



WHEN RECORDED, MAIL TO:

Utah County Health Department, Utah
County Government
151 South Univ. Ave. Suite 2600
Provo, Utah 84601

ENT 9034-2024 PG 1 of 3
ANDREA ALLEN
UTAH COUNTY RECORDER
2024 Feb 13 04:42 PM FEE 40.00 BY AC
RECORDED FOR LOVINGIER, ZACHARY

NOTICE OF DRINKING WATER CONTAMINATION AND FILTRATION SYSTEM

This NOTICE OF DRINKING WATER CONTAMINATION AND FILTRATION SYSTEM (this "Notice") is made as of the 13 day of February, 2024 by Zachary Lovingier, an individual ("Owner"), as the owner of the real property described herein.

RECITALS

A. Owner is the owner of certain real property located in Utah County, Utah, which real property is described more particularly on the attached Exhibit A ("Property").

B. At the time of development, a primary drinking water contaminant(s) was found in the primary drinking water source. This contaminant was found to be at a concentration exceeding the established Maximum Contaminant Level ("MCL") as established by the United States Environmental Protection Agency ("EPA") and by Utah County Health Department ("UCHD") Health Regulation 16-01 (the "Regulation").

C. As required by Subsection 11.4 of the Regulation, Owner is executing and recording this Notice and shall cause the same to be recorded in the real property records of the Utah County Recorder.

NOTICE

Now, therefore, as required by Subsection 11.4 of the Regulation, Owner hereby gives notice to all third parties of the following:

1. Existence of Contamination of Primary Drinking Water Source. The drinking water source approved to provide drinking water to the Property does not meet primary drinking water standards derived from the EPA and the Regulation. The contaminant(s) found in the drinking water source approved to provide water to the Property is as follows (name and amount): _____

2. Filtration System. The Property requires a functional filtration/treatment system to meet safe drinking water standards.

3. **Duration.** This Notice shall remain in effect until the Property is connected to a public water system or other non-contaminated source.

4. **Covenant Runs with Land.** The obligations of the owner of the Property set forth in this Notice (a) shall constitute a covenant running with the Property; (b) shall benefit and bind every person having any fee, leasehold or other interest in any portion of the Property; and (c) shall benefit and be binding upon any person whose title is acquired by judicial foreclosure, trustee's sale, deed in lieu of foreclosure or otherwise. Every person who owns, occupies or acquires any right, title, estate or interest in the Property shall be conclusively deemed to have received notice of the existence of the System and the requirements imposed by the Rule and other applicable laws and regulations with respect thereto, whether or not any reference to this Notice or the System is contained in the instrument by which such person acquired an interest in the Property.

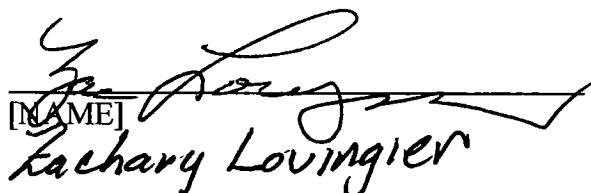
5. **Miscellaneous.**

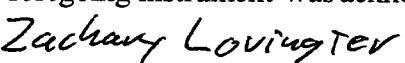
5.1 The section and other headings contained in this Notice are for reference purposes only and shall not in any way affect the meaning or interpretation of this Notice.

5.2 This Notice may be amended only by a written document executed and acknowledged by the holder(s) of fee simple title to the Property; provided that such amendment must first be approved in writing by UCHD. Such amendment shall be effective upon the recording of such amendment in the Utah County Recorder's Office.

IN WITNESS WHEREOF, Owner has executed this Notice of Drinking Water Contamination and Filtration System the day and year first above written.

STATE OF UTAH)
COUNTY OF Utah)
:ss.


[NAME]
Zachary Lovingier

The foregoing instrument was acknowledged before me this 13 day of [DATE] by
[NAME]. 

February 2024


NOTARY PUBLIC

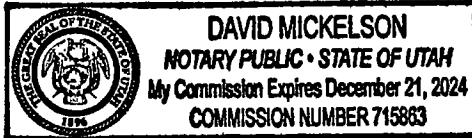


EXHIBIT A

LEGAL DESCRIPTION OF THE PROPERTY

The following described parcel of real property located in Utah County, Utah:

[LEGAL DESCRIPTION]

Lot 4, Plat B, Sunridge View Subdivision, according to the official plat thereof on file and of record in the Utah County Recorder's Office.
APN #: 66-644-0004

which currently has the address of **6044 W Sunridge View Lane, Payson,**

Utah 84651 ("Property Address"); **[Street] [City]**
[Zip Code]