

8994835

DEPT. OF RECORDS
JAN 13 1983
FILED
Jack L. Atchley

PLATED
ENTERED

UNRECORDED
 AMENDED

X

RIGHT OF WAY AND EASEMENT GRANT
(CONDOMINIUM-MOBILE HOME)

ROGER L. WYNN, D.B.A. WINDRUFF CONSTRUCTION,
Grantor, does hereby convey and warrant to MOUNTAIN FUEL SUPPLY
COMPANY, a Corporation of the State of Utah, Grantee, its successors
and assigns, for the sum of ONE AND NO/100----- DOLLARS
(\$ 1.00) and other good and valuable considerations, receipt
of which is hereby acknowledged, a right of way and easement 16.0
feet in width to lay, maintain, operate, repair, inspect, protect,
remove and replace pipelines, valves, valve boxes and other gas
transmission and distribution facilities (hereinafter collectively
called "facilities") through and across the following described land
and premises situated in Weber County, State of Utah
to-wit: Those certain strips of land in the project or
development described below and lying along the center lines as shown
on the attached Plat, designated Exhibit A, and which is dated 7th
day of November, A.D. 1983, and as said Plat and Exhibit
may be amended or revised from time to time, said Plat and Exhibit by
this reference being made a part hereof, representing that certain
condominium or mobile home project or development known as

DEERWALK CONDOMINIUMS
(Name of Condominium or Mobile Home)

in the vicinity of 1100 East Canyon Road, Ogden
(Street Intersection) (City)

A part of the Northeast Quarter of Section 21, Township 6 North,
Range 1 West, Salt Lake Base and Meridian;
Beginning at a point which is South 1628.0 feet, West 504.5 feet,
N.89°09'45"W. 270.23 feet and S.1°06'45"W. 503.05 feet from the
Northeast corner of said Section 21; said point is also
S.89°09'45"E. 616.17 feet, S.0°50'15"W. 33.00 feet and
S.1°06'45"W. 503.05 feet from Ogden City Monument No. 223 ("A"
Sta. 193+64.53 and "B" Sta. 146+02.20) and running thence
S.16°40'59"E. 223.21 feet; thence S.36°47'45"W. 64.46 feet; thence
N.73°19'46"W. 6.29 feet; thence N.73°19'46"W. 94.27 feet; thence
N.0°37'E. 14.30 feet; thence S.89°23'W. 236.00 feet; thence
N.87°06'W. 125.45 feet; thence North 229.98 feet; thence
N.89°52'04"W. 112.45 feet; thence N.13°02'W. 178.69 feet; thence
S.89°09'45"E. 234.18 feet; thence S.0°15'E. 67.83 feet; thence
S.87°16'43"E. 50.81 feet; thence S.84°19'E. 4.26 feet; thence
S.78°30'E. 172.20 feet; thence S.56°29'E. 49.46 feet; thence
S.47°12'E. 42.52 feet; thence S.88°53'14"E. 57.83 feet to the
point of beginning.

004-0049

TO HAVE AND TO HOLD the same unto the said Mountain Fuel
Supply Company, its successors and assigns, so long as such facilities
shall be maintained, with the right of ingress and egress to and from
said right of way to maintain, operate, repair, inspect, protect, re-
move and replace the same. During temporary periods Grantee may use
such portion of the property along and adjacent to said right of way
as may be reasonably necessary in connection with construction, maintenance,
repair, removal or replacement of the facilities. The said Grantor
shall have the right to use the said premises except for the purposes
for which this right of way and easement is granted to the said Grantee,
provided such use does not interfere with the facilities or any other
rights granted to the Grantee hereunder.

The Grantor shall not build or construct nor permit to be built
or constructed any building or other improvement over or across said
right of way, nor change the contour thereof without written consent
of Grantee. This right of way grant shall be binding upon and inure
to the benefit of the successors and assigns of Grantor and the successors
and assigns of the Grantee, and may be assigned in whole or in part
by Grantee.

MOUNTAIN FUEL SUPPLY COMPANY
P.O. BOX 11366
SALT LAKE CITY, UT 84139
ATTENTION: LINDA JOHNSON

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It is hereby understood that any parties securing this grant on behalf of the Grantee are without authority to make any representations, covenants or agreements not herein expressed.

WITNESS the execution hereof this 28 day of November, 1983.

Witness

Witness

WINDRUFF CONSTRUCTION

Roger J. Wynn
ROGER J. WYNN

STATE OF UTAH)
COUNTY OF Weber) ss.

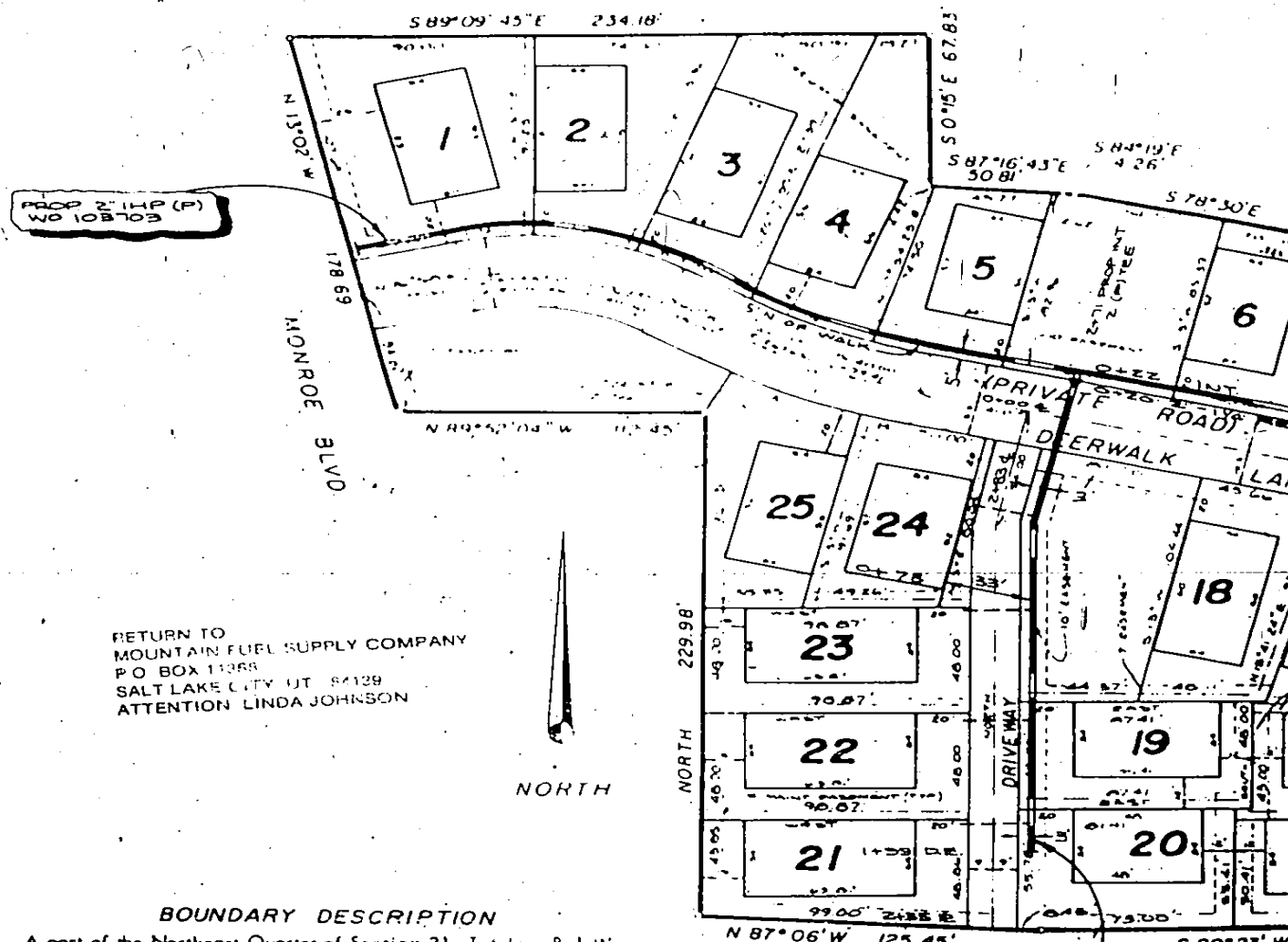
On the 28 day of November, 1983, personally appeared before me ~~XXXXXXXXXXXX~~ XXXXXXXXXXXX

Roger J. Wynn
the signer of the foregoing instrument, who duly acknowledged to me that he executed the same.

Joe H. [Signature]
Notary Public
Residing at Hooper, Utah

My Commission Expires:
11-16-85

RETURN TO:
LION-AIR-FUEL SUPPLY COMPANY
1000 X 11369
SALT LAKE CITY, UT 84139
ATTENTION: LINDA JOHNSON



RETURN TO
MOUNTAIN FUEL SUPPLY COMPANY
P.O. BOX 11288
SALT LAKE CITY UT 84128
ATTENTION LINDA JOHNSON

NORTH

BOUNDARY DESCRIPTION

A part of the Northeast Quarter of Section 21, T. 61 N., R. 1 W., S. L.B. & M., U.S. Survey, Ogden City, Utah described as follows: Beginning at a point which is South 1678 feet, West 594.5 feet, N 89°09'45"W 270.23 feet, and S 1°06'45"W 503.05 feet from the Northeast corner of said Section 21; said point is also S89°09'45"E 616.17 feet, S 0°50'15"W 33.00 feet, and S 1°06'45"W 503.05 feet from Ogden City Monument No. 223 ("A" Sta. 193+64.53 and "B" Sta. 146+02.20) and running thence S 16°40'59"E, 223.21 feet; thence S 36°47'45"W, 64.46 feet; thence N 73°19'46"W, 6.29 feet; thence N 73°19'46"W, 94.27 feet; thence N 0°37'E, 14.30 feet; thence S 89°23'W, 236.09 feet; thence N 87°06'W, 125.45 feet; thence North, 229.98 feet; thence N 89°52'04"W, 112.45 feet; thence N 13°02'W, 178.69 feet; thence S 89°09'45"E, 234.18 feet; thence S 0°15'E, 67.83 feet; thence S 87°16'43"E, 50.81 feet; thence S 84°19'E, 4.26 feet; thence S 78°37'E, 172.20 feet; thence S 56°29'E, 49.46 feet; thence S 47°12'E, 42.52 feet; thence S 88°53'14"E, 57.83 feet to the point of beginning.

PROP. APPROX.	500.2	FT. OF
PROP. APPROX.	218.0	FT. OF
SUBDIVISION	DEERWALK	
CHECKED BY		
DATE	11-7-83	

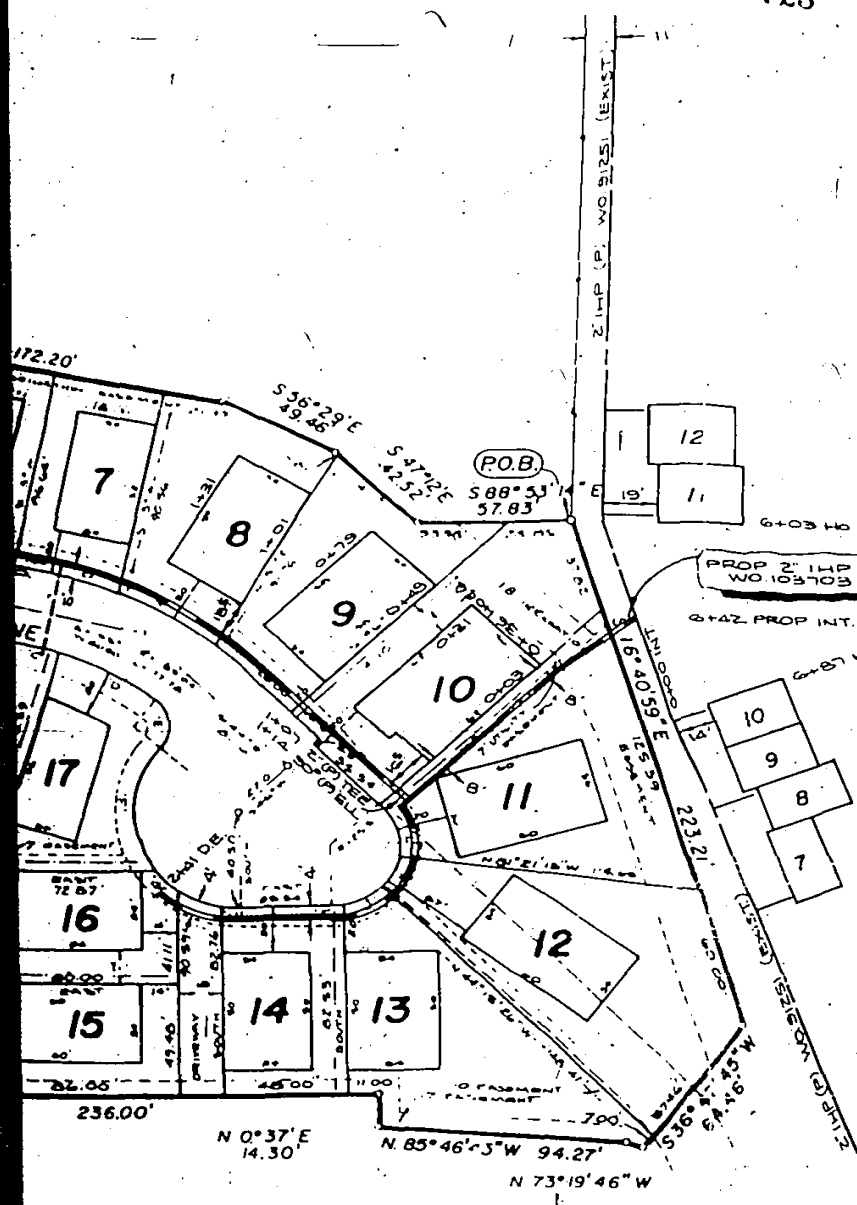


EXHIBIT "A"
 ALL RIGHTS OF WAY TO BE
 16' IN WIDTH, WITH CENTER
 OF RIGHT OF WAY TO BE THE
 SAME AS PROPOSED GAS.
CAUTION:
 DO NOT INSTALL GAS MAIN
 CLOSER THAN 8 FT. TO ANY
 STRUCTURE.

MOUNTAIN FUEL SUPPLY CO.
 * MAP TO ACCOMPANY
 RIGHT OF WAY APPLICATION TO CROSS
 PROPERTY AS SHOWN
 DRAWING NO. 011603
 DATE 11-7-03 DRAWN BY J.R. MERRY
 CHECKED J. CALON
 CLEARED BY PROPERTY SECTION
 DATE _____ BY _____

MOUNTAIN FUEL SUPPLY COMPANY
 PROPOSED MAIN EXTENSION

 SCALE: 1" = 60'
 M.O. # 103703 (63703)
 0-116

2" PLASTIC PIPE
 1 1/2" PLASTIC PIPE
 CONDO'S
 DRAWN BY J.F.
 MAP(S) E+Z