WHEN RECORDED, MAIL TO:

| GRANTEE | | |
|------------------|-------|--|
| 1204 EAST BRIGGS | DRIVE | |
| BOUNTIFUL, UTAH | 84010 | |

E 903015 BK 1372 PG 232 CAROL DE'N PAGE, DAVIS CNTY RECORDER 1990 SEP 20 3:56 PM FEE 7.00 DEP 7.00 DEP MB REC'D FOR BLACK' TITLE, INC

Space Above for Recorder's Use

Warranty Beed

DOUGLAS P. WALKER AND SUSAN M. WALKER, HUSBAND AND WIFE. BOUNI IFUL DAVIS , County of

, grantor,

, State of Utah,

hereby CONVEY and WARRANT to

DAVID B. ARCHIBALD AND LIZABETH N. ARCHIBALD, HUSBAND AND WIFE AS JOINT TENANTS WITH FILL PIGHTS OF SURVIVORSHIP AND NOT AS TENANTS IN COMMON

, grantee,

BOUNT IFUL

, County of

DAVIS

, State of Utah,

TEN AND OTHER COOD AND VALUABLE CONSIDERATIONS------DOLLARS, for the sum of

the following described tract of land in DAVIS County, S' 'e of Utah, to-wit:

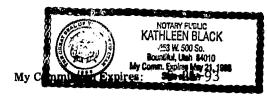
ALL OF TOT CA, AMBY BIGGS SUBDIVISION, PHASE 3, A SUBDIVISION OF PART OF SECTION TO, TOWNSHIP 2 MORTH, RANGE 1 EAST, SALT LAKE MEPIDAIN, IN THE CITY OF POUTTIETL, ACCOPDING TO THE OFFICIAL PLAT THEREOF.

04-112-0024

SUBJECT TO EASEMENTS, RESTRICTIONS, AND RIGHTS OF WAY OF RECORD WHICH ARE ENFORCEABLE IN LAW AND EQUITY

| WITNESS the nand | of said grantor | ghis 20 | ידיר day o | t इत्या सम्बद्धाः । | D (1 | ,19 90 . |
|---------------------------|-----------------|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|--------------------|----------|
| Signed in the presence of | f | | _ | DOUGHS P. A. | ALPINI 1 / Walk | <u>~</u> |
| | | | _ (- | SUSAN AL | THING T | |
| STATE OF UTAH |] | | No. of the State o | | | |
| COUNTY OF DAVIS | SS. | | | | | |

On the 20TH day of SEPTEMBER , 199() , personally appeared before me DOUGLAS P. WALKER AND SUSAN M. WALKER, HUSBAND AND WIFE, the signer of the above instrument, who duly acknow aged to me that the y executed the same.



Kachleen Blare

Residing at: BOUNTIFUL, UTAH 84010