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02/27/2004 12:01 PM 12.00
Book - 8950 Pg - 9347-9348
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UT/4H
HARNES TEAM
358 S 700 E STE B #604
SLC UT 84102
BY: ZJM, DEPUTY - WI 2 P.

PUBLIC RECORD NOTICE: when recorded return to:

The Harness Team
358 S 700 East suite B #604
Salt Lake City, Utah 84102

MORTGAGE

TO ALL CONCERNED PARTIES KNOWN OR UNKNOWN, the Mortgagor(s),

Bonnie M. Christensen & J. Kelly Christensen
mortgage to,

Mortgagee The Harness Team

and/or assigns, to secure payment of the sum of, seven hundred fifty thousand dollars
(\$ 750,000.00) according to the Terms Conditions and Obligations of a certain
Promissory Note dated the 25 day of the 2nd month of 2004, on the following
described private property, situated in the County of Salt Lake in the State of Utah.

PROPERTY DESCRIPTION (LEGAL)

Begining at a point which is 1084 feet north of the center of section 9, Township 1 North, Range 1 West, Salt Lake Base and Meridian; and running thence North 236 feet; thence East 890.81 feet, more or less, to the West line of a County Road; thence Southeasterly along said West line 245.68 feet, more or less, to a point which is 962.63 feet East of the point of begining; thence West 962.63 feet, more or less, to the point of begining.

The Mortgagor(s) promises and agrees to pay before delinquency all applicable taxes, special assessments and other public charges levied, assessed or charged against premises, and to keep all improvements on said described premises insured against loss or damage by fire in the sum of seven hundred fifty thousand dollars (\$ 750,000.00)

In the event the Mortgagor(s) fail to pay any installment of principal or interest secured hereby when due or to keep or perform any covenant or agreement aforesaid, then the whole indebtedness hereby secured shall forthwith become due and payable, at the election of the Mortgagee.

Mortgage (Real Property)
M7-3
Rev 3/02

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08-09-251-001

SIGNED UNDER SEAL THIS 27th DAY OF Feb, 2004.

Bonnie M. Christensen
MORTGAGOR

By: Bonnie M. Christensen

Title: _____

SIGNED UNDER SEAL THIS 27th DAY OF Feb, 2004.

J. Kelly Christensen
MORTGAGOR

By: J. Kelly Christ

Title: _____

State of Utah
County of Salt Lake } SS., "

Then personally appeared this 27th day of February, 2004
Bonnie Christensen
(for) the Mortgagor, known to me to be the person who acknowledged the foregoing document as a free act and deed.

Susi Soria
Notary Public commission expires 1-2-2006

State of Utah
County of Salt Lake } SS., "

Then personally appeared this 27th day of Feb, 2004
J. Kelly Christensen
(for) the Mortgagor, known to me to be the person who acknowledged the foregoing document as a free act and deed.

Susi Soria
Notary Public commission expires 1-2-2006

