

AFTER RECORDING MAIL TO:

ASSOCIATED TITLE COMPANY  
563 WEST 500 SOUTH #160  
BOONEVILLE, UTAH 84010

E# 898491 BK 1364 PG 496  
CAROL DEAN PAGE, DAVIS CNTY RECORDER  
1990 AUG 6 4:43 PM FEE 20.50 DEP SMM  
REC'D FOR ASSOCIATED TITLE COMPANY

Am. Newport Hts. Condo. #1 Units 1 to 8  
Newport Hts. Condo. #2 Units 9 to 12; 15 to 18  
Newport Hts. Condo. #3 Units 19 + 20  
Newport Hts. Condo. #4 Units 21 + 22

SEVENTH AMENDMENT TO DECLARATION OF CONDOMINIUM

OF THE

NEWPORT HEIGHTS CONDOMINIUMS

A UTAH CORPORATION PROJECT

This Seventh Amendment to Declaration of Condominium, herein-after referred to as the "Seventh Amended Declaration" is made and executed this 6th day of August, 1990, by CLARK H. JENKINS hereinafter referred to as the "Declarant."

**RECITALS**

A. Amendment to Previously Recorded Original Document. This Document modifies, relates to and refers to the previously recorded original Declaration of Condominium of the Newport Heights Condominium Project, recorded July 18, 1986 at the Davis County Recorder's Office as Instrument No. 0744643, Book No. 1100, p. 725. In the event of a conflict of terms, this Seventh Amendment shall supersede the prior original Declaration and shall be the controlling document.

B. Amendment Supersedes and Has Priority Over Previous Amendments. This Seventh Amendment to Declaration of Condominium of the Newport Heights Condominiums specifically supersedes the previous Amendments to Declaration of Condominium, previously recorded as follows:

- i. Amendment to Declaration of Condominium recorded February 2, 1987 at the Davis County Recorder's Office as Instrument No. 0771265, in Book No. 1141, p. 977;
- ii. Amendment to Declaration of Condominium recorded April 16, 1987 at the Davis County Recorder's Office as Instrument No. 0781774, Book No. 1159, p. 929;
- iii. Third Amendment to Declaration of Condominium recorded August 21, 1987 at the Davis County Recorder's Office as Instrument No. 0799010, Book No. 1189, p. 611;
- iiii. Fourth Amendment to Declaration of Condominium recorded August 31, 1987 at the Davis County Recorder's Office as Instrument No. 0799900, Book No. 1190, p. 1066;
- v. Fifth Amendment to Declaration of Condominium recorded October 19, 1988 at the Davis County Recorder's Office as Instrument No. 839710, Book No. 1261, p. 377, 378 & 379; and

- vi. Sixth Amendment to Declaration of Condominium recorded August 18, 1989 at the Davis County Recorder's Office as Instrument No. 866741, Book No. 1308, p. 381.

In the event of a conflict of terms, this Seventh Amendment shall supersede the prior Amendments and shall be the controlling document.

**AMENDMENTS TO SPECIFIC PROVISIONS**

The following Amendment is hereby made to the Declaration of Condominium of the Newport Heights Condominium Project:


Amended Exhibit "A" shall be deleted in its entirety and an amended Exhibit "A" dated August 6, 1990, attached hereto and made a part hereof by reference, shall be substituted in its place. The Amended Exhibit "A" correctly identifies Unit Numbers and Percentages of Ownership in Phase I-II. Any and all references to Amended Exhibit "A" shall now refer to Amended Exhibit "A" dated August 6, 1990.

**AMENDED  
EXHIBIT "A"  
TO  
DECLARATION OF CONDOMINIUM  
OF THE  
NEWPORT HEIGHTS CONDOMINIUM**

<u>Unit No.</u>		<u>Ownership Percentage</u>
	1	5.0
	2	5.0
01-155-0001 to 0008	3	5.0
	4 Phase #1	5.0
	5	5.0
	6	5.0
	7	5.0
	8	5.0
	9	5.0
01-159-0009 to 0012	10	5.0
	11 Phase 2 And	5.0
	12	5.0
	13 } these units do not exist	5.0
	14	5.0
01-159-0015 to 0018	15	5.0
	16	5.0
	17 Phase 2 And	5.0
	18	5.0
01-166-0019 to 0020	19	5.0
	20 Phase 3	5.0
	21	5.0
01-169-0021 to 0022	22 Phase 4	5.0
	23 } these units do not exist	5.0
	24	5.0

IN WITNESS WHEREOF, the undersigned Declarant has executed this Amendment this 6TH day of AUGUST, 1990.

Declarants

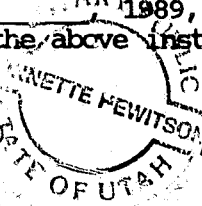
  
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 Clark H. Jenkins  
 President Newport Heights  
 Condominium Association

STATE OF UTAH  
County of Davis

On the 6TH day of AUGUST, 1989, personally appeared before me, CLARK H. JENKINS, the signer of the above instrument, who duly acknowledged to me that he executed the same.

My Commission Expires: 11-29-90

Residing at: SALT LAKE CITY, UTAH

  
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 Kenneth Hewitson  
 Notary Public