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Return to: Ronald G. Olsen 1407 W. No. Temple Salt Lake City, Utah 84116

WO #: 02246746

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3/09/2004 02:27 PM NO FEE

800k - 8955 P9 - 7536-7537

GARY W. OTT

ECORDER, SALT LAKE COUNTY, UTAH

ILVERTON CITY

NTT: KAREN HOW-ENGINEERING DEP

12765 S 1400 W

ILVERTON UT 84065

Y: ALG, DEPUTY - WI 2 P.

Affecting Tax ID No. 27-27-477-017 UDOT Project No. *HPP-STP-0071(12)0 UDOT Parcel No. 0071:171:EPC

RIGHT OF WAY EASEMENT

For value received, Andreah P. Chavez, ("Grantor"), hereby grants to PacifiCorp, an Oregon corporation, its successors and assigns, ("Grantee"), an easement for a right of way 5.00 feet in width and 10.00 feet in length, more or less, for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of electric power transmission, distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: supporting towers, poles, props, guys and anchor, including guys and anchors outside of the right of way; wires, fibers, cables and other conductors and conduits therefor; and pads, transformers, switches, vaults and cabinets, along the general course now located by Grantee on, over or under the surface of the real property of Grantor in Salt Lake County, State of Utah, more particularly described as follows and as more particularly described and/or shown on Exhibit "A" attached hereto and by this reference made a part hereof:

Beginning at the intersection of the easterly boundary line of Grantor's property and the northerly right of way line of State Route 71, known as UDOT Project No. *HPP-STP-0071(12)0, which point is 270.00 feet S. 89°58'55" W. along the section line and 42.60 feet N. 00°06'50" E from the Southeast Corner of Section 27, Township 3 South, Range 1 West, Salt Lake Base and Meridian; and running thence S. 89°14'51" W. 5.00 feet along said northerly right of way line; thence N. 00°06'50" E. 10.00 feet; thence N. 89°14'51" E. 5.00 feet to said easterly boundary line; thence S. 00°06'50" W. 10.00 feet along said easterly boundary line to the point of beginning. The above described part of Grantor's of land contains 50 square feet.

(Note: Rotate above bearings 00°14'26"clockwise to equal highway bearings.)

Assessor's Map No. 27-27-42 Tax Parcel No. 27-27-477-017

Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefor) the future right to keep the right of way and adjacent lands clear

Page 1 of 2

UDOT Project No. *HPP-STP-0071(12)0 UDOT Parcel No. 0071:171:EPC

WO#: 02246746

of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

At no time shall Grantor place, use or permit any equipment or material of any kind that exceeds twelve (12) feet in height, light any fires, place or store any flammable materials (other than agricultural crops), on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of the right of way may be used for agricultural crops and other purposes not inconsistent, as determined by Grantee, with the purposes for which this easement has been granted.

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns.

PATE DATE	O this 16 day of Feb, 2004 Grantor(s)	
Grantor(s)	Grantor(s)	
Grantor(s)	Grantor(s)	
County of Salt Late	NDIVIDUAL ACKNOWLEDGMENT ss. acknowledged before me on this	day
NOTARY PUBLIC EDWARD PETERSON 1002 East Southfork Drive Draper, UT 84020 COMMISSION EXPIRES OCT. 17, 2004 STATE OF UTAH	Notary Public My commission expires:	