

9033

(Utah Individual)

UTAH POWER & LIGHT COMPANY

2.

POLE LINE EASEMENT

*Roland J. Hanson* and *Uda Hanson*

his wife, Grantors, of Utah County, Utah, hereby convey... and warrant... to UTAH POWER & LIGHT COMPANY, a corporation, its successors in interest and assigns, Grantee, for the sum of One (\$1.00) Dollar and other valuable consideration, a perpetual easement and right of way for the erection and continued maintenance, repair, alteration, and replacement of the electric transmission, distribution and telephone circuits of the Grantee, and one guy anchor and one tower or poles, with the necessary guys, stubs, crossarms and other attachments thereon, or affixed thereto, for the support of said circuits, to be erected and maintained upon and across the premises of the Grantors, in Utah County, Utah, along a line described as follows:

Beginning at a fence on the east boundary line of grantor's land at a point 35 feet north and 1550 feet west, more or less, from the southeast corner of Section 9, T.8 S., R.3 E., S.L.M., thence S.89°16'W. 529 feet on said land and being in SW 1/4 of the SE 1/4 of said Section 9.

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement.

WITNESS the handS. of the GrantorS., this June day of June, A. D., 1955

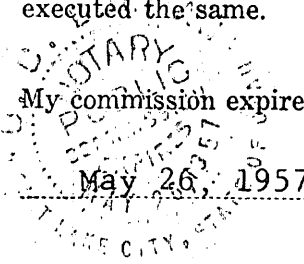
*Roland J. Hanson*  
*Uda H. Hanson*

STATE OF UTAH,  
County of UTAH } ss.

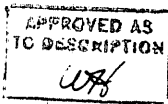
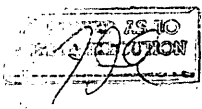
On the 1st day of June, A.D. 1955, personally appeared before me, Roland J. Hanson and Uda H. Hanson, his wife, the signerS. of the foregoing instrument, who duly acknowledged to me that they executed the same.

*Ole Bowman*  
Notary Public.  
Residing at Salt Lake City, Utah

My commission expires:  
May 26, 1957



File No. 26298



ABSTRACTED \_\_\_\_\_ SEC. \_\_\_\_\_  
PROOF READ \_\_\_\_\_ TP \_\_\_\_\_  
INDEXED \_\_\_\_\_ R \_\_\_\_\_  
\$1.60

JUL 9 9 16 AM '55

*Uda Hanson*  
Uda Hanson  
Uda Hanson

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