9031376

WHEN RECORDED MAIL TO:

TREVA M. BELL 6753 SOUTH VALENCE LANE MEST JORDAN, UTAH 84084

MIC No.

96414~SK

MARRANTY DEED

9031376 04/12/2004 04:08 PM 10.00 Book - 8971 Pp - 9118 GARY W. DTT RECORDER, SALT LAKE COUNTY, UTAH MERIDIAN TITLE BY: SBM, DEPUTY - WI 1 P.

RED POINT HOMES, INC., Grantor(s) of Salt Lake, County of SALT LAKE, State of Utah, for and in consideration of TEN DOLLARS (\$10.00) and other good and valuable consideration, hereby COMVEY(S) and WARRANT(S)

TREVA M. BELL,

as Grantee(s), the following described real property situated in County of SALT LAKE, State of Utah, to wit:

Unit No. 114, contained within INTRIGUE AT JORDAN LANDING CONDOMINIUM, PHASE 4, as the same is identified in the Record of Survey Map recorded in Salt Lake County, Utah as Entry No. 8455882 in Book 2002P at Page 359 of the official records of the County Recorder of Salt Lake County, Utah (as said Record of Survey Map may have heretofore been amended or supplemented) and in the Declaration of Condominium of INTRIGUE AT JORDAN LANDING recorded in Salt Lake County, Utah as Entry No. 7929784 in Book 8471 at Page 3585 of official records of the County Recorder of Salt Lake County, Utah (as said Declaration may have heretofore been supplemented or amended), together with an undivided percentage of ownership interest in the common areas and facilities.

Parcel No. 21-20-353-116

Subject to current general taxes, easements, restrictions, reservations and right-of-ways appearing of record.

In witness whereof, the grantor has hereby affixed his/her hand and seal this 17 day of March, 2004.

RED POLICE HOMES, INC.

By:

STATE OF LEASE COLLIFORNIQ)

COUNTY OF SALT TAKE DICOO

The foregoing instrument was acknowledged before we this 17 day of March, 2004, by Brent Mitchell, president of RED POINT HOMES, INC., who duly acknowledged to me that the foregoing was executed by

authority.

[seal]

