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8978149
02/13/2004 11:31 AM 12.00
Book - 8945 Pg - 5088-5089
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
ORION FINANCIAL GROUP INC
2860 EXCHANGE BLVD #100
SOUTHLAKE TX 76092
BY: SBM, DEPUTY - MA 2 P.

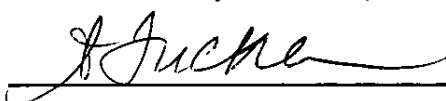
RETURN TO:
S. A. Wileman
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **WILMINGTON FINANCE, A DIVISION OF AIG FEDERAL SAVINGS BANK 401 Plymouth Road, Suite 400, Plymouth Meeting, PA 19462 (Assignor)** by these presents does assign, and set over, without recourse, to **CITIFINANCIAL MORTGAGE COMPANY, INC. 1111 Northpoint Drive, Bldg. 4, Suite 100, Coppell, TX 75019 (Assignee)** the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by **CHRISTINE A WEAVER** to **WILMINGTON FINANCE, A DIVISION OF AIG FEDERAL SAVINGS BANK**. Said mortgage **Dated: 9/22/2003** is recorded in the State of UT, County of Salt Lake on 9/26/2003, as Entry # 8833121 Book 8888 Page 1875 **AMOUNT: \$ 155,000.00** SEE ATTACHED EXHIBIT A

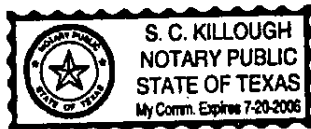
Parcel # 21-33-303-026 Property Address: 8379 SOUTH 2975 WEST, WEST JORDAN, UT 84088
IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors. Dated: 1/31/2004
WILMINGTON FINANCE, A DIVISION OF AIG FEDERAL SAVINGS BANK
Orion Financial Group, Inc. Attorney in fact

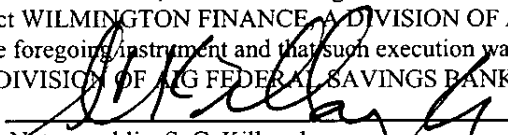
By: 
A. Tucker, Vice President



State of Texas, County of Tarrant

On 1/31/2004, before me, the undersigned, personally appeared A. Tucker, who acknowledged that he/she is Vice President of/for Orion Financial Group, Inc. Attorney in fact **WILMINGTON FINANCE, A DIVISION OF AIG FEDERAL SAVINGS BANK** and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of **WILMINGTON FINANCE, A DIVISION OF AIG FEDERAL SAVINGS BANK**.




Notary public, S. C. Killough
My commission expires: July 20, 2006

UT Salt Lake

5001531503
CITI-W/WILMINGTON/CFM

Exhibit A

LOT 230B, MEADOW GREEN FARMS NO. 1 SUBDIVISION, ACCORDING
TO TH OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE
SALT LAKE COUNTY RECORDER'S OFFICE.

01157849

Salt Lake County, UT

CITI-W/WILMINGTON/CFM

BK 8945 PG 5089