When Recorded Mail To: Mountain States Mortgage Center, Inc. 1333 East 9400 South Sandy, Utah 84093 9036699 04/16/2004 03:31 PM 12.00 Book - 8974 P3 - 3939-3940 GARY W. DTT RECORDER, SALT LAKE COUNTY, UTAH SUTHERLAND TITLE BY: SBM, DEPUTY - WI 2 P.

Loan No. 03040420

-----SPACE ABOVE THIS LINE FOR RECORDER'S USE------

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

COUNTRYWIDE HOME LOANS

all beneficial interest under that certain Deed of Trust dated MAY 19, 2003, executed by

, Grantor,

to SUTHERLAND TITILE COMPANY

BRETT L. JANSSON, A MARRIED MAN

, Trustee

recorded on 05/27/2003

, in Book Volume No. 8804

, page(s) 2881-2896,

as Document No. 8663569

, SALT LAKE

County Records, State of

UTAH, on real estate legally described as follows:

LOT 5, HOGGAN LANE SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF, AS RECORDED INT THE OFFICE OF THE COUNTY RECORDER, SALT LAKE COUNTY, UTAH.

PARCEL ID NO.: 28-33-326-033

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

ASSIGNMENT OF DEED OF TRUST ISC/CAMD**//0592-L

PAGE 1 OF 2

DATED: February 20, 2004	MOUNTAIN STATES MORTGAGE CENTERS, INC.
	- 100
	DONNA PATTERSON, ASSISTANT VICE PRESIDENT
STATE OF UTAH) ss:
COUNTY OF SALT LAKE	,
On February 20 2004	before me, the undersigned, a Notary Public in and for the said

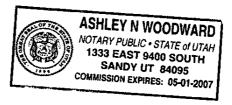
On February 20, 2004 , before me, the undersigned, a Notary Public in and for the s
County and State, personally appeared DONNA PATTERSON
to me personally known, who, being duly sworn by me, did say that he/she/they is/are the

ASSISTANT VICE PRESIDENT

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of-said corporation.

Notary-Public for the State of Utah My commission expires:

(Official Seal)



ASSIGNMENT OF MORTGAGE ISC/CAMD**//0592-L

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