

Return to
Marion Bell
250 Bell Plaza, Room 501
Salt Lake City, Utah 84111

0000 0000 0000
WEBER COUNTY RECORDER

DEPUTY Boyd A. Read Dated 7321-U
(3-80)

RECORDING INFORMATION ONLY

Attn: Marion Bell

BOOK 1437 PAGE 1905

DEC 16 8 35 AM '83

FILED AND INDEXED FOR

Marion Bell 897473
850

PLATTED
ENTR'D.

VERIFIED MICROFILMED

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for good consideration of ONE dollars (\$ 1.00) and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

An easement six (6) feet in width, three (3) feet on each side of buried telephone facilities on the following described property per attached Exhibit "A"

Part of the Southwest Quarter of the Southeast Quarter of Section 32, Township 7 North, Range 3 East, Salt Lake Base Meridian.

Also part of the Northwest Quarter of Northeast Quarter of Section 5, Township 6 North, Range 3 East, Salt Lake Base and Meridian.

23-021-0007, 0008, 0009, 0010, 0011, 0012, 0013, 0005
23-008-0001, 0002, 0003, 0004, 0005, 0006, 0007, 0008, 0009, 0010, 0011, 0012, 0013, 0014, 0015, 0016, 0017

situate in County of WEBER, State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 17th day of October, A.D., 19⁸³

Joseph W. Brewer Jr.
Hazel M. Gray
Frank E. Tribe

Grantor x Boyd A. Read
x G. Miles Jones
x Althea Jones

STATE OF UTAH
COUNTY OF SALT LAKE) ss.

On the 17th day of October, 19⁸³, personally appeared before me, Joseph W. Brewer Jr., Hazel M. Gray, Frank E. Tribe, Boyd A. Read, G. Miles Jones AND ALTHEA JONES, the signer of the above instrument, who duly acknowledged to me that (he) or (she) executed the same.

WITNESS my hand and official seal this 17th day of October, 19⁸³.

October 16, 1983

My commission expires

Salt Lake County

Notary Public Residing in

Boyd A. Read
Notary Public

R/W NUMBER RW077374	QUARTER SECTION	SE	NE	REMARKS			
EXCHANGE CODE MGJ	AGENT SECTION	32	5				
JOB NO.	ACCT. TOWNSHIP	7N	EN				
45CR	RANGE	3E	3E				
MR NAME, GOV. AGENCY	PRINCIPAL MERIDIAN	SL	SL				
GEO: LOCATION 672000				MAIL TO: THE MOUNTAIN STATES TELEPHONE & TELEGRAPH CO. 250 BELL PLAZA ROOM 501 P.O. BOX 30960 SALT LAKE CITY, UTAH 84120			

Frank E. Tribe

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RAND
DETAIL
UTAH
HWY #39

cottonwood grove

Buried telephone cable

EXHIBIT "A"

EXHIBIT "A"