

RECORDING INFORMATION ONLY

WEBER COUNTY CLERK

DEPUTY *[Signature]*

Dec 21 1 45 PM '83

FILED AT *[Signature]*

PLATTED  VERIFIED   
ENTERED  MICROFILMED

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of ONE dollars (\$ 1.00 ) and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, A Colorado corporation, 93 1/2 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

An easement six (6) feet in width, three (3) feet on each side of buried telephone facilities on the following described property per attached Exhibit "A":

Commencing South 1628 feet and West 504.5 feet and North 89°09'45" West 270.23 feet and South 1°06'45" West 503.05 feet from the Northeast corner of Section 21, Township 6 North, Range 1 West, Salt Lake Base and Meridian; thence South 16°40'59" East 223.21 feet; thence South 44° East 170.00 feet; thence South 57°55' West 14.31 feet; thence North 61°22' West 50.51 feet; thence South 52.00 feet; thence South 57°55' West 100.00 feet; thence North 10°05'37" West 130.51 feet; thence North 81°43' East 4.20 feet; thence North 5°04' West 52.02 feet; thence North 85°46'45" West 94.27 feet; thence North 0°37' East 14.30 feet; thence South 89°23' West 236.00 feet; thence North 87°06' West 125.45 feet; thence North 229.98 feet; thence North 89°52'04" West 112.45 feet; thence North 13°02' West 178.69 feet; thence South 89°09'45" East 234.18 feet; thence South 0°15' East 67.85 feet; thence South 87°16'43" East 50.81 feet; thence South 84°59' East 4.26 feet; thence South 78°30' East 172.20 feet; thence South 56°29' East 49.46 feet; thence South 47°12' East 42.52 feet; thence South 88°53'14" East 57.83 feet to the point of beginning.

situate in County of WEBER State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 17th day of October A.D., 19 83

At Ogden, Utah Grantor *[Signature]*  
Roger L. Wynn

STATE OF UTAH )  
COUNTY OF SALT LAKE ) ss.

On the 17th day of October, 19 83, personally appeared before me, Roger L. Wynn, the signer of the above instrument, who duly acknowledged to me that (he) or (she) executed the same.

WITNESS my hand and official seal this 17th day of October, 19 83


October 16, 1986

My commission expires

Salt Lake County

Notary Public Residing in

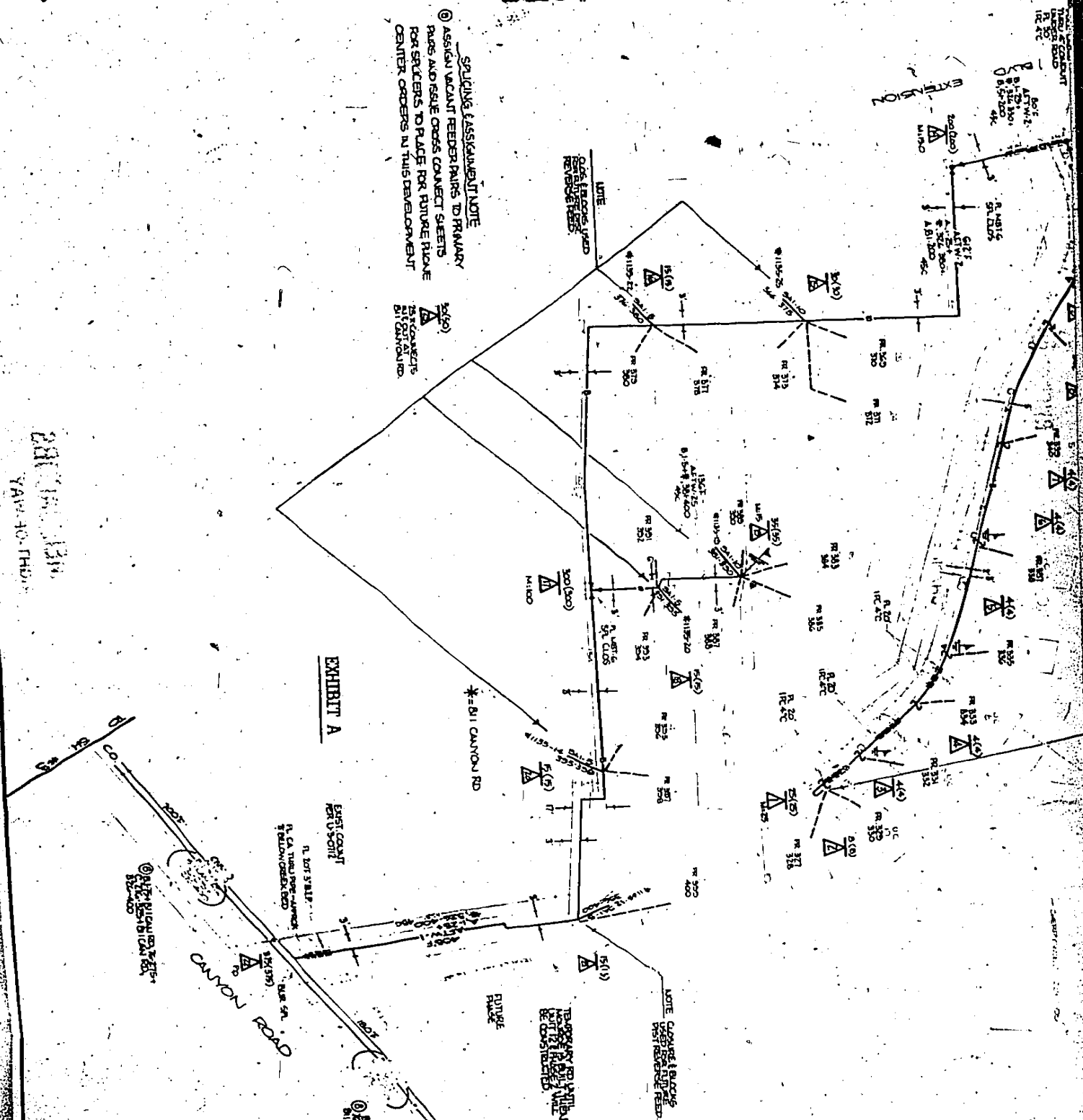
*[Signature]*  
Notary Public

|                               |                    |      |      |  |  |  |  |  |  |  |
|-------------------------------|--------------------|------|------|--|--|--|--|--|--|--|
| R/W NUMBER<br><b>RW077969</b> | QUARTER SECTION    | NE   |      |  |  |  |  |  |  | REMARKS  |
| EXCHANGE CODE                 | AGENT SECTION      | MGJ  | 21   |  |  |  |  |  |  |  <p>MAIL TO THE MOUNTAIN STATES TELEPHONE &amp; TELEGRAPH CO. 250 BELL PLAZA ROOM 501 P.O. BOX 30960 SALT LAKE CITY, UTAH 84129</p> |
| JOB NO.<br>U-3-5107           | ACCT. TOWNSHIP     | 4SCR | 6N   |  |  |  |  |  |  |  |
| RR NAME, GOV. AGENCY          | RANGE              |      | 1W   |  |  |  |  |  |  |  |
| GEO. LOCATION<br>672000       | PRINCIPAL MERIDIAN |      | SLBM |  |  |  |  |  |  |  |

13-004-0029

**SPLITTING ASSIGNMENT NOTE**  
 ASSIGN VACANT FEEDER PAIRS TO PRIMARY  
 PAGES AND ISSUE CROSS CONNECT SHEETS  
 FOR SERVICES TO PLACES FOR FUTURE FLOOR  
 CENTER CORDERS IN THIS DEVELOPMENT

30(50)  
 IS CONNECTS  
 BUT CANNOT  
 BE COUNTOURD

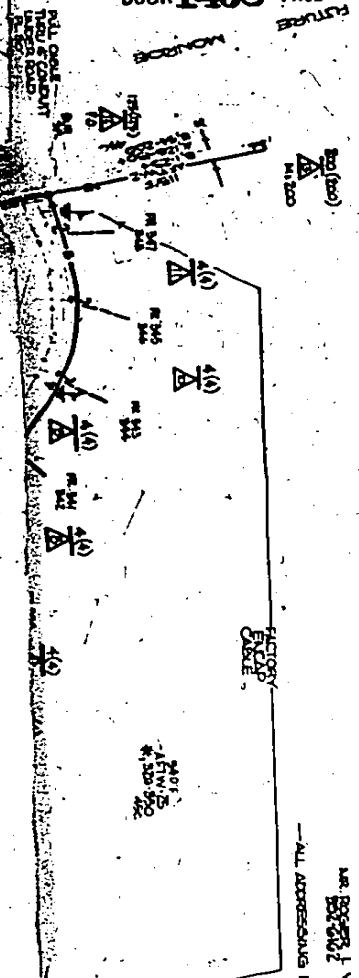


**EXHIBIT A**

1. CALL TO THE...
2. FROM ROOMS...
3. PULL... AND...
4. ALL...
5. NEW...
6. ALL...
7. TRANSFER...
8. THE...
9. PLACE...
10. MAKE...
11. FOR...

201...  
 YAP-10-THD

| NO. | REVISION | DATE | BY | CHKD. |
|-----|----------|------|----|-------|
| 1   |          |      |    |       |
| 2   |          |      |    |       |
| 3   |          |      |    |       |
| 4   |          |      |    |       |
| 5   |          |      |    |       |
| 6   |          |      |    |       |
| 7   |          |      |    |       |
| 8   |          |      |    |       |
| 9   |          |      |    |       |
| 10  |          |      |    |       |



DEERWALK PLUD.  
 READER QUARTER WAREHOUSE CONSTRUCTION  
 MR. BOGGS, J. WALKER

—ALL ADDRESSING IS 1135 CANYON RD. PLANT NUMBER—

RAILROAD  
 UNDER DRIVEWAYS

FILED 11/1/57