

Entry No. 89538

WARRANTY DEED

0181:16

Grayson W. Potter & Amy C. Potter, his wife, Marian Cecil Clark & Roberta A. Clark, his wife, Grantors of Coalville, County of Summit, State of Utah hereby convey and warrant to the STATE ROAD COMMISSION OF UTAH, Grantee for the sum of Ten and NO/100 Dollars, the following described tract of land in Summit County, State of Utah, to-wit:

A tract of land for highway known as Project No. 0181 situated in Lot 2 of Section 4, T. 2 N., R. 7 E., S.L.M. Said tract of land is bounded on the northerly side by a line parallel to and 65.0 ft. distant northerly from the center line of survey of said project and bounded southerly from said northerly side line by the south boundary line of said Lot 2 and a northerly boundary line of the grantors land. The boundaries of said tract of land are described as follows:

Beginning at the west corner of said grantors land, which point is 15.6 chs., west along said south boundary line from the SE. corner of said Lot 2; thence N. 80° 15' E. 155 ft., more or less, along said north boundary line; thence S. 79° 39' E. 123 ft., more or less, along said northerly side line to a point of tangency with a 2799.9 ft. radius curve to the left; thence Easterly 20 ft., more or less, along the arc of said curve; thence West 290 ft., more or less, along said south boundary line to the point of beginning as shown on the official map of said project on file in the office of the State Road Commission of Utah. Above described tract of land contains 0.10 acre, more or less, of which 0.05 acre, more or less, is now occupied by the existing highway. Balance 0.05 acre, more or less. This tract of land is in conflict with the abutting property.

The grantors also hereby grant to the grantee permission to locate and construct within the grantors land and outside the limits of the highway right of way all irrigation and/or waste water ditches made necessary by the construction of said project. After the above described ditches are constructed, the grantee is thereafter relieved of all responsibility for the maintenance of said ditches.

Any and all water rights pertaining to the above described land are hereby reserved by the grantor, and the grantee shall not be liable for any water assessments now due or which shall become due.

WITNESS, the hand of said grantors, this Seventeenth day of July, A.D. 1958

Signed in the presence of:

Grayson W. Potter,
Amy C. Potter
Marian Cecil Clark
Roberta A. Clark

STATE OF Utah)
County of Summit) ss.

On the Seventeenth day of July A.D. 1958 personally appeared before me Grayson W. Potter & Amy C. Potter, his wife, Marian Cecil Clark & Roberta A. Clark, his wife, the signers of the within instrument, who duly acknowledged to me that they executed the same.

(SEAL)

William B. Prestwich
Notary Public

My Commission expires Aug. 8, 1961

Prepared by C.M.C., 5/15/58

Recorded at the request of State Road Commission, October 16, A.D. 1958 at 9:44 A.M.

Wanda Y. Spriggs, County Recorder

Entry No. 89539

WARRANTY DEED

W. M. Carpenter and Melva B. Carpenter, his wife Grantors of Kamas, County of Summit, State of Utah, hereby CONVEY and WARRANT to Iona Larsen Grantee of Kamas R.F.D. for the sum of ten DOLLARS, and other good and valuable consideration the following described tracts of land in Summit County, State of Utah:

Beginning South West Corner of Lot 3 Block 30 - Kamas Townsite survey; thence North 247.5 ft; thence East 15.5 ft; thence South 105 ft; thence East 68 ft; thence North 19 ft; thence East 64 ft; thence South 56 ft; thence East 100 ft. thence South 98 1/2 ft; thence West 103 ft; thence South 7 ft; thence West 111.5 ft; thence South 5 rd; thence West 2 rd; thence South 94 1/2 ft; thence West 1 Rd; thence North 177 ft; thence East 1 rd to point of beginning.

Also- Beginning 1026.7 ft North of the South east corner Section 20, Township 2 South Range 6 East Salt Lake Base and Meridian, thence North 146.7 ft; thence West 160 rods; thence South 146.7 ft; thence East 160 rds to point of beginning.

Together with all water and water rights appertaining to said land.

WITNESS, the hand of said grantors, this 16th day of October, A.D. 1958

Signed in the Presence of

W. M. Carpenter
Melva B. Carpenter