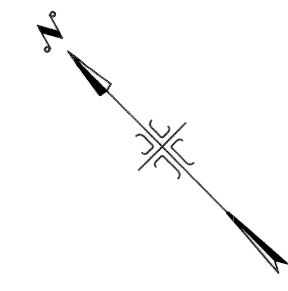


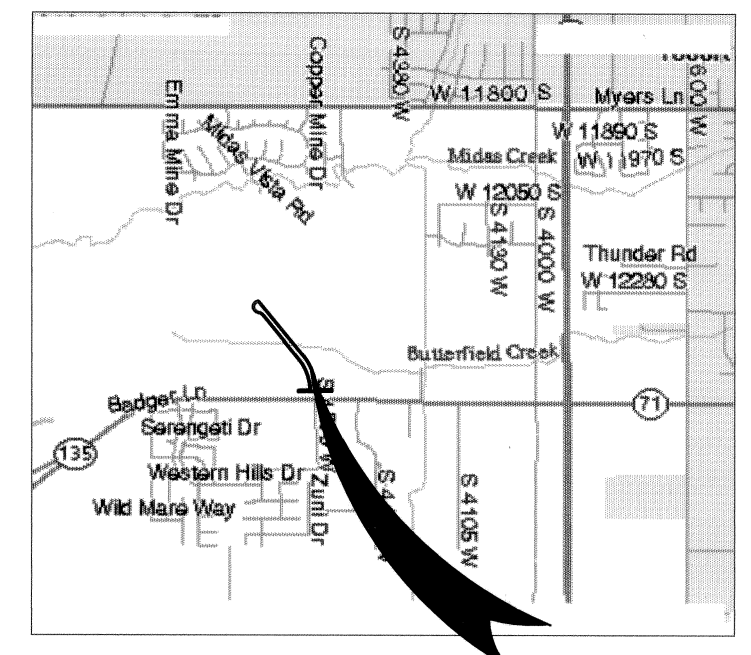
CURVE	LENGTH	RADIUS	DELTA	CH. BEARING	CH. DIST.
C1	49.76	30.50	93°28'08"	N44°02'41"E	44.42
C2	458.66	759.00	34°37'26"	N20°00'06"W	451.72
C3	88.46	125.00	40°32'57"	N58°42'12"W	86.63
C4	246.62	86.50	163°21'32"	N02°42'06"E	171.18
C5	23.36	125.00	10°42'31"	N73°37'25"W	23.33
C6	143.49	86.50	95°02'32"	N31°27'24"W	127.59
C8	515.91	840.00	35°11'23"	S19°43'08"E	507.84
C9	46.36	30.50	87°05'49"	S45°40'21"E	42.03

LEGEND

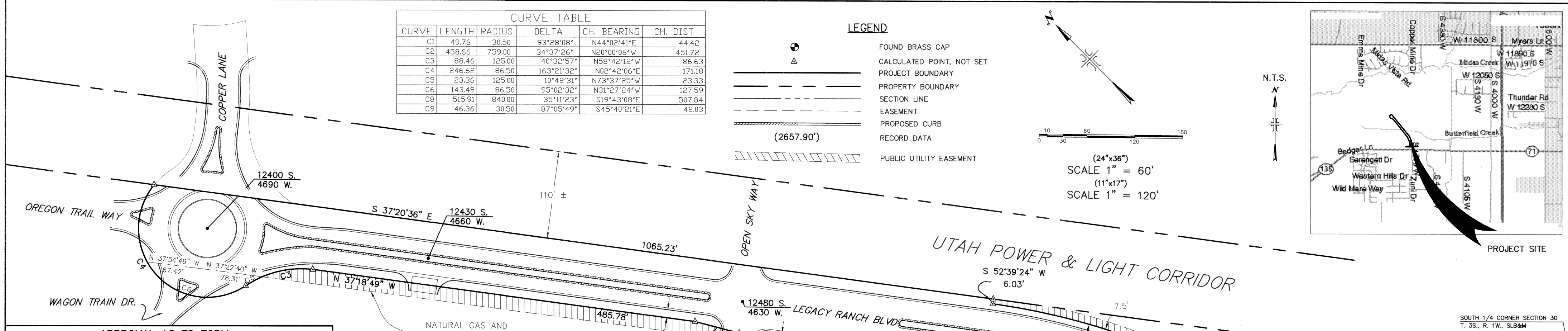
- FOUND BRASS CAP
- CALCULATED POINT, NOT SET
- PROJECT BOUNDARY
- PROPERTY BOUNDARY
- SECTION LINE
- EASEMENT
- PROPOSED CURB
- RECORD DATA
- PUBLIC UTILITY EASEMENT



(24"x36")
SCALE 1" = 60'
(11"x17")
SCALE 1" = 120'



PROJECT SITE



APPROVAL AS TO FORM
APPROVED AS TO FORM THIS 12 DAY OF Feb, A.D., 2003
[Signature]
HERRIMAN CITY ATTORNEY

HERRIMAN CITY ENGINEER
I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.
[Signature] 10/10/03
DATE
HERRIMAN CITY ENGINEER

PLANNING COMMISSION
APPROVED THIS 30 DAY OF Oct, A.D., 2003 BY THE COUNTY PLANNING AND ZONING COMMISSION.
[Signature]
CHAIR, HERRIMAN CITY PLANNING COMMISSION

HERRIMAN CITY COUNCIL
PRESENTED TO THE HERRIMAN CITY COUNCIL THIS 02 DAY OF Feb, A.D., 2004, AT WHICH TIME THIS DEDICATION WAS APPROVED AND ACCEPTED.
[Signature]
MAYOR

HERRIMAN CITY WATER
APPROVED THIS 29 DAY OF Oct, A.D., 2003 BY HERRIMAN CITY WATER.
[Signature]
ENGINEER OF RECORD

SOUTH VALLEY SEWER IMPROVEMENT DISTRICT
APPROVED THIS 21 DAY OF October, A.D., 2003 BY THE IMPROVEMENT DISTRICT.
[Signature]
GENERAL MANAGER

BOARD OF HEALTH
APPROVED THIS 27 DAY OF Oct, A.D., 2003 BY THE BOARD OF HEALTH.
[Signature]
DIRECTOR, SALT LAKE COUNTY BOARD OF HEALTH

QWEST COMMUNICATIONS
APPROVED THIS 27 DAY OF Oct, A.D., 2003 BY QWEST COMMUNICATIONS.
[Signature]
QWEST COMMUNICATIONS

PACIFICORP
APPROVED THIS 27 DAY OF October, A.D., 2003 BY PACIFICORP.
[Signature]
PACIFICORP

QUESTAR GAS
APPROVED THIS 27 DAY OF Oct, A.D., 2003 BY QUESTAR GAS.
[Signature]
QUESTAR GAS

OWNER'S DEDICATION
KNOWN ALL MEN BY THESE PRESENTS THAT _____, THE _____ UNDERSIGNED OWNER () OF THE HEREIN DESCRIBED TRACT OF LAND, HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO STREETS, TO BE HEREAFTER KNOWN AS THE _____
LEGACY RANCH BOULEVARD STREET DEDICATION PLAT
DO HEREBY DEDICATE FOR THE PURPOSES OF PLACEMENT AND MAINTENANCE OF UTILITIES AND FOR THE PERPETUAL USE OF THE PUBLIC, ALL LANDS SHOWN ON THIS PLAT AND DESCRIBED HEREIN IN WITNESS WHEREOF _____ HAVE HEREUNTO SET _____ THIS _____ DAY OF _____, A.D., 20____.

ACKNOWLEDGMENT
STATE OF UTAH } S.S.
COUNTY OF SALT LAKE }
ON THE 20 DAY OF OCTOBER, A.D., 2003, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF SALT LAKE IN SAID STATE OF UTAH, THE SIGNER () OF THE ABOVE OWNER'S DEDICATION, IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THAT RANDY H. BOWLER SIGNED IT FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED. MY COMMISSION EXPIRES: 2-18-07

ACKNOWLEDGMENT
STATE OF UTAH } S.S.
COUNTY OF }
ON THE 27 DAY OF October, A.D., 2003, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF IN SAID STATE OF UTAH, THE SIGNER () OF THE ABOVE OWNER'S DEDICATION, IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THAT STEVEN D. McARTHUR SIGNED IT FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED. MY COMMISSION EXPIRES: 6-11-06

ACKNOWLEDGMENT
STATE OF UTAH } S.S.
COUNTY OF }
ON THE _____ DAY OF _____, A.D., 20____, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF IN SAID STATE OF UTAH, THE SIGNER () OF THE ABOVE OWNER'S DEDICATION, IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THAT _____ SIGNED IT FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED. MY COMMISSION EXPIRES: _____

BOUNDARY DESCRIPTION
A PARCEL OF LAND LYING WITHIN THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 3 SOUTH, RANGE 1 WEST, S.L.B.&M., SALT LAKE COUNTY, UTAH, MORE PARTICULARLY DESCRIBED AS FOLLOWS:
COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 30; THENCE S.89°13'15"E. ALONG THE SOUTH LINE OF SAID SECTION, 1790.22 FEET AND NORTH 40.00 FEET TO THE REAL POINT OF BEGINNING;

THENCE N.89°13'15"W. 500.84 FEET; THENCE NORTH 24.97 FEET; THENCE S.89°13'15"E. 143.99 FEET TO A POINT OF CURVATURE OF A 30.50-FOOT RADIUS CURVE TO THE LEFT; THENCE NORTHEASTERLY 49.76 FEET ALONG THE ARC OF SAID CURVE, HAVING A CENTRAL ANGLE OF 93°28'08" AND BEING SUBTENDED BY A CHORD THAT BEARS N.44°02'41"E. 44.42 FEET TO A POINT OF COMPOUND CURVATURE OF A 759.00-FOOT RADIUS CURVE TO THE LEFT; THENCE NORTHWESTERLY 458.66 FEET ALONG THE ARC OF SAID CURVE, HAVING A CENTRAL ANGLE OF 34°37'26" AND BEING SUBTENDED BY A CHORD THAT BEARS N.20°00'06"W. 451.72 FEET TO THE CURVES END; THENCE N.37°18'49"W. 152.94 FEET; THENCE S.89°13'15"E. 1.27 FEET; THENCE N.37°18'49"W. 158.54 FEET; THENCE N.30°18'44"W. 57.43 FEET; THENCE N.37°18'49"W. 485.78 FEET TO A POINT OF CURVATURE OF A 125.00-FOOT RADIUS CURVE TO THE LEFT; THENCE NORTHWESTERLY 88.46 FEET ALONG THE ARC OF SAID CURVE, HAVING A CENTRAL ANGLE OF 40°32'57" AND BEING SUBTENDED BY A CHORD THAT BEARS N.58°42'12"W. 86.63 FEET TO A POINT OF REVERSE CURVATURE OF A 86.50-FOOT RADIUS CURVE TO THE RIGHT; THENCE NORTHEASTERLY 246.62 FEET ALONG THE ARC OF SAID CURVE, HAVING A CENTRAL ANGLE OF 163°21'32" AND BEING SUBTENDED BY A CHORD THAT BEARS N.02°42'06"E. 171.18 FEET TO A POINT OF INTERSECTION WITH A NON-TANGENT LINE BEING THE WEST LINE OF THE UTAH POWER AND LIGHT CORRIDOR; THENCE S.37°20'36"E. ALONG SAID U.P.&L. CORRIDOR 1065.23 FEET; THENCE S.52°39'24"W. 6.03 FEET TO A POINT OF CURVATURE OF A NON-TANGENT 840.00-FOOT RADIUS CURVE TO THE RIGHT; THENCE SOUTHEASTERLY 515.91 FEET ALONG THE ARC OF SAID CURVE, HAVING A CENTRAL ANGLE OF 35°11'23" AND BEING SUBTENDED BY A CHORD THAT BEARS S.19°43'08"E. 507.84 FEET TO A POINT OF REVERSE CURVATURE OF A 30.50-FOOT RADIUS CURVE; THENCE SOUTHEASTERLY 46.36 FEET ALONG THE ARC OF SAID CURVE, HAVING A CENTRAL ANGLE OF 87°05'49" AND BEING SUBTENDED BY A CHORD THAT BEARS S.45°40'21"E. 42.03 FEET TO THE CURVES END; THENCE S.89°13'15"E. 195.38 FEET TO THE WEST LINE OF THE UTAH POWER AND LIGHT CORRIDOR; THENCE ALONG SAID WEST LINE, S.37°20'36"E. 31.74 FEET TO THE POINT OF BEGINNING. CONTAINS 3.406 ACRES OF LAND MORE OR LESS.

SURVEYOR'S CERTIFICATE
I, GARY W. WIER DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 333098 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF SAID TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO A PUBLIC STREET AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS IS TRUE AND CORRECT.
[Signature]
GARY W. WIER, P.L.S.
DATE: 10-22-2003

NOTES

- 1) THE EXISTING EASEMENTS SHOWN ON THIS PLAT ARE BASED OFF OF A COMPILATION OF RECORD DATA AND FIELD AS-BUILT LOCATIONS. THE SHOWN EASEMENTS DO NOT REPRESENT ALL EASEMENTS OF RECORD POSSIBLY EFFECTING THIS PROPERTY.
- 2) THIS PLAT WAS PREPARED WITH RELIANCE ON A CERTIFIED ALTA/ACSM SURVEY PERFORMED BY STANTEC AND CERTIFIED BY J. MICHAEL DEMASS, L.S. 174007, ON 12-18-02.

LAND SURVEYORS INC.
1457 N. 1200 W.
OREM, UTAH 84057
(801) 229-1079

LEGACY RANCH BLVD. STREET DEDICATION PLAT
LOCATED IN THE SOUTHWEST 1/4 OF SECTION 30 TOWNSHIP 3 SOUTH, RANGE 1 WEST, SLB&M, SALT LAKE COUNTY, UTAH

HERRIMAN CITY
SCALE: 1" = 60 FEET
SURVEYOR'S SEAL: *[Seal]*
NOTARY PUBLIC SEAL: *[Seal]*
CITY-COUNTY ENGINEER SEAL: *[Seal]*
CLERK-RECORDER SEAL: *[Seal]*

RECORDED # 8978482
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF HERRIMAN CITY
DATE: 2-13-04 TIME: 3:54 PM BOOK: 2004P PAGE: 38
NO FEE
FEE \$ *[Signature]*
SALT LAKE COUNTY RECORDER