended to run with the land and to bind successors in interest and assigns.

The reinvestment fee covenant is perpetual in duration.

Dated as of May 26, 2010.

THE CANYONS RESORT VILLAGE ASSOCIATION, INC.
a Utah nonprofit corporation

By *Timothy C. Vetter*
Name: *Timothy C. Vetter*
Title: *President*

STATE OF UTAH)
COUNTY OF *Summit*) :ss

The foregoing instrument was acknowledged before me this *26* day of May, 2010, by *Timothy C. Vetter*, *President* of The Canyons Resort Village Association, Inc., a Utah nonprofit corporation.

[Signature]
NOTARY PUBLIC
Residing at: *Summit County*

My commission expires:
9-29-2013



Exhibit A

Legal Descriptions

The real property referenced in the foregoing instrument is located in Summit and Salt Lake Counties, State of Utah, and is more particularly described as follows:

Group 1

PARCEL #1:

The North 10 rods of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 36, Township 1 South, Range 3 East, Salt Lake Base and Meridian.

PARCEL #2:

The South 10 rods of the North 20 rods of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 36, Township 1 South, Range 3 East, Salt Lake Base and Meridian.

PARCEL #3:

The South 10 rods of the North 30 rods of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 36, Township 1 South, Range 3 East, Salt Lake Base and Meridian.

PARCEL #4:

The South 10 rods of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 36, Township 1 South, Range 3 East, Salt Lake Base and Meridian.

PARCEL #5:

The S $\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 36, Township 1 South, Range 3 East, Salt Lake Base and Meridian.

TOGETHER WITH an easement for ingress and egress 60 feet wide, and being more particularly described as follows:

BEGINNING at a point designated "Point A" that is North along the Section line 2293.86 feet and West 243.81 feet from the Glo Brass Cap Monument at the Southeast Corner of Section 36, Township 1 South, Range 3 East, Salt Lake Base and Meridian, and from which monument the Summit County Brass Cap Monument at the Northeast Corner of said Section 36 bears due North (basis of bearing), said "Point A" also being South 345.43 feet and West 243.81 feet from an unmarked aluminum cap monument accepted as the East Quarter Corner of said Section 36; thence North 170 feet; thence Northeasterly 204.69 feet along the arc of a 225.533 foot radius curve to the right through a central angle of 52°00'00" (chord bears North 26°00'00" East 197.735 feet); thence North 52°00'00" East 45 feet to designated "Point B"; thence North 52°00'00" East 154.40 feet to a point on the East line of said Section 36.

ALSO: BEGINNING at designated "Point B", said point being North along the Section line 2669.29 feet and West 121.67 feet from said Southeast Corner of Section 36; thence North 37°00'00" West 78 feet; thence Northwesterly 99.18 feet along the arc of a 315.688 foot radius curve to the left through a central angle of 18°00'00" (chord bears North 46°

00'00" West 98.769 feet); thence North 55°00'00" West 100 feet; thence Northwesterly 147.15 feet along the arc of a 179.388 foot radius curve to the right through a central angle of 47°00'00" (chord bears North 31°30'00" West 143.061 feet) to a point of reverse curve; thence Northwesterly 118.52 feet along the arc of a 308.673 foot radius curve to the left through a central angle of 22°00'00" (chord bears North 19°00'00" West 117.795 feet); thence North 30°00'00" West 95 feet to designated "Point C"; thence Northeasterly 265.68 feet along the arc of a 267.057 foot radius curve to the right through a central angle of 57°00'00" (chord bears North 1°30'00" West 254.857 feet); thence North 27°00'00" East 106 feet; thence Northwesterly 158.83 feet along the arc of a 109.639 foot radius curve to the left through a central angle of 83°00'00" (chord bears North 14°30'00" West 145.297 feet) to a point of compound curve; thence Southwesterly 203.53 feet along the arc of a 138.827 foot radius curve to the left through a central angle.

Group 2

Parcel A-2: Lots 5, 6, 7, 8, 17, 18, 22, 23, 24, and the West half of Lot 19, PARK CITY WEST PLAT NO. 2, according to the Official Plat thereof, as recorded in the office of the Summit County Recorder, Summit County, Utah.

Group 3

PARCEL # 1:

BEGINNING at a point 1208.50 feet South and North 89°50'00" West 1141 feet from the Northeast Corner of Section 1, Township 2 South, Range 3 East, Salt Lake Base and Meridian; thence North 89°50'00" West 400.20 feet; thence North 680.93; thence East 239.20 feet; thence South 15°00'00" East 699 feet (corrected to South 13°16'50" East 700.84 feet) to the point of beginning.

PARCEL # 2

BEGINNING at a point 1208.50 feet South and North 89°50'00" West 1541.20 feet from the Northeast Corner of Section 1, Township 2 South, Range 3 East, Salt Lake Base and Meridian; thence North 89°50'00" West 320.80 feet; thence North 680 feet; thence East 320.80 feet; thence South 680.93 feet to the point of beginning.

TOGETHER with perpetual right of way and easement set forth in that certain Warranty Deed recorded August 17, 1972, as Entry No. 116665 in Book M-40 at Page 318 of Official Records, more particularly described as follows:

BEGINNING at a point in the South line of a county road (which point is the Northeast Corner of a 10 acre parcel of real property owned by FRANKLIN D. RICHARDS, JR. and GLORIA S. RICHARDS, his wife) and which is located 1253 feet North and 750 West from the Northeast Corner of Section 1, Township 2 South, Range 3 East, Salt Lake Base and Meridian, and running thence South 680.6 feet; thence South 10°00' East 355 feet; thence 1112.96 feet along the arc of a 636.62 foot radius curve to the right; thence West 560 feet.

Group 4

Commencing at a point on the Section line, 2458.79 feet North from the Southwest corner of Section 31, Township 1 South, Range 4 East, Salt Lake Base and Meridian; thence East 584.07 feet to the True Point of Beginning; thence North 1510.74 feet; thence South 89°30' West 230.83 feet; thence South 1508.73 feet; thence East 230.84 feet to the True Point of Beginning.

Group 5

ALL of LOTS 9, 10, 11, 12, 13, 14, 15 and 16, PARK CITY WEST, PLAT NO. 2, according to the Official Plat thereof, recorded February 2, 1970, as Entry No. 110560 in the Office of the Summit County Recorder.

Group 6

PARCEL A

BEGINNING at a point which is North along a section line 575.96 feet and West 2309.82 feet from the Southeast Corner of Section 36, Township 1 South, Range 3 East, Salt Lake Base and Meridian, said point also being on the center line of the Green Horn ski lift and running thence South 41°13' East 81 feet; thence South 3°47' West 95 feet; thence South 48°47' West 178 feet; thence South 3°47' West 36 feet; thence South 46°47' West 233 feet; thence North 86°13' West 98.10 feet; thence North 41°13' West 84.26 feet; thence North 48°47' East 97 feet; thence South 86°13' East 26.72 feet; thence North 48°47' East 92.22 feet; thence North 3°47' East 55 feet to the center line of the Green Horn ski lift; thence North 48°47' East along said center line 326 feet to the point of beginning.

PARCEL B

BEGINNING at a point which is North 70.78 feet and West 2227.47 feet from the Southeast Corner of Section 36, Township 1 South, Range 3 East, Salt Lake Base and Meridian, and running thence South 84°15' West 102 feet; thence North 5°45' West 207 feet; thence North 84°15' East 102 feet; thence South 5°45' East 207 feet to the point of beginning.

EASEMENT PROPERTY:

PARCEL A: BEGINNING at a point which is North 575.96 feet and West 2309.82 feet from the Southwest Corner of Section 36, Township 1 South, Range 3 East, Salt Lake Base and Meridian, said point also being on the center line of the Green Horn ski lift at the PARK WEST SKI RESORT, and running thence South 41°13' West 81 feet; thence South 3°47' West 34 feet; thence North 41°13' 78 feet; thence North 86°13' West 18 feet; thence South 48°47' West 58 feet; thence South 3°47' West 14 feet; thence South 48°47' West 112 feet; thence North 86°13' West 16 feet; thence South 48°47' West 86 feet; thence South 3°47' West 53 feet; thence South 48°47' West 112; thence North 86°13' West 28 feet; thence South 48°47' West 69 feet; thence South 41°13' East 65 feet; thence South 86°13' East 73 feet; thence North 48°47' East 189 feet; thence North 3°47' East 35 feet; thence North 48°47' East 158 feet; thence North 3°47' East 18 feet; thence North 48°47' East 86 feet; thence South 3°47' East 52 feet; thence South 48°47' West 178 feet; thence South 3°47' West 36 feet; thence South 48°47' West 230 feet; thence North 86°13'

West 98.10 feet; thence North 41°13' West 84.26 feet; thence North 48°47' East 97 feet; thence South 86°13' East 26.72 feet; thence North 48°47' East 92.22 feet; thence North 3°47' East 55 feet to the center line of the Green Horn ski lift; thence North 48°47' East along said center line 326 feet to the point of beginning.

PARCEL B-1: BEGINNING at a point which is North 70.78 feet and West 2227.47 feet from the Southeast Corner of Section 36, Township 1 South, Range 3 East, Salt Lake Base and Meridian, and running thence North 5°45' West 194 feet to the true point of beginning; thence South 84°15' West 78 feet; thence South 39°15' West 34 feet; thence North 5°45' West 37 feet; thence North 84°15' East 102 feet; thence South 5°45' East 13 feet to the true point of beginning.

PARCEL B-2: BEGINNING at a point which is North 70.78 feet and West 2227.47 feet from the Southeast Corner of Section 36, Township 1 South, Range 3 East, Salt Lake Base and Meridian, and running thence South 84°15' West 102 feet; thence North 5°45' West 12 feet; thence North 84°15' East 102 feet; thence South 5°45' East 12 feet to the point of beginning.

Group 7

PARCEL #1:

The South 10 rods of the North 20 rods of the NW¼NE¼SW¼ of Section 36, Township 1 South, Range 3 East, Salt Lake Base and Meridian.

PARCEL #2:

The North 10 rods of the NW¼NE¼SW¼ of Section 36, Township 1 South, Range 3 East, Salt Lake Base and Meridian.

Group 8

TOWNSHIP 1 SOUTH, RANGE 3 EAST, SALT LAKE BASE AND MERIDIAN:

SECTION 36: N1/2 NE1/4 NW1/4 SE1/4.

TOGETHER with an easement for ingress and egress described as follows:

An easement being a perpetual right of way for roadway purposes 66 feet in width over and across the Southwest Quarter of Section 31, Township 1 South, Range 4 East, Salt Lake Base and Meridian, Utah as to Parcel No. 1 and a perpetual right of way and easement for roadway purposes 66 feet in width over and across the Southeast Quarter of Section 36, Township 1 South, Range 3 East, Salt Lake Base and Meridian, Utah as to Parcel No. 2, both of which parcels one and two, also convey the right and reservation to install poles, lines, wires, and underground pipelines necessary or desirable for utilities herein, all set forth more specifically in the original instrument recorded June 29, 1967, as Entry No. 105436 in Book M-11 at Pages 625-633 of Official Records, Utah, to-wit:

Parcel No. One: Commencing at a point on the East line of Section 36, above mentioned which point is 1286 feet North of the Southeast Corner of said Section 36, and running thence North 68°30' East 130 feet; thence North 61°40' East 143 feet; thence East 1240

feet, more or less to State Highway Number 248. In any event said commencement point shall be not less than 34 feet South of the East Quarter Corner of Section 36.

Group 9

PARCEL 1:

Part of the Southwest quarter of Section 31, Township 1 South, Range 4 East and part of the Northwest quarter of Section 6, Township 2 South, Range 4 East, Salt Lake Base and Meridian, described as follows: Beginning at a point 364.3 feet North and 367.20 feet East of the Southwest corner of Section 31, Township 1 South, Range 4 East, Salt Lake Base and Meridian, and running thence East 954.8 feet; thence South $03^{\circ}34'$ East 322.58 feet (Survey shows 371.8 feet) to Section line; thence North $89^{\circ}42'40''$ West 806.08 feet along the Section line; thence South $57^{\circ}30'$ West 200.835 feet to a point which is South $0^{\circ}17'58''$ East of the point of beginning; thence North $0^{\circ}17'58''$ West 474.93 feet to the point of beginning.

PARCEL 2:

Part of the Southwest quarter of Section 31, Township 1 South, Range 4 East and part of the Northwest quarter of Section 6, Township 2 South, Range 4 East, Salt Lake Base and Meridian, described as follows: Beginning at the Southwest corner of Section 31, Township 1 South, Range 4 East, Salt Lake Base and Meridian, and running thence North along the Section line 502.3 feet; thence East 850.00 feet; thence South 138.00 feet; thence West 482.80 feet; thence South $0^{\circ}17'58''$ East 474.93 feet to the Southerly boundary of Seller's land; thence South $57^{\circ}30'$ West 32.8 feet; thence South $81^{\circ}40'$ West 299.5 feet; thence North $27^{\circ}28'$ West 100.6 feet to the West line of above mentioned Section 6; thence North $0^{\circ}30'$ East 82.4 feet to the point of beginning.

LESS AND EXCEPTING THEREFROM any portion thereof within the bounds of the property described in that certain Quit-Claim Deed, in favor of John C. Ivers and Eileen Ivers Horsey, and recorded March 2, 1992 as Entry No. 354892 in Book 648 at page 550 of Official Records.

SUBJECT TO AND TOGETHER WITH an easement for ingress, egress & underground utilities, to be used in common with other landowners in the said vicinity, described as follows: Beginning at a point which is located on the Southerly boundary of Park City West Plat No. 1, equidistant between the Westerly and Easterly lines of "Brook Avenue" depicted on the official plat of said subdivision; thence thirty (30) feet each side of a centerline which proceeds South from said point of beginning, for a distance of 891.00 feet; comprising a roadway 60.00 feet in width for said purposes first above mentioned.

ALSO TOGETHER WITH THE following rights of way for ingress, egress and public utilities; as set forth and shown in that certain Right of Way Agreement recorded June 29, 1967 as Entry No. 105436 in Book M-11 at page 625 of Official Records, and other documents of record; and granted to William S. Richards by that certain Warranty Deed recorded December 19, 1968 as Entry No. 108283 in Book M-19 at page 196 of Official Records, and being more particularly described as follows:

Two (2) strips of land, 66 feet in width, the centerlines of which are more particularly described as follows:

Commencing at a point on the East line of Section 36, Township 1 South, Range 3 East, Salt Lake Base and Meridian, which point is 1286 feet North of the Southeast corner of said Section 36; and running thence North 68°30' East 130 feet; thence North 51°40' East 148 feet; thence East 1240 feet, more or less, to State Highway 248. In any event, said commencement point shall not be less than 34 feet South of the East Quarter corner of said Section 36.

And also, commencing at a point on the East line of Section 36, Township 1 South, Range 3 East, Salt Lake Base and Meridian, which point is 1286 feet North of the Southeast corner of said Section 36; in any event, said commencement point shall not be less than 34 feet South of the East Quarter corner of said Section 36; and running thence West 2640 feet, more or less, to the common boundary line between Land Owner's property and "Russell" property; such Westerly terminus shall be 66 feet in width on said common boundary line, which line also constitutes the West boundary of the Land Owners' property.

Group 10

BEGINNING at a point on the Section Line, said point being North along the Section Line 502.30 feet from the Southwest Corner of Section 31, Township 1 South, Range 4 East, Salt Lake Base and Meridian, and running thence East 850 feet; thence South 138 feet; thence East 472.20 feet; thence North 03°34'00" West 311.72 feet; thence South 89°50'00" East 1003.52 feet to the Southwesterly right of way line of State Highway No. 224; thence North 60°38'17" West along said right of way line 375.37 feet to a point on a curve to the right, the radius point of which is North 29°37'40" East 1230.92 feet; thence Northwesterly along the arc of said curve and right of way line and through a Delta angle of 27°15'15" 585.52 feet to the South line of PARK CITY WEST, PLAT NO. 1 SUBDIVISION; thence West along said South line 706.75 feet; thence South 239.22 feet; thence West 850 feet to the West line of said Section 31; thence South along said Section Line 512.48 feet to the point of beginning.

TOGETHER with and subject to an easement for ingress, egress and underground utilities, to be used in common with other owners in the vicinity, 60 feet in width and described as follows:

COMMENCING at a point which is 30 feet East of the Southeast Corner of LOT 33, PARK CITY WEST, PLAT NO. 1 (said plat being recorded in the Summit County Recorder's Office), such point also situated equidistant between the Westerly and Easterly boundary lines of "Brook Avenue", on the Southerly line of said PLAT NO. 1; thence 30 feet each side of a center line which proceeds South from said point of beginning, in a straight line, for a distance of 753 feet, more or less, to a point on the North line of that certain real property shown as "Exhibit A", attached to the contract notice recorded July 14, 1978, as Entry No. 147707 in Book M-116 at Page 364 of Official Records.

Group 11

THE South 85.56 feet of LOTS 8, 9, 10 and 11, PARK CITY WEST SUBDIVISION, NO. 1, LOT A, LOT 19, the South 85.56 feet of LOTS 23 and 24, the West one half of LOT 28, LOTS 29, 30, 31, 32, PARK CITY WEST SUBDIVISION, NO. 1, according to the Official Plat thereof, on file and of record in the Office of the Summit County Recorder.

LESS and EXCEPTING that portion deceded to UTAH DEPARTMENT OF TRANSPORTATION.

Group 12

PARCEL #1:

THE North 165 feet of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 36, Township 1 South, Range 3 East, Salt Lake Base and Meridian, and the S $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 36, Township 1 South, Range 3 East, Salt Lake Base and Meridian.

PARCEL #2:

THE North 330 feet of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 36, Township 1 South, Range 3 East, Salt Lake Base and Meridian.

TOGETHER with an Easement for ingress, egress and underground utilities as set forth in the second paragraph of page 5 of that certain Judgment on Stipulation recorded July 26, 1971, as Entry No. 113601 in Book M-32 at Page 269 of Official Records.

ALSO, TOGETHER with a non-exclusive easement along a sixty foot (60') strip of land, as describe and granted in the document recorded September 2, 1986, as Entry No. 257063 in Book 397 at Page 824 of Official Records.

Group 13

Commencing at a point 572.4 feet North and 750 feet West of the Southeast corner of Section 36, Township 1 South, Range 3 East, Salt Lake Base and Meridian; and running thence West 640 Feet; thence North 170 feet; thence East 640 feet; thence South 170 to the point of beginning.

Group 14

PARCEL 1:

South half of the Southeast quarter of the Southwest quarter of Section 31, Township 1 South, Range 4 East of the Salt Lake Base and Meridian.

TOGETHER with all water rights appurtenant to said land.

EXCEPTING THEREFROM the following: A parcel of land in fee for the widening of Highway State Route 224 known as Project No. 060, being part of an entire tract of property, situate in the Southeast quarter Southwest quarter of Section 31, Township 1 South, Range 4 East, Salt Lake Base and Meridian. The boundaries of said parcel of land are described as follows:

BEGINNING at the Northeast corner of said entire tract, which point is approximately 660 feet North from the South quarter corner of said Section 31; thence West 390.98 feet along the North

boundary line of said entire tract, to a point 85.00 feet perpendicularly distant Southwesterly from the centerline of said project; thence South $60^{\circ}38'17''$ East 448.61 feet along a line parallel to said centerline, to the East boundary line of said entire tract; thence North 219.96 feet along said East boundary line to the point of BEGINNING. The above described parcel of land contains 0.987 acre, of which 0.587 acre, is now occupied by the existing highway. Balance 0.400 acre.

PARCEL 2:

BEGINNING at point 1208.5 feet South $1^{\circ}48'$ West from the Northeast corner of Section 1, Township 2 South, Range 3 East, Salt Lake Base and Meridian, thence South $1^{\circ}48'$ West 2 feet; thence South $36^{\circ}08'$ West 168.7 feet; thence North $89^{\circ}50'$ West 3082.6 feet; thence North $0^{\circ}54'$ East 139.2 feet; thence South $89^{\circ}50'$ East 3177.6 feet to BEGINNING. Containing 10.00 acres.

PARCEL 3:

Lots 3, 4, 5, and 6 of Section 1, Township 2 South, Range 3 East, Salt Lake Meridian.

PARCEL 4:

Lots 1, 2, 7, 8, 9, and 10 and the Southeast quarter of Section 3, Township 2 South, Range 3 East, Salt Lake Base and Meridian.

Group 15

BEGINNING at a point on the Section line, 2458.79 feet North from the Southwest Corner of Section 31, Township 1 South, Range 4 East, Salt Lake Base and Meridian, and running thence South 355.62 feet; thence North $89^{\circ}27'$ West 1312.95 feet, more or less, to the West line of the East half of the SE $\frac{1}{4}$ of Section 36, Township 1 South, Range 3 East, Salt Lake Base and Meridian; thence North $0^{\circ}31'$ East 534.33 feet along an established fence line; thence East 28.70 feet to the accepted West line of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 36; thence North $0^{\circ}23'$ East 1364.70 feet, more or less, to the Northwest Corner of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 36; thence South $89^{\circ}51'$ East 1270.25 feet, more or less, to the East line of said Section 36; thence South 47 feet; thence North $89^{\circ}30'$ East 649 feet; thence North 47 feet; thence South $89^{\circ}51'$ East 491 feet to a point 264 feet West of Utah State Highway No. 248; thence South 165 feet; thence East 264 feet to said Highway; thence South $0^{\circ}13'$ East along said Highway 853.53 feet, more or less, to a point 1407.20 feet East and 538.50 feet North from the point of beginning; thence West 511 feet; thence South 538.50 feet; thence West 896.20 feet, more or less, to the point of beginning.

SUBJECT TO and TOGETHER WITH a roadway more particularly described as follows:

BEGINNING at a point which is North $0^{\circ}00'00''$ East 2103.170 feet and North $89^{\circ}27'00''$ West 30.001 feet from the Southwest Corner of Section 31, Township 1 South, Range 4 East, Salt Lake Base and Meridian, and running thence North $0^{\circ}00'00''$ East 365.695 feet to the beginning of a 450 foot radius curve to the right; thence along the arc of said curve

to the right (radius = 450 feet, central angle = 45°00'00", bearing to the center is North 90°00'00" East) 353.429 feet; thence North 45°00'00" East 126.766 feet to the beginning of a 450 foot radius curve to the left; thence along the arc of said curve to the left (radius = 450 feet, central angle = 45°00'00", bearing to the center is North 45°00'00" West) 353.429 feet; thence North 0°00'00" East 772.079 feet to the North line of Grantor's property.

EXCEPTING THEREFROM the following described parcels:

BEGINNING at a point on the Section line 2458.79 feet North from the Southwest Corner of Section 31, Township 1 South, Range 4 East, Salt Lake Base and Meridian; thence East a distance of 584.07 feet to the true point of beginning; thence North a distance of 1510.74 feet; thence North 89°30'00" East a distance of 64.91 feet; thence North a distance of 47 feet; thence South 89°51'00" East a distance of 491 feet; thence South a distance of 165 feet; thence East a distance of 264 feet to a point on the Westerly right of way line of Utah State Highway 224; thence South 0°13'00" East along said Westerly right of way line a distance of 853.53 feet; thence West and leaving said right of way a distance 511 feet; thence South a distance of 538.50 feet; thence West a distance of 312.13 feet to the true point of beginning.

COMMENCING at a point on the Section line 2458.79 feet North from the Southwest Corner of Section 31, Township 1 South, Range 4 East, Salt Lake Base and Meridian; thence East 584.07 feet to the true point of beginning; thence North 1510.74 feet; thence South 89°30' West 230.83 feet; thence South 1508.73 feet; thence East 230.82 feet to the true point of beginning.

Group 16

Beginning at a point on the south line of Grantor's property which is N 0°0'00" E 2458.790 feet and N 90°00'00" E 122.110 feet from the southwest corner of Section 31, Township 1 South, Range 4 East, Salt Lake Base and Meridian and running thence N 0°0'00" E 663.640 feet; thence N 90°00'00" E 231.131 feet; thence S 0°00'00" E.663.640 feet; thence S 90°00'00" W 231.131 feet to the point of beginning.

Containing 3.521 acres more or less.

But less the following described property, a parcel of real property located 30 feet each side of the following described centerline: beginning at a point which is N 0°00'00" E 2103.170 feet and N 89°27'00" W 30.001 feet from the southwest corner of Section 31, Township 1 South, Range 4 East, Salt Lake Base and Meridian and running thence N 0°00'00" E 365.695 feet to the beginning of a 450.000 foot radius curve to the right; thence along the arc of said curve to the right (radius = 450.00 feet, central angle = 45°00'00", bearing to the center is N 90°00'00" E) 353.429 feet; thence N 45°00'00" E 126.766 feet to the beginning of a 450.000 foot radius curve to the left; thence along the arc of said curve to the left (radius = 450.000 feet, central angle = 45°00'00", bearing to the center is N 45°00'00" W) 353.429 feet; thence N 0°00'00" E 772.079 feet to the north line of Grantor's property.

Grantor grants to Grantee a nonexclusive right-of-way over and across the following easement for roadway purposes 30 feet each side of the following described centerline: beginning at a

point which is N 0°00'00" E 2103.170 feet and N 89°27'00" W 30.001 feet from the southwest corner of Section 31, Township 1 South, Range 4 East, Salt Lake Base and Meridian and running thence N 0°00'00" E 365.695 feet to the beginning of a 450.000 foot radius curve to the right; thence along the arc of said curve to the right (radius = 450.00 feet, central angle = 45°00'00", bearing to the center is N 90°00'00" E) 353.429 feet; thence N 45°00'00" E 126.766 feet to the beginning of a 450.000 foot radius curve to the left; thence along the arc of said curve to the left (radius = 450.000 feet, central angle = 45°00'00", bearing to the center is N 45°00'00" W) 353.429 feet; thence N 0°00'00" E 772.079 feet to the north line of Grantor's property.

Grantor reserves the right to relocate the easement granted hereby to accommodate development and Grantor agrees to cooperate and execute such documents as may be necessary to permit said relocation.

The portion of the above described 60 foot right of way and easement lying within the above described Parcel 'A' contains 0.521 acres more or less.

Group 17

COMMENCING at a point on the North section line of Section 1, Township 2 South, Range 3 East, Salt Lake Base and Meridian, which is West 1477.57 feet from the Northeast Corner of said Section 1; thence South 524.26 feet, more or less, to a point of the centerline of a 50 foot right of way easement; thence West 420.43 feet; thence North 524.26 feet, more or less, to a point on the North line of said Section 1; thence East 420.43 feet, more or less, to the point of beginning.

SUBJECT TO and TOGETHER WITH an easement and right of way for ingress and egress 50 feet wide, said right of way being 25 feet on each side of the following described center line:

BEGINNING at a point in the South line of a country road which is 1253 feet North and 750 feet from the Northeast Corner of Section 1, Township 2 South, Range 3 East, Salt Lake Base and Meridian, and running thence South 680.6 feet; thence South 10°00' East 355 feet; thence 1112.96 feet along the arc of a 636.62 foot radius curve to the right; thence West 881 feet.

Group 18

IN SUMMIT COUNTY:

PARCEL A:

The SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 36, Township 1 South, Range 3 East, Salt Lake Base and Meridian, and the W $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 36.

EXCEPTING THEREFROM:

The North 590 feet thereof and following two parcels:

(A) BEGINNING at a point which is North along a section line 575.96 feet and West 2309.32 feet from the Southeast Corner of Section 36, Township 1 South, Range 3 East, Salt Lake Base and Meridian, said point being on the center line of the Green Horn ski lift and running thence South 41°3' East 81 feet; thence South 3°47' West 95 feet; thence South 48°47' West 178 feet; thence South 3°47' West 36 feet; thence South 48°47' West 233 feet; thence North 86°13' West 98.10 feet; thence North 41°13' West 84.26 feet; thence North 48°47' East 97 feet; thence South 86°13' East 26.72 feet; thence North 48°47' East 92.22 feet; thence North 3°47' East 55 feet to the center line of the Green Horn ski lift; thence North 48°47' East along said center line 326 feet to the point of beginning, and,

(B) COMMENCING at a point which is North 70.78 feet and West 2227.47 feet from the Southeast Corner of Section 36, Township 1 South, Range 3 East, Salt Lake Base and Meridian, and running thence South 84°15' West 102 feet; thence North 5°45' West 207 feet; thence North 84°15' East 102 feet; thence South 5°45' East 207 feet to the point of commencement.

PARCEL A-1:

LOTS 3, 4, 25, 26, and the South 90.5 feet of LOT 27, PARK CITY WEST, PLAT NO. 2, according to the Official Plat thereof, on file and of record in the Office of the Summit County Recorder.

THE "MALL", as the same is designated on the Official Plat of PARK CITY WEST SUBDIVISION, NO. 2, recorded February 2, 1970, as Entry No. 110560 on file and of record in the Summit County Recorder's Office.

THAT certain parcel described as follows: COMMENCING at a point which is North 980.76 feet and West 1390 feet from the Southeast Corner of Section 36, Township 1 South, Range 3 East, Salt Lake Base and Meridian; thence West 160 feet, more or less, to a point on the East boundary line of PARK CITY WEST, PLAT NO. 2; thence South along said boundary line 408.36 feet, more or less, to the Southeast Corner of LOT 25, PARK CITY WEST, PLAT NO. 2; thence East 160 feet, more or less, to a point due South from the point of commencement; thence North 408.36 feet, more or less, to the point of beginning.

PARCEL A-3

Northerly 162.40 feet of LOT 20, and ALL of LOT 21 and the East Half of LOT 19, PARK CITY WEST, PLAT NO. 2, according to the Official Plat thereof, on file and of record in the Office of the Summit County Recorder.

ALSO, the following described parcel:

COMMENCING at a point which is on the intersection of the South Section line of Section 36, Township 1 South, Range 3 East, Salt Lake Base and Meridian and the West boundary of a parcel currently owned by WOLF MOUNTAIN RESORTS, L.C., and which is West 1265.79 feet, more or less, from the Southeast Corner of said Section; thence North 572.40 feet, more or less, to the Northwest Corner of the aforesaid parcel owned by WOLF MOUNTAIN RESORTS, L.C.; thence West 191 feet, more or less, to the Northeast Corner of LOT 21, PARK CITY WEST, PLAT NO. 2, according to the Official Plat thereof, on file and of record in the Office of the Summit County Recorder; thence South 572.40 feet, more or less, to a point on the aforesaid South Section line; thence East along said Section line 191 feet, more or less, to the point of commencement.

Also, the Southerly 50 feet of LOT 20, PARK CITY WEST, PLAT NO. 2, according to the Official Plat thereof, on file and of record in the Office of the Summit County Recorder.

PARCEL A-4:

COMMENCING at a point which is North 1253 feet and West 750 feet from the Southeast Corner of Section 36, Township 1 South, Range 3 East, Salt Lake Base and Meridian, and running thence South 510.6 feet; thence West 640 feet; thence North 510.6 feet; thence East 640 feet to the point of commencement.

PARCEL B-1:

LOTS 1, 2, 28, 29 and the North 46 feet of LOT 27, PARK CITY WEST, PLAT NO. 2, SUBDIVISION, according to the Official Plat thereof, on file and of record in the Office of the Summit County Recorder.

PARCEL B-2:

COMMENCING at a point which is North 1253 feet and West 1336.11 feet from the Southeast Corner of Section 36, Township 1 South, Range 3 East, Salt Lake Base and Meridian, and proceeding thence North $0^{\circ}06'35''$ West 66 feet, more or less, to the North boundary of Park West Drive; thence West along said boundary 668.29 feet, more or less, to a point on the West line of the E $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 36; thence South $0^{\circ}10'03''$ East along said West line 66 feet, more or less, to the Northwest Corner of Park City West, Plat No. 2; thence East along the North boundary of said plat 668.04 feet, more or less, to the point of commencement.

PARCEL B-3:

COMMENCING at the Northeast Corner of LOT 29, PARK CITY WEST, PLAT NO. 2, according to the Official Plat thereof, on file and of record in the Office of the Summit County Recorder, which point is approximately North 1253 feet and West 1547 feet from the Southeast Corner of Section 36, Township 1 South, Range 3 East, Salt Lake Base and Meridian, and running East therefrom along the South boundary of a 66 foot right of

way known as Park West Drive 160 feet, more or less, to a point on said boundary which is West 1387 feet, more or less, from the East line of said Section 36; thence South 272.24 feet; thence West 160 feet, more or less, to a point on the East boundary of the aforesaid Plat; thence North along said East boundary 272.24 feet, more or less, to the point of commencement.

PARCEL C:

COMMENCING at a point which is North 1360.64 feet and West 782.23 feet from the Southeast Corner of Section 36, Township 1 South, Range 3 East, Salt Lake Base and Meridian, which point is also the Southwest Corner of PARK WEST CONDOMINIUMS (GEORGETOWN PORTION) according to the Official Plat thereof; thence following the Southerly line of said Condominiums, North 71°30' East 104.58 feet; thence North 20°28'28" West 125.00 feet; thence North 64°08' East 212.10 feet; thence South 40° East 228.35 feet; thence South 78°48' East 152.95 feet; thence 249.38 feet along the North right of way line of Park West Drive, and along the arc of a 320 foot radius curve to the left through a central angle of 44°39'06" [chord bears North 79°40'27" East 243.119 feet] to a point on the East section line of Section 36; thence South 0°00'26" East 189.29 feet, more or less, along said section line to a point which is North 1253 feet from the Southwest Corner of Section 36; thence West 1336.11 feet, more or less, to the West line of the SE¼SE¼ of Section 36; thence Northerly along said West line 250 feet; thence North 72°45'44" East 407.95 feet, more or less, to the Westernmost angle in the boundary of the PARK WEST CONDOMINIUMS; thence South 18°28'40" East along said boundary 89.02 feet; thence South 37°14'50" East along said boundary 224.88 feet to the point of commencement.

LESS and EXCEPTING THEREFROM any portion thereof within the bounds of RED PINE TOWNHOUSES, according to the Record of Survey recorded in the Office of the County Recorder.

PARCEL D:

COMMENCING at the most Westerly point on the boundary of the PARK WEST CONDOMINIUMS which point is North 1624 feet and West 946.80 feet from the Southeast Corner of Section 36, Township 1 South, Range 3 East, Salt Lake Base and Meridian, and running thence North 50°00' East 278.50 feet; thence East 102.03 feet; thence North 50°00' East 247.14 feet; thence North 40°00' West 191.53 feet; thence North 89°27' West 772.42 feet, more or less, to a point on the 1/16 section line; thence North 0°06'35" West 208.04 feet, more or less, along said 1/16 section line to the Northeast Corner of the S½NE¼NW¼SE¼ of said Section 36; thence North 89°22'19" West along the North boundary of the aforesaid half quarter quarter quarter 669.19 feet, more or less, to the Northwest Corner of said half quarter quarter quarter; thence South 0°10'03" East along the West boundary of said half quarter quarter quarter 333.04 feet, more or less, to the Southwest Corner thereof; thence North 89°27'39" West along the North boundary of the N½SW¼NW¼SE¼ of said Section 36 668.84 feet, more or less, to the Northwest Corner of said half quarter quarter quarter; thence South 0°13'31" East along the West boundary of said half quarter quarter quarter 338.16 feet, more or less, to the Southwest Corner thereof; thence South 89°53'59" East along the South boundary of said half quarter quarter quarter 668.45 feet, more or less, to the Southeast Corner thereof; thence South 0°10'03" East 162.20 feet, more or less, to a point which is North 1503.11 feet from the South section line of Section 36; thence East 668.29 feet to a point on the East boundary line of the SE¼NW¼SE¼ of Section 36; thence North 72°45'44" East 407.95 feet, more or less, to the point of commencement.

AND ALSO: BEGINNING at the Southeast Corner of the property described as PARCEL N in the Warranty Deed recorded February 19, 1995, as Entry No. 424516 in Book 866 at Page 818 of Official Records, which is also described as the Southeast Corner of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 36, Township 1 South, Range 3 East, Salt Lake Base and Meridian, and running thence along the East line of the property so described North 0°10'03" West 184.11 feet, more or less, to the South line of the property described as PARCEL D in the Special Warranty Deed recorded November 27, 1996, as Entry No. 468164 in Book 1010 at Page 606 of Official Records, and running thence along the South line of the property so described, East 668.29 feet, more or less, to a point which is described in said deed as being on the East line of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 36; thence South 184.11 feet, more or less, to the Northeast Corner of the property described as PARCEL B-2 in the Special Warranty Deed recorded November 27, 1996, as Entry No. 468164 in Book 1010 at Page 606 of Official Records, which point is also described as the North line of Park West Drive; thence West along the North of said Park West Drive and said deed line 668.04 feet, more or less, to a point of beginning.

PARCEL E-1:

Commencing at a point North 503 feet and West 448 feet from the Southeast corner of Section 36, Township 1 South, Range 3 East, Salt Lake Base and Meridian, and running thence South 100 feet; thence North 89°58' West 59.4 feet; thence North 43°40' West 16.1 feet; thence North 2° West 9.34 feet; thence West 48.7 feet; thence North 43°40' West 16.1 feet; thence North 2° West 9.34 feet; thence West 48.7 feet; thence North 43°40' West 16.1 feet; thence North 2° West 9.34 feet; thence West 48.7 feet; thence North 43°40' West 16.1 feet; thence North 97.4 feet; thence North 46° East 16.1 feet; thence North 89°15'45" East 37.4 feet; thence South 43°45' East 16.1 feet; thence South 2°79" East 9.34 feet; thence South 89°32'14" East 48.05 feet; thence South 43°45' East 16.1 feet; thence South 2°79" East 9.34 feet; thence South 89°58'50" East 48.7 feet; thence South 43°40' East 16.1 feet; thence South 2°79" East 9.34 feet; thence North 89°37'45" East 48.7 feet; thence South 45° East more or less, 30 feet, more or less, to the point of commencement.

PARCEL E-2:

The following described tract of land in Section 36, Township 1 South, Range 3 East, Salt Lake Base and Meridian;

Commencing at a point on the North right-of-way line of Chalet Drive which point is North 403 feet and West 507.4 feet from the Southeast corner of the aforesaid section 36 and running thence North 43°40' West 16.1 feet; thence North 2° West 9.34 feet; thence West 48.7 feet; thence North 43°40' West 16.1 feet; thence North 2° West 9.34 feet; thence West 48.7 feet; thence North 43°40' West 16.1 feet; thence North 2° West 9.34 feet; thence West 48.7 feet; thence North 43°40' West 16.1 feet; thence North 97.4 feet; thence North 46° East 16.1 feet; thence North 89°15'45" East 37.4 feet; thence South 43°45' East 16.1 feet; thence South 2°79" East 9.34 feet; thence South 89°32'14" East 48.05 feet; thence South 43°45' East 16.1 feet; thence South 2°79" East 9.34 feet; thence

South $89^{\circ}58'50''$ East 48.7 feet; thence South $43^{\circ}40'$ East 16.1 feet; thence South $2^{\circ}79''$ East 9.34 feet; thence North $89^{\circ}37'45''$ East 48.7 feet; thence South 45° East more or less, 30 feet, more or less, to a point which is North 503 feet and West 448 feet from the Southeast corner of the aforesaid Section 36; thence North 62 feet; thence East 41 feet; thence North 70 feet; thence East 102.51 feet; thence North 30 feet, more or less, to a point which is on the Southeast corner of the Red Pine Townhouses; thence West 61.51 feet along the South boundary of said Townhouses to a point on a 45.00 foot radius curve to the right, the radius point of which bears North; thence Northwesterly along said boundary and along the arc of said curve 52.17 feet; thence West along said boundary 108.76 feet; thence North along said boundary 55.00 feet; thence West along said boundary 204 feet to a point on the East right-of-way line of Red Pine Road and which is also on the aforesaid South boundary line; thence South along said East right-of-way line 189.6 feet, more or less; thence South $10^{\circ}00'$ East along said East right-of-way line 175.72 feet, more or less, to a point which is North 403 feet, more or less, from the South section line of said section 36 and which is on a line running North $89^{\circ}58'$ West from the point of commencement; thence South $89^{\circ}58'$ East 222 feet, more or less to the point of commencement.

PARCEL F:

COMMENCING at a point which is 1014.78 feet North of the Southwest Corner of Section 31, Township 1 South, Range 4 East, Salt Lake Base and Meridian, and running thence North along said section line 425 feet, more or less, to a point on the North boundary line of the Park West Drive right of way; thence Northeasterly 50 feet, more or less, along said North right of way line and along the arc of a 320 foot radius curve to the left to a point of tangency; thence North $48^{\circ}30'$ East along said North right of way line 255.19 feet to a point on a 15 foot radius curve to the left; thence Northerly along the arc of said curve 23.56 feet to a point of tangency; thence North $41^{\circ}30'$ West 114.95 feet to a point on a 254 foot radius curve to the left; thence Northwesterly along the arc of said curve 117.48 feet to a point of tangency; thence North $68^{\circ}00'$ West 76.72 feet to a point on a 416 foot radius curve to the right; thence Northwesterly along the arc of said curve 203.29 feet to a point of tangency; thence North $40^{\circ}00'$ West 57.53 feet; thence North $50^{\circ}00'$ East 36 feet; thence South $40^{\circ}00'$ East 57.53 feet to a point on a 380 foot radius curve to the left; thence Southeasterly along the arc of said curve 185.70 feet to a point of tangency; thence South $68^{\circ}00'$ East 76.72 feet; thence along the arc of a 290 foot radius curve to the right 134.129 feet through a central angle of $26^{\circ}30'00''$ (chord bears South $54^{\circ}45'$ East 132.936 feet); thence South $41^{\circ}30'$ East 114.95 feet to a point on a 15 foot radius curve to the left; thence Easterly along the arc of said curve 23.56 feet to a point of reverse curvature on a 972 foot radius curve to the right which point is on the North right of way line of Park West Drive; thence Easterly along the arc of said curve and along said North right of way line 704.02 feet to a point of tangency; thence East along the aforesaid North right of way line 264.4 feet, more or less, to a point on the West boundary of the U-224 access right of way, which point is approximately North 1929 feet and East 1188.59 feet from the Southwest Corner of Section 31; and running thence South along said West boundary 78.39 feet to a point on the South boundary of said right of way; thence South $86^{\circ}29'46''$ East along said South boundary 167.71 feet; thence Southeasterly along the East boundary line of the U-224 right of way and along the arc of a 1230.92 foot radius curve to the left 293.77 feet, more or less, to a point which is North 1544 feet from the South section line of Section 31; thence West 694 feet, more or less, to a point on the West boundary line of LOT 8, PARK CITY WEST, PLAT NO. 1; thence South 290 feet;

thence East 139.96 feet; thence South 239.22 feet, more or less, to a point which is North 1014.78 feet from the South section line of Section 31; thence West 139.96 feet; thence South 1 foot; thence West 710.04 feet, more or less, to the point of commencement.

EXCEPTING therefrom the following parcel:

COMMENCING at a point which is North 1836.89 feet and East 957.35 feet from the Southwest Corner of the aforesaid Section 31, and running thence South 144 feet; thence West 100 feet; thence North 144 feet; thence East 100 feet, more or less, to the point of commencement.

ALSO, EXCEPTING therefrom any portion thereof located West of the West line of said Section 31, being that portion of Summit Drive within the bounds of Section 36, Township 1 South, Range 3 East, Salt Lake Base and Meridian.

PARCEL G-1:

COMMENCING at a point which is North 2458.79 feet and East 747.03 feet from the Southwest Corner of Section 31, Township 1 South, Range 4 East, Salt Lake Base and Meridian, and running thence South 150.2 feet, more or less, to a point on the Northeast Corner of the boundary of the PARK WEST CONDOMINIUMS [CLUSTER PORTION] according to the Official Plat thereof, on file and of record in the Office of the Summit County recorder, and as amended by subsequent deeds; thence West along said boundary 255.08 feet; thence Southwest along said boundary 99 feet, more or less; thence South along said boundary 70 feet; thence West along said boundary 215.50 feet; thence South 40° West along said boundary 168 feet; thence South 50°17' East along said boundary 89.03 feet; thence South 69°24' West along said boundary 60 feet; thence North 20°36' West along said boundary 30 feet; thence South 69°24' West along said boundary 60 feet; thence South 20°36' East along said boundary 117.30 feet; thence North 69°24' East along said boundary 60 feet; thence South 20°36' East along said boundary 30 feet; thence North 69°24' East along said boundary 60 feet; thence South 2°29' East along said boundary 36.10 feet; thence South 45°30' West along said boundary 51.85 feet; thence Southwesterly 22 feet, more or less, along said boundary and along the arc of a 15.27 foot radius curve to the right through a central angle of 84°35'51" (chord bears South 87°47'56" West 20.19 feet) to a point on the Easterly line of Summit Drive; thence Northwesterly 91.60 feet, along said street line and the arc of a 290 foot radius curve to the left through a central angle of 18°05'51" (chord bears North 58°57'06" West 91.22 feet); thence along said street line North 68°00' West 73.72 feet, more or less, to a point on the West section line of Section 31; thence North along said section line 240 feet, more or less, to a point which is North 2103.17 feet from the Southwest Corner of Section 31 and is the Southwest Corner of the property described in that certain Warranty Deed recorded November 16, 1990, as Entry No. 332849 in Book 587 at Page 19 of Official Records, thence following said deed for the following four (4) courses: East 35.52 feet; thence North 101.10 feet; thence East 342 feet; thence North 254.18 feet; thence East 325 feet, more or less, to the point of commencement.

PARCEL G-2:

COMMENCING at a point which is on the East section line of Section 36, Township 1 South, Range 3 East, Salt Lake Base and Meridian, which point is South 543.33 feet from the Northeast Corner of the Southeast Quarter of said section, and running thence South along the section line to a point on the North boundary of a right of way known as Park West Drive; thence Westerly 150 feet, more or less, along said boundary to a point which is on an angle between the South boundary and the East boundary of the PARK WEST

CONDOMINIUMS (GEORGETOWN PORTION) according to the official plat thereof on file and of record in the Office of the Summit County Recorder (as amended by subsequent deeds); thence North 18°22'45" West 69.41 feet along said East boundary; thence North 15°45'01" West along said boundary 27.04 feet; thence North 14°18'58" West along said boundary 17.39 feet; thence North 49°23'05" East along said boundary 85.63 feet; thence North 4°50' West along said boundary 163 feet; thence North 54°51' West along said boundary 123.18 feet; thence North 50°00' East along said boundary 60.97 feet to a point 45.00 feet perpendicularly distant Northeasterly from the Easterly edge of a railroad tie retaining wall, being the most Southerly Corner of that certain 'Parcel C' conveyed and described in Special Warranty Deed to PARK WEST LAND COMPANY, a Utah limited partnership, recorded December 19, 1994, as Entry No. 421226 in Book 857 at Page 331 of Official Records, thence parallel with said retaining wall North 46°49'43" West along the Westerly boundary of said 'Parcel C', 146.55 feet; thence North 57°00' East 101.48 feet to a point on the Easterly boundary line of the PARK WEST CONDOMINIUMS (GEORGETOWN PORTION) according to the Official Plat thereof, on file with the Office of the Summit County Recorder, said point also being North 1988.35 feet and West 194.81 feet from the Southeast Corner of said Section 36; thence North 40°00' West along the boundary of said PARK WEST CONDOMINIUMS (GEORGETOWN PORTION) 24.18 feet; thence South 57°00' West along said boundary 113.34 feet; thence South 50°00' West along said boundary 94 feet; thence North 40°00' West (along said boundary for the first 100.70 feet) 270 feet, more or less, to a point which is South 543.33 feet from the North line of the South Half of the aforesaid Section 36; thence Easterly 550 feet, more or less, to the point of commencement.

LESS and EXCEPTING THEREFROM that portion conveyed by Special Warranty Deed dated November 21, 1994, to all of the Unit Owners of the PARK WEST CONDOMINIUMS, recorded December 19, 1994, as Entry No. 421224 in Book 857 at Page 328 of Official Records, and being more particularly described as follows:

Parcel D: Commencing at an angle point on the Easterly boundary line of the PARK WEST CONDOMINIUM (GEORGETOWN PORTION) according to the Official Plat thereof, on file with the Office of the Summit County Recorder, said point of Commencement being shown on said plat to be North 1558.39 feet and West 105.54 feet from the Southeast Corner of Section 36, Township 1 South, Range 3 East, Salt Lake Base and Meridian, and running thence along said Easterly condominium boundary line North 7°31' East 1.92 feet; thence North 4°50' West 163.00 feet; thence North 54°51' West 123.18 feet; thence North 50°00' East 60.97 feet to a point which is 45.00 feet perpendicularly distant Northeasterly from the Easterly edge of a railroad tie retaining wall; thence parallel with said retaining wall South 46°49'43" East 173.58 feet; thence South 43°10'17" West 45.00 feet to the end of said retaining wall; thence South 12°30'55" West 124.72 feet to a sprinkler fixture; thence South 49°23'05" West 1.69 feet to the point of commencement.

ALSO, LESS AND EXCEPTING THEREFROM all that portion lying within the boundary lines of PARK WEST CONDOMINIUMS (GEORGETOWN PORTION), according to the Official plat thereof, as the same described and recorded on March 3, 1977, as Entry No. 136576 in the Office of the Summit County Recorder.

PARCEL G-3:

COMMENCING at a point on the West section line of Section 31, Township 1 South, Range 4 East, Salt Lake Base and Meridian, which point is on the Northwesterly boundary of a right of way known as Park West Drive and is North 1000 feet, more or

less, from the Southwest Corner of said section, and running North along said West section line 370 feet, more or less, to the Southwesterly boundary of a right of way known as Summit Drive; thence Southwesterly along said boundary 280 feet, more or less, to a point on the Northwesterly boundary of the aforesaid boundary of the right of way known as Park West Drive; thence Southwesterly along said boundary 300 feet, more or less, to the point of commencement.

PARCEL H-1:

BEGINNING at a point on the North section line of Section 1, Township 2 South, Range 3 East, Salt Lake Base and Meridian, which point is 2463.5 feet West of the Northeast corner of said section, and running thence South 504.5 feet; thence West 289.5 feet; thence South 577 feet, more or less, to a point on the North line of Parcel B as described in that certain Warranty Deed, recorded April 25, 1989 as Entry No. 307264, in Book 519 at page 241; thence West 400 feet, more or less, to a point on the West boundary line of the Northeast quarter of said Section 1; thence North 1°50' West along said West boundary line 1082.4 feet, more or less, to a point on the aforesaid North section line; thence East along said North section line 723 feet, more or less, to the point of beginning.

PARCEL H-2:

COMMENCING at the Northwest Corner of LOT 13, PARK CITY WEST, PLAT NO. 2, as recorded in the Office of the Summit County Recorder, which point is on the North Section line of Section 1, Township 2 South, Range 3 East, Salt Lake Base and Meridian, and is located West 2460.54 feet from the Northeast Corner of said section; and running thence South 479.50 feet, to the Southwest Corner of said lot; thence East 126.23 feet; thence South 25.00 feet; thence East 300.00 feet; thence North 25.00 feet; thence East 147.29 feet to the Southeast Corner of LOT 14 of the aforesaid Plat; thence South 44.76 feet, more or less, to a point on the center line of a 50 foot right of way easement; thence West 576.56 feet; thence North 524.26 feet, more or less, to a point on the aforesaid North section line; thence East 3.00 feet, more or less to the point of commencement.

PARCEL NO.1:

Commencing at a point on the North section line of Section 1, Township 2 South, Range 3 East, Salt Lake Base and Meridian, which is West 1.269 feet from the Northeast corner of said Section 1 and running thence West along the section line 208.97 feet; thence South 524.26 feet, more or less, to a point on the center line of a 50 foot right of way easement; thence East along said center line 162.26 feet; thence Northeasterly along said center line and along the arc of a 636.62 foot radius curve to the left 471.11 feet; thence North 48°30' West 511.34 feet, more or less, to a point which is West 1269 feet from the East section line of said section 1; thence North 18.93 feet; more or less, to the point of beginning.

Together with and subject to a perpetual right of way and easement for Roadway purposes and for the construction, alteration, maintenance and repair of underground utilities including water, electrical power, telephone and natural gas, 50 feet in width, 25 feet on either side of the following described center line;

Beginning at a point on the South line of a county road which is 1253 feet North and 750 feet West from the Northeast corner of Section 1, Township 2 South, Range 3 East, Salt Lake Base and Meridian, and running thence South 680.6 feet; thence South 10°00' East 355 feet; thence 1,112.96 feet along the arc of a 636.62 foot radius curve to the right; thence West 881 feet.

As conveyed in that certain Warranty Deed recorded August 2, 1977 as Entry No. 139351 in Book M-97 at Page 730.

PARCEL J:

Township 2 South, Range 3 East, Salt Lake Base and Meridian:
Section 2: All.

PARCEL K-1:

That portion of the E½ of Section 34, Township 1 South, Range 3 East, Salt Lake Base and Meridian, lying within Summit County, State of Utah.

PARCEL K-2:

Section 35, Township 1 South, Range 3 East, Salt Lake Base and Meridian.

PARCEL K-3:

The W½SW¼ of Section 36, Township 1 South, Range 3 East, Salt Lake Base and Meridian.

PARCEL K-4:

The E½ of Section 22, Township 1 South, Range 3 East, Salt Lake Base and Meridian.

LESS and EXCEPTING therefrom the follow property conveyed in Special Warranty Deed to WILLOW RANCH DEVELOPMENT COMPANY, a Utah corporation recorded August 31, 1995, as Entry No. 436508 in Book 905 at Page 66 of Official Records, described as follows:

Parcel 1: A parcel of land lying within the NE¼ of Section 22, Township 1 South, Range 3 East, Salt Lake Base and Meridian, more particularly described as follows:

Beginning at a point that is South 64°59'17" West 1628.01 feet from the Southwest Corner of Section 14, Township 1 South, Range 3 East, Salt Lake Base and Meridian, and running thence South 217.80 feet; thence West 200 feet; thence North 217.80 feet; thence East 200.00 feet to the point of beginning. The basis of bearing for the above description is South 89°53'53" West between the South Quarter Corner of Section 14 and the Southeast Corner of Section 14, Township 1 South, Range 3 East, Salt Lake Base and Meridian.

PARCEL K-5:

The W $\frac{1}{2}$ NW $\frac{1}{4}$, the SW $\frac{1}{4}$, the W $\frac{1}{2}$ SE $\frac{1}{4}$, and the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 26, Township 1 South, Range 3 East, Salt Lake Base and Meridian.

PARCEL K-6:

That portion of the SE $\frac{1}{4}$ of Section 27, Township 1 South, Range 3 East, Salt Lake Base and Meridian, lying within Summit County, State of Utah.

PARCEL K-7:

That portion of the following described property lying within Summit County, State of Utah:

BEGINNING at a point North 89°47' East 2543.22 feet from the West Quarter Corner of Section 27, Township 1 South, Range 3 East, Salt Lake Base and Meridian; thence South 4568.66 feet; thence South 43°15' West 328.70 feet; thence North 49°51' West 659.34 feet; thence North 88°11' West 1162.26 feet; thence North 75°48' West 289.74 feet; thence South 79°47' West 374.88 feet; thence South 948.1 feet, more or less, to the West Quarter Corner of Section 34; thence East 2640 feet, more or less, to the center of said Section 34; thence North 5280 feet, more or less, to the center of Section 27; thence South 89°47' West 96.78 feet, more or less, to the point of beginning.

PARCEL K-8:

Easement rights only on the property described as follows:

(A) COMMENCING at a point South 200 feet from the Northeast Corner of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 36, Township 1 South, Range 3 East, Salt Lake Base and Meridian, and running thence South 130 feet; thence West 660 feet; thence North 330 feet; thence East 100 feet; thence Southeasterly 594.6 feet, more or less, to the point of commencement:

(B) The South 35 feet of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 36, and

(C) The North 165 feet of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 36. As the same created under that certain Grant of Easement recorded September 15, 1985, as Entry No. 258066 in Book 399 at Page 739 of Official Records, and as Entry No. 258067 in Book 399 at Page 741 of Official Records.

PARCEL M:

BEGINNING at a point which is North 572.40 feet and West 1269 feet from the Glo Brass Cap Monument at the Southeast Corner of Section 36, Township 1 South, Range 3 East, Salt Lake Base and Meridian, from which Glo Monument the Summit County Brass Cap Monument at the Northeast Corner of Section 36 bears due North (basis of bearing); thence East 519 feet; thence South 10°00' East 355 feet; thence Southwesterly 640 feet along the arc of a 636.62 foot curve to the right through a central angle of 57°36'00" (chord bears South 18°48' West 613.39 feet); thence North 48°30" West 511.34 feet (prior deed = 510 feet); thence North 591.45 feet (prior deed = 572.4 feet) to the point of beginning.

TOGETHER with a right of way for ingress and egress 50 feet in width, the centerline of which is located along the East line of the subject property as disclosed in that certain Warranty Deed dated April 28, 1971, recorded May 26, 1971, as Entry No. 113232 in Book M-31 at Page 324 of Official Records.

PARCEL N:

COMMENCING at the Southeast Corner of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 36, Township 1 South, Range 3 East, Salt Lake Base and Meridian, and running thence North 89°38'21" West 268.14 feet, more or less, to a point which is South 89°38'21" East 400 feet along said 1/16 Section line from the West line of said Southeast Quarter (said point also being the Southeast Corner of Parcel 4 of that certain Warranty Deed recorded as Entry No. 404909 in Book 807 at Page 371); thence North 0°13'31" West 200 feet along said deed line; thence North 89°38'21" West 200 feet, more or less, along said deed line, to a point which is East 200 feet from the aforesaid West line of the Southeast Quarter; thence North 0°13'31" West 50 feet, along said deed line; thence North 89°38'21" West 100 feet, more or less, along said deed line, to a point which is South 89°38'21" East 100 feet from the aforesaid West line of the Southeast Quarter; thence North 0°13'31" West 80 feet, more or less, along said deed line, to a point on the North line of South half of the aforesaid quarter quarter quarter; thence South 89°56'45" East along said North line 568.45 feet, more or less, to the Northeast Corner of said South Half; thence South 0°10'03" East 333.04 feet, more or less, to the point of commencement.

PARCEL V-1:

PARCEL # 1:

The North 590 feet of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ and the North 590 feet of the W $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 36, Township 1 South, Range 3 East, Salt Lake Base and Meridian.

PARCEL # 2:

The South 495 feet of the W $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 36, Township 1 South, Range 3 East, Salt Lake Base and Meridian.

PARCEL # 3:

The South 330 feet of the E $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 36, Township 1 South, Range 3 East, Salt Lake Base and Meridian.

PARCEL # 4:

The South 330 feet of the West 100 feet and the South 250 feet of the East 100 feet of the West 200 feet and the South 200 feet of the East 200 feet of the West 400 feet of the S $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 36, Township 1 South, Range 3 East, Salt Lake Base and Meridian.

PARCEL V-2

BEGINNING at a point North along the Section line 2103.17 feet from the Southwest corner of Section 31, Township 1 South, Range 4 East, Salt Lake Base and Meridian; and running thence North along said West line of Section 31, 355.62 feet; thence East 377.52

feet; thence South 254.18 feet; thence West 342 feet; thence South 101.10 feet; thence West 35.52 feet to the point of beginning.

TOGETHER WITH a right of way easement described as follows:

BEGINNING at a point North 1873 feet along the range line from the Southeast corner of Section 36, Township 1 South, Range 3 East, Salt Lake Base and Meridian, said point being on the North right of way line of Summit Drive; and running thence North 68°00'00" West 64.62 feet; thence North 206.17 feet; thence East 90.0 feet; thence South 30.0 feet; thence West 30.0 feet; thence South 230.17 feet, more or less, to the point of beginning.

All of the above described parcels with the exception of Parcel K-4, K-8 and Parcel F are together with the following rights of way for ingress, egress and public utilities; as set forth and shown in that certain Right of Way Agreement recorded June 29, 1967 as Entry No. 105436 in Book M-11 at page 625 of Official Records, and other documents of record; and being more particularly described as follows:

Two (2) strips of land, 66 feet in width, the centerlines of which are more particularly described as follows:

Commencing at a point on the East line of Section 36, Township 1 South, Range 3 East, Salt Lake Base and Meridian, which point is 1286 feet North of the Southeast corner of said Section 36; and running thence North 68°30' East 130 feet; thence North 51°40' East 148 feet; thence East 1240 feet, more or less, to State Highway 248. In any event, said commencement point shall not be less than 34 feet South of the East Quarter corner of said Section 36.

And also, commencing at a point on the East line of Section 36, Township 1 South, Range 3 East, Salt Lake Base and Meridian, which point is 1286 feet North of the Southeast corner of said Section 36; in any event, said commencement point shall not be less than 34 feet South of the East Quarter corner of said Section 36; and running thence West 2640 feet, more or less, to the common boundary line between Land Owner's property and "Russell" property; such Westerly terminus shall be 66 feet in width on said common boundary line, which line also constitutes the West boundary of the Land Owners' property.

WOLF MOUNTAIN (Wasatch Capital)

COMMENCING at a point on the West section line which is 1014.78 feet North of the Southwest Corner of Section 31, Township 1 South, Range 4 East, Salt Lake Base and Meridian, and running thence North along said section line 239.22 feet, more or less, to a point on the South boundary line of PARK CITY WEST PLAT, NO. 1, according to the Official Plat thereof, on file and of record in the Office of the Summit County Recorder; thence East along said South boundary line 850 feet; thence South 238.22 feet, more or less, to a point which is North 1015.78 feet from the South section line of Section 31; thence West 139.96 feet; thence

South 1 foot; thence West 710.04 feet, more or less, to the point of commencement.

SALT LAKE COUNTY:

PARCEL K-1:

That part of the East half of Section 34, Township 1 South, Range 3 East, Salt Lake Base and Meridian, within the bounds of the Salt Lake County.

PARCEL K-6:

That portion of the Southeast quarter of Section 27, Township 1 South, Range 3 East, Salt Lake Base and Meridian, within the bounds of the Salt Lake County.

PARCEL K-7:

That part of the following described parcel located within the bounds of the Salt Lake County:

BEGINNING at a point North 89°47' East 2543.22 feet from the West quarter corner of Section 27, Township 1 South, Range 3 East, Salt Lake Base and Meridian, thence South 4568.66 feet, thence South 43°15' West 328.70 feet; thence North 49°51' West 659.34 feet; thence North 88°11' West 1162.26 feet; thence north 75°48' West 289.74 feet; thence South 79°47' West 374.88 feet; thence South 948.1 feet, more or less to the West quarter corner of Section 34; thence East 2640 feet, more or less, to the center of said Section 34; thence North 5280 feet, more or less to the center of Section 27; thence South 89°47' West 96.78 feet, more or less, to the point of beginning.

The foregoing described property includes, but is not limited to, the following:

ALL UNITS, ALL INTERVALS of GRAND SUMMIT RESORT HOTEL AT THE CANYONS, a Utah Condominium Project, together with an appurtenant undivided interest in the Common Elements as established and identified in (i) the Declaration of Condominium, for GRAND SUMMIT RESORT HOTEL AT THE CANYONS dated January 27, 2000, and recorded on January 31, 2000, as Entry No. 558243, in Book 1305, Beginning at Page 756 in the Official Records of the Summit County, Utah Recorder's Office, and (ii) the Record of Survey Map for GRAND SUMMIT RESORT HOTEL AT THE CANYONS recorded January 31, 2000, as Entry No. 558242 in the Official Records of the County Recorder of Summit County.

TOGETHER WITH all easements, rights, benefits and obligations arising under The Canyons Resort Village Management Agreement dated November 15, 1999, and recorded on December 15, 1999, as Entry No. 555285, in Book 1300, Beginning at Page 1, and amended by the First Amendment to The Canyons Resort Village Management Agreement, dated December 17, 1999, and recorded on December 17, 1999, as Entry No. 555434, in Book 1300, beginning at Page 868, and by the Second Amendment to The Canyon Resort Village Management Agreement, dated January 7, 2000, and recorded on January 11, 2000, as Entry No. 556961, in Book 1303, beginning at Page 296 and by the Third Amendment to The Canyons Resort Village Management Agreement, dated January, 27, 2000 and recorded January 31, 2000, as Entry No. 558232, in Book 1305 beginning at page 719 all of the records of the County Recorder of Summit County.

All of AMENDED & RESTATED RECORD OF SURVEY MAP, ASPEN CREEK CROSSING, a vacation community at The Canyons, as shown in the Official Plat thereof, on file and of record in the Office of the Summit County Recorder.

All of FIRST AMENDMENT MASTER DEVELOPMENT PLAT OF FROSTWOOD, A PLANNED COMMUNITY; according to the official plat thereof, on file and of record in the Summit County Recorder's Office.

All of the Units of DAKOTA MOUNTAIN LODGE, according to the Amended and Restated Declaration of Covenants, Conditions and Restrictions for Dakota Mountain Lodge, recorded in the official records of Summit County on June 11, 2009 as Entry No. 875203, in Book 1987, Page 816, as may be amended from time to time ("Declaration"), and the Amended and Restated Dakota Mountain Lodge Condominium Plat, recorded in the official records of Summit County on June 11, 2009 as Entry No. 875202, as may be amended from time to time ("Condominium Plat").

TOGETHER WITH the appurtenant undivided ownership interest in and to the Common Areas and Facilities as more particularly described in the Declaration.

All Units of JUNIPER LANDING CONDOMINIUMS, a Planned Community located in Section 31, Township 1 South, Range 4 East, and Section 36, Township 1 South, Range 3 East, Salt Lake Base and Meridian and recorded as Entry No. 799952 in the Summit County Recorder's Office, Summit County, Utah.

All Units contained within the FAIRWAY SPRINGS SKI & GOLF VILLAS, a condominium project as the same is identified in the Record of Survey Map recorded in Summit County, (as said Record of Survey Map may have heretofore been amended or supplemented,) and in the Declaration recorded in Summit County, (as said Declaration may have heretofore amended or supplemented.)

Together with the appurtenant undivided interest in said Project's Common areas and Facilities as established in said Declaration and allowing for periodic alteration both in magnitude of said undivided interest and in the composition of the common areas and facilities to which said interest relates.

All Annual Timeshare Interests in all Units of CLUB REGENT PARK CITY, an Expandable Utah Condominium Project, as said project is set forth and shown in the Record of Survey Map recorded September 22, 2000 as Entry No. 573377 and in the Declaration of Condominium Club Regent Park City recorded September 22, 2000 as Entry No. 573378 in Book 1334 at page 1187 both of Official Records, as said Declaration and Map may hereafter be amended and/or supplemented.

TOGETHER WITH: (a) The undivided ownership interest in said Condominium Project's Common Areas and Facilities which is appurtenant to said unit, (the referenced Declaration of Condominium providing for periodic alteration both in the magnitude of said undivided ownership interest and in the composition of the Common Areas to which said interest relates); (b) The exclusive right to use and enjoy each of the Limited Common Areas which is appurtenant to said Unit; and (c) The non-exclusive right to use and enjoy the Common Areas and Facilities including in said Condominium Project (as said Project may hereafter be expanded) in accordance with the aforesaid Declaration and Survey Map (as said Declaration and Map may hereafter be amended and/or supplemented) and the Utah Condominium Act.

PARCEL 1:

All of Lots 2, 3, 4, 5 and the Potential Receiving Lot, ESCALA LODGES PLAT A SUBDIVISION; according to the official plat thereof, on file and of record in the Summit County Recorder's Office.

PARCEL 2:

All Units of ESCALA LODGES CONDOMINIUM, AMENDED & RESTATED CONDOMINIUM PLAT; as the same is identified in that certain Amended and Restated Condominium Plat for Escala Lodges Condominium, as recorded January 28, 2009 as Entry No. 863831 in the Office of the Summit County Recorder, (as said Record of Survey Map may have heretofore been amended and/or supplemented;) and in the

Declaration of Condominium and Declaration of Covenants, Conditions and Restrictions for Escala Lodges Condominium, as recorded June 17, 2005 as Entry No. 739709, in Book 1708 at page 1216 of Official Records, (as said Declaration may have heretofore been amended and/or supplemented.)

Together with the undivided appurtenant ownership interest in and to the Common Areas and Facilities, as more particularly described in said Declaration and Record of Survey Map, (as said Declaration and Record of Survey Map may have heretofore been amended and/or supplemented.)

All Lots of THE VINTAGE ON THE STRAND PHASE 1, a planned unit development, according to the official plat thereof, on file and of record in the Summit County Recorder's Office.

All Units of CONDOMINIUMS AT THE VINTAGE ON THE STRAND, a Utah condominium project, together with an undivided appurtenant ownership in the projects common areas and facilities, as identified in the Record of Survey Map recorded April 12, 2006 as Entry No. 774541, (as said Record of Survey Map may have been amended and/or supplemented;) and in the Declaration of Condominiums at The Vintage on the Strand, recorded April 12, 2006 as Entry No. 774542 in Book 1784 at page 364 of Official Records.

All of Units, of the AMENDED RECORD OF SURVEY MAP SILVERADO LODGE, an expandable condominium project, as the same is identified in the Record of Survey Map recorded in the Office of the Summit County Recorder, as Entry No. 764172, (as said Record of Survey Map may have heretofore been amended and/or supplemented) and in the Declaration of Condominium and Declaration of Covenants, Conditions and Restrictions and Bylaws for Silverado Lodge Condominium, recorded in the Office of the Summit County Recorder, April 22, 2005 as Entry No. 733659 in Book 1694 at page 647 (as said Declaration may have been heretofore amended and/or supplemented).

TOGETHER with the undivided ownership interest in and to the Common Areas and Facilities which is appurtenant to said Unit and as more particularly described in said Record of Survey Map and Declaration (as said Record of Survey Map and Declaration may have been heretofore amended and/or supplemented).

All Units of THE LODGE AT WESTGATE PARK CITY RESORT & SPA, a Condominium, according to the Declaration of Condominium and Declaration of Covenants, Conditions and Restrictions thereof dated June 21, 2007 and recorded June 29, 2007 as Entry No. 818013 in Book 1874 at page 479 in the Office of the County Recorder of Summit County, Utah, (as said declaration may have heretofore been amended or supplemented,) and as the same is identified in the Plat recorded June 29, 2007 as Entry No. 818012 in Book 1874 at page 478 in the Office of the County Recorder of Summit County, Utah, (as said Plat may have heretofore been amended or supplemented,) together with an undivided interest in and to the Common Areas and Facilities appurtenant thereto.

All UNITS, SUNDIAL LODGE AT THE CANYONS, a Utah Condominium Project, together with an appurtenant undivided interest in the Common Areas and Facilities as established and identified in (i) the Declaration of Condominium for SUNDIAL LODGE AT THE CANYONS dated December 10, 1999, and recorded December 15, 1999, as

Entry No. 555290 in Book 1300 beginning at Page 125 in the Official Records of the Summit County, Utah Recorder's Office, as amended by that certain First Amendment to Declaration of Condominium for SUNDIAL LODGE AT THE CANYONS and recorded February 17, 2000 as Entry No. 558348 in Book 1307 beginning at page 892 of Official Records, and (ii) the Record of Survey Map for THE SUNDIAL LODGE AT THE CANYONS recorded December 15, 1999, as Entry No. 555291 in the Official Records of the Summit County, Utah Recorder's Office.

All Time Share Interests, according to the Timesharing Plat for Westgate Park City Resort & Spa, recorded in Official Records, Book 1442, at page 1 of the Summit County, Utah Recorder.

All of DUTCH DRAW AT CANYON ESTATES SUBDIVISION; according to the Official Plat thereof, on file and of record in the Office of the Summit County Recorder.

All of Parcel 1, LOWER VILLAGE PARCEL 1 PLAT; according to the official plat thereof, on file and of record in the Summit County Recorder's Office.

EXHIBIT A – (Continued)
Tax Parcel Identification Nos.

PP-73-B-3	PP-74-C-1	PP-74-C-2	PP-102-D-3-F
PP-102-C-2-A	PP-102-B-10-11-A	PP-102-B-C	PP-102-B-10-11-X
PP-102-C-2-B	PP-102-ORD-X	PP-102-D-3-A-X	PP-3-State-IMP
PP-102-D-3-C	PP-102-D-3-B-X	PP-75-F-2	PP-102-D-3-E
PP-73-74-75	PP-73-A-3-9	PP-75-A-3-X	PP-102-B-5-16-X
PP-PW-1-610-A	PP-102-B-3	PP-75-H-6	PP-75-4
PP-75-D	PP-102-B-8-9-X	PP-99	PP-75-A-1-A
PP-75-A-4	PP-74-G	PP-102-C-2	PP-102-D-3-1
PP-2-D-2	PP-2-D-1	PP-2-K	GSHS-ALL
PP-59	PP-69-70-A	SLFS-ALL	
PP-72-C	PP-75-A-5	PP-75-H-5	PP-75-G-1
PP-75-A-8-X	PP-102-B-10-11-X	PP-102-M	PP-2-A
PP-75-6	PP-75-5	PP-74-E	PP-74-G-1
PP-102-B-3-A	PP-102-D-3	PP-2-D	PP-2-C-1
PP-69-70	PP-59-A	PP-75-L	PP-75-C
PP-102-D-3-1	PP-75-J	PP-75-G-1-B	PP-75-H-X
PP-102-B-8-11	PP-75-H-4	PP-2-A-1	PP-73-C
PP-75-K-A	PP-74	PP-75-75-A	PP-102-B-3
PP-2-E-2	PP-2-B	PP-2-C-1-A	PP-72
PP-65	PP-2-H	PP-75-H-1	PP-75-A-2
PP-75-E	PP-75-A-9-X	PP-75-H-2	PP-5
PP-73-B	PP-75-K	PP-74-H	PP-75-2
PP-102-D-3-D	PP-2-E	PP-2-E-A	PP-2-D-3
PP-73-A	PP-67	PP-74-D	PP-75-H-1-A
PP-102-B-12	GSRHC-1	GSRHC-100	GSRHC-101
GSRHC-105	GSRHC-106	GSRHC-107	GSRHC-109
GSRHC-110	GSRHC-111	GSRHC-114	GSRHC-116
GSRHC-117	GSRHC-118	GSRHC-120	GSRHC-121
GSRHC-123	GSRHC-124	GSRHC-129	GSRHC-130
GSRHC-134	GSRHC-135	GSRHC-138	GSRHC-139
GSRHC-140	GSRHC-141	GSRHC-142	GSRHC-144
GSRHC-145	GSRHC-200	GSRHC-201	GSRHC-205
GSRHC-206	GSRHC-207	GSRHC-210	GSRHC-211
GSRHC-214	GSRHC-217	GSRHC-218	GSRHC-220
GSRHC-221	GSRHC-223	GSRHC-224	GSRHC-226
GSRHC-229	GSRHC-230	GSRHC-232	GSRHC-234
GSRHC-235	GSRHC-238	GSRHC-241	GSRHC-242
GSRHC-244	GSRHC-246	GSRHC-247	GSRHC-249
GSRHC-251	GSRHC-253	GSRHC-255	GSRHC-259
GSRHC-300	GSRHC-301	GSRHC-305	GSRHC-306
GSRHC-307	GSRHC-308	GSRHC-310	GSRHC-311
GSRHC-314	GSRHC-317	GSRHC-318	GSRHC-320

GSRHC-321	GSRHC-323	GSRHC-324	GSRHC-329
GSRHC-330	GSRHC-332	GSRHC-334	GSRHC-335
GSRHC-338	GSRHC-339	GSRHC-340	GSRHC-341
GSRHC-342	GSRHC-343	GSRHC-344	GSRHC-345
GSRHC-346	GSRHC-348	GSRHC-349	GSRHC-354
GSRHC-355	GSRHC-356	GSRHC-357	GSRHC-360
GSRHC-361	GSRHC-362	GSRHC-363	GSRHC-366
GSRHC-367	GSRHC-370	GSRHC-376	GSRHC-378
GSRHC-382	GSRHC-388	GSRHC-400	GSRHC-401
GSRHC-405	GSRHC-406	GSRHC-407	GSRHC-408
GSRHC-409	GSRHC-410	GSRHC-411	GSRHC-414
GSRHC-417	GSRHC-418	GSRHC-420	GSRHC-423
GSRHC-424	GSRHC-429	GSRHC-430	GSRHC-431
GSRHC-434	GSRHC-435	GSRHC-438	GSRHC-439
GSRHC-441	GSRHC-442	GSRHC-443	GSRHC-444
GSRHC-445	GSRHC-446	GSRHC-448	GSRHC-449
GSRHC-454	GSRHC-455	GSRHC-456	GSRHC-457
GSRHC-459	GSRHC-460	GSRHC-461	GSRHC-462
GSRHC-463	GSRHC-466	GSRHC-467	GSRHC-468
GSRHC-470	GSRHC-472	GSRHC-478	GSRHC-482
GSRHC-500	GSRHC-501	GSRHC-504	GSRHC-505
GSRHC-506	GSRHC-507	GSRHC-508	GSRHC-511
GSRHC-512	GSRHC-514	GSRHC-516	GSRHC-517
GSRHC-518	GSRHC-522	GSRHC-523	GSRHC-528
GSRHC-529	GSRHC-531	GSRHC-532	GSRHC-533
GSRHC-535	GSRHC-536	GSRHC-537	GSRHC-539
GSRHC-540	GSRHC-541	GSRHC-542	GSRHC-543
GSRHC-544	GSRHC-545	GSRHC-546	GSRHC-552
GSRHC-554	GSRHC-558	GSRHC-560	GSRHC-564
GSRHC-600	GSRHC-603	GSRHC-604	GSRHC-605
GSRHC-608	GSRHC-609	GSRHC-610	GSRHC-611
GSRHC-614	GSRHC-620	GSRHC-624	GSRHC-628
GSRHC-700	GSRHC-701	GSRHC-702	GSRHC-703
GSRHC-704	GSRHC-G01	GSRHC-G02	GSRHC-G08
GSRHC-G12	GSRHC-G16	GSRHC-G20	GSRHC-G22
GSRHC-G26	GSRHC-G32	ACC-1	ACC-2
ACC-3	ACC-4	ACC-5	ACC-6
ACC-7	ACC-8	ACC-9	ACC-10
ACC-11	ACC-12	ACC-13	ACC-14
ACC-15	ACC-16	ACC-17	ACC-18
ACC-19	FRSTW-A-1AM	FRSTW-B-1AM	FRSTW-C-1AM
FRSTW-F2-B-1AM	FRSTW-F4-1AM	FRSTW-F6-1AM-X	FRSTW-F7-1AM
FRSTW-F8-1AM	DMLC-3C1-AM-RE	DMLC-3SU1-AM-RE	DMLC-3SU2-AM-RE
DMLC-4SU1-AM-RE	DMLC-4SU2-AM-RE	DMLC-4SU3-AM-RE	DMLC-4SU4-AM-RE
DMLC-4SU5-AM-RE	DMLC-4SU6-AM-RE	DMLC-5C1-AM-RE	DMLC-5C2-AM-RE

DMLC-5C3-AM-RE	DMLC-5C4-AM-RE	DMLC-5C5-AM-RE	DMLC-5SU1-AM-RE
DMLC-5SU2-AM-RE	DMLC-5SU3-AM-RE	DMLC-5SU4-AM-RE	DMLC-5SU5-AM-RE
DMLC-5SU6-AM-RE	DMLC-6SU1-AM-RE	DMLC-6SU2-AM-RE	DMLC-6SU3-AM-RE
DMLC-6SU4-AM-RE	DMLC-6SU5-AM-RE	DMLC-6SU6-AM-RE	DMLC-6SU7-AM-RE
DMLC-7SU1-AM-RE	DMLC-7SU2-AM-RE	DMLC-3160-AM-RE	DMLC-3164-AM-RE
DMLC-3166-AM-RE	DMLC-3172-AM-RE	DMLC-3176-AM-RE	DMLC-4107-AM-RE
DMLC-4111-AM-RE	DMLC-4115-AM-RE	DMLC-4117-AM-RE	DMLC-4121-AM-RE
DMLC-4124-AM-RE	DMLC-4125-AM-RE	DMLC-4126-AM-RE	DMLC-4127-AM-RE
DMLC-4128-AM-RE	DMLC-4131-AM-RE	DMLC-4134-AM-RE	DMLC-4136-AM-RE
DMLC-4137-AM-RE	DMLC-4140-AM-RE	DMLC-4146-AM-RE	DMLC-4147-AM-RE
DMLC-4151-AM-RE	DMLC-4152-AM-RE	DMLC-4158-AM-RE	DMLC-4161-AM-RE
DMLC-4162-AM-RE	DMLC-4163-AM-RE	DMLC-4166-AM-RE	DMLC-4167-AM-RE
DMLC-4171-AM-RE	DMLC-4172-AM-RE	DMLC-4175-AM-RE	DMLC-4176-AM-RE
DMLC-4200-AM-RE	DMLC-5124-AM-RE	DMLC-5126-AM-RE	DMLC-5127-AM-RE
DMLC-5128-AM-RE	DMLC-5130-AM-RE	DMLC-5131-AM-RE	DMLC-5133-AM-RE
DMLC-5134-AM-RE	DMLC-5137-AM-RE	DMLC-5138-AM-RE	DMLC-5142-AM-RE
DMLC-5147-AM-RE	DMLC-5148-AM-RE	DMLC-5151-AM-RE	DMLC-5154-AM-RE
DMLC-5160-AM-RE	DMLC-5161-AM-RE	DMLC-5163-AM-RE	DMLC-5164-AM-RE
DMLC-5166-AM-RE	DMLC-5167-AM-RE	DMLC-5168-AM-RE	DMLC-5169-AM-RE
DMLC-5172-AM-RE	DMLC-5173-AM-RE	DMLC-5177-AM-RE	DMLC-5178-AM-RE
DMLC-6102-AM-RE	DMLC-6103-AM-RE	DMLC-6107-AM-RE	DMLC-6108-AM-RE
DMLC-6112-AM-RE	DMLC-6113-AM-RE	DMLC-6118-AM-RE	DMLC-6120-AM-RE
DMLC-6122-AM-RE	DMLC-6124-AM-RE	DMLC-6125-AM-RE	DMLC-6126-AM-RE
DMLC-6127-AM-RE	DMLC-6128-AM-RE	DMLC-6131-AM-RE	DMLC-6137-AM-RE
DMLC-6138-AM-RE	DMLC-6147-AM-RE	DMLC-6148-AM-RE	DMLC-6153-AM-RE
DMLC-6154-AM-RE	DMLC-6160-AM-RE	DMLC-6163-AM-RE	DMLC-6164-AM-RE
DMLC-6166-AM-RE	DMLC-6167-AM-RE	DMLC-6169-AM-RE	DMLC-6172-AM-RE
DMLC-6173-AM-RE	DMLC-6176-AM-RE	DMLC-6177-AM-RE	DMLC-7102-AM-RE
DMLC-7103-AM-RE	DMLC-7104-AM-RE	DMLC-7108-AM-RE	DMLC-7109-AM-RE
DMLC-7114-AM-RE	DMLC-7116-AM-RE	DMLC-7117-AM-RE	DMLC-7118-AM-RE
DMLC-7121-AM-RE	DMLC-7122-AM-RE	DMLC-7124-AM-RE	DMLC-7125-AM-RE
DMLC-F3-B-AM-RE	DMLC-P1-4-AM-RE	DMLC-P1-5-AM-RE	DMLC-P1-6-AM-RE
DMLC-P1-7-AM-RE	DMLC-P1-8-AM-RE	DMLC-P1-9-AM-RE	DMLC-P1-10-AM-RE
DMLC-P1-11-AM-RE	DMLC-P1-12-AM-RE	DMLC-P1-13-AM-RE	DMLC-P1-14-AM-RE
DMLC-P1-15-AM-RE	DMLC-P1-16-AM-RE	DMLC-P1-17-AM-RE	DMLC-P1-18-AM-RE
DMLC-P1-19-AM-RE	DMLC-P1-20-AM-RE	DMLC-P1-21-AM-RE	DMLC-P1-108-AM-RE
DMLC-P1-109-AM-RE	DMLC-P1-110-AM-RE	DMLC-P1-111-AM-RE	DMLC-P1-112-AM-RE
DMLC-P1-113-AM-RE	DMLC-P1-114-AM-RE	DMLC-P1-115-AM-RE	DMLC-P1-116-AM-RE
DMLC-P1-117-AM-RE	DMLC-P1-118-AM-RE	DMLC-P1-119-AM-RE	DMLC-P1-120-AM-RE
DMLC-P1-121-AM-RE	DMLC-P1-122-AM-RE	DMLC-P1-123-AM-RE	JLC-101
JLC-102	JLC-103	JLC-104	JLC-105
JLC-106	JLC-107	JLC-108	JLC-201
JLC-202	JLC-203	JLC-204	JLC-301
JLC-302	JLC-303	JLC-304	JLC-305
JLC-306	JLC-307	JLC-308	JLC-401

JLC-402	JLC-403	JLC-404	JLC-501
JLC-502	JLC-503	JLC-504	JLC-601
JLC-602	JLC-603	JLC-604	JLC-605
JLC-606	JLC-607	JLC-608	JLC-701
JLC-702	JLC-801	JLC-802	JLC-901
JLC-902	JLC-903	JLC-904	JLC-905
JLC-906	JLC-1001	JLC-1002	JLC-1003
JLC-1004	JLC-1005	JLC-1006	JLC-1101
JLC-1102	JLC-1103	JLC-1104	JLC-1105
JLC-1106	JLC-1107	JLC-1108	FSSGV-A-1
FSSGV-A-2	FSSGV-A-3	FSSGV-A-4	FSSGV-B-1
FSSGV-B-2	FSSGV-B-3	FSSGV-B-4	FSSGV-B-5
FSSGV-C-1	FSSGV-C-2	FSSGV-C-3	FSSGV-C-4
FSSGV-C-5	FSSGV-D-1		
FSSGV-D-2	FSSGV-D-3	FSSGV-D-4	FSSGV-D-5
FSSGV-E-1	FSSGV-E-2	FSSGV-E-3	FSSGV-E-4
FSSGV-F-1	FSSGV-F-2	FSSGV-F-3	FSSGV-F-4
FSSGV-G-1	FSSGV-G-2	FSSGV-G-3	FSSGV-G-4
FSSGV-G-5	FSSGV-G-6	FSSGV-H-1	FSSGV-H-2
FSSGV-H-3	FSSGV-H-4	FSSGV-H-5	FSSGV-H-6
FSSGV-I-1	FSSGV-I-2	FSSGV-I-3	FSSGV-I-4
FSSGV-J-1	FSSGV-J-2	FSSGV-J-3	CRPCC-101
CRPCC-102	CRPCC-103	CRPCC-104	CRPCC-105
CRPCC-106	CRPCC-107	CRPCC-201	CRPCC-202
CRPCC-203	CRPCC-204	CRPCC-205	CRPCC-206
CRPCC-207	CRPCC-208	CRPCC-301	CRPCC-302
CRPCC-303	CRPCC-304	CRPCC-305	CRPCC-306
CRPCC-401	CRPCC-402	CRPCC-403	CRPCC-404
CRPCC-405	CRPCC-406	CRPCC-407	CRPCC-408
CRPCC-409	CRPC-2	ESCL-A-2	ESCL-A-3
ESCL-A-4	ESCL-A-5	ESCL-A-PRS	ESCLAL-4-100-AM
ESCLAL-4-105-AM	ESCLAL-4-106-AM	ESCLAL-4-109-AM	ESCLAL-4-111-AM
ESCLAL-4-112-AM	ESCLAL-4-113-AM	ESCLAL-4-118-AM	ESCLAL-4-119-AM
ESCLAL-4-120-AM	ESCLAL-4-126-AM	ESCLAL-4-130-AM	ESCLAL-4-135-AM
ESCLAL-4-136-AM	ESCLAL-4-141-AM	ESCLAL-4-142-AM	ESCLAL-4-147-AM
ESCLAL-4-148-AM	ESCLAL-4-151-AM	ESCLAL-4-153-AM	ESCLAL-4-154-AM
ESCLAL-4-200-AM	ESCLAL-4-205-AM	ESCLAL-4-206-AM	ESCLAL-4-209-AM
ESCLAL-4-211-AM	ESCLAL-4-212-AM	ESCLAL-4-213-AM	ESCLAL-4-218-AM
ESCLAL-4-219-AM	ESCLAL-4-220-AM	ESCLAL-4-226-AM	ESCLAL-4-230-AM
ESCLAL-4-235-AM	ESCLAL-4-236-AM	ESCLAL-4-237-AM	ESCLAL-4-241-AM
ESCLAL-4-242-AM	ESCLAL-4-247-AM	ESCLAL-4-248-AM	ESCLAL-4-253-AM
ESCLAL-4-254-AM	ESCLAL-4-300-AM	ESCLAL-4-305-AM	ESCLAL-4-306-AM
ESCLAL-4-312-AM	ESCLAL-4-313-AM	ESCLAL-4-318-AM	ESCLAL-4-319-AM
ESCLAL-4-320-AM	ESCLAL-4-326-AM	ESCLAL-4-330-AM	ESCLAL-4-335-AM
ESCLAL-4-336-AM	ESCLAL-4-341-AM	ESCLAL-4-342-AM	ESCLAL-4-347-AM

ESCLAL-4-348-AM	ESCLAL-4-353-AM	ESCLAL-4-354-AM	ESCLAL-4-400-AM
ESCLAL-4-430-AM	ESCLAL-5-160-AM	ESCLAL-5-167-AM	ESCLAL-5-168-AM
ESCLAL-5-169-AM	ESCLAL-5-171-AM	ESCLAL-5-173-AM	ESCLAL-5-174-AM
ESCLAL-5-260-AM	ESCLAL-5-267-AM	ESCLAL-5-268-AM	ESCLAL-5-269-AM
ESCLAL-5-271-AM	ESCLAL-5-273-AM	ESCLAL-5-274-AM	ESCLAL-5-360-AM
ESCLAL-5-367-AM	ESCLAL-5-368-AM	ESCLAL-5-369-AM	ESCLAL-5-371-AM
ESCLAL-5-373-AM	ESCLAL-5-374-AM	ESCLAL-138-AM	ESCLAL-141-AM
ESCLAL-142-AM	ESCLAL-144-AM	ESCLAL-145-AM	ESCLAL-148-AM
ESCLAL-149-AM	ESCLAL-150-AM	ESCLAL-154-AM	ESCLAL-201-AM
ESCLAL-202-AM	ESCLAL-207-AM	ESCLAL-209-AM	ESCLAL-213-AM
ESCLAL-219-AM	ESCLAL-225-AM	ESCLAL-226-AM	ESCLAL-228-AM
ESCLAL-231-AM	ESCLAL-232-AM	ESCLAL-233-AM	ESCLAL-237-AM
ESCLAL-238-AM			
ESCLAL-241-AM	ESCLAL-242-AM	ESCLAL-244-AM	ESCLAL-248-AM
ESCLAL-250-AM	ESCLAL-251-AM	ESCLAL-252-AM	ESCLAL-254-AM
ESCLAL-301-AM	ESCLAL-302-AM	ESCLAL-304-AM	ESCLAL-305-AM
ESCLAL-308-AM	ESCLAL-313-AM	ESCLAL-316-AM	ESCLAL-317-AM
ESCLAL-318-AM	ESCLAL-321-AM	ESCLAL-322-AM	ESCLAL-325-AM
ESCLAL-328-AM	ESCLAL-331-AM	ESCLAL-333-AM	ESCLAL-338-AM
ESCLAL-341-AM	ESCLAL-342-AM	ESCLAL-344-AM	ESCLAL-347-AM
ESCLAL-348-AM	ESCLAL-350-AM	ESCLAL-351-AM	ESCLAL-353-AM
ESCLAL-354-AM	ESCLAL-401-AM	ESCLAL-402-AM	ESCLAL-404-AM
ESCLAL-408-AM	ESCLAL-413-AM	ESCLAL-416-AM	ESCLAL-418-AM
ESCLAL-423-AM	ESCLAL-441-AM	ESCLAL-444-AM	ESCLAL-447-AM
ESCLAL-450-AM	ESCLAL-451-AM	ESCLAL-456-AM	ESCLAL-501-AM
ESCLAL-504-AM	ESCLAL-505-AM	ESCLAL-508-AM	ESCLAL-513-AM
ESCLAL-516-AM	ESCLAL-517-AM	ESCLAL-518-AM	ESCLAL-521-AM
ESCLAL-601-AM	ESCLAL-604-AM	ESCLAL-608-AM	ESCLAL-616-AM
ESCLAL-618-AM	ESCLAL-623-AM	ESCLAL-C-1-AM	ESCLAL-C-2-AM
ESCLAL-C-3-AM	ESCLAL-C-4-AM	ESCLAL-C-5-AM	ESCLAL-C-6-AM
ESCLAL-C-7-AM	ESCLAL-C-8-AM	ESCLAL-C-9-AM	ESCLAL-C-10-AM
ESCLAL-C-12-AM	ESCLAL-C-16-AM	ESCLAL-C-17-AM	ESCLAL-C-23-AM
ESCLAL-C-26-AM	ESCLAL-C-28-AM	ESCLAL-C-29-AM	ESCLAL-C-31-AM
ESCLAL-C-32-AM	ESCLAL-C-33-AM	ESCLAL-C-34-AM	ESCLAL-C-55-AM
ESCLAL-C-56-AM	ESCLAL-C-57-AM	ESCLAL-C-60-AM	ESCLAL-C-65-AM
ESCLAL-C-68-AM	ESCLAL-C-73-AM	ESCLAL-C-76-AM	ESCLAL-C-80-AM
ESCLAL-C-82-AM	ESCLAL-C-86-AM	ESCLAL-C-88-AM	ESCLAL-C-93-AM
ESCLAL-C-94-AM	ESCLAL-C-97-AM	ESCLAL-P-1-AM	ESCLAL-P-2-AM
ESCLAL-P-3-AM	ESCLAL-P-4-AM	ESCLAL-P-5-AM	ESCLAL-P-6-AM
ESCLAL-P-7-AM	ESCLAL-P-8-AM	ESCLAL-P-9-AM	ESCLAL-P-10-AM
ESCLAL-P-11-AM	ESCLAL-P-12-AM	ESCLAL-P-13-AM	ESCLAL-P-14-AM
ESCLAL-P-15-AM	ESCLAL-P-16-AM	ESCLAL-P-17-AM	ESCLAL-P-18-AM
ESCLAL-P-19-AM	ESCLAL-P-20-AM	ESCLAL-P-21-AM	ESCLAL-P-22-AM
ESCLAL-P-23-AM	ESCLAL-P-24-AM	ESCLAL-P-25-AM	ESCLAL-P-26-AM
ESCLAL-P-27-AM	ESCLAL-P-28-AM	ESCLAL-P-29-AM	ESCLAL-P-30-AM

ESCLAL-P-31-AM	ESCLAL-P-32-AM	ESCLAL-P-33-AM	ESCLAL-P-34-AM
ESCLAL-P-35-AM	ESCLAL-P-36-AM	ESCLAL-P-37-AM	ESCLAL-P-38-AM
ESCLAL-S-1-AM	ESCLAL-S-2-AM	ESCLAL-S-3-AM	ESCLAL-S-4-AM
ESCLAL-S-5-AM	ESCLAL-S-6-AM	ESCLAL-S-7-AM	ESCLAL-S-8-AM
ESCLAL-S-9-AM	ESCLAL-S-10-AM	ESCLAL-S-11-AM	ESCLAL-S-12-AM
ESCLAL-S-13-AM	ESCLAL-S-14-AM	ESCLAL-S-15-AM	ESCLAL-S-16-AM
ESCLAL-S-17-AM	ESCLAL-S-18-AM	ESCLAL-S-19-AM	ESCLAL-S-20-AM
ESCLAL-S-21-AM	ESCLAL-S-22-AM	ESCLAL-S-23-AM	ESCLAL-S-24-AM
ESCLAL-S-25-AM	ESCLAL-S-26-AM	ESCLAL-S-27-AM	ESCLAL-S-28-AM
ESCLAL-S-29-AM	ESCLAL-S-30-AM	ESCLAL-S-31-AM	ESCLAL-S-32-AM
ESCLAL-S-33-AM	ESCLAL-S-34-AM	ESCLAL-S-35-AM	ESCLAL-S-36-AM
ESCLAL-S-37-AM	ESCLAL-S-38-AM	ESCLAL-S-39-AM	ESCLAL-S-40-AM
ESCLAL-S-41-AM	ESCLAL-S-42-AM	ESCLAL-S-43-AM	ESCLAL-S-44-AM
ESCLAL-S-45-AM	ESCLAL-S-46-AM	ESCLAL-S-47-AM	ESCLAL-S-48-AM
ESCLAL-S-49-AM	ESCLAL-S-50-AM	ESCLAL-S-51-AM	ESCLAL-S-52-AM
ESCLAL-S-53-AM	ESCLAL-S-54-AM	ESCLAL-S-55-AM	ESCLAL-S-56-AM
ESCLAL-S-57-AM	ESCLAL-S-58-AM	ESCLAL-S-59-AM	ESCLAL-S-60-AM
ESCLAL-S-61-AM	ESCLAL-S-62-AM	ESCLAL-S-63-AM	ESCLAL-S-64-AM
ESCLAL-S-65-AM	ESCLAL-S-66-AM	ESCLAL-S-67-AM	ESCLAL-S-68-AM
ESCLAL-S-69-AM	ESCLAL-S-70-AM	ESCLAL-S-71-AM	ESCLAL-S-72-AM
ESCLAL-S-73-AM	ESCLAL-S-74-AM	ESCLAL-S-75-AM	ESCLAL-S-76-AM
ESCLAL-S-77-AM	ESCLAL-S-78-AM	ESCLAL-S-79-AM	ESCLAL-S-80-AM
ESCLAL-S-81-AM	ESCLAL-S-82-AM	ESCLAL-S-83-AM	ESCLAL-S-84-AM
ESCLAL-S-85-AM	ESCLAL-S-86-AM	ESCLAL-S-87-AM	ESCLAL-S-88-AM
ESCLAL-S-89-AM	ESCLAL-S-90-AM	ESCLAL-S-91-AM	ESCLAL-S-92-AM
ESCLAL-S-93-AM	ESCLAL-S-94-AM	ESCLAL-S-95-AM	ESCLAL-S-96-AM
ESCLAL-S-97-AM	ESCLAL-S-98-AM	ESCLAL-S-99-AM	ESCLAL-S-100-AM
ESCLAL-S-101-AM	ESCLAL-S-102-AM	ESCLAL-S-107-AM	ESCLAL-S-108-AM
ESCLAL-S-109-AM	ESCLAL-S-110-AM	ESCLAL-S-111-AM	ESCLAL-S-112-AM
ESCLAL-S-113-AM	ESCLAL-S-114-AM	ESCLAL-S-115-AM	ESCLAL-S-116-AM
ESCLAL-S-117-AM	ESCLAL-S-118-AM	ESCLAL-S-119-AM	ESCLAL-S-120-AM
ESCLAL-S-121-AM	ESCLAL-S-122-AM	ESCLAL-S-123-AM	ESCLAL-S-124-AM
ESCLAL-S-125-AM	ESCLAL-S-126-AM	ESCLAL-S-127-AM	ESCLAL-S-128-AM
ESCLAL-S-129-AM	ESCLAL-S-130-AM	ESCLAL-S-131-AM	ESCLAL-S-132-AM
ESCLAL-S-133-AM	ESCLAL-S-136-AM	ESCLAL-S-137-AM	ESCLAL-S-138-AM
ESCLAL-SC-1-AM	ESCLAL-SC-5-AM	ESCLAL-SC-27-AM	ESCLAL-SC-57-AM
ESCLAL-SC-58-AM	ESCLAL-SC-59-AM	ESCLAL-SC-63-AM	ESCLAL-SC-67-AM
ESCLAL-SC-85-AM	ESCLAL-SC-86-AM	ESCLAL-SC-94-AM	ESCLAL-SC-96-AM
ESCLAL-SC-97-AM	ESCLAL-SC-98-AM	ESCLAL-SC-99-AM	ESCLAL-SC-100-AM
		VOS-1-1	VOS-1-2
VOS-1-2A	VOS-1-2B	VOS-1-5	VOS-1-6
VOS-1-7	VOS-1-8	CVOS-3-1	CVOS-3-2
CVOS-3-3	CVOS-3-4	CVOS-3-5	CVOS-3-6
CVOS-4-1	CVOS-4-2	CVOS-4-3	CVOS-4-4
CVOS-4-5	CVOS-4-6	SLC-101-AM	SLC-102-AM

SLC-103-AM	SLC-104-AM	SLC-105-AM	SLC-106-AM
SLC-107-AM	SLC-120-AM	SLC-121-AM	SLC-122-AM
SLC-123-AM	SLC-124-AM	SLC-125-AM	SLC-126-AM
SLC-127-AM	SLC-128-AM	SLC-129-AM	SLC-130-AM
SLC-131-AM	SLC-132-AM	SLC-133-AM	SLC-134-AM
SLC-135-AM	SLC-201-AM	SLC-202-AM	SLC-203-AM
SLC-204-AM	SLC-205-AM	SLC-206-AM	SLC-207-AM
SLC-208-AM	SLC-209-AM	SLC-210-AM	SLC-211-AM
SLC-212-AM	SLC-220-AM	SLC-221-AM	SLC-222-AM
SLC-223-AM	SLC-224-AM	SLC-225-AM	SLC-226-AM
SLC-227-AM	SLC-228-AM	SLC-229-AM	SLC-230-AM
SLC-231-AM	SLC-232-AM	SLC-233-AM	SLC-234-AM
SLC-235-AM	SLC-301-AM	SLC-302-AM	SLC-303-AM
SLC-304-AM	SLC-305-AM	SLC-306-AM	SLC-307-AM
SLC-308-AM	SLC-309-AM	SLC-310-AM	SLC-311-AM
SLC-312-AM	SLC-313-AM	SLC-314-AM	SLC-320-AM
SLC-321-AM	SLC-322-AM	SLC-323-AM	SLC-324-AM
SLC-325-AM	SLC-326-AM	SLC-327-AM	SLC-328-AM
SLC-329-AM	SLC-330-AM	SLC-331-AM	SLC-401-AM
SLC-402-AM	SLC-403-AM	SLC-404-AM	SLC-405-AM
SLC-406-AM	SLC-407-AM	SLC-408-AM	SLC-409-AM
SLC-410-AM	SLC-411-AM	SLC-412-AM	SLC-413-AM
SLC-414-AM	SLC-420-AM	SLC-421-AM	SLC-422-AM
SLC-423-AM	SLC-424-AM	SLC-425-AM	SLC-501-AM
SLC-502-AM	SLC-COM-1-AM	SLC-COM-2-AM	SLC-COM-3-AM
SLC-COM-4-AM	SLC-L001-AM	SLC-L002-AM	SLC-L003-AM
SLC-L004-AM	LWPCRS-3301A-AM	LWPCRS-3301B-AM	LWPCRS-3303A-AM
LWPCRS-3303B-AM	LWPCRS-3305A-AM	LWPCRS-3305B-AM	LWPCRS-3400-AM
LWPCRS-3401-AM	LWPCRS-3402-AM	LWPCRS-3403A-AM	LWPCRS-3403B-AM
LWPCRS-3404-AM	LWPCRS-3405-AM	LWPCRS-3406-AM	LWPCRS-3500-AM
LWPCRS-3501A-AM	LWPCRS-3501B-AM	LWPCRS-3502-AM	LWPCRS-3503A-AM
LWPCRS-3503B-AM	LWPCRS-3504-AM	LWPCRS-3505-AM	LWPCRS-3506A-AM
LWPCRS-3506B-AM	LWPCRS-3508A-AM	LWPCRS-3508B-AM	LWPCRS-3510-AM
LWPCRS-3511-AM	LWPCRS-3512A-AM	LWPCRS-3512B-AM	LWPCRS-3514-AM
LWPCRS-3516-AM	LWPCRS-3518-AM	LWPCRS-3600-AM	LWPCRS-3601A-AM
LWPCRS-3601B-AM	LWPCRS-3602-AM	LWPCRS-3603A-AM	LWPCRS-3603B-AM
LWPCRS-3604-AM	LWPCRS-3605-AM	LWPCRS-3606-AM	LWPCRS-3608-AM
LWPCRS-3610-AM	LWPCRS-3612-AM	LWPCRS-3614-AM	LWPCRS-3616-AM
LWPCRS-3618-AM	LWPCRS-3620-AM	LWPCRS-3700-AM	LWPCRS-3701A-AM
LWPCRS-3701B-AM	LWPCRS-3702-AM	LWPCRS-3703A-AM	LWPCRS-3703B-AM
LWPCRS-3704-AM	LWPCRS-3705-AM	LWPCRS-3706-AM	LWPCRS-3708-AM
LWPCRS-3710-AM	LWPCRS-3712-AM	LWPCRS-3714-AM	LWPCRS-3716-AM
LWPCRS-3718-AM	LWPCRS-3800-AM	LWPCRS-3801A-AM	LWPCRS-3801B-AM
LWPCRS-3802-AM	LWPCRS-3803A-AM	LWPCRS-3803B-AM	LWPCRS-3804-AM
LWPCRS-3805-AM	LWPCRS-3806A-AM	LWPCRS-3806B-AM	LWPCRS-3808-AM

LWPCRS-3810-AM	LWPCRS-3812-AM	LWPCRS-3814-AM	LWPCRS-3816-AM
LWPCRS-3818-AM	LWPCRS-3900-AM	LWPCRS-3901-AM	LWPCRS-3902-AM
LWPCRS-3903A-AM	LWPCRS-3903B-AM	LWPCRS-3904-AM	LWPCRS-3905-AM
LWPCRS-3906-AM	LWPCRS-3908A-AM	LWPCRS-3908B-AM	LWPCRS-3910-AM
LWPCRS-3912-AM	LWPCRS-3914-AM	LWPCRS-3916-AM	LWPCRS-3918-AM
LWPCRS-4200-AM	LWPCRS-4201-AM	LWPCRS-4202-AM	LWPCRS-4203-AM
LWPCRS-4204-AM	LWPCRS-4207-AM	LWPCRS-4209-AM	LWPCRS-4211-AM
LWPCRS-4300-AM	LWPCRS-4301-AM	LWPCRS-4302-AM	LWPCRS-4303A-AM
LWPCRS-4303B-AM	LWPCRS-4304-AM	LWPCRS-4305-AM	LWPCRS-4306-AM
LWPCRS-4307-AM	LWPCRS-4309-AM	LWPCRS-4311-AM	LWPCRS-4400-AM
LWPCRS-4401-AM	LWPCRS-4402-AM	LWPCRS-4403-AM	LWPCRS-4404-AM
LWPCRS-4405-AM	LWPCRS-4406-AM	LWPCRS-4407-AM	LWPCRS-4408-AM
LWPCRS-4409-AM		LWPCRS-4411A-AM	LWPCRS-4411B-AM
	LWPCRS-4500-AM	LWPCRS-4501-AM	LWPCRS-4502-AM
LWPCRS-4503-AM	LWPCRS-4504-AM	LWPCRS-4505-AM	LWPCRS-4506-AM
LWPCRS-4507-AM	LWPCRS-4508-AM	LWPCRS-4509-AM	LWPCRS-4510-AM
LWPCRS-4511-AM	LWPCRS-4512-AM	LWPCRS-4514-AM	LWPCRS-4516-AM
LWPCRS-4600-AM	LWPCRS-4601-AM	LWPCRS-4602-AM	LWPCRS-4603A-AM
LWPCRS-4603B-AM	LWPCRS-4604-AM	LWPCRS-4605-AM	LWPCRS-4606-AM
LWPCRS-4607-AM	LWPCRS-4608-AM	LWPCRS-4609A-AM	LWPCRS-4609B-AM
LWPCRS-4610-AM	LWPCRS-4611A-AM	LWPCRS-4611B-AM	LWPCRS-4612-AM
LWPCRS-4614-AM	LWPCRS-4616-AM	LWPCRS-4700-AM	LWPCRS-4701A-AM
LWPCRS-4702-AM	LWPCRS-4703A-AM	LWPCRS-4703B-AM	LWPCRS-4704-AM
LWPCRS-4705-AM	LWPCRS-4706-AM	LWPCRS-4707-AM	LWPCRS-4708-AM
LWPCRS-4709-AM	LWPCRS-4710-AM	LWPCRS-4711A-AM	LWPCRS-4711B-AM
LWPCRS-4712-AM	LWPCRS-4714-AM	LWPCRS-4716A-AM	LWPCRS-4716B-AM
LWPCRS-4800-AM	LWPCRS-4801-AM	LWPCRS-4802-AM	LWPCRS-4803-AM
LWPCRS-4804-AM	LWPCRS-4805-AM	LWPCRS-4806-AM	LWPCRS-4807A-AM
LWPCRS-4807B-AM	LWPCRS-4808-AM	LWPCRS-4809-AM	LWPCRS-4810-AM
LWPCRS-4811-AM	LWPCRS-4812-AM	LWPCRS-4814-AM	LWPCRS-4816-AM
LWPCRS-4907-AM	LWPCRS-4909-AM	LWPCRS-4910-AM	LWPCRS-4911A-AM
LWPCRS-4911B-AM	LWPCRS-4912-AM	LWPCRS-4914-AM	LWPCRS-4916-AM
LWPCRS-CRC-AM	SDLC-1	SDLC-B201	SDLC-B202
SDLC-B203	SDLC-B204	SDLC-B205	SDLC-B206
SDLC-B207	SDLC-B208	SDLC-B209	SDLC-B210
SDLC-B211	SDLC-B212	SDLC-B213	SDLC-B214
SDLC-B215	SDLC-B216	SDLC-B217	SDLC-B218
SDLC-B219	SDLC-B220	SDLC-B221	SDLC-B222
SDLC-B223	SDLC-B224	SDLC-B301	SDLC-B302
SDLC-B303	SDLC-B304	SDLC-B305	SDLC-B306
SDLC-B307	SDLC-B308	SDLC-B309	SDLC-B310
SDLC-B311	SDLC-B312	SDLC-B313	SDLC-B314
SDLC-B315	SDLC-B316	SDLC-B317	SDLC-B318
SDLC-B319	SDLC-B320	SDLC-B321	SDLC-B322
SDLC-B401	SDLC-B402	SDLC-B403	SDLC-B404

SDLC-B405	SDLC-B406	SDLC-B407	SDLC-B408
SDLC-B409	SDLC-B410	SDLC-B411	SDLC-B412
SDLC-B413	SDLC-B414	SDLC-B415	SDLC-B416
SDLC-B417	SDLC-B418	SDLC-B419	SDLC-B420
SDLC-B421	SDLC-B422	SDLC-B501	SDLC-B502
SDLC-B503	SDLC-B504	SDLC-B505	SDLC-B506
SDLC-B507	SDLC-B508	SDLC-B509	SDLC-B510
SDLC-B511	SDLC-B512	SDLC-B513	SDLC-B514
SDLC-B515	SDLC-B516	SDLC-B517	SDLC-C101
SDLC-C102	SDLC-C103	SDLC-C104	SDLC-C105
SDLC-C106	SDLC-C107	SDLC-C108	SDLC-C109
SDLC-C110	SDLC-C111	SDLC-C201	SDLC-C202
SDLC-C203	SDLC-C204	SDLC-C205	SDLC-C206
SDLC-C207	SDLC-C208	SDLC-C209	SDLC-C210
SDLC-C211	SDLC-C212	SDLC-C213	SDLC-C214
SDLC-C215	SDLC-C216	SDLC-C301	SDLC-C302
SDLC-C303	SDLC-C304	SDLC-C305	SDLC-C306
SDLC-C307	SDLC-C308	SDLC-C309	SDLC-C310
SDLC-C311	SDLC-C312	SDLC-C313	SDLC-C314
SDLC-C315	SDLC-C316	SDLC-C401	SDLC-C402
SDLC-C403	SDLC-C404	SDLC-C405	SDLC-C406
SDLC-C407	SDLC-C408	SDLC-C409	SDLC-C410
SDLC-C411	SDLC-C412	SDLC-C413	SDLC-C414
SDLC-C415	SDLC-CG01	SDLC-CG02	SDLC-CG03
SDLC-CG04	SDLC-CG05	SDLC-CG06	SDLC-CG07
WGC-1	DDCE-1	DDCE-2	DDCE-3
LVP-1-X	18-27-400-001-000		

Less and excepting from the above-described properties any property exempt from the Reinvestment Fee Covenant pursuant to Section 4.6(b)(xvii) of the Management Agreement.